124-90060-10012

2023 RELEASE UNDER THE PRESIDENT JOHN F. KENNEDY ASSASSINATION RECORDS ACT OF 1992

JFK Assassination System Identification Form

Date:

4/24/201

Agency Information

AGENCY:

FBI

RECORD NUMBER:

124-90060-10012

RECORD SERIES:

HQ

FBI

AGENCY FILE NUMBER:

139-4744-8

Document Information

ORIGINATOR:

FROM:

AT. TO: HQ

TITLE:

DATE:

07/15/1974

PAGES:

SUBJECTS:

ALLEGED TAPPING OF TELEPHONE OF U.S. SENATOR

HOWARD BAKER LUCIEN CONEIN

DOCUMENT TYPE:

PAPER, TEXTUAL DOCUMENT

CLASSIFICATION: RESTRICTIONS: Secret

1A

CURRENT STATUS:

Redact

DATE OF LAST REVIEW:

06/19/1998

OPENING CRITERIA:

APPROVAL OF CIA

COMMENTS:

TT

v9.1

2

This document is made available through the declassification efforts and research of John Greenewald, Jr., creator of:

The Black Vault



The Black Vault is the largest online Freedom of Information Act (FOIA) document clearinghouse in the world. The research efforts here are responsible for the declassification of hundreds of thousands of pages released by the U.S. Government & Military.

Discover the Truth at: http://www.theblackvault.com

PAGE THREE

AT 139-NEW

THAT HE HAS WORKED FOR CIA IN THE PAST; THAT HE IS FRIENDS WITH CIA AGENTS AND OFFICIALS; THAT HE BELIEVES CONEIN TO BE AN EX-CIA AGENT AND KNOWS THAT JOHN MULDOON IS A FORMER CIA AGENT.

GIBSON ADVISED THAT DURING THE COURSE OF A NORMAL WORKING DAY TWO OR THREE MEN USUALLY ENTER AND WORK IN THE SUB-LEASED SCI SPACE. THEY STAY DURING THE COURSE OF AN ENTIRE DAY WITHOUT LEAVING THE SPACE AND DO NOT SEEM TO CONDUCT BUSINESS IN A NORMAL MANNER. AN UNIDENTIFIED FRIEND OF GIBSON'S OVERHEARD INDIVIDUALS IN THE SPACE, ALLEGEDLY LEASED BY DEA, DISCUSSING "TAPES". BASED ON THE ABOVE INFORMATION AND BASED ON GIBSON'S EXPERIENCE WITH WIRETAPPING WITH THE COBB COUNTY, GEORGIA, SHERIFF'S OFFICE, HE BELIEVED A WIRETAP OPERATION WAS BEING CONDUCTED IN THE SPACE ALLEGEDLY SUB-LEASED BY DEA FROM SCI.

THE ABOVE INFORMATION WAS FURNISHED TO MR. ROY GREEN, U

ON JULY 12, 1974, HOWARD GIBSON VOLUNTEERED THE FOLLOWING ADDITIONAL INFORMATION:
END PAGE THREE

