

ROUTING AND RECORD SHEET

INSTRUCTIONS

PRIOR TO FILING

TO: ACTION BRANCH

1. Fill in Sect. 2. on back. Detach back flap and forward to RID.
2. Destroy front cover sheet, unless it records significant action taken or comments requiring preservation.

If file no. and title shown are not proper, insert proper file no. below and forward document to RID/AN.

FROM:

RID/

PROPER FILE NO.

TO: ALL ADDRESSEES
FILL IN SECTION 1 ON BACK, IF APPROPRIATE
COMMENTS

TO	ROOM NO.	DATE		OFFICER'S INITIALS
		RECEIVED	FORWARDED	
1.				
<i>C/00/1 B-1</i>				<i>7 Oct 67</i>
2.				
3.				
<i>YAT</i>				
4.				
<i>MR. CBER - CI 00/00</i>				
5.				
<i>MR. TOTH - DO/E/B1 - CHG</i>				
6.				
7.				
<i>Shelby</i>				
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1/20 4. of possible interest to you

file Memphis directly

7528

17.	SECRET	FILE TITLE
TRACE REQUEST	ABSTRACT	FILE NUMBER (PRIMARY CODE)
	INDEX	
DATE MICROFILMED	DOCUMENT DATE	DOCUMENT NUMBER
	<i>11 Oct 67</i>	<i>UWCA 03510</i>

C/DO/I

DISPATCH

CLASSIFICATION

RYBAT/SECRET

PROCESSING ACTION

MARKED FOR INDEXING

X

NO INDEXING REQUIRED

ONLY QUALIFIED DESK
CAN JUDGE INDEXING

MICROFILM

TO Chief, DO/I

FROM Chief of Base, Washington *JRC*SUBJECT WOMUSE
"Peace" Demonstrations

ACTION REQUIRED - REFERENCES

DIRECTOR 39871

1. Enclosed for Headquarters information are copies of literature mailed by the Catholic Association for International Peace (CAIP) to its members (attachments 1, 2 and 3) concerning "Negotiation Now!"

2. Also enclosed as of possible interest are copies of CAIP materials (attachments 3, 4 and 5) concerning its 40th Annual Conference, scheduled for October 27 - 29, the theme of which is "Selective Conscientious Objection in an Age of Conflict." The conference is to be held at Dunbarton College of Holy Cross, 2935 Upton Street N.W., Washington, D. C.

3. The above items were received by Oliver H. CORBUSTON who had joined the CAIP for cover purposes in the course of a previous assignment. Attachments 1, 2 and 3 are forwarded in response to reference.

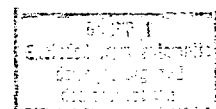
Oliver H. Corbuston
Oliver H. CORBUSTON

Attachments: As stated.

Distribution:

- 3 - Chief, DO/I w/atts
- 1 - Chief, DO w/o att

1528



CROSS REFERENCE TO

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UWCA-3510

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DATE

11 OCT 1967

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