

~~SECRET MORAY~~DATE: 10/09/98  
PAGE: 1

## JFK ASSASSINATION SYSTEM

## IDENTIFICATION FORM

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44 USC 2107(5)(g)(2)(D)(i)

TITLE :  
2X/O/BRP/T133-63 U KETHARA ATTACHS GOVERNMENT; LIKENS FATE OF NEE WIN [R]DATE : 12/04/63  
PAGES : 3SUBJECTS :  
ASSASSINATION, KENNEDYDOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
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[R] - ITEM IS RESTRICTEDDRV FM: NSA/CSS Manual 123-2  
Dated: 24 February 1998  
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# "Diff Files" for NARA 2025 Documents Release JFK Assassination Records

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**Red:** Newly revealed in 2025.  
**Blue:** Present in earlier releases, but not in 2025.  
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For Original Documents visit:  
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Notes:

Black text on a blue background indicates content  
that was previously redacted using black ink.

I did my best to be accurate in revealing what is new,  
but please confirm with the original sources  
where accuracy is essential.

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2X/O/**BRP**/T133-63  
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O/26659-63

U KETHARA ATTACKS GOVERNMENT; LIKENS FATE OF  
 NE WIN TO DIEM AND KENNEDY

44 USC 2107(5)(g)(2)(D)(i)

FR Mandalay: Assistant Deputy  
 Inspector General  
 TO Rangoon: Special Branch

26 Nov 63

1771/NA 4

[GIST]<sup>a</sup>**FOR EVALUATION**

The Shweman Sayadaw U KETHARA spoke at a religious ceremony which was held from 1900 hours to 2115 hours on 25 November. The ceremony was sponsored by U PAW E<sup>b</sup> and took place in the [4G] Sunshwehlezu quarter which is in the jurisdiction of the Saingdaw [quarter] police station in Mandalay. Approximately 2500 people attended, including some 300 monks. The text of the sermon concerned the attainment of Nirvana. There was no (B val elaboration) on references made to the arrest of CPB/WF members, South Viet Nam, or the Kennedy assassination. However, in connection with the talks between the government and the insurgents, the speaker did

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CN **BRPY 50101**TI 26 Nov 63 **0430Z****Burmese**

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WS 33-**3PY**-134-632X/O/**BRP**/T133-63

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say he had come to the conclusion that the government was right since the original groups of insurgents were not accomplishing anything with their demands for statehood.

The Shwemam Sayadaw said he was about to set to work and that on a (B val holy day) in the month of Tabaung<sup>C</sup> he would deliver a sermon which would deal with [XM] the danger of communism and how it seeks to thwart religion. He said he would also speak on how the Revolutionary Government [3G] (B val misrules) the people and how, once the people have been alerted, the government will be destroyed.

The monk continued by saying that as it has been with the monks who unhesitatingly banded together and put a stop to the trouble over the four pagoda colonnades and the (B val number) 45 petrol station, the people likewise will be able to put an end to their troubles. And today, as it has been with world leaders like NGO DINH DIEM and KENNEDY, Bogyoke NE WIN likewise will tremble with fear.

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After apparently making a reference to an historical example, in which a king was driven from his country by the people, the Shweman Sayadaw concluded by saying that in order to attain Nirvana one should follow the precepts of the eight-goods.

- a. Portion of text; remainder irrelevant.
- b. Identified elsewhere as a lumber merchant.
- c. Twelfth month of the Burmese year, roughly equivalent to March.

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