

|  |          |           |
|--|----------|-----------|
| <b>TRANSMITTAL SLIP</b>  |          |           |
| 6/8<br>(Date)  |          |           |
| TO: <i>Mr Swendiman</i>  |          |           |
| BUILDING   | ROOM NO. |           |
| REMARKS:<br><i>Subject was scheduled to travel 7 June to (Saigon) <sup>132</sup><br/>         If he goes I would arrangement will be made by Major Pullam.<br/>         Subject's file reflects that French Intelligence sources in Indo-China sought his service twice in 1945 when he was stationed there.</i> |          |           |
| FROM: <i>Vince</i>   |          |           |
| BUILDING   | ROOM NO. | EXTENSION |

FORM NO. 36-8  
SEP 1946

VPV

# "Diff Files" for NARA 2025 Documents Release JFK Assassination Records

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This file highlights **differences**  
**between the 2025 release, and previous releases.**

**Red:** Newly revealed in 2025.  
**Blue:** Present in earlier releases, but not in 2025.  
**Black:** Unchanged between versions.

For Original Documents visit:  
[archives.gov/research/jfk/release-2025](https://archives.gov/research/jfk/release-2025)

Notes:

Black text on a blue background indicates content  
that was previously redacted using black ink.

I did my best to be accurate in revealing what is new,  
but please confirm with the original sources  
where accuracy is essential.

Created by: [x.com/hlywdufo](https://x.com/hlywdufo)

[JFKdiffs.com](https://JFKdiffs.com)

OVERSEAS PROCESSING SHEET

SUBJECT Concin, Lucien Emile No. 5025

Title and Grade Area Ops Off, Major USA Office & Division FE

Estimated date of travel \_\_\_\_\_ TDY  PCS

Destination (Saigon) 13-2 Cover for one year

Itinerary True Military

SECURITY FACTORS

| Item                                     | Action Initiated       | Completed |
|--|------------------------|-----------|
| 1. Date of polygraph                     | <u>14 Sept 53</u>      |           |
| 2. Clearances:                           |                        |           |
| <input type="checkbox"/> CRYPTO          |                        |           |
| <input type="checkbox"/> SI              |                        |           |
| <input type="checkbox"/> Q               |                        |           |
| <input type="checkbox"/> Certification   |                        |           |
| <input type="checkbox"/> Concurrence - ? | <u>file fwd to RCS</u> |           |

3. Flags:

4. Other:

Subject was scheduled for 7 June check-out. Price indicates that MPD will handle travel and they state there is a strong possibility he will not travel.

Information regarding travel obtained from file

Processing Sheet completed by Luddy Date \_\_\_\_\_

5025

# TRAVEL ORDER

**LUCIEN E. CONEIN**

28 May 54

OFFICE TRAVEL ORDER NO.

FD-103-4

ALLOTMENT ACCOUNT SYMBOL

Admin Exp/Post-112

GRADE AND SALARY

MA-6 USA

NAME  
**JACQUES E. CORREIA**

OFFICE PHONE

330

TITLE  
**Air Ops Officer**

OFFICIAL STATION

(Seigon Indochina) 13-2

You are hereby authorized to travel and incur necessary expenses in accordance with Agency Regulations.

ITINERARY  
Travel authorized from Washington D. C. to (Seigon, Indochina)  
13-2

PURPOSE  
For PCS (Subject will be under (MAG) cover which only allows subject to remain in (Indochina) one year. His PCS tour will therefore be one year.

SPECIAL PROVISIONS (INCLUDE APPROPRIATE JUSTIFICATION)

13-2  
Authorized 150 lbs. operational excess baggage

Subject will be (under MAG cover.)

32

COORDINATION, AS REQUIRED (TO BE EFFECTED BY ORIGINATING OFFICE)

DD/P       OTHER OPERATIONAL AREAS       THEATER CLEARANCE (IF OBTAINABLE)

Maximum per diem allowance is authorized in accordance with Agency Regulations. Advance of funds is authorized.

ESTIMATED COST OF TRAVEL

\$ 5,100.00

TRAVEL TO BEGIN ON OR ABOUT

1 June 1954

TERMINATING APPROXIMATELY

arrival at PCS

CERTIFICATION (BY PROCESSING BRANCH)

Certified a True Copy. Signed copy on file in Central Processing Branch. Reviewed. No change necessary. Amended as indicated.

03

*[Signature]*  
SIGNATURE

ALLOWANCE FOR PRIVATELY OWNED AUTOMOBILE AS FOLLOWS IF APPLICABLE

- (A) SEVEN CENTS PER MILE, NOT TO EXCEED COST BY COMMON CARRIER.
- (B) SEVEN CENTS PER MILE, AS BEING MORE ADVANTAGEOUS TO THE GOVERNMENT.

THE CHANGE OF OFFICIAL STATION INDICATED IS EFFECTED IN THE INTEREST OF THE GOVERNMENT AND NOT FOR YOUR PERSONAL CONVENIENCE. IN CONNECTION WITH CHANGE OF STATION, YOU ARE AUTHORIZED TO TRANSPORT YOUR IMMEDIATE FAMILY, YOUR HOUSEHOLD GOODS, PERSONAL EFFECTS, SUBJECT TO WEIGHT LIMITS, RESTRICTIONS AND PROVISIONS AS SET FORTH IN AGENCY REGULATIONS.

TRAVEL TO FIRST POST OF DUTY ABROAD, INCLUDING EXPENSES OF TRANSPORTATION OF IMMEDIATE FAMILY, HOUSEHOLD GOODS, PERSONAL EFFECTS AND AUTOMOBILE, IS AUTHORIZED.

RETURN FROM POST OF DUTY ABROAD, INCLUDING EXPENSES OF TRANSPORTATION OF IMMEDIATE FAMILY, HOUSEHOLD GOODS, PERSONAL EFFECTS AND AUTOMOBILE, IS AUTHORIZED.

Military orders required by MFD: 28 May 54

- DEPENDENTS TO TRAVEL WITH EMPLOYEE.
- DEPENDENTS TO TRAVEL WITHIN ONE YEAR OF EMPLOYEE.
- TEMPORARY DUTY.

FR D. H. TOWELL, CAPT., MSG

NAME AND TITLE OF AUTHORIZING OFFICIAL (TYPE)

**E. Marelline, FL/CPI**  
**Gordon H. Stewart, CPI**

(DATE)

SIGNATURE OF AUTHORIZING OFFICIAL

5/21



SECRET

5025

|   |                                       |  |
|---|---------------------------------------|--|
| <b>TRAVEL ORDER</b>   |                                       | OFFICE TRAVEL ORDER NO.<br>01-166/54, amend #1   |
| 26 April 1954   |                                       | ALLOTMENT ACCOUNT SYMBOL<br>DDPFC (1-211-1-01)   |
| NAME<br>Lucian E. CHAPIN  | OFFICE PHONE<br>672                   | GRADE AND SALARY<br>Major - USA  |
| TITLE<br>Intelligence Officer   | OFFICIAL STATION<br>Washington, D. C. |  |
| You are hereby authorized to travel and incur necessary expenses in accordance with Agency Regulations.   |                                       |  |
| ITINERARY<br>Washington, D. C. to Athens, Greece to <sup>15-20</sup> Frankfurt, Germany and return to Washington, D. C.   |                                       |  |
| PURPOSE<br>CHARGE TO ALLOTMENT No. _____  |                                       |  |
| SPECIAL PROVISIONS (INCLUDE APPROPRIATE JUSTIFICATION)  |                                       | AUTHORIZING OFFICER  |
| Inasmuch as only tourist flight accommodations are available to the traveler, excess baggage is authorized up to a total weight allowance for the traveler of 66 lbs.   |                                       |  |
| COORDINATION, AS REQUIRED (TO BE EFFECTED BY ORIGINATING OFFICE)  |                                       |  |
| <input type="checkbox"/> DD/P <input type="checkbox"/> OTHER OPERATIONAL AREAS <input type="checkbox"/> THEATER CLEARANCE (IF OBTAINABLE)   |                                       |  |
| Maximum per diem allowance is authorized in accordance with Agency Regulations. Advance of funds is authorized.   |                                       | ESTIMATED COST OF TRAVEL<br>\$ 57.00 additional  |
| TRAVEL TO BEGIN ON OR ABOUT   | TERMINATING APPROXIMATELY             | CERTIFICATION (BY PROCESSING BRANCH)<br>Certified a True Copy. Signed copy on file in Central Processing Branch. Reviewed. No change necessary. Amended as indicated.<br><br><i>(Dmuddiman)</i><br>SIGNATURE |
| MODE OF TRAVEL (SPECIFY)  |                                       |  |
| ALLOWANCE FOR PRIVATELY OWNED AUTOMOBILE AS FOLLOWS IF APPLICABLE   |                                       |  |
| <input type="checkbox"/> (A) SEVEN CENTS PER MILE, NOT TO EXCEED COST BY COMMON CARRIER.  |                                       |  |
| <input type="checkbox"/> (B) SEVEN CENTS PER MILE, AS BEING MORE ADVANTAGEOUS TO THE GOVERNMENT.  |                                       |  |
| <input type="checkbox"/> THE CHANGE OF OFFICIAL STATION INDICATED IS EFFECTED IN THE INTEREST OF THE GOVERNMENT AND NOT FOR YOUR PERSONAL CONVENIENCE.  |                                       |  |
| <input type="checkbox"/> IN CONNECTION WITH CHANGE OF STATION, YOU ARE AUTHORIZED TO TRANSPORT YOUR IMMEDIATE FAMILY, YOUR HOUSEHOLD GOODS, PERSONAL EFFECTS, SUBJECT TO WEIGHT LIMITS, RESTRICTIONS AND PROVISIONS AS SET FORTH IN AGENCY REGULATIONS. |                                       |  |
| <input type="checkbox"/> TRAVEL TO FIRST POST OF DUTY ABROAD, INCLUDING EXPENSES OF TRANSPORTATION OF IMMEDIATE FAMILY, HOUSEHOLD GOODS, PERSONAL EFFECTS AND AUTOMOBILE, IS AUTHORIZED.  |                                       |  |
| <input type="checkbox"/> RETURN FROM POST OF DUTY ABROAD, INCLUDING EXPENSES OF TRANSPORTATION OF IMMEDIATE FAMILY, HOUSEHOLD GOODS, PERSONAL EFFECTS AND AUTOMOBILE, IS AUTHORIZED.  |                                       |  |
| <input type="checkbox"/> DEPENDENTS TO TRAVEL WITH EMPLOYEE.  |                                       |  |
| <input type="checkbox"/> DEPENDENTS TO TRAVEL WITHIN ONE YEAR OF EMPLOYEE.  |                                       |  |
| <input type="checkbox"/> TEMPORARY DUTY.  |                                       |  |
| NAME AND TITLE OF AUTHORIZING OFFICIAL (TYPE)<br><i>(Frank E. Chapin)</i> <sup>03</sup> SE ADJIS  |                                       |  |
|   |                                       | (DATE) _____ SIGNATURE OF AUTHORIZING OFFICIAL _____   |

Noted by HFD: 11 May 1954  
FRANK E. STOWELL, CAPT., AGC

SECRET

3/170

FILE-8

OVERSEAS PROCESSING SHEET

SUBJECT Corleim, Lucian C. No. 5025  
 Title and Grade Majin U.S.A. Office & Division DDP/SE  
 Estimated date of travel 3 May 54 TDY  PCS   
 Destination A-G and F-G Cover \_\_\_\_\_  
 Itinerary \_\_\_\_\_

SECURITY FACTORS

| Item                                   | Action Initiated               | Completed |
|--|--------------------------------|-----------|
| 1. Date of polygraph                   | <u>14 Sept 53</u>              |           |
| 2. Clearances:                         | <i>[Handwritten signature]</i> |           |
| <input type="checkbox"/> CRYPTO        |                                |           |
| <input type="checkbox"/> SI            |                                |           |
| <input type="checkbox"/> Q             |                                |           |
| <input type="checkbox"/> Certification |                                |           |
| <input type="checkbox"/> Concurrence   |                                |           |

3. Flags: \_\_\_\_\_


4. Other: None

Information regarding travel obtained from File and Price

Processing Sheet completed by J/S Gully Date 4/28/54

SECRET

5025

|   |  |   |
|---|--|---|
| <b>TRAVEL ORDER</b>   |  | OFFICE TRAVEL ORDER NO.<br>EE-106/54  |
| 13 April 1954   |  | ALLOTMENT ACCOUNT SYMBOL<br>COMUS (2-321-1-01)  |
| NAME<br>Lucien E. COMUS   | OFFICE PHONE<br>672  | GRADE AND SALARY<br>Major - USA   |
| TITLE<br>Intelligence Officer   | OFFICIAL STATION<br>Washington, D. C.  |   |
| You are hereby authorized to travel and incur necessary expenses in accordance with Agency Regulations.   |  |   |
| ITINERARY<br>Washington, D. C. to Athens, Greece to (Frankfurt, Germany) and return to Washington, D. C. <span style="float: right;">15-20</span>   |  |   |
| PURPOSE<br>To confer on operational matters in connection with COMUS.   |  |   |
| SPECIAL PROVISIONS (INCLUDE APPROPRIATE JUSTIFICATION)<br><br>\$250.00 advance authorized.<br><b>Military cover</b> orders authorized.<br>32  |  |   |
| COORDINATION, AS REQUIRED (TO BE EFFECTED BY ORIGINATING OFFICE)<br><input type="checkbox"/> DD/P <input type="checkbox"/> OTHER OPERATIONAL AREAS <input type="checkbox"/> THEATER CLEARANCE (IF OBTAINABLE)   |  |   |
| Maximum per diem allowance is authorized in accordance with Agency Regulations. Advance of funds is authorized.   |  | ESTIMATED COST OF TRAVEL<br>\$ 1000.00  |
| TRAVEL TO BEGIN ON OR ABOUT<br>3 May 1954   | TERMINATING APPROXIMATELY<br>11 May 1954   | CERTIFICATION (BY PROCESSING BRANCH)<br>Certified a True Copy. Signed copy on file in Central Processing Branch. Reviewed. No change necessary. Amended as indicated.<br><br><br>SIGNATURE |
| MODE OF TRAVEL (SPEIFY)   |  |   |
| ALLOWANCE FOR PRIVATELY OWNED AUTOMOBILE AS FOLLOWS IF APPLICABLE<br><input type="checkbox"/> (A) SEVEN CENTS PER MILE, NOT TO EXCEED COST BY COMMON CARRIER.<br><input type="checkbox"/> (B) SEVEN CENTS PER MILE, AS BEING MORE ADVANTAGEOUS TO THE GOVERNMENT.   |  |   |
| <input type="checkbox"/> THE CHANGE OF OFFICIAL STATION INDICATED IS EFFECTED IN THE INTEREST OF THE GOVERNMENT AND NOT FOR YOUR PERSONAL CONVENIENCE.<br><input type="checkbox"/> IN CONNECTION WITH CHANGE OF STATION, YOU ARE AUTHORIZED TO TRANSPORT YOUR IMMEDIATE FAMILY, YOUR HOUSEHOLD GOODS, PERSONAL EFFECTS, SUBJECT TO WEIGHT LIMITS, RESTRICTIONS AND PROVISIONS AS SET FORTH IN AGENCY REGULATIONS.<br><input type="checkbox"/> TRAVEL TO FIRST POST OF DUTY ABROAD, INCLUDING EXPENSES OF TRANSPORTATION OF IMMEDIATE FAMILY, HOUSEHOLD GOODS, PERSONAL EFFECTS AND AUTOMOBILE, IS AUTHORIZED.<br><input type="checkbox"/> RETURN FROM POST OF DUTY ABROAD, INCLUDING EXPENSES OF TRANSPORTATION OF IMMEDIATE FAMILY, HOUSEHOLD GOODS, PERSONAL EFFECTS AND AUTOMOBILE, IS AUTHORIZED.<br><input type="checkbox"/> DEPENDENTS TO TRAVEL WITH EMPLOYEE. <b>Military orders required by MFD: 15 Apr 54</b><br><input type="checkbox"/> DEPENDENTS TO TRAVEL WITHIN ONE YEAR OF EMPLOYEE.<br><input type="checkbox"/> TEMPORARY DUTY. |  |   |
| NAME AND TITLE OF AUTHORIZING OFFICIAL (TYPE)<br>03<br>(Frank N. Chapin) CE/ADMIN   | FRED N. STOWELL, CAPT., AGC<br><br>(DATE)      SIGNATURE OF AUTHORIZING OFFICIAL |   |

FORM NO. 33-27 OCT. 1951

SUPERSEDES PREVIOUS EDITIONS OF FORMS 33-27, 33-29, 34-4, 34-4A, 34-5, 36-207 AND 37-60 WHICH MAY NOT BE USED.

SECRET

U. S. GOVERNMENT PRINTING OFFICE: 1953 - 257127

3/PJ



**SECRET**

VOUCHERED

**REQUEST FOR PERSONNEL ACTION**

REQUESTING OFFICE: Fill in items 1 through 12 and A through D except 6B and 7 unless otherwise instructed.  
 If applicable, obtain resignation and fill in separation data on reverse.

|  |  |                                 |  |
|--|--|---------------------------------|--|
| 1. NAME (Mr.—Miss—Mrs.—One given name, initial(s), and surname)<br><b>Lucien E. CONEIN</b> | 2. DATE OF BIRTH<br><b>29 Nov 1919</b> | 3. REQUEST NO.<br><b>281-53</b> | 4. DATE OF REQUEST<br><b>20 Oct 1953</b> |
|--|--|---------------------------------|--|

|  |  |                                   |
|--|--|-----------------------------------|
| 5. NATURE OF ACTION REQUESTED:<br>A. PERSONNEL (Specify whether appointment, promotion, separation, etc.)<br><b>Reassignment (Key Personnel)</b> | 6. EFFECTIVE DATE<br>A. PROPOSED<br><b>✓</b> | 7. C. S. OR OTHER LEGAL AUTHORITY |
|--|--|-----------------------------------|

|  |   |
|--|---|
| B. POSITION (Specify whether establish, change grade or title, etc.) | B. APPROVED<br><b>RECORDED CONTROL DESK</b> |
|--|---|

|   |  |  |
|---|--|--|
| FROM— <b>Operations Officer (F) 45-1</b><br><b>Major USA</b><br><b>DDP/SE</b><br><b>German Mission</b><br><b>Murnberg Ops. Base</b><br><b>Murnberg, Germany</b> 15-29 | 8. POSITION TITLE AND NUMBER   | TO— <b>Intell. Officer BD-49</b><br><b>Major USA</b><br><b>DDP/SE</b><br><b>SE/1 - (Albanian) Branch</b><br><b>Office of the Chief</b><br><b>Washington, D. C.</b> |
| 9. SERVICE, GRADE, AND SALARY   | 10. ORGANIZATIONAL DESIGNATIONS  | 11. HEADQUARTERS   |
| 12. FIELD OR DEPARTMENTAL<br><input checked="" type="checkbox"/> FIELD <input type="checkbox"/> DEPARTMENTAL  | 12. FIELD OR DEPARTMENTAL<br><input type="checkbox"/> FIELD <input checked="" type="checkbox"/> DEPARTMENTAL |  |

A. REMARKS (Use reverse if necessary)  
**Transfer 10 Vouchered Funds FROM Unvouchered Funds.**

Concurrence: EE Division

|   |  |
|---|--|
| B. REQUESTED BY (Name and title)<br><b>JOSEPH BURK SE/ADMIN</b> | D. REQUEST APPROVED BY<br>Signature: _____<br>Title: _____ |
|---|--|

|   |  |
|---|--|
| C. FOR ADDITIONAL INFORMATION CALL (Name and telephone extension)<br><b>ROBERT LUNIS X-3965</b> | 14. POSITION CLASSIFICATION ACTION<br><b>CD - FI</b> |
|---|--|

| 13. VETERAN PREFERENCE<br><table border="1"> <tr> <th>NONE</th> <th>WWII</th> <th>OTHER</th> <th>5-PT.</th> <th colspan="2">10-POINT</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td></td> <td></td> <td></td> <td>DISAB.</td> <td>OTHER</td> </tr> </table> | NONE | WWII  | OTHER | 5-PT.    | 10-POINT |  | <input checked="" type="checkbox"/> |  |  |  | DISAB. | OTHER | 18. SUBJECT TO C. S. RETIREMENT ACT (YES—NO)<br><b>NO</b> | 19. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 20. LEGAL RESIDENCE STATE:<br><input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED |
|---|------|-------|-------|----------|----------|--|-------------------------------------|--|--|--|--------|-------|---|--|--|
| NONE  | WWII | OTHER | 5-PT. | 10-POINT |          |  |                                     |  |  |  |        |       |   |  |  |
| <input checked="" type="checkbox"/>   |      |       |       | DISAB.   | OTHER    |  |                                     |  |  |  |        |       |   |  |  |

|                     |                      |  |
|---------------------|----------------------|--|
| 15. SEX<br><b>M</b> | 16. RACE<br><b>W</b> | 17. APPROPRIATION FROM:<br><b>3130 - 55 - 017</b><br>TO:<br><b>4 - 3200 - 20</b> |
|---------------------|----------------------|--|

21. STANDARD FORM 50 REMARKS  
 Security Approval has been granted for this request.  
**NOV 9 1953**  
 Security Branch

| 22. CLEARANCES           | INITIAL OR SIGNATURE | DATE | REMARKS: |
|--------------------------|----------------------|------|----------|
| A.                       |                      |      |          |
| B. CEIL. OR POS. CONTROL |                      |      |          |
| C. CLASSIFICATION        |                      |      |          |
| D. PLACEMENT OR EMPL.    |                      |      |          |
| E.                       |                      |      |          |

F. APPROVED BY  
**SECRET**

5/12