Tab 1-52 contains Dispatch UFGA-29877 dated 11 Agr. 1968
() Previously denied in toto under exemption(s) of
Segregable portions previously released; excised portions exempted under $(b)(1)$ $(b)(2)$ $(b)(3)$ of $Fold$ .
( ) Located during the DDO appeals review.
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Further description, identification, comments, and/or referrals, etc.
1 RECOMMEND:
() Sustain initial denial in toto under exemption(s) of () ADD exemption(s) () DROP exemption(s)
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() Information from a foreign liaison service () Information pertaining to a foreign liaison relationship () Information which would/could identify the source () Information pertaining to a source () Information pertaining to intelligence methods () Location of CIA overseas installation () Name of CIA employee () File number () Pseudonym () Cryptonym () Cryptonym () Internal organizational data () Name of FBI agent () FBI file number () Privacy of other individual () OTHER
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FILE NO - NONE

DATE - RT APRIL 1968

INDEXING - NONE

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INFO - CHIEF, CHIEF,

FROM - CHIEF

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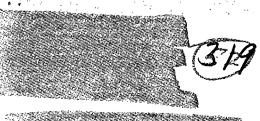
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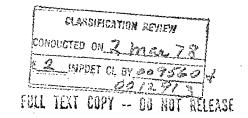
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ART RADIO HABANA, T'APRIL, T'P.M. A JOHIS /KING'S/ DEATH SHOWS
ONCE AGAIN THAT THE EXPLOITED MASSES CAN ONLY ANSWER REACTIONARY
VIOLENCE WITH REVOLUTIONARY VIOLENCE.\*\*

DURING A TELEPHONE INTERVIEW THAT 'A SERIOUS MISTAKE HAS BEEN MADE IN ASSASSINATING DR. KING BECAUSE HE HAD BEEN THE LEADER OF A MOVEMENT WHICH URGED THE NEGRO PEOPLE OF THE UNITED STATES NOT TO BURN THE CITIES, NOT TO COMMIT ACTS OF VIOLENCE. THIS MEANS THAT IT WILL NECESSARY TO START AN ALL-OUT REVOLUTION.' CARNICHAEL ADDED - 'SERIOUS INCIDENTS HAVE TAKEN PLACE IN 35 CITIES WHERE THERE HAVE BEEN FIRES, SHOOTING, FIGHTING, AND DEATHS AS A RESULT OF THE CRIME COMMITTED AGAINST DR. KING. NATURALLY, OTHER SIMILAR THINGS WILL AXE PLACE. GUERRILLA WARFARE WILL RAPIDLY SPREAD THOUGH THE CITIES BECAUSE IT IS ALREADY EVIDENT THAT WE CANNOT OPENLY REBEL AGAINST HE POLICE.' STOKELY CARMICHAEL ENDED THE INTERVIEW BY SENDING AFFECTIONATE REGARDS TO THE REVOLUTIONARY CUBAN PEOPLE AND THEIR

I TELEPOUCH UFGA-29877 PAGE THREE

SCREE TELEPOUCH UFGA-29877 PAGE FOUR

13. RADIO HABANA, T APRIL, N P.M. A JUJUAN /MARI/ BRAS, SECRETARY-GENERAL OF THE MOVEMENT FOR THE INDEPENDENCE OF PUERTO 11CO, MADE THE FOLLOWING STATEMENTS IN A LONG DISTANCE TELEPHONE INTERVIEW - JOR. LUTHER KING'S ASSASSINATION WILL UNDOUBTEDLY PRELIPITATE THE REBELLION OF THE NEGRO PEOPLE OF THE UNITED STATES IGAINST ALL THE ABUSES OF WHICH THEY HAVE BEEN THE OBJECT.

ORM RADIO HABANA, 5 APRIL, & P.M. & ATHE EXECUTIVE SECRETARIAT

OF THE ASIAN, AFRICAN, AND LATIN AMERICAN PEOPLES SOLIDARITY ORGANIATION /AALAPSO/ SENT A MESSAGE OF CONDOLENCE TO THE SNCC ON THE

ISSASSINATION OF LUTHER KING.'' 'THE AALAPSO'S MESSAGE TO THE

MERICAN PACIFIST ORGANIZATION ENDS AS FOLLOWS A JWE BEG YOU TO

XPRESS TO THE FAMILY OF MARTIN LUTHER KING AND TO ALL AFRO-AMERICANS

HUR DEEPEST SORROW OVER HIS DEATH, OUR DECISION TO SUPPORT YOUR

TRUGGLE, AND OUR DEEP CONVICTION THAT THIS TERRIBLE CRIME--WHICH

SHOWS US THAT ARMED REVOLUTIONARY VIOLENCE IS THE ONLY WAY OF ACHIEV
NG GENUINE LIBERATION--WILL HELP STRENGTHEN THE STRUGGLE OF THE

FRO-AMERICAN PEOPLE WHICH IS ALREADY AIMED IN THE DIRECTION OF A

OTAL CONFRONTATION.'

ARTINEZ, BISHOP OF THE EPISCOPAL CHURCH OF CUBA, MADE THE FOLLOWING TATEMENTS IN A SPECIAL INTERVIEW - MAY THE TRAGIC DISAPPEARANCE F THIS GREAT LEADER AT LEAST HELP TO SPEED UP THE ARRIVAL OF THE DAY HEN EVERY MAN IN HIS NATION AND IN ALL OTHER NATIONS WILL BE TREATED ITH THE RESPECT WHICH IS DUE TO THEM AS HUMAN BEINGS. 33

RYN RADIO HABANA, I APRIL, U P.M. A JJREVEREND RAFAEL PASTOR, F THE PRESBYTERIAN CHURCH IN LUYANO, HAVANA, MADE THE FOLLOWING TATEMENTS IN A SPECIAL INTERVIEW - JHIS BROTHERS, THE AMERICAN EGROES, WILL LEARN MUCH FROM HIS DEATH. WE CAN ALMOST ASSURE THAT HEY, THE AMERICAN NEGROES WHOSE DIGNITY AND DECOHUM HAS BEEN RUSHED WILL COME BACK TO LIFE AFTER CENTURIES OF LETHARGY AND TELEPOUCH UFGA-29877 PAGE FOUR

SECRET TELEPOUCH UFGA-29877 PAGE FIVE

WILL RISE FROM THEIR GRAVES AND FORM AN INVINCIBLE ARMY. JJ
OUM RADIO LIBERACION. A APRIL, A P.M. A EDITORIAL COMMENTS

CRITICIZING THE NON-VIOLENT LINE WHICH WAS ADVOCATED BY LUTHER KING,

SAYING THAT THIS LINE WAS INOPERATIVE. JJMARTIN LUTHER KING DID NOT

PREACH VIOLENCE BUT HE WAS THE VICTIM OF VIOLENCE. HE DID NOT

UNLEASH VIOLENCE BUT VIOLENCE MOWED HIM DOWN.\*\*

.QIM RADIO HABANA . P APRIL 68: TEP P.M. A "JOHNSON POSTPONED HIS TRIP. HE CALLED THE CIVIL RIGHTS LEADERS -- WHO WERE MORE OR LESS UNDER CONTROL -- TO GO TO THE WHITE HOUSE. JOHNSON APPEARED ON TELEVISION. HE EXPRESSED HIS ANGUISH AND HIS SORROW. HE MADE INSPIRED COMMENTS ABOUT MARTIN LUTHER KING. THESE ACTIONS AND THESE WORDS HIDE FEAR OVER THE WAVE OF JUST VIOLENCE WHICH IS STARTING TO SPREAD THROUGH THE UNITED STATES." JJAT A TIME WHEN COMPLEX INTER-NATIONAL NEGOTIATIONS MIGHT BE UNDERWAY. UNDER DIFFICULT CONDITIONS. THIS NEW CRIME WIDENS THE CHASM WHICH DIVIDES THE PEOPLE OF THE UNITED STATES AND INCITES THE PEOPLE TO PROMOTE DISTURBANCES WHOSE FAR-REACHING EFFECTS ARE HARD TO PREDICT. \*\* JUTHE ASSASSINATION OF MARTIN LUTHER KING CONFIRMS THAT THE VIOLENCE OF IMPERIALIST RACISTS IS ONLY ANSWERED EFFECTIVELY WITH THE VIOLENCE OF THE REVOLUTIONARY STRUGGLE.''

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MARK F. EFFIELD

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SUBJECT - O SUMMARY OF CUBAN MEDIA TREATMENT OF DEATH OF MARTIN LUTHER KING, JR., 140 APRIL 1968

REFERENCE -

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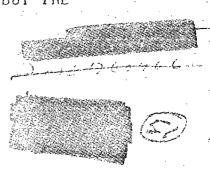
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PAGE ONE



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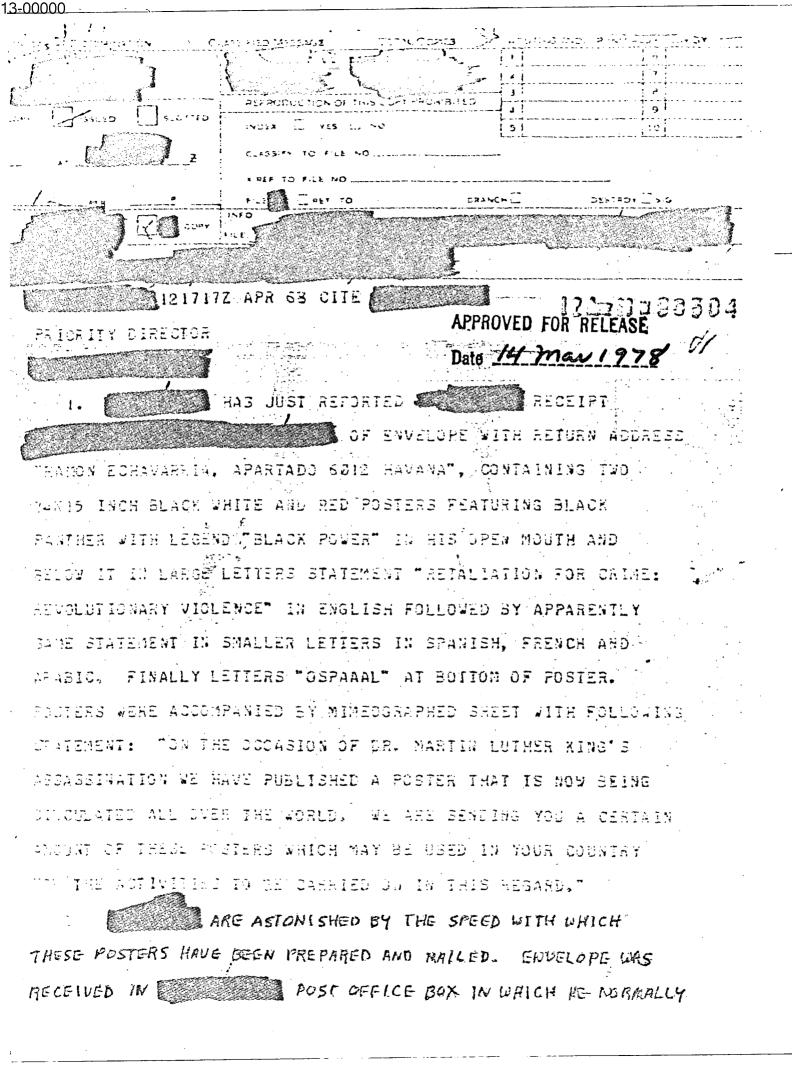
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HAVE ALWAYS BEEN VERY SLOW IN COMING AND HAVE USUALLY
DEVICUSLY BEEN SEVERAL WEEKS IN PREPARATION AND TRANSIT.

IT HAS NOT BEEN POSSIBLE TO ESTABLISH EXACT DATE OF RECEIPT
OF PRESENT ITEM BECAUSE

LAST SERVICED HIS P.O.

BOX OH 8 APRIL. ENVELOPE BORE NO DATED POSTMARK, ONLY
METERED "PORT PAYE". IN UPPER RIGHT-HAND-CORNER. AT ANY
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EVERT IT TOOK CUBANS LESS THAN A WEEK TO PREPARE AND MAIL
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23. WHAT HAS OF COURSE OCCUPRED TO THIS SUBJECT MAY
ENDICATE CUBAN COLLUSION IN ASSASSINATION OF ADVANCE KNOWLESS
THAT IT WAS TO TAKE PLACE. WE HAVE TOLD THEM THAT WE KNOW
OF NO OTHER EVIDENCE TO LEND SUPPORT TO THIS ASSUMPTION.
THEY ARE CHECKING WITH OTHER LOCAL RECIPIENTS OF CUBAN PROPRGAMPA MATERIAL TO DETERMINE WHETHER OTHER SUCH PAMPHLET
THEY ARE RESONATIVED HERE. THEY ARE ALSO
CONTACTING LOCAL
TO LORDRY THEM OF RECEIPT OF THIS INTERNAL.

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THUS- POSTERS HAVE MEEN PREPARED AND MAILED. ENVELOPE WAS BESETVED IN A CRESON-I'S POST WHENE BUN IN WHICH HE ADMINE

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PAGE 2 JAWAVE 2017 S E C R E T

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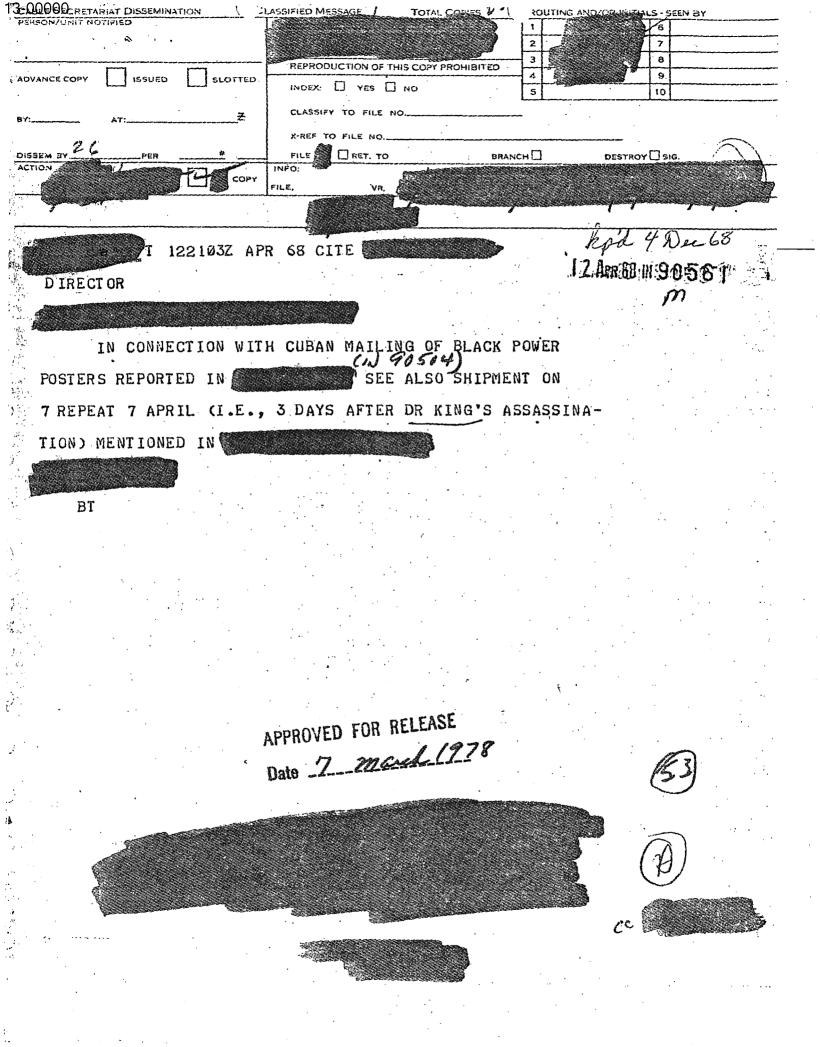
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AMERICAN INVOLVEMENT IN ANTI-VIETNAM WAR ACTIVITIES IN WEST BERLIN HAS CONTINUED SINCE REF A. MEMBERS OF US CAMPAIGN CONTINUE TO CARRY OUT THEIR "ACTION NIGHT LIFE," ENTERING GI BARS AND PASSING OUT LEAFLETS ENCOURAGING AND OFFERING ASSISTANCE FOR DESERTION. CAMPAIGN MEMBERS CITE "POSITIVE" RESULSTS IN FACT THAT GI'S WILLING TO TALK WITH THEM AND TO PASS LEAFLETS ON TO OTHER SOLDIERS. CAMPAIGN HAS POINTED OUT TO NON-AMERICAN PARTICIPANTS INTERESTED IN "ACTION" THAT THEY MAY AASO CONTACT SOLDIERS THROUGH US ARMY'S COMMUNITY RELATIONS OFFICE. US CAMPAIGNERS KEITH CHAMBERLAIN AND PETER STANDISH WERE INVITED TO SPEAK AT 23 MARCH VIETNAM RALLY AND CHOSE AS THEME "HISTORY OF AMERICAN INVOLVEMENT IN VIETNAM."

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FRANCIS FULLER AND MEMBERS DAVID HARRIS AND SAM
WEBER. CHAMBERLAIN ALSO ACCOMPANIED RUDI DUTSCHKE
TO PRAGUE IN LATE MARCH FOR MEETING OF THIRD
CHRISTIAN PEACE CONFERENCE.

- 2. OTHER RELATED US CAMPAIGN PLANS INCLUDED
  MEETING WITH LOCAL FULBRIGHT SCHOLARS IN HOPE OF
  APPROACHING THEM ABOUT VIETNAM WAR, THE POLITICAL
  SITUATION IN BERLIN, DRAFT AND FULBRIGHT PROGRAM
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## SECRETIA

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C/S Comment:\*Reported activities of Americans in anti-Vietnam activity.

\*\*Hqs participating in survey of international connections of anti-Vietnam war movement in U.S.

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- 1. LITEMPO-72, ON 12 APRIL 1968, PROVIDED FOLLOWING REPORTS LATING TO REFERENCE.
- 2, THE EXECUTIVE SECRETARIAT OF THE AFRO-ASIAN LATIN AMERI-N PEOPLE'S SOLIDARITY ORGANIZATION (AALAPSO) IN HAVANA, DIRECTED RAMON ECHAVARRIA, IS SENDING TO MEXICAN COMMUNISTS LARGE "BLACK VER" POSTERS, WITH CAPTION "RETALIATION TO CRIME: REVOLUTIONARY RENCE," IN ENGLISH, FRENCH, SPANISH AND ARABIC. ACKNOWLEDGE-IT OF RECEIPT OF THIS MATERIAL IS TO BE MADE TO MOSVALDO EDES ALVAREZ, SIBISKE NAMESTI, C-1; BUBENEC, PRAGUE, CZECHOSLO-KIA, POUGHING COPIES OF POSTER,
  - 3. THE INDEPENDENT PEASANTS' CENTRAL (CCI), ON 5 APRIL. RESSED LETTER TO PRESIDENT LYNDON B. JOHNSON, PROTESTING JUST THE ASSASSINATION OF MARTIN LUTHER KING, ATTRIBUTING TI HE AGGRESSIVE AND FASCIST POLICIES OF U.S. GOVERNMENT. LETTER NOS ALSO AN END TO THE WAR IN VIETNAM.

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B-88 1 8 APR 1968

SUBJECT: Investigation of Leath of Hartin Luther King, Junior.

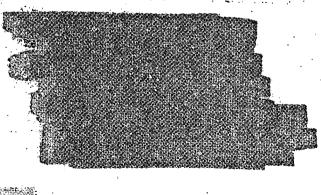
1. Your Bureau representative in provided our representative with composite photographs of the suspected killer of the suspected killer of the suspected by a check analyst

2. Checks for persons appearing to resemble the composite photographs were negative.

19t8 an unidentified white makes the Composite photograph or the description did not fit either the composite photograph or the description provided by your Bureau representative.

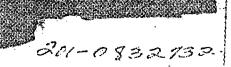
However, our representative passed copies to your Bureau representative with the notation that he did not appear to be described. With the Bureau suspects.

Date 14 his 1978









(IN 93087) BASIC

PROJECT: None

LIAISON: None

18 April 1968

Distribution:
Orig & 1 - Federal Mureau of Investigation
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## **CONFIDENTIAL**

B-88 18 APR 1968

SUBJECT: Investigation of Weath of Martin Luther Ring, Junior.

- 1. Your Bureau representative in Mexico City provided our representative with composite photographs of the suspected killer of Martin Luther King, Jr. and asked for a check against visitors to the Soviet and Cuban Embassies in Mexico City during the recent months.
- 2. Checks for persons appearing to resemble the composite photographs were negative at both Imbassies. On 30 January 1988 an unidentified white male visited the Soviet Imbassy but the description did not fit either the composite photograph or the description provided by your Bureau representative. However, our representative passed copies of the photographs to your Bureau representative with the notation that he did not appear to be identical with the Bureau suspect. Our representative further stipulated that any use of the photographs in an investigation should not reveal that the photographs were made in Mexico or by this Office.

CLASSIFICATION REVIEW
CONDUCTED ON 724-7/1978

3. IMPOST CL. BY 0.73-60-4

Downgraded to CUNFILENTIAL
by authority of 0.75-60-4 /2-9/3

date 7/1978

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Mexico City 5247 (IN 93087)

PROJECT: None

LIAISON: None

WH/1/Charles M. Bounds; jb

18 April 1968

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B-97

25 AFR 1968

SUBJECT: Investigation of Death of Martin Luther King, Jr.

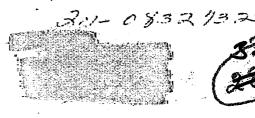
1. Reference is made to our memorandum of 18 April
1968 which advised that our representative in
had passed of an unidentified American
who visited the

- passed to your Bureau representative. As noted in our 18 April memo, these were passed to your Bureau representative with the notation that they did not appear to be identical with the Bureau's suspect. The Subject of the attached photos was described as 22-27 years of age, approximately 5 feet 9 inches to 5 feet 11 inches in height, weight, approximately 175 pounds, light brown hair, and slightly ruddy complexion.
- 3. As noted in our 18 April memorandum shell may be sused in whereourses of an allowed states of

Date 14 Auf 1978

APPROVED FOR RELEASE

Date 14 Fet 1978





BASIC :

PROJECT:

25 April 1968

201-083273



B-97

25 AFR TOCK

SUBJECT: Investigation of Death of Martin Luther King, Jr.

- 1. Reference is made to our memorandum of 18 April 1968 which advised that our representative in Mexico City had passed copies of photographs of an unidentified American who visited the Soviet Embassy in Mexico City.
- 2. Forwarded herewith are copies of the photographs passed to your Bureau representative. As noted in our 18 April memo, these photos were passed to your Bureau representative with the notation that they did not appear to be identical with the Bureau's suspect. The Subject of the attached photos was described as 22-27 years of age, approximately 5 feet 9 inches to 5 feet 11 inches in height, weight, approximately 175 pounds, light brown hair, and slightly ruddy complexion.
- 3. As noted in our 18 April memorandum the photographs may be used in the course of an investigation so long as it is not connected in any way with this Office, and it is not revealed that the photographs were made in Mexico.

Downgraded to by authority of 09560 ± 129/3 date

CLASSIFICATION REVIEW

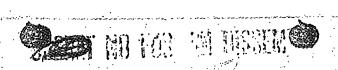
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HMMA-34503

**LIONION** PROJECT:

25 April 1968

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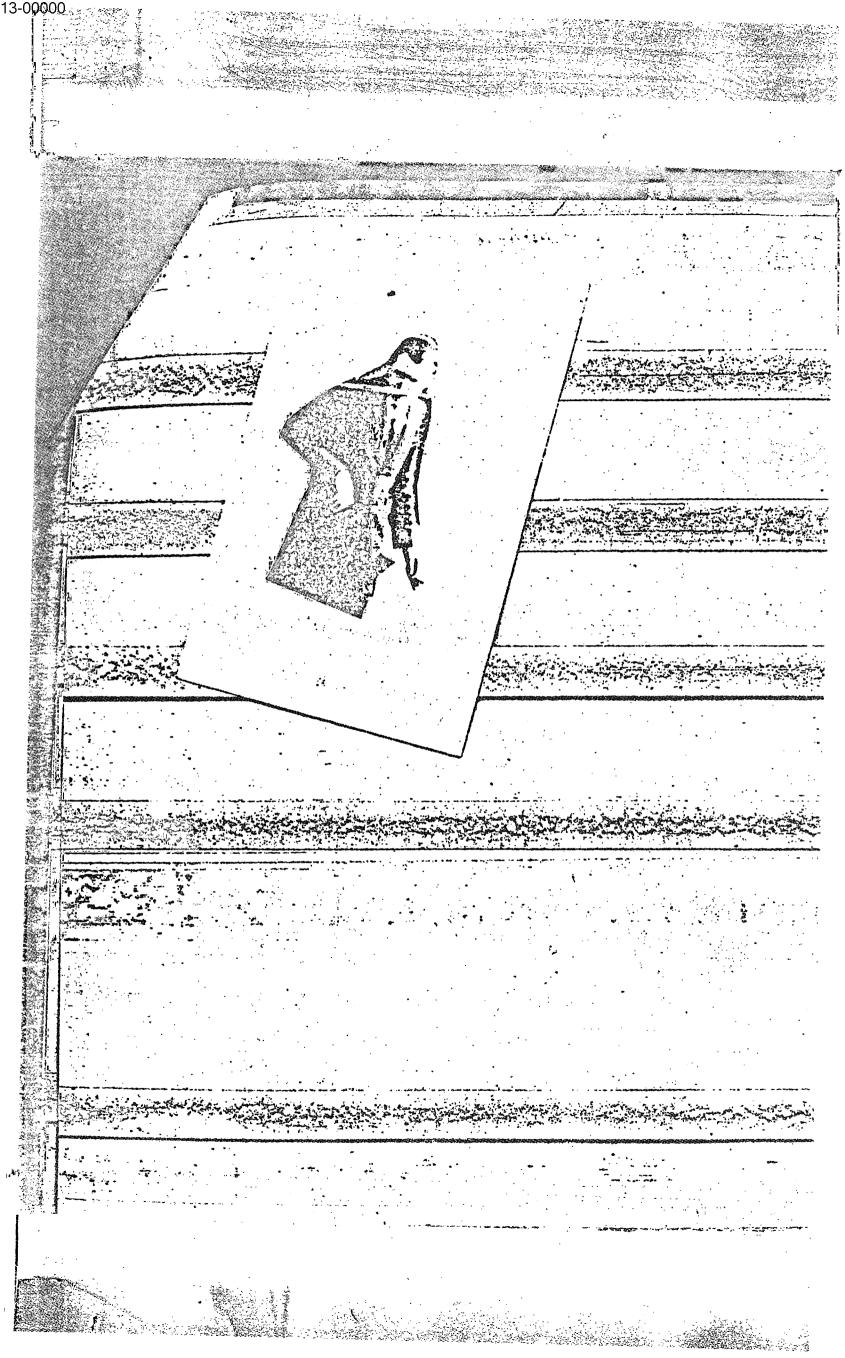
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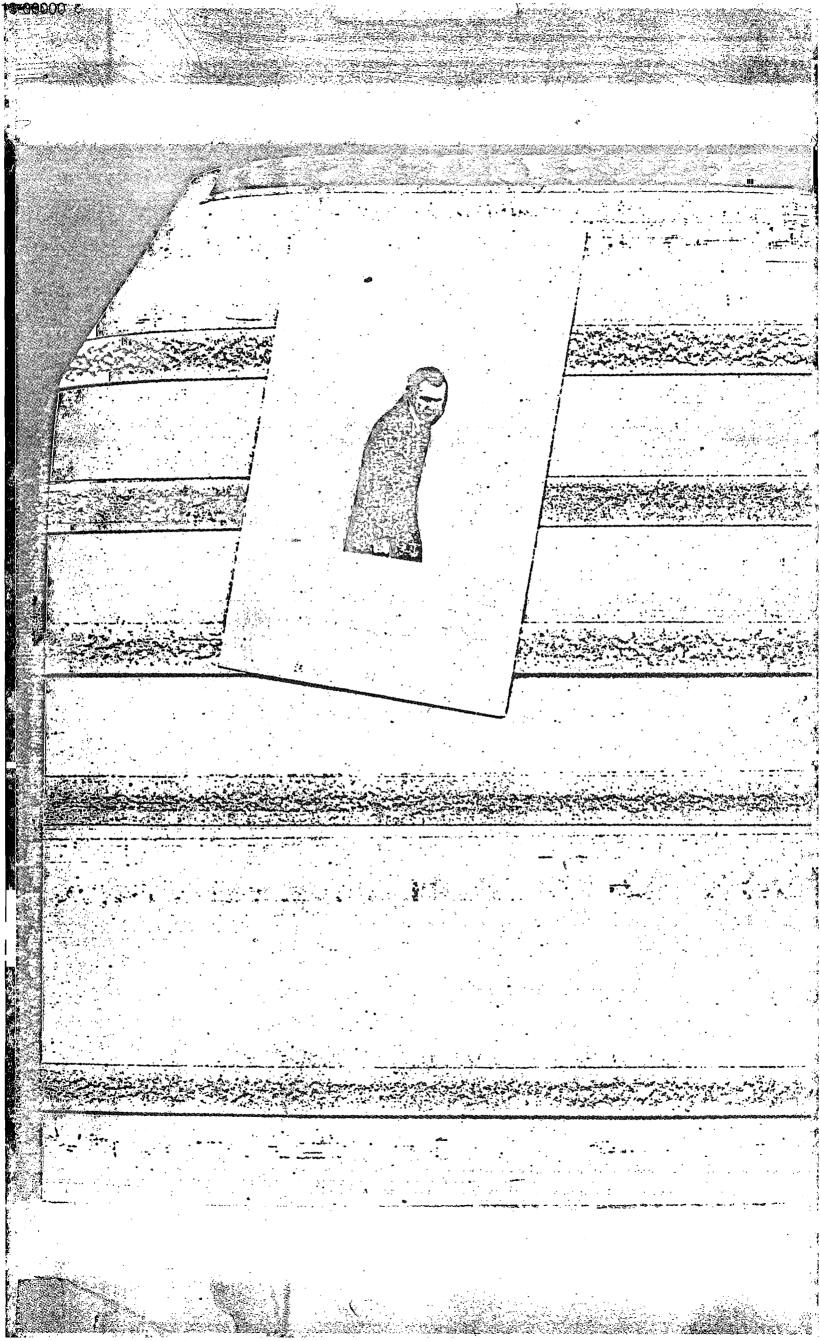
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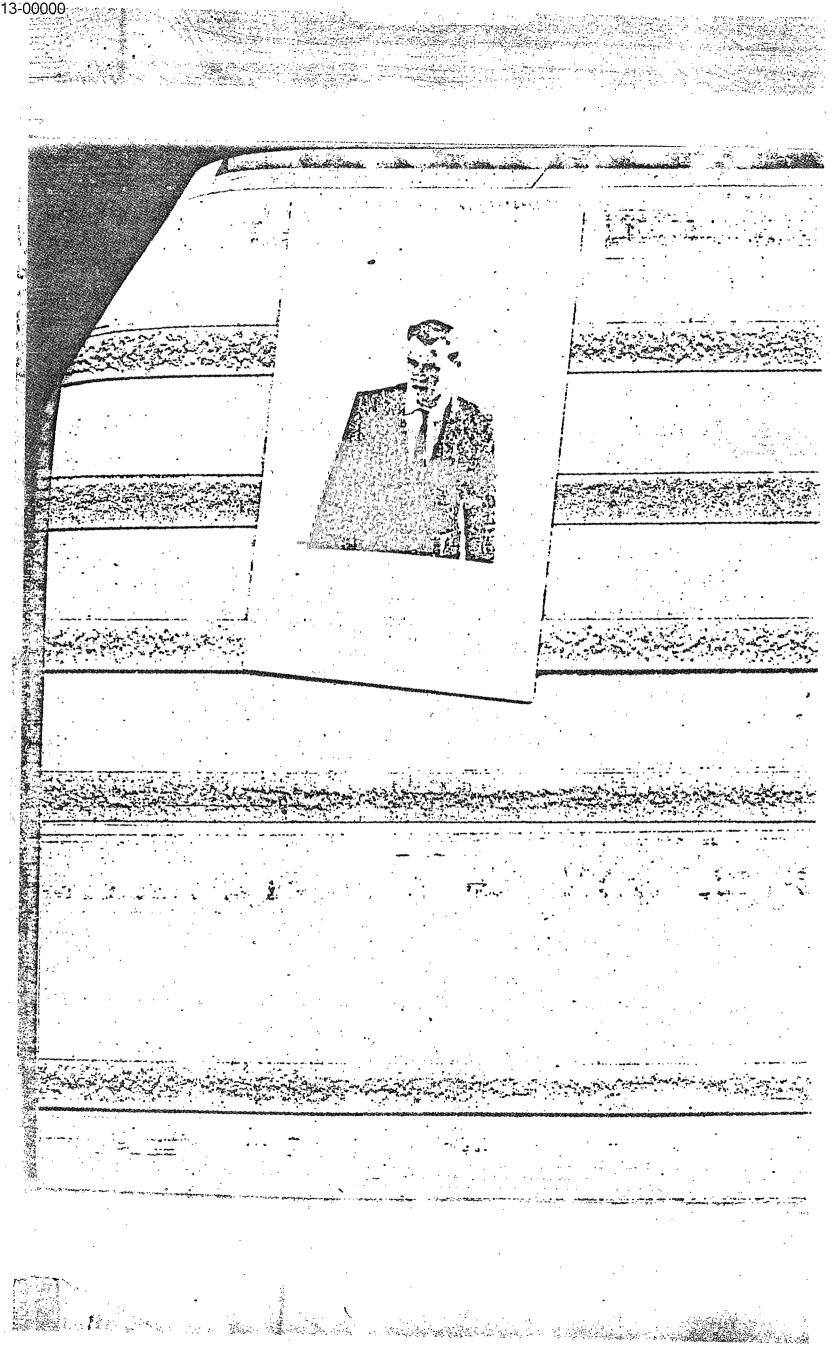
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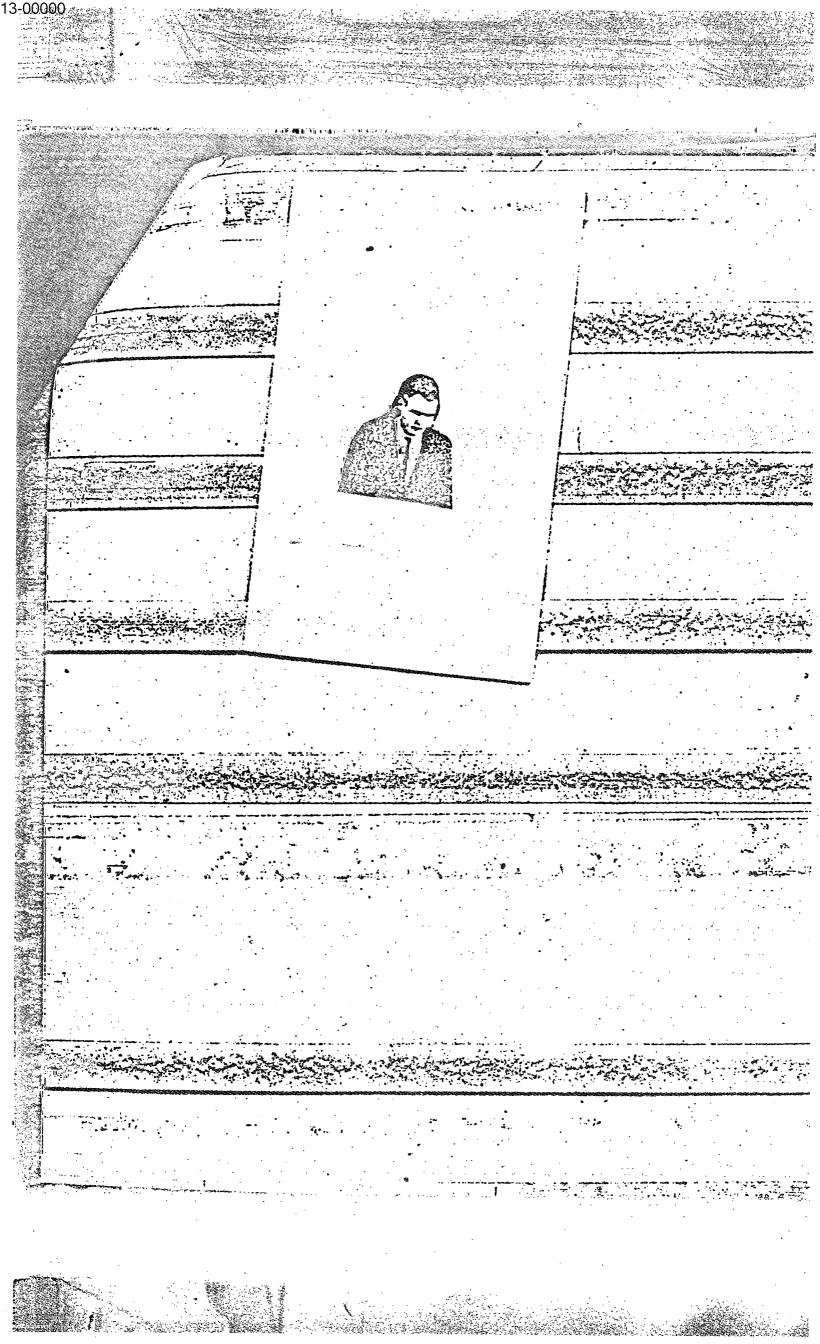
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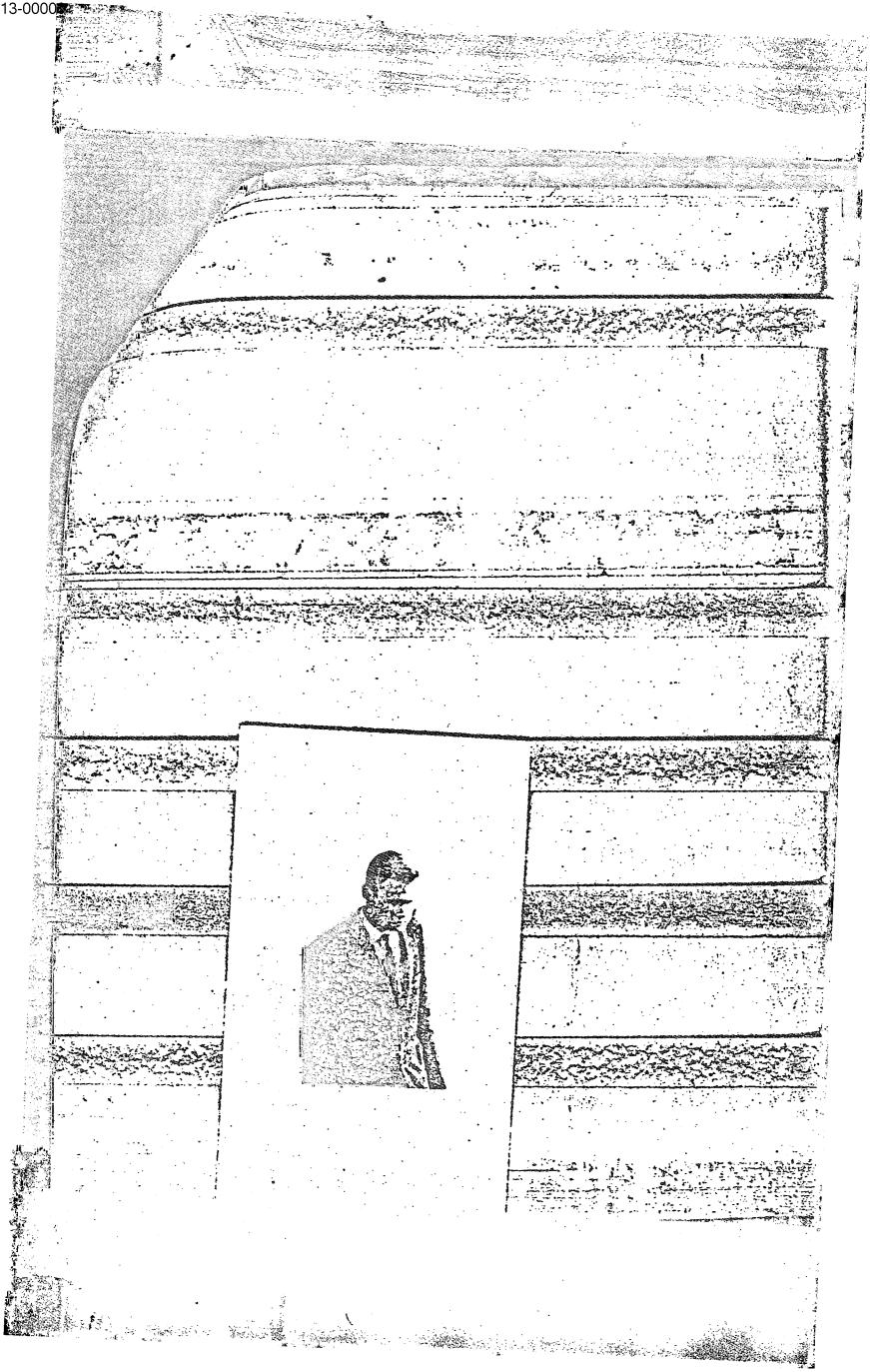
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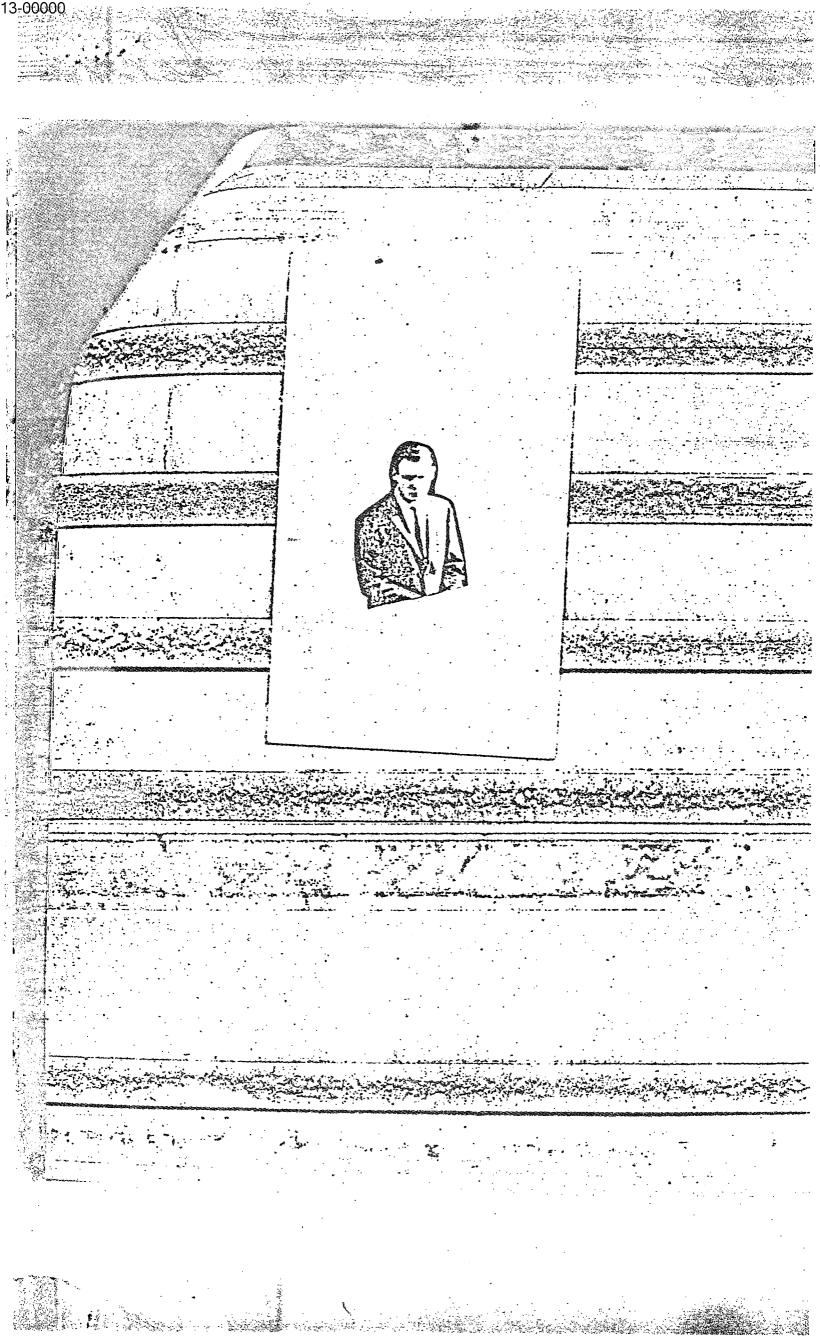












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# APPEALS REVIEW FORM

•	Tab 328 contains Press Man for	, DCI	dated 25 mg	1 1968
: .	( ) Previously denied in toto under e			of
	( ) Segregable portions previously reunder	• •	portions exempt	ed
	► Located during the DDO appeals re	view.		
	( ) Referred to DDO for review by		· · · · · · · · · · · · · · · · · · ·	
3.	Further description, identification,			: <b>.</b>
ļ.	I RECOMMEND: Roles in Total	•	•	
	( ) Sustain initial denial in toto un	nder exemption(s	)	of
	( ) ADD exemption(s) ( ) DROP exemption(s)		•	
	( ) ADD exemption(s)	zed version with	•	ons
	() DROP exemption(s)		•	•
,	() Release additional information wi	_	ions exempted un	ider
	( ) Deny document in toto under exemp	otion(s)	of	
	( ) Release a sanitized version with of	excised portion	s exempted under	r
5.	The exemptions cited above are being	claimed to prote	ect the followi	ng:
	() Information from a foreign liaison () Information pertaining to a foreign liaison () Information which would/could identify () Information pertaining to a source () Information pertaining to intelliment () Location of CIA overseas instale () Location of unacknowledged dome () Name of CIA employee () File number () Pseudonym () Cryptonym () Cryptonym () Internal organizational data () Name of FBI agent () FBI file number () Privacy of other individual () OTHER	ign liaison relatentify the source ce gence methods	e	·
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١.	COMMENTS and/or SPECIAL INSTRUCTIONS.			
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•	During the DDO classification review, as was:	this document v	which was marked	L
	maintained		•	
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	( ) desensitized ( ) downgraded to			·
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Dote: 25 Apr Item: #12

#### PRESS ITEM FOR THE DCI

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KING- SUSPECT (TOPS 7)

MEXICO CITY (AP)-MEXICAN AUTHORITIES QUESTIONED TODAY A U.S. CITIZEN THEY SAID RESEMBLES THE MAN WANTAD ON A CHARGE OF SLAYING OF DR. MARTIN LUTHER KING JR., THEN RELEASED HIM WITHOUT PRESSING ANY CHARGES.

DANIEL DAVID KENNEDY OF BALTIMORE, WHO SAID HE WAS ON A WALKING TOUR OF THE STATE OF SONORA, DENIED ANY CONNECTION WITH KING'S DEATH. AN FBI AGENT, IDENTIFIED ONLY AS MR. SMITH, SAID THERF WAS NO RESEMBLANCE BETWEEN KENNEDY AND THE SUSPECT, JAMES EARLY RAY, ACCORDING TO POLICE IN THE CITY OF HERMOSILLO.

LT. ROBERTO FLETCHER OF THE JUDICIAL POLICE IN CABORCA, SONORA, HAD TAKEN KENNEDY INTO CUSTODY FROM A CABORCA HOTEL.

IN BALTIMORE, KENNEDY'S MOTHER, PEARK E. KENNEDY, USAID, "THERE IS JUST NO CONNECTION. HE DOESN'T EVEN LOOK LIKE HIM RAY.

RAY. CZ1106AES 4/25

Comment:

These comments represent the initial and tentative reaction of the Office of Current Intelligence to the attached item from the news services.

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DRAFT

26 April 1968

#### KING ASSASSINATION AND USIB

DCI:

#### A. General:

1. Request that the Federal Barean of Investigation
give a full report to USIB on
(date)
on the status of the investigation of the assassination
of Dr. Martin Luther, King, Jr.

### B. Specific:

- I. Is there any indication that Ray has left the USA?
- 2. If so, when, to what country or area, and by what means and route?
- 3. Is there any indication that Ray had in the past travelled outside the United States other than the October November 1967 trip to Mexico as Galt?
- 4. Is there any indication that Ray had been issued a

  U.S. passport under his true name or any of hims

  aliases?

APPROVED FOR RELEASE Date 1978

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- 5. Is there any indication that Ray had any connection with any foreign intelligence service? If so, please provide all possible details.
- 6. Is there any indication that Ray had any connection with foreigners in the United States, especially Cubans and Soviets?
- 7. Did Ray bave any Communist connections?
- 8. Did Ray ever express any interest in Communism?
- 9. Did Ray ever indicate any interest in Cuba, Castro, or the Cuban revolution?
- 10. Does it appear that Ray had any accomplices? If so, have any been identified?
- 11. Has the FBI identified of Ray's close friends or associates?
- 12. Have any contacts made by Ray in Mexico during
  October/November 1967 been identified?
- 13. If any accomplices, associates, or contacts have been identified, are any of them Gommunists or associated with Communists, foreign officials, or foreign intelligence services?

- 14. Does the FBI think that Ray was hired to assassinate King?
- 15. If so, is there any indication that Communists or a foreign power were involved?
- 16. Has it been possible to necover and trace the origin of any of the \$20 bills used by Ray to purchase the rifle and make other payments?
- 17. On 19 April 1968 CIA furnished to the FBI photographs

of an inknown individual resembling Ray. Hat the EBI determined whether or not this person is possibly identical with Ray?

201-0832138

DRAFT

26 April 1968

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aliases?

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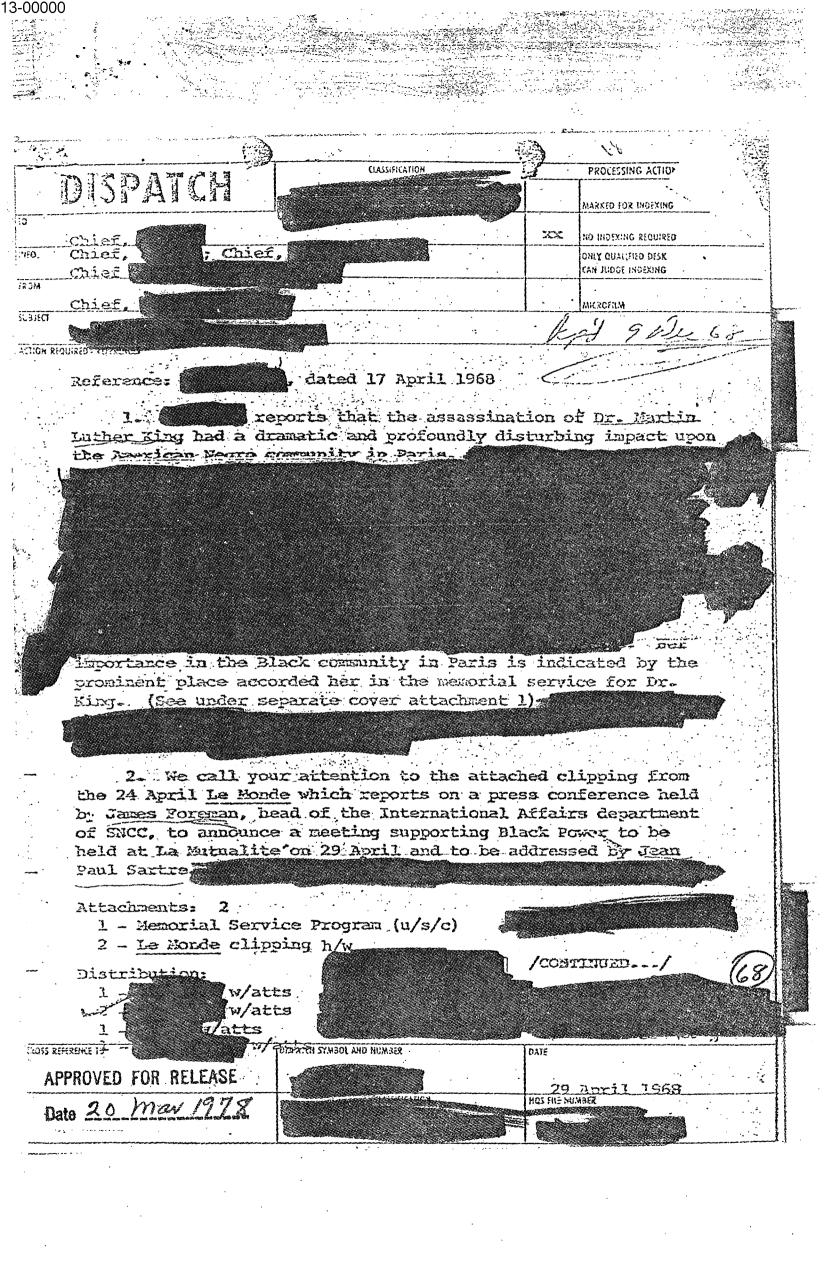
CONFIDENTIAL

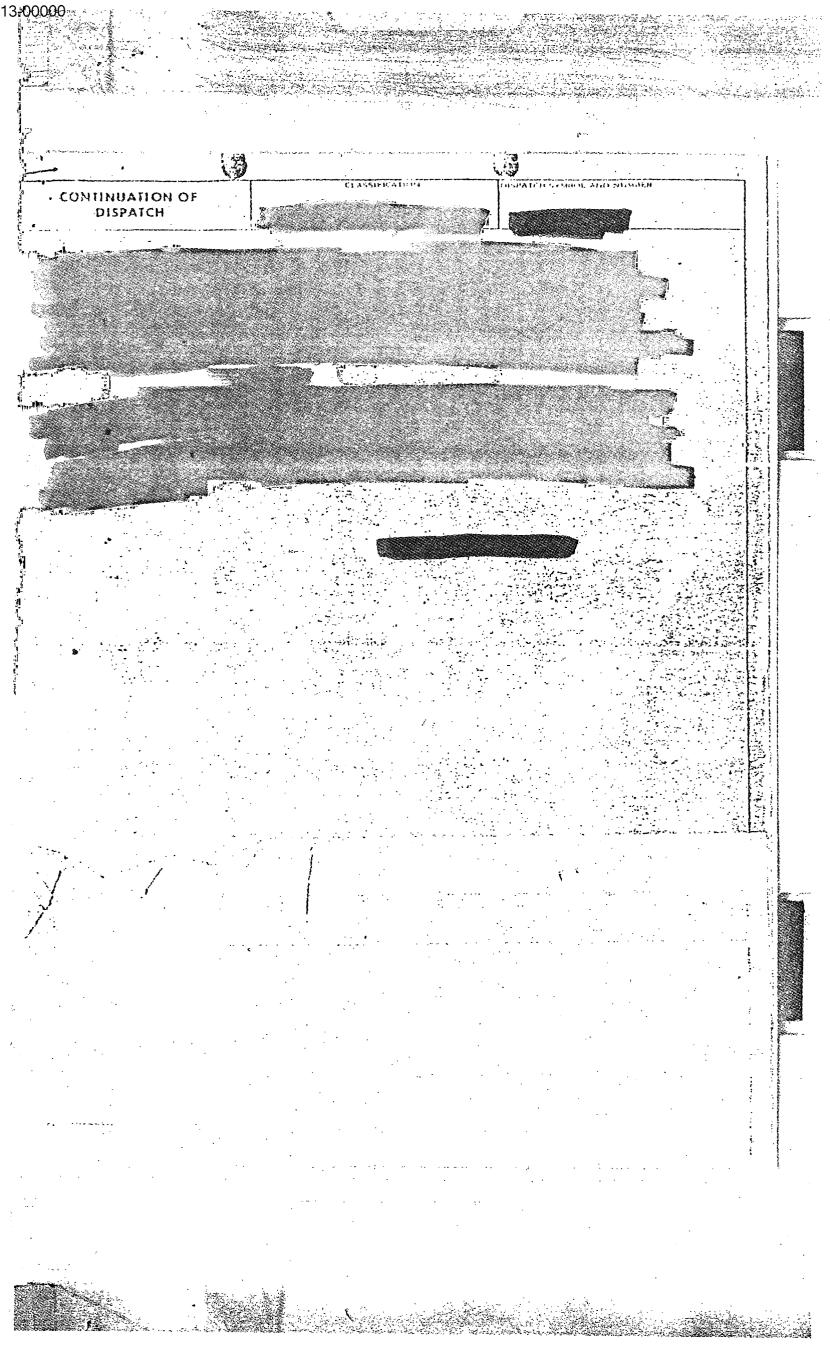
- 14. Does the FBI think that Ray was hired to assassinate King?
- 15. If so, is there any indication that Communists or a foreign power were involved?
- 16. Has it been possible to recover and trace the origin of any of the \$20 bills used by Ray to purchase the rifle and make other payments?
- 17. On 19 April 1968 CIA furnished to the FBI photographs taken in October 1967 at the Cuban Embassy in Mexico City of an unknown individual resembling Ray. Has the FBI determined whether or not this person is possibly identical with Ray?

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1 . 22	-68 contains Dispatch OEPA- 1097 dated 29 April 1968 Watte (2)							
ð	Previously denied in toto under exemption(s) $(b(1), (b(3), b(6))$ of $F_{G/A}$ .							
)	Segregable portions previously released; excised portions exempted under							
)	Located during the DDO appeals review.							
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orther description, identification, comments, and/or referrals, etc.								
R	RECOMMEND:							
)	Sustain initial denial in toto under exemption(s) of  ( ) ADD exemption(s) ( ) DROP exemption(s)							
. )	Sustain initial release of sanitized version with excised portions exempted under of  ( ) ADD exemption(s)							
)	Release additional information with excised portions exempted under of							
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×į	Release a sanitized version with excised portions exempted under (H(U(A)(3)(E)(6) of FOIA.							
he	exemptions clied above are being claimed to protect the following:							
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Information from a foreign liaison service Information pertaining to a foreign liaison relationship Information which /could identify the source Information pertaining to a source Information pertaining to intelligence methods Location of CIA overseas installations Location of unacknowledged domestic installation Name of CIA employee File number Pseudonyms Cryptonyms Internal organizational data Name of FBI agent FBI file number Privacy of other individuals OTHER  MENTS and/or SPECIAL INSTRUCTIONS. Relation in this document for the second content of the second content in the second conte							
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#### AMERICAN COMMUNITY SERVICE IN MEMORY OF THE REV. DR. MARTIN LUTHER KING

PASTOR - CIVIL RIGHTS LEADER - HOLDER OF THE NOBEL PEACE PRIZE 8 APRIL 1968

THE CALL TO WORSHIP - The Rev. Robert A. Spencer - American Church Prayer of Invocation
The Lord's Prayer

HYMN No. A29 "For All the Saints" (vrs. 1-5). Sino Nomino

PROCLAMATION OF THE PRESIDENT The Hon: Woodruff Wallner, OF THE UNITED STATES Charge d'Affaire - U.S. Embassy

OLD TESTAMENT LESSONS - Canon James McNames - American Cathedral Psalm 90
Daniel 3:16-25

PRAYERS - Dean Sturgis Riddle - American Cathedral

MESSAGES FROM THE FRENCH CHURCHES

The Rev. Dr. Charles Westphal - Federation Protestante de France Mgsr. Julien Gouet - Roman Catholic Diocese of Paris Pastor Henri Vincent- Eglise Baptiste de France

NEW TESTAMENT LESSONS - The Rev. Dr. Clayton E. Williams,
Romans 8:31-39

Matthew 10:24-39

INTHEM - The Choir

"Psalm of Penitence" From King David by Arthur Honegger

(Mercy on me, O Lord; pity, according to thy great compassion. Wipe away my transgression; cleanse me unto the depth of my iniquity. In sin was I conceived. In evil was I born. And thou wouldst have a pure soul? I have sinned. Thou hast taught me thy wisdom, and I have failed in my weakness. Mercy on me, O Lord.")

TRIBUTE TO DR. KING - Mrs. Carline Polite - American Author

FROM AN ADDRESS BY DR. KING - Washington, D.C., Aug. 28, 1963.
Read by Mr. Neville Aurelius - Actor

PRAYERS - The Rev. Martin v.B. Sargent - American Church

HYMN - "We Shall Overcome"

Negro Spiritual

The second of th

We shall overcome, we shall overcome, We shall overcome some day. Ch, deep in my heart I do believe That we shall overcome someday.

We shall live in peace, we shall live in peace, We shall live in peace some day. Oh, deep in my heart I do believe That we shall live in peace some day.

We shall brothers be, we shall brothers be, We shall brothers be some day. Oh, deep in my heart I do believe That we shall brothers be some day.

RECESSIONAL - The 23rd Psalm

\*\*\*\* A book of condolences is in the chapel to your right ... for those who wish to sign it.

MEMILS OF HAVER DO MAGNICIA LORAN LE LA MINE IL LA MOTORNE

An count d'une non-Arenos de presse Chande it mult à Paris, M. James Foreman, ancien président du Countil des coordination des ituélants mus l'obstat l'Orde D. aujourd'aut responsable des affaires internationales du S.N. C.C., a annoncé qu'un meeting en faveur du « pouvoir noir » autrit lieu à la Mutualité, le 20 avril à 20 heures. Outre M. Foreman, qui est également « infinistre des affaires étrangères » du parti des Fantières étrangères » du parti des Santières étrangères » du partic des saire, Daniel Guérin, Jean-Paul Santière et Vercors parlicipenont notatument à cette réunion au cours de Inquelle deux films seront projetés : Noir, de S. Alavarez, et Jazz d'avant-garde.

Au cours de sa conférence de presse, M. Foreman a évoqué le meurire du pasteur Eing « eremple du génocide » que commet contre les Noirs américains « la société exploiteuse blanche raciele », et indoption par le Congrès américain du projet de loi interdurant la discrimination raciele dans le logement. Ce texte de loi contient en effet un certain nombre de cleuses répressives visant, selon M. Foreman, à « liquider » les leaders noirs. M. Foreman a également lancé un appel en faveur de plusieurs membres du par des Panthères noires emprisonnés à Oakland (Californie), à la stite d'une fusiliade avec la police le 6 avril dernier, qui a fait un mort — un jeune Noir de dix-sept ans.

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**		Compression responsibilities and the control of the					
	STORATOLL	CLASSIFICATION	PROCESSING ACTION				
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	Reference: OKPA-105	8, dated 17 April 1968					
į.		ports that the assassina					
<b>T</b>	Lucher King had a dramatic and profoundly disturbing impact upon the American News community in Paris. The young female leader ( )						
	The state of the s	Paris flew to the U.S.	* · · · · · · · · · · · · · · · · · · ·	m-7 3/			
		e the action is." She d		Elouis			
	A	impressed by her stay in					
		wade other SNCC members					
		erience to be gained from		1			
		ry groups in Paris. As w					
s j	and the second s	CC group in the joint ha		1.4			
	and C of Reference Invitations have poured in to speak at various meetings and it appears likely that IDENTITY A of						
	and the second s	CONTROL OF THE PARTY OF THE					
200		- 「レスプロ・スーター・4 A - 」 「A製造品をディスト」 「「「A - A - A - A - A - A - A - A - A -	•				
1 VI.	desportance in the Black community in Paris is indicated by the prominent place accorded her in the memorial service for Dr.						
	King. (See under separate cover attachment 1) Needless to say.						
	this renders all the more pressing an early decision on the						
	proposal contained :	In Reference.					
<b>A</b>	The same of the same	ur attention to the attac	-				
5				1			
į.	the 24 April Le Monda which reports on a press conference held by James Foreman, head of the International Affairs department						
V	of SNCC, to announce a meeting supporting Black Power to be						
Ne 1	held at ha Mutualite on 29 April and to be addressed by Jean						
	Paul Sartre- QRPHOTO/1 told RODIGAST that theze had been some						
	The same was an area of the same and the same of the s						
	Attachments: 2	ice Program (u/s/c)	ULL TEXT COPY - DO NOT RELEAS!				
	1 - Memorial Service Program (u/s/c) 100 101 101 - 03 Not Action 2 - Le Honde clipping h/w						
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confusion regarding Sartre's willingness to speak. He had originally accepted to speak at a culturally oriented "gala" to be held at the Theatre National Populaire and there was a question regarding his willingness to switch to this more political atmosphere. The "gala" (see earlier report, paragraph C of CEPA-918) is now being planned for some time in May.

3. IDENTITY C of Reference is reported by RODIGAST to be working with Foreman in planning for the Mutualite peeting. She is so busy that she has temporarily left her child with her mother. IDENTITY C of Reference is also said to be working on another project—possibly involving travel—which is confidential at this point.

Adrian B. MASLOTT

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#### AMERICAN COMMUNITY SERVICE IN MEMORY OF

THE REV. DR. MARTIN LUTHER KING

PASTOR - CIVIL RIGHTS LEADER - HOLDER OF THE NOBEL PEACE PRIZE 8 APRIL 1968

THE CALL TO WORSHIP - The Rev. Robert A. Spencer - American Church Prayer of Invocation
The Lord's Prayer

HYMN No. 429 "For All the Saints" (vrs. 1-5) Sine Nomine

PROCLAMATION OF THE PRESIDENT The Hon: Woodruff Wallner, OF THE UNITED STATES Chargé d'Affaire - U.S. Embassy

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RECESSIONAL - The 23rd Psalm

\*\*\*\* A book of condolences is in the chapel to your right for those who wish to sign it.

#### MEETIS EL PAVIED DU «POUTER NOR» LE 29 AVANÉ A LA MUYUALNÉ

Au cours d'une conférence de presse connée lundl à Paris, M. James Foreman, ancien président du Comité de coordination des étudiants non-cloints (C.N.C.C.), sujoird'aut responsable des affaires internationales du S.N. C.C. a annoucé qu'un meeting en faveur du « pouvoir noir » aurait lieu à la Mutualité, le 20 avril à 20 neures. Outre M. Foreman, qui est également « ministre des affaires étrangères » du parti des Panthères noires, M.M. Aimé Césaire, Daniel Guérin, Jean-Paul Sattre et Vercors participerent notamment à cette réunion au cours de laquelle deux films seront projetés : Noux de S. Alvarez, et Jazz d'avant-garde.

Au cours de sà conférence de presse, M. Foreman a évoqué le mentitra du pasteur Wing « eremple du génocide » que commet contre les Noirs américains « la société exploiteuse blanche raciste; », et l'adoption par le Congrès eméricain du projet de loi interdisant la discrimination racisle dans le logement. Ce texte de loi contient en effet un certain nombre de clauses répressives visant, selon M. Foreman, à la l'impel en faveur de plusieurs membres du parti des Panthères noires emprisonnés à Oakland (Californie), à la suite d'une fusitiade avec la police le 6 avril dermier, qui a fait un mort — un jeune Noir de dix-sept ans.

14×15

E2 IMPDET CL BY 012170 13-00000 PROCESSING ACTION MARKED FOR INDEXING Chief, WH Division NO INDEXING REQUIRED INFO. ONLY QUAUFIED DESK CAN JUDGE INDEXING Chief, WOMUSE FROM Chief of Station, Mexico City AICROFILM SUBJECT Margaret RANDALL de MONDRAGON ACTION REQUIRED REFERÊNCES RYBAT MHALPHA Action Required: See paragraph 3. HMMW-16296, 5 April 1968 Reference The following items from LIBIGHT/LIMUD coverage concern contacts of Subject who are believed to be of interest: A. Attachment A: A letter from CAW, the magazine of Students for a Democratic Society, signed by Jerry \*BODANES, thanks Margaret for her poems which they are using. The magazine is scheduled to be off the press around May 10. The letter clearly indicates that the SDS was behind the student seizure of Columbia University. It says, "Right now our glorious brothers have seized Columbia University -now named Malcolm X University -- and over which an N.L.F. flag now flies. The others, faculty, deans, managers, are all scurrying and speaking pious saying SDS this, SDS that, while we hold five buildings in joyousness and the most serious preparations to resist, our movement has over reached." Enclosed is a check made out against the account of the SDS in the Chemical Bank New York Trust Company, 2681 Broadway, New York, for the amount of \$50, and signed by Robert M. \*SHAPIRO. Continued .... EULL TEXT COPY - DO NOT RELEASE Attachments: As listed (9), h/w

> CLASSIFICATION REVIEW COMOUCTED ON 3 MPDET CL

> > 20 May 1968

Downgraded to DISPATCH SYMBOL AND NUMBER date . HMMA - 34688

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CONTINUATION OF DISPATCH

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- B. Attachment B: Letter from Heiner \*BASTIAN, 1415 Kearny St., San Francisco, California 94135, signed Heiner & Celine. BASTIAN has made arrangements with the editor-in-chief of AKZENTE to publish works of revolutionary poets, and he asks Margaret's help in collecting them. BASTIAN says that he is going to Berlin about 1 July, to Prague in early autumn for a "group 47 meeting," and to Cuba in early November.
- C. Attachment C: Letter from Jaime \*CARRERO,
  Art Department of the Interamerican University in
  San German, Puerto Rico. CARRERO has apparently sent
  Margaret a series of drawings based on Dr. Martin
  Luther KING's assassination. He describes them as
  "poetic...but full with guts and disgust." He says
  there is a possibility CBS will do a program on
  his paintings and the work in his Art Department.
  CARRERO is going to Columbia University in the
  summer of 1968 to study and plans to distribute
  El Corno there.
- D. Attachment D: Letter from Susan \*SHERMAN, 305 E. 6th St., No. 3, New York, N. Y. (see HMMA-33837). She tells of her plans to go to StoneyBrook on 23 April to speak about the conference for their week of protest activities. She tells Margaret that there are three people in Cuba she thinks would be interested in "The Hippie Book." They are Jose \*BELL Lara, of Calle J #556, Vedado, Habana, who is connected with Pensimento Critico; Cuban psychologist Gustavo \*TORROELLA, Ave. 3A #22, Marianao, Habana; and Lohania \*ARUCA, 99-4722, MINREX-Direccion de Organismos Internacionales, Depto. ONU 516, La Habana.
- E. Attachment E: Margaret got a letter from someone associated with <u>CATERPILLAR</u>. He is thinking of getting married to Marie \*BENOIT in England this summer when he goes there to work in applied philosophy. Therefore, he tells Margaret he cannot go to Cuba as planned.
- 2. Attachment F: An interesting development was the fact that Margaret RANDALL received a letter from Moscow from Luis \*SHARDIAZ, whose return address was given as the Cuban Embassy, Moscow, URSS. SUARDIAZ asks for Suzan SHERMAN (see paragraph 1D above). SUARDIAZ says he will be working as Cultural Counselor in the Cuban Embassy and hopes Margaret will keep in touch with him and send him things of interest (in a literary line).
- 3. In attachment G, Sergio MONDRAGON, Subject's husband, indicates that Margaret RANDALL is planning to travel to Venezuela from 15 to 30 June. It is suggested that Head-quarters may wish to send Venezuela some background information on Margaret with suggestions for action by the Venezuela Station.

DISPATCH

HMMA - 34688

4. Attachments H and I concern a book which Margaret is hoping to write on Fidel CASTRO. According to Sergio's letter of April 18, she is planning to go to Cuba in October with a tape recorder, and then, based on these tapes, will write her book. Sergio suggests Doubleday as a publisher; however, on 25 April 1968 Paula McGuire of Pantheon Books (attachment I) wrote Margaret saying that publisher might be interested. It is suggested that WOLIME may have contacts in these two publishing houses.

CONTINUED

3 of 3



MAGAZINE OF STUDENTS FOR A DEMOCRATIC SOCIETY

Box 332, Cooper Station New York, N.Y. 10003

(212) 674-8310

Dien Mirgot Rondall

Think you was much for

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Heiner Bastian
1415 Kearny St
Jan Francisco
Cal. 94155/03A FREEDOM UNCER VIA AIR MAIL Margaret Randall Editor in chief of EL COHNO EMITUMADO Apartado Postal Núm. 13-546 Mexico 13, D.F. Mexico

Dear marcaret,

I would like to thank you for your letter and the two issues of "el corno". The ration for my late answer is simply that I waited for the definite decision of the editor in chief of AXZMIT about our project, his answer is a total agreement!

I am very cleased shout that and I hope that
jou are too. I would suggest that you collect
about lo -lo revolutionary poets. You should
write an introduction or whatever you like.
I also suggest that you and not sergio should
collect as man, or less "other" poets. If you
don't want to do that, please arrange something with sergio.
It makes things much easier for me jmailings, translations,
proofs, etc.

TO SHEET TO SEE SEE

I need all the material in about 5 -o weeks. If this date will put pressure on you, let me know.

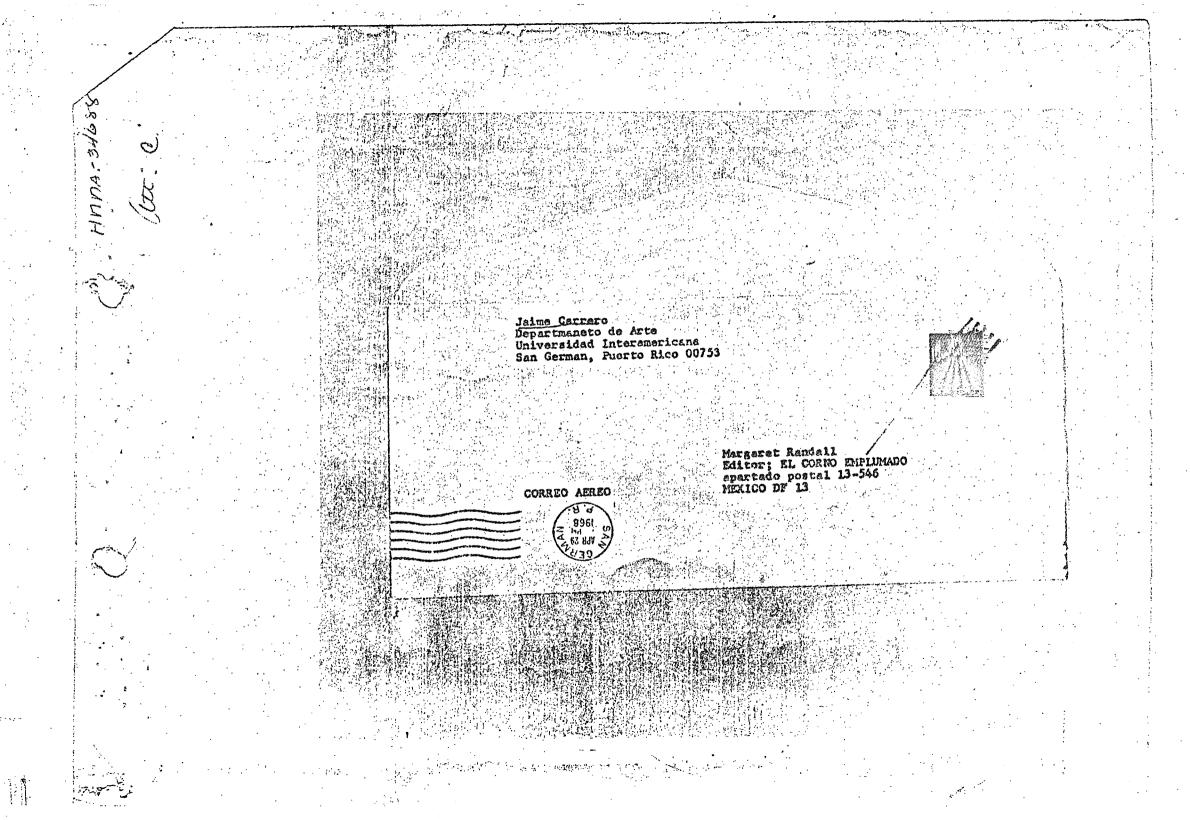
we are going in about to weeks to serlin, in early autumn to Frague (group 47 meeting) and will go to Juna early november. At this time we should be able to visit you.

AND THE TUNG: In the last analysis, all the truths of Marxima can be summed up in one sentence: "To rebel is justified."... According to this principle, at the up and resist, atructe, build sozielism.

incide of the fifth and in

bon to you and you children

- Wine & Céline



13-00000

San Germán, Puerto Rico April 27, 1968

#### Dear Mag:

I've received hhe group of Cornos #24 and 25,26. I've also eent a serie of drawings based on Dr. Martin luther King's assasination. They poetic as usual but full with guts and disgust. The US will get no where with this killing of the best of their sons. Your work is getting there-here-where it is needed, so keep up the excellent job you are doing- since I know that you are working under a tremendous pressure. Very soon I'll send some money. Again I went ten Cornos 24- if you have any left. These drawings are getting a lot of attention especially in our younger generation which where it counts. There is a possibility of CBS doing aprogram of what I am doing in painting and in our Art Department- if it comes through I'll put a word or two about el Corno. This is to happen -if- you know- in the fall.

I'm going to New York during Am june- 'till agust-and I'll be studying at Columbia. I'll take with me some cornos to distribute. If you want to give any messages or anything that I can do in New York while there-please-let me know. Bueno, Meg- come slempre-la familia receives my beer regards and you my sincere love and efforts.

Be wifel while himmy.

AT Susan Sherman 305 E. 6th St. #3 New York, N.Y. 10003 U.S.A. VIA AIR MAIL Hargaret Randall c/o El Corno Emplumado Apartado Postal \$13-546 Mexico 13, D.F.

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TUESDAY, APRIL 23, 1968

(#61)

Dear Meg.

Just a note--I'm going this afternoon to StoneyBrook to speak about the conference for their week of protest activities. I finally got most of my things & I have a packet of poetry that I'm sure was meant for you--it was the poems Tania meant for you--it must have gotten mixed up in my things. In any case I'm sending them in a separate envelop Air-Fail.

The Hippis Book is really great looking, thank you for it. There are two people in Guba I think would be very interested in it if you could send them copies. One works on Pensimento Critico-Jose Bell Lara, Calle J #556, Vedado, Habana-he particularly wanted information about the Hippies. The other is a Cuban psychologist Gustave Torroella, Ave 3A #22, Marianao, Habana, who was also extremely interested in anything concerning hippies. Also Lohania Aruca, 99-4722, MINREX-Direction de Organismos Internacionales, Depto. HMX ONU 516, La Habana.

It seems now as if I also have a small ulcer which showed up on last weeks X-rays. But I'm feeling much, much better now. Just have to try not to get too excited and dat right for awhile. It should go away if I'm good. (but then I dont give myself agrivation so its only partly up to me). That was what was probably causing all the trouble in Guba. Anyway, I'm much better now. I really have to learn not to take everything so much to heart--but thats a long lesson.

I'm going to try to get the issue in shape the next few days, will give blow by blow descriptions. so you'll probably be hearing from me quite often. Its lousy cold here again, I think Spring took a look at New York and decided to go elsewhere!

Love, & more,

Susun

CATERPILLAR
39 GREENE STREET
MWW YORK, N.Y. 10013

Meg Ransau Apartalo Postal 13-546 Mexico 13: D.F. MEXICO

13-0000

28 April 1968

dear Meg,

I am sorry to have put the Japanese filmmaker on you; my misjudgement. You were right to send the thing back to me.

Some changes in my life have recently re-determined the summer, and I am doubtful tonight, really doubtful for the first time (the I have been thinking about this for a couple of weeks, but have not written because Everything was up in the air), about the trip this summer. The thing is that a more important thing has come up, namely going to England this fall to do some very important work in an applied philosophy called Scientology (to go "clear" as they call it), and doing that I must teach all summer to make money and also to do work on the fall issue of CATERPILLAR. Marie Benoit and I are seriously considering getting married in England, and while I could put the trip off until next spring, she wants to do the thing this fall, and we both want to go clear together. So, considering all of this, I think you should scratch my name, and hope I can go to Cuba later as well as hope the Cubans will see fit to invite me later (I have heard nothing from any Cubans about the trip this summer, so I figured it is not compietely set).

All of the other names I sent you are still to my knowledge good II I hear otherwise I will write you immediately.

CATERPILLAR 3/4 is out, and 3 copies are on their way to you. I will mail a box of #2 and more 3/4s when I get the time. Sorry not to hv sent more, but only 3 went out to the contributors this time and I forgot about you sending some to Cuba when I mailed yours.

Saw Sergio a few weeks ago. It was nice to see him. We had supper in Chinatown and I gave him a new poem.

A number of people have commented on your prose/poem in #3/4. Very impressive is the general word. I hope it looks good to you when you see the magazine.

I have a great deal new work; are you open to printing more of my poetry in a forthcoming EL CORNO?

I hope you are not upset my change in plans. This Sunday is the first day they have been definite. Hoping your life goes well these days,

affectionately,

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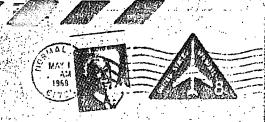
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Margaret Randall

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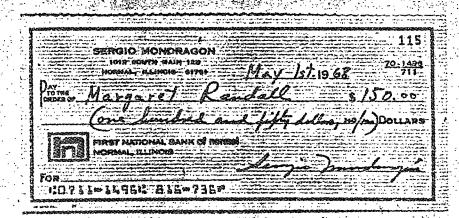
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premier pour oning bellos. Enhora ! Issues mung activa, mung parter. Parece gree mos higo bien la paparación, no? Lime se ves a ir a Venquela del 15 al 30 de junio, pen hacer mis planes. Cao que llegaré alli el 15 o' 16 de junio. Saludo: Sugio





### ILLINOIS STATE UNIVERSITY

1. Jan. 3.

COLLEGE OF ARTS AND SCIENCES

Telephone, 309-438-2211

abril 18 de 1968.

querida meg:

acaban de llegarme como seis cartas tuyas juntas, con fotos, cartas de los chics, noticias, etc. -gracias. lástima del pelo de saris, esa es una de las razones

-la única razón-por lo qual no ma gusta que los chics pasen la noche en tlalpan. por la

insalubridad, estoy seguro que los piojos los toman allá muchas veces, en fin, qué mala noticia lo del coche, meg, no te parece que tus amigos -por lo menos dos amigos - están tomando ventajas de ti? primero fue rodolfo, quien desaparece con la grabadora, ya la devolvió? y ahora otro amigo te choca el coche y no te lo paga, dices que te va a costar más de mil pesos, te parece justo? a mí no.

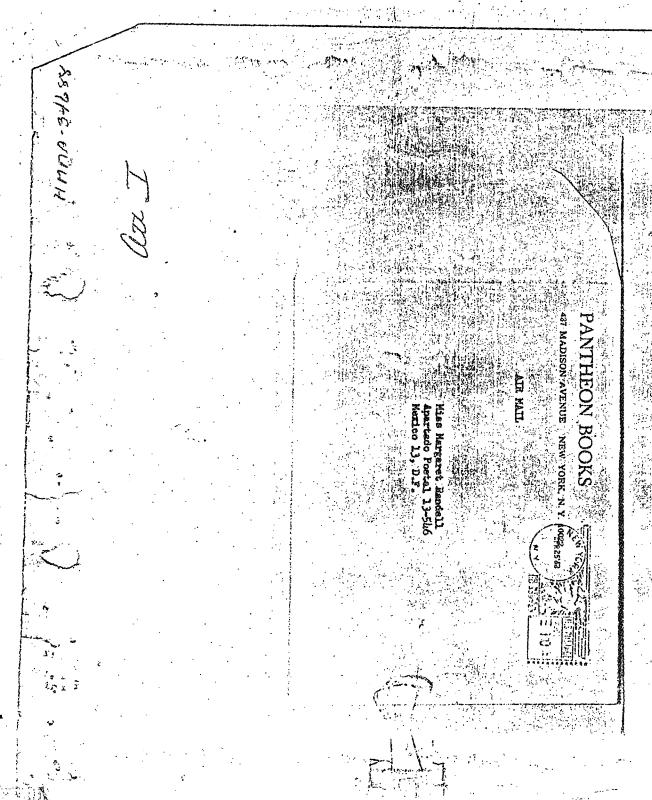
más de mil pesos, te parece justo? a mí no.

gracias por los ocho dólares de mi nota, cobraste mis 700 pesos de educación?
estuve en nueva york para las vacaciónes de pascua, me quedé con leandro y evi, fui también a montreal y visité a los bowering, recordamos muchas cosas, hablamos horas acerca de tiempos felices, cuando tú y yo éramos una pareja llena de amor, allí estaba Imaxl leonel kearns y otro poeta canadiense que hemos publicado y no recuerdo su nombre, dicen que tal vez vengan pronto a méxico, en n.y. vi a los petersen, me trataron muy bien, te mandan muchos saludos y es casi seguro que vengan a méxico en el verano, yo les invité a quedarse en la casa, ya sea que tú estés allí o en venezuela, siendo tan amigos tuyos creo que está bien, pero ellos alquilarán un apartamento, por lo menos la mayor parte del tiempo, vi también a sara blackburn, mujer maravillosa con quien hice mucha amistad, le entusiasmó la idea de tu libro sobre castro que vas a hacer en ochubre con la grabadora, y me dijo que ella pouria proponer ese mismo libro a una ediotrial grande como Doubleday o otra igual, me parece que te va a escribir, sabes que ella tiene mucha influencia en el mundo literario de la grandes compañías editoriales, quiero pedirte un favor para ella: enviale el libro de o, paz "corriente alterna" a su domicilio, 50 % 8 st., n.y.c.,l0011-cuesta como 12.00 pesos, es urgento, gracias, vi también a clayton eshelman, me invitó a comer, está muy bien, mejor que munca y muy amistoso, conocí también a su mujer, que me pareció una mujer muy triste, aunque buena, evi y leandro están bien, todos en n.y. te quieren muchoy te admiran y admiran al corno, la revista se agota en tres días en 8 st. bookshape, andrei codrescu me dijo que debes enviar más ejemplares, tienen en la tienda un aviso de tu libro, anunciado entre las "novedades".

da un aviso de tu libro, anunciado entre las "novedades".

felicidades por tu antología de poesía revolucionaria, y nor el manuscrito que te piden en londres, parece que una compañía grande de aquí quiere que les haga una antología de poesía hisp. -vamos a ver. qué sucedió con mi libro en el fondo? la universidad parece que no va a publicar mi libro, mala suerte la de ese aprendiz de brujo, ángela y george están muy bien, parece que se aman mucho, angela y todos, sara, clayton, etc., cuando example que vas a cuba en octubre, dijeron inmediatamente que tal vez vas a ser mrs. fidel castro, o al menos su amante, sara dijo que se moría de envidia, han salido más cosas del corno en los periódicos? enviame algunos recortes, bueno, ama a los chics y cuídate, te mandé una carta hablándote de los poemas de marco antonio, también envie ya su manuscrito de regreso, y me quede con unos poemas suyos, escribeme, dime si crees que los niños están resignificado mucho la separación, y en que forme, abracos y abrazos.

forma, abracos y abrazos, Sirgio



### PANTHEON BOOKS

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A DIVISION OF RANDOM HOUSE, INC.

Paula McCjuire

April 25, 1968

Miss Margaret Randell
Apartado Postal 13-546
Mexico 13, D.F.

Doar Miss Rendell:

My former colleague Sara Blackburn (who sends her love) has told me that she recently heard through your husband about your plans for a trip to Cuba in order to write a book on Castro. I should be very interested to know more about your plans with a view towards the possibility of publishing your book and hope you'll be able to write me.

Incidentally, we are about to publish Jose Yglesian's In the Fist of the Revolution: Life in a Cuban Country Town. I thought you'd be interested to read it and have sent you a copy under separate cover.

Yours sincerely,

Paula Mc Guire

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J SUBJECT: Stokely CARMICHAEL

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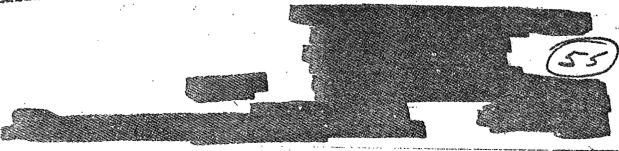
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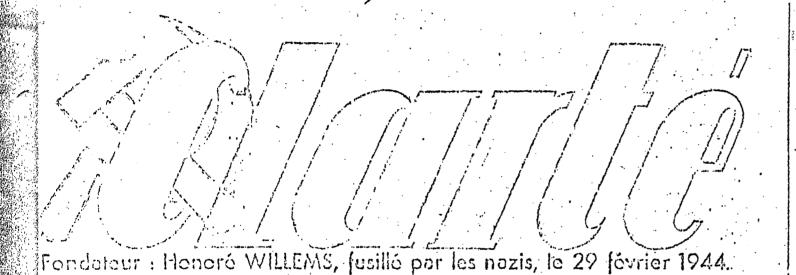
Based on Clarte, Belgian Communist Party (Marxist-Leninist),

9-15 May 1968 Enclosure: as stated (one)

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BIEN-QUE LA DIRECTION DU PARTI ET DE L'ETAT SOVIETIQUES SOIT À PRECENT USURPEE PAR DES REVISIONNISTES, JE CONSEILLE AUX CAMARADES D'AVOIR LA CONVICTION QUE LES LARGES MAS-SES DU PEUPLE SOVIETIQUE, DES MEMBRES DU PARTI ET DES CADRES SONT DONS ET VEULENT FAIRE LA REVOLUTION; LA DOMINATION DU FE-VISIONNISME ME SERA PAS LONGUE.

MAOTSE-TOUNG.

REDACTION /
ADMINISTRATION /
32, chause'n d'Alcomborg, 02
ENUXELLES 0
Tél. (02) 07.76.06

ORGANÉ CENTRAL DU PARTI COMMUNISTE (MARXISTE-LENINISTE). DE DÉLGIQUE MEDDOMADAINE
NOUVELLE SERIE - Numéro 20
Compine du 0 au 15 auxi 1923
- Sipageo - SiFranco
(Tarif d'abonnements : pageo 8)

Siectedy CARRICUAGE:

Notes objected line!

Nous alloquer an

structures capitalstes

des U.S.A.

Pans son numéro du Premier Mai, l'« Humanh Nouvelle », organe central du Parti Communiste Mantiste-Léniniste de France a pubi une interview de Stockely Carmiciaül, feader du « Diack Power » (Pouvoir Noir)Cette interview a été réalisée par un camerade africain lars du récent séjour de Carminaël à Paris.

Le Black Power est un mouvement de masse de Alro-américains. Certaines de ces positions peuvent ne pas toujours coîncider avecselles des marxistes-léninistes mals il est évident que le combat du Black Power est broïque, courageusement anti-raciste, anti-impérialiste.

C'est cela qui est important. C'est peur celte sison que nous reproduicens ce re-

La grande vague de combativité qui déferie sur lengerandes villes almédiaires, dreamail, en un combat dévelue, les larges masses atro-modification contre les faciles et l'ordre la vise victimes racides et l'ordre capitaliste (ladi), c'ent déjà à l'interieur de la citadelle impérialiste eléganéme, l'amorce de « la luite simileur) de la convære, par adiente, la faillis di mythe infégrational-se laventé par la bourgeoide mainte, le

STOCKELY CARMICH/EL — L'aspect principal de la situation du pouple airo-américain estectul d'une nouvelle forme de colonialisme intérieur. Il s'agit d'une situation presque originale qui implique que notre lutte se fixe deux objectifs principaux:

Objectif numéro 1 éliminer l'oppression coloniale qui nous vise en tant que Noirs sur le triple plan économique, social et po-

Objectif numero 2 inous attaquer aux structures capitalistes of imperialistes des U.S.A.

Il oat ovident que l'objectif n°t cora essenticioment poursuivi par les souls airo-ninéricains. Quant à l'objectif n°2, il concernera tous les révolutionnaires par les Coret une course de l'activité de l'activité

place of the part of a material questions as a probability de la logaritha as antiques and place of the probability of the policies and the probability of the policies of the

Male l'imperfalleme, nux abols, [ tente dans un ultima cifori, de jetor to discredit our la Juste lutto du pennie alco-américaia, en l'avainihans grossförement å una abarakanfile d'incendies et do brigandagon, en présentant ses leaders commo des w prochapates, qui inclient publiquement on meuricos (New York Times 12-1-63), Maly la manyalse fol des emplialistes, ello musi, il den Builten. On est donc lorco de reconsulten en une rage d'hopideansco certes, aqu'adjourd'hui, la voix d'un Stokely Carmtehnel eat enfeudue de plus en plus nelfement dans to pays a (L'Elemonist du 11-1. Londres).

Que dit cutte voix. De quelle lutte d'agit-il ? D'une simple lutte entre deux races ou de guelque d'auce d'autrement important ? Peurquei les marxistes-léalaistes et tous les progressistes delyent-ils la souientr et la faire consulte ?

Des répenses apparaîtrons dans le cours de l'exposé que Stokely Carmichael nous « fait récemment et que nous rendons public pour la prepubre fois. Des répunses parfois mis- la problème de l'exploitation.

J'ai indiqué plus haut que l'objectif n°2 était une œuvre d'ensemble; simplement parce qu'il visait à résoudre un problème qui n'est pas particulier aux Noirs: le problème de l'exploitation de l'homme par l'homme. Il n'est pas nécessairement lié à la couleur de la peau.

Quant au problème du racisme, on peut dire qu'il est spécifique à l'homme noir. On peut même poser l'équation givante : Noir = Prolétariat du monde. A cause de sa seule per

L'Occident Blanc ne pent pas nier s'être de la sur la sueur du Noir. Prenez les Antilles françaises, holland de la succe. Prenez les Etats-Unis des siècles de la codents. Prenez les Etats-Unis d'aujourd'hui, Prenez l'Afrique.

Les Dianes de l'Occident trouvent leur jur, in d'occidental dans la négation du Noir en tant que Noir. Ils oi du Noir un être sub-humain pour rationaliser l'exploitation du voir. Pour no pas s'humilier en tant qu'hommes.

— Oul, blen sûr, il y a le « Code Noir » de Colbert. Mais tout de même, cette exploitation du Noir ne peut pas être simplement un fait de psychologie appliquée, car en fait, le racisme apparaît blen comme une manifestation de la lutte des classes. Il n'y a qu'à reprendre les exemples.

STOCKELY. — D'abord, il y a un problème immédiat : celui de la prise de conscience de la victime en face du bourreau. C'est en tant que Noirs que nous entendens nous battre.

Il reste qu'aux Etats-Unis, un Noir « bien placé » sur le plan économique n'échappe pas au racisme.

Il n'est que de lire la presse américaine pour s'en convaincre. Le problème du racisme lei n'est pas nécessairement lié au problème de l'exploitation.

Le racisme falt partie de l'arsenal idéologique et pratique de l'impérinlisme américain. Les Noirs sont d'autant plus exposés que les Blancs occidentaux ont détruit les cultures africaines de l'hommo noir, les Noirs, dans le monde, parlent la langue de leurs maîtres.

Or la culture comme dit Fanon, est une « force cohésive ». Il leur faut donc aussi résister à cette culture d'imposition (le plegin, le petit-nègre?).

Dans le cadre des Afro-américains cela transparaît sous la forme du christianisme. Le christianisme est une culture d'imposition, c'est-à-dire essentiellement une culture impérialiste, parce que liée à l'idée de la valeur universoile du maître. Vous devez en savoir quelque chose en Afrique, avec le cortège de conversions forcées.

En falt, in libération culturalle est une chose très importante. Elle dell viser à répéter le cyclème d'éducation du mutre (en fant que mote final de l'importion dulturalle). L'éducation capitallele vise à

- Be quel ordio este no ?

- Ello est nécessairement politique.

- L'une des limites objections des dirigeants qui nous ent prétédés est la suivanté : il ent tait appel aux oppresseurs et non dex opprimés. Nous, nous faisers, appel aux opprimés. Nous tehr desons :

«Si vous voulez être libres, il faut vous battre 4» Le président Mao Tsé-toung indique avec misen que « le pouvoir est au bout du fusil ». C'est juste. Nous oppenerons nos fusils libérateurs aux fusils racistes de l'impérialisme américain, dans ses propres villes.

Nous le forcerons à se battre comme nous l'entendrons. Comme font nos camarades vietnamiens. D'il veut utiliser du napalm et des rockets sur ses propres villes, nous n'y voyons pas d'inconvénients, mais nous nous battrons, c'est une chose entendue.

- Vois-lu un rapport entre votre lutte et celles des camarades victnamiens, et des autres peuples en lutte contre l'impériulisme, U.S. en lête ?

Dien évidemment, chaque lois que les bases de l'impérialisme cont minées à l'extérieur, notre lutte s'en trouve propertionnellement avantagée.

Nous voudrions blen par exemple qu'il se trouve un seul pays africain qui se développe par ses propres efferts, et non en allant mendler chez les Blancs occidentaux.

Nous en aurions fait, pour la mobilisation de nes mannes fendamentales un modète psychologique et méthodique à la fois. Mais on ne pout pas dire qu'il y ait un seuf pays révolutionnaire en Afrique à l'houre actuelle. C'est d'ailleurs pour cela que l'O.U.A. est paralysée. Aujourd'hul, si des Noirs américains avaient à s'exiter en Afrique, pas un seuf pays africain ne les accepterait pour la bonne raison que tous ces pays sont soumis au joug de l'impérialisme américain.

Toutes les petites bourgeoisies contre-révolutionnaires au pouvoir en Afrique sont infécéées à Johnson, et exploitent leur propres frères de couleur.

- Quelle est votre tache principale en ce moment. Celle qui requiert actuellement la priorité ?

D'abord, éliminer nos enacmis, c'est-à-dire tous les mouvements contre-révolutionnaires voulant s'intégrer à la société capitaliste blanche.

Ensuite, organiser notre pennie pour qu'il acquierre le mordant offensif, condition sine qua non pour briser le statut que d'aujourd'hui.

Car c'est bien cela que signifie la lutte défensive des Luther King et autres.

Pour valnere, il s'agit d'allaquer. C'est un programme minimum.

Interview téléphonique à Radio-La Havane
Déclaration de Carmichael à la suite

material i mais elles exprenent toutes une foi inchraniable en la vicde tre finale. D'autres naitront du développement do celto into qui n'en ared and see dibuts. Roms avons tenu A les présenter commo elles sold venues an course do la conversa-Acti.

Staticly parls on responsible. Hien d'extravagant, en luit confraitiment à ce que suggére une cèrtain presse. Mise fres simple 'H u'n pas eu le temps de no pelguer : nors Payons surpris an mut du III. La velile, nous avons passó la solrée encemble. Nous sommes, on tout, cing cancitades : nous parlons tres librement. Une camarade afre-ambricaine - vivant A Paris - assuro la regularité de la traduction. Les entretlens durerout quatro heures.

EIMBA.

relabir et à perpetuer la société capitaliste.

- Praliquement, comment tout cela peut-il s'agencer ?

En organisant les Noirs, Historiquement, nous venons tous d'Afrique. En nous dispersant dans leur monde, les Blancs occidentaux nous out appris, par la négative cortes, mais nous ont appris quand racmo à apprécier l'unité. Nous savons aujourd'hui, que l'unité, c'est la puissance. C'est pour réaliser cel impératif d'unité que nous avons arrêté, dans un premier temps, de nous réaliser culturellement. en rejelant le christianisme (culture d'imposition, liée à l'Idée de suprématie de la culture des Blancs occidentaix).

-- Le problème à récoudre est celui de créer des révolutionnaires noirs. Pour nous, cela-signific 3 objectifs :

- 1. Adoption d'une langue nationale africaine : le swahill, par
- Destruction du christianismo.
- 3. Redécouvrir l'Afrique, mais d'une mantère acientifique, pour y puiser nos propres héxes, au lieu d'assumer les héres blancs occidentaux.

En somme, recréer notre culture pour en faire une force de cohé-

Dégager une Idéologie politique commune. A cet égard l'expérience de la Révolution chinoise est riche d'exemples mobilisateurs.

Notre táche à nous est de lutter pour acquérir une idéologie correcte, capable d'unifier tous les Noirs.

La chose fondamentale à retenir, c'est de contribuer à développer la conscience qui doit amener l'Américain noir à résister. Cette conscience est nécessaire.

### de l'assassinat de Martin Luther King La guerre de guérilla dans les villes

ont commit me grave error in it bellion ouverte. Chill le neul dirigenul qui exhat ... Li ... Ein conséquence le nombre de population noire des Llaty-1. . à no pas brûler len villes, à ne par mettro d'actes do violence. He mut qu'ils ont assassiné lite; . slirigeant noir no penrea dire a Trères de no pas brûter les villes, to ... signifia qu'il pern nécessaire de .... gager A fond dans la révolution

- Hier soir, commo consign ( \* Passassiant do Ring, Il y a co de graves incidents dans 25 vill 5 3 Incendies, des comps de feu, des cases y aura d'antres inclients de ce pete vio pour y neriver.

- Les rachies et les limetit : ex qui se convertirent de plus en plus nord américalus malaticament ( p. ca guerre do guérillo dans les yilles) Brown en prison of ther soft Jonath ear II est évident que nous no poumaassin6 Martin Luther like, the vone pan attender to police on the

personnes qui commencent à penser Stiene-ement à la guerre de guérilla arbaine à grande échelle anguerde car vied l'aulque manière non seulement de donner une répense adéquate à l'assassimp de Ring mais d'avancer vers une véritable révelution au esche du pays et de mettre à genoux le système impérialiste, l'our nous, la nécessifă do la cluito de co système est évidente pour que l'inmanité hats at des moris. Il est evblent and pubsa vivre, Et nous donnerous notre SUBJECT: Stokely CARMICHAEL

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PLEASE TRANSMIT REPLY VIA LIMISON,

Based on Clarte, Belgian Communist Party (Marxist-Leninist),
9-15 May 1968
Enclosure: as stated (one)

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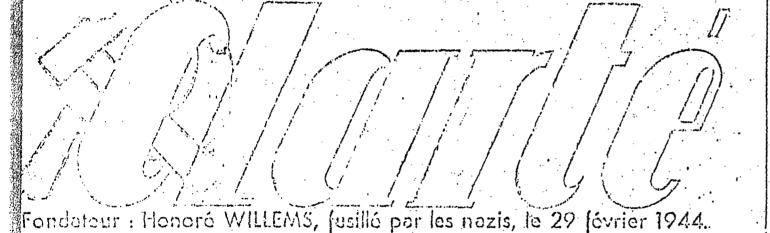
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MAOTSE-TOUNG.

REDACTION

ADMINISTRATION
32, chauseful d'Alsemberg, 32
BRUXELLES 6

Tél. (02) 37.76.06

ONGANE CENTRAL DU PARTI COMMUNISTE (MARXISTE-LENINISTE), DE DELGIQUE

MEDDOMADAINE
NOUVELLE SERIE - Numéro 20
Compine du 0 au 15 mai 1923

S pages - 5 Franco
(Tarif d'abonnements : pages 8)

Sieckoly CARRICUACU:

Notes abjactiff final:

Nous alluguer an

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Le Black Power est un mouvement de masse de Afro-américains. Certaines de ces positions peuvent ne pas toujours coïncider avecselles des marxistes-léninistes mais il est évident que le combat du Black Power est broïque, courageusement anti-raciste, anti-impérialiste.

C'est cela qui est importent. C'est pour cette nison que nous reproduisens ce re-

La grande vaçuo do combativito qui déferia aur leagrandes villus para déferia aur leagrandes villus para la reigne, des larges momera utro-unequient de vindues contro les cuells résettementers, les viellues aprinten et l'ordre capitaliste établi, c'est déjà à l'infacteur de la citadelle impérialiste alle mone, l'amorea de sela luite finda a l'infact.

STOCKELY CARMICHÆL — L'aspect principal de la situation du pouple afro-américaja esteclui d'une nouvelle forme de colonialisme intérieur. Il s'agit d'une situation prosque originale qui implique que notre lutte se fixe deux objectifs principaux:

Objectif numéro 1 éliminer l'oppression coloniale qui nous vise en tant que Noirs sur le triple plan économique, social et po-

Oblactif, humoro 2.1 nous attaquor aux structuros capitalistos el importalistos dos U.S.A.

Action i Miniphly a dimentra quo la convictare de l'opprimà no muscall préserves de la victore annotate du copitalisme américale. Il consilies en cola, un jaton important dans la lutto des peuples - et singuièrement du pouple afro-américale qui a pris conscience que seule la victore les eyele sun-Alant de la victore contre-révolutionnaire.

Mids l'impérialisme, aux abois, tento dans un ullima offort, de feter to discredit sur la Justo lutto du people afro-unfeledit, en l'aminiflunt græsförement å nya amerahande d'incendies et de brigandage men présentant ses leaders commo des a psychopides, gal incitent publiaucment by meariron (New York) Thurs 12-1-63). Mals lie mäuvaise fol des expliablistes, elle ransi, a den Badtes. On est done force do reconvalte, en uno rego d'imprésenteco certes, a qu'anfourd'hul, la voix Can Stokely Carmichael est entendue do plus en plus nettement dans to pays » (L'Elconomist du 11-1, Londres).

Que dit entre voix. De quelle lutte d'agit-il ? D'une simple lutte entra deux races ou de quelque chose
d'autrement laportant? Tourquel
ies marxistes-lémistes et tous les
progressistes delvent-ils la soutenir
et la faire connaître?

Des répanses apparaîtront dans le cours de l'exposé que Stokely Carmitchnel nous a fait récemment et que nous rendons public pour la première fals. Des réponses pactols mu-

Construction of the Constr

- le problème du racisme

— la problème de l'exploitation.

J'ai indiqué plus haut que l'objectif n°2 était une œuvre d'ensemble; simplement parce qu'il visait à résoudre un problème qui n'est pas particulier aux Noirs; le problème de l'exploitation de l'homme par l'homme. Il n'est pas nécessairement lié à la couleur de la peau.

Quant au problème du racisme, on peut dire qu'il est spécifique à l'homme noir. On peut même poser l'équation vivante : Noir = Prolétariat du monde. A cause de sa seule per

L'Occident Blanc ne peut pas nier s'être d' y sur la sueur du Roir. Prenez les Antilles françaises, holland anglaises. La même sauce. Prenez les Elats-Unis des siècle pudents Prenez les Elats-Unis d'aujourd'hui. Prenez l'Afrique.

Les Blanes de l'Occident treuvent leur jur du d'occidental dans la négation du Noir en lant que Noir. Ils oi du Noir un être sub-humain pour rationaliser l'exploitation du weir. Pour no pas s'humilier en tant qu'hommes.

— Oui, blen sûr, il y a le « Code Noir » de Colhert. Mais tout de même, celle exploitation du Noir ne peut pas être simplement un fait de psychologie appliquée, car en fait, le racisme apparaît blen comme une manifestation de la luite des classes. Il n'y a qu'à reprendre les exemples.

STOCKELY. — D'abord, il y a un problèmo immédiat : celui de la priso de conscience de la victime en face, du bourreau. C'est en tant que Noire que nous entendons nous battre.

Il resto qu'aux Etats-Unis, un Noir « bien placé » sur le plan économique n'échappe pas au racisme.

Il n'est que de lire la presse américaine pour s'en convaincre. Le problème du racisme ici n'est pas nécessairement lié au problème de l'exploitation.

Le racisme falt partie de l'arsenal idéologique et pratique de l'impérialisme américain. Les Noirs sont d'autant plus exposés que les Blancs occidentaux ont détruit les cultures africaines de l'homme noir, les Noirs, dans le monde, parlent la langue de leurs maîtres.

Or la culture comme dit Fanon, est une « force cohésive »: Il leur faut donc aussi résister à cette culture d'imposition (le pldgin, le petit-nègre ?).

Dans le cadre des Airo-américains cela transparaît sous la formo du christianisme. Le christianisme est une culture d'imposition, c'est-à-dire essentiellement une culture impérialiste, parce que liée à l'idée de la valeur universelle du maître. Vous devez en savoir quelque chose en Afrique, avec le cortège de conversions forcées.

En falt, in libération culturelle est une chose très importante. Elle dell viser à répéter le système d'éducation du maître (en fant que stade final de l'importion duturelle), L'éducation capitaliste vise à

- De qual ordre est-clie?

- Ello est nécessairement politique.

-- L'une des limites objettices den dirigeants qui nous ent précédés est la suivante : il ent talt appet aux oppresseurs et non aux opprimés. Nous, nous faisons appet aux opprimés. Nous leur dissons :

«Si vous voulez être libres, il faut vous battre I » Le président Mao Tsé-toung indique avec raison que « le pouvoir est au bout du fueil ». C'est juste. Nous oppenerons nos fusils libérateurs aux fusils racistes de l'impérialisme américain, dans ses propres villes.

Nous le lorgerons à se butre comme nous l'entendrons. Comme font nos camarades vietnamiens. S'il veut utilizer du napalm et des rockets sur ses propres villes, nous n'y voyons pas d'inconvénients, mais nous nous battrons, c'est une chose entendue.

— Vois-lu un rapport cate votre luite et celles des camarades victnamiens, et des autres peuples en lutte contre l'impérialisme, U.S. en tête ?

Blen évidemment, chaque lois que les bases de l'impérialisme sont minées à l'extérieur, notre lutte s'en trouve proportionnelle-ment avantagée.

Nous voudrions blen par exemple qu'il se trouve un seul pays africain qui so développe par mes propres efforts, et non en allant mendier chez les Dianes eccidentaux.

Nous en aurions fait, pour la mobilitation de nes mastes fendamentales un modèle psychologique et méthodique à la fois. Mais on ne peut pas dire qu'il y ait un seul pays révolutionnaire en Afrique à l'houre actuelle. C'est d'ailleurs pour cela que l'O.U.A. est paralysée. Aujourd'hui, si des Noirs américains avaient à s'exiler en Afrique, pas un seul pays africain ne les accepterait pour la bonne raison que tous ces pays sont soumis au joug de l'impérialisme américain.

Toutes les petites bourgesisies contre-révolutionnaires au peuvoir en Afrique sont intéodées à Johnson, et exploitent leur propres frères de couleur.

- Quello est votre fache principale en ce moment. Celle qui requiert actuellement la priorité ?

D'abord, éliminer nos ennemis, c'est-à-dire tous les mouvements contre-révolutionnaires voulant s'intégrer à la société capitaliste blanche.

Ensuite, organiser notre peuple pour qu'il nequierre le mordant offensif, condition sine qua non pour briser le statut que d'aujourd'hui.

Car c'est bien cola que signific la lutte défensive des Luther King et autres.

Pour valnere, il s'agit d'attaquer, C'est un programme minimum.

Interview téléphonique à Radio-La Havane

Déclaration de Carmiel-ail à la avite

margitus : mals clies exprincial toules une foi inébranialde en la vici tre finale. D'autres naifront du disveloppement da cetta lutto qui iden n'est qu'à ura déluits. Nous avous tenn à les présenter cenano elles sont vennes an cours do la conversa-

Stokely parle en respaisable. Hien d'extravagant en lui, contralrement à co que suggére une certalan presse, Mise très simple, 'Il u'a pas en le temps de se pelguer; nons l'avons surpris un muit du lif. La velde, nous avons passó la solrée cu emble. Nong sommes, en lout, cing canarades; nous parlons très libroment. Une camarade afre-américaine - vivang A Paris - assuro la rigalarità de la traduction. Les entections durerout quatro heures.

HIMBA.

relacir et à perpetuer la société capitaliste.

- Praliquement, comment tout cela peut-li s'agencer ?

En organisant les Noirs, Historiquement, nous venons tous d'Afrique. En nous dispersant dans teur monde, les blanes occidentaux nous out appris, par la négative cortes, mais nous ont appris quand même à apprécier l'unité. Nous savons aujourd'hui, que l'unité, c'est la puissance. C'est pour réalizer cet impératif d'unité que nous avons arrété, dans un premier temps, do nous réaliser culturellement, en rejetant le christianisme (culture d'imposition, liée à l'Idée de suprénatie de la culture des Blancs occidentaux).

-- Le problème à résoudre est celui de créer des révolutionnaires noirs. Pour nous, cela signific 3 objectifs :

- 1. Adoption d'une langue nationale africaine : le swahill, par exemple:
- 2. Destruction du christianisme.
- 3. Redécouvrir l'Afrique, mais d'une mantère acientifique, pour y puiser non propres héros, au lieu d'assumer les héros blancs occidentaux.

En somme, recréer notre culture pour en faire une force de cohé-

Dégager une idéologie politique commune. A cet égard l'expérienco de la Révolution chinoise est riche d'exemples mobilisateurs.

Notre táche à nous est de lutter pour acquérir une idéologie correcte, capable d'unifier tous les Noirs.

La chose fondamentale à retenir, c'est de contribuer à développer la conscience qui doit amenor l'Américain noir à résister. Cette conscience est nécessairo.

### de l'assassinat de Martin Luther King La guerre de guérilla dons les villes

out commis una grave error or il bellion onverta, éfailt le seul dieigeant qui exhict ... ta, population noire des Llats to c no pas brûler les villes, à se conmettra d'actes da violence. Mai te nant qu'ils ont meassiné Riog, .. dirigeant noir no pourra dire a frères de no pais brûler les villes, e. c. alguillo qu'il sern nécessaire de 105 rager A fond dans la révolution

- Hier soir, commo consegua-Passassinat de Ring, H y a co de graves incidents dans 25 vd. s. Incendles, des comps de fett, de contra y aura d'antres incidents de ce grate. Ma pour y acriver,

« Les rachites et les lim (1) . . . qui se convertirent de plus en plus nord-américalns - malatlement (1990 en guerre do guérilla dans les Affles, Brown en prison of the redrict of a car II out evident que nous ne poutmeanship Martin Lather Mey Me your pas affection to police on the

- En conséquence le numbre de ber comes and commencent A penser Sichsement à la gueire de guérilla adaine à grande éclelle augmente. ear e'est l'unique manière non seulement de donner une répense adéquato à l'assaonlung de Bling mais d'avanver vers une vérifable révolution nu coln da pays et de mettre à genoux le système impérialiste, l'eur nous, la nécessité de la ciante de ce système est évidente pour que l'hamanité hats et des morts. Il est évident qu'a poisse vivre. Et neus donnérons notre

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## APPEALS REVIEW FORM

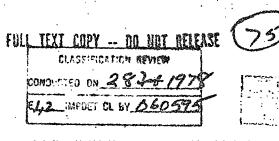
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## MUCHARONES

SUBJECT: Jamaican Special Branch Report Jamaica/United States Black Power Ties

- 1. Pertinent items from the Jamaican Special Branch monthly report for April 1963, which contains several references to ties between Black Power groups in Jamaica and the United States, are provided, in full, below. A summary of the report, omitting portions concerning the United States or United States citizens, has been disseminated in CS-311/06459-68, a copy of which is attached.
- 2. The items of possible interest, omitted from the dissemination, are noted below:
  - c. During April 1968, four meetings of the Wilson Faction of the Nation of Islam (NOI) were held. On 3 April, Percy Hayles, the boxer, said that he was impressed with the doctrine and had written to Elijah Mohammed asking for a scholarship to enable him to study in one of the Islam Universities in the United States. Errol Levy said that only a revolution could end the white man's practice of robbing the black people of everything.
  - Buster) Campbell stated that the premises on 47 Charles Street in Kingston belonged to him and he was willing for it to be used for the assistance of the black race. He called for unity among black people and said that his organization was fighting to rule Jamaica. He told members that they should be prepared to meet the Reverend Sherriffe (aka Thomas View) who would soon be visiting the Island.
  - c. On the 5th and 8th of April, discussions were wheld led by George Vassel, leader of the Young Socialist



League and a member of the Jamaican (Caribbean)
Workers Movement, on the possibility of holding
demonstrations at the American Embassy in Kingston
to protest against the assassination of Dr. Martin
Luther King. Vassel claimed that there was a United
States citizen hiding in Jamaica to escape the draft
who had in his possession recordings of speeches made
by the late Malcolm K during 1984. One of these was
entitled "The Ballot or Bullets". He stated that King's
death disproved his theory of non-violence and was
bringing into prominence men like Stokely Carmichael
and H. Kap Brown.

- d. During April, about 40 persons including Winston Monroe, Joseph Christie, Boy Jeffrey, Leonard Solomon and one My Survad, who is the American draft escapes referred to in Paragraph c. above, met at 23 Fourth Street, Trench Town (Dallas Corner), where Survad, identified as a Black Muslim and a member of the Black Power Movement (BPM), and ered questions put to him by the gathering. It was understood that Survad was in Jamaica to molicit support for the BPM in the United States as well as to establish a branch here. The record "The Ballot or Bullets" was played by Survad and recorded by Monroe.
- e. Survad accepted George Myers' invitation to attend a get-together which he was arranging in Savanna-la-Mar on 11 May, and to spend a week or two with him there. They discussed the Congress of Racial Equality (CORI) and the SPM, and it was suggested that a local Steering Committee should be appointed to consider the formation of a group in Jamaica.
- f. (Jamaica Service Comment: Survad has subsequently been identified as John Davis, aka Selvyn Grey, a member of CORE and the Black Muslims. He is in touch with Rastafarians at Kintyro, and the leaders of the Viking and Spade Gangs. He is expecting to meet one Corporal James, aka "Jimmy" of the Jamaica Defence Force, who is said to have complained that he was deprived of promotion because of his views. Arrangements were also being made for him to meet Walter Rodney of the University of the West Indies. Survad has stated

that if given the chance be would, within eighteen months, stage a demonstration. He has suggested that if his colleagues can supply marijuana and find a way to export it, he could guarantee an outlet in the United States and the money thus obtained could be used to finance the local Novement. Survad was being supported by his girlfriend, Bornadine Houston, who was expected to arrive from the United States towards the end of the ensuing month. He is now in straitened circumstances.)

WH/7/R/PROlson:mbk (8 October 1968)

Distribution:

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1 - WH/7/R/JATS

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Based on: HJK-251

a. - para 405

b. - para 406

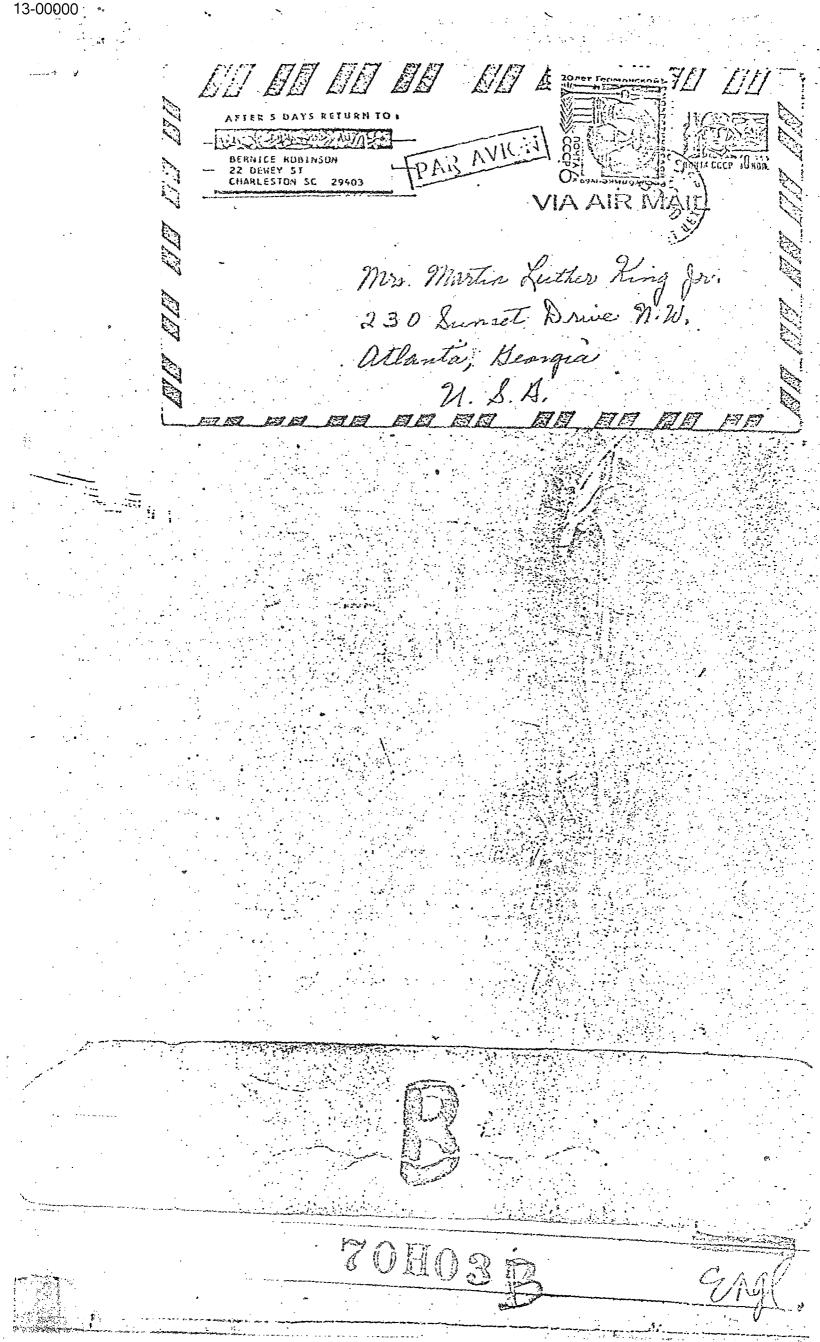
c. - para 411d. - para 413e. - para 417

f. - para 420

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UNCLASSIFIED. CONFIDENTIAL SECRET TOP SECRET



Leveningrady Krosia 21. L.S. Z. Dear Miss. Hig: While on this East European Church men's Study Sour, I small a little town in East Hermany, Called Hernhut. The Moravian. Church Oldest in Hernhat officials, hosted our group during our west there. I sow your husbands books on sale in their one good Bisketone. a young man who is head of the yenthe work in Hernbut, ingermed us That They are setting up a room in The youth Center, in memory of Dr. King. He wanted your address Ar that he Could write and let you Know what they were doing and The hoopart they have gov Dr. Knigh Memony. I gave him your address, so I am writing to let you know that if you haven't heard from him get you will be receiving lon munications from, Dietrich Heise, 89 Horlitz D. D. R., Bentzener Str. 38. and you will be aware of what is Lappening in This small ladern Kermany Town, a population of only 2.0000

Respectfully, Bernice V. Kabinson 22 Dowey Street Charliston, J. C. 29463 13-00000 Clark Areata Kyda lors low to Letter Ping 234 Suisel dis Mothwast Alaula Kony Georga 30314 Адрес отпривителя ЗИЗСНИ Basharmay young 21 and - Ruga Orlow Sept 17, 1969 lers learn to Luther King J 234 Swisef ave Worth west Stacks Georgia 1303/4 / Sean was Ling Here wery ago y got the books you so kindly sent me and immediately auswered you July to day - no months and a halph - come your letter with a report of Rayboy write. In case my first letter will not reach you sernet me to repeat - it was on nonor a joy celed some how - a new resonsal; lefy - to get a letter how you J'am in correspondence un's Icarin Leter Ling Leanvial Lorary love sent then a copy of a very payelon, realizine for child me the Piouser where last year & restacted a file casey on the late large Terther King Now I compaled

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HEAD QUARTERS

MHCHAOS

REF: HEADQUARTERS/

1. IN FINAL COVERAGE ON 18 MAY OF WPC, WHICH ENDED 16 MAY, PRESS HAS MADE FOLLOWING ADDITIONAL OBSERVATIONS RE U.S. PARTICIPANTS:

A. SIDNEY PECK, IDENTIFIED AS "USA PROFESSOR,"
SPOKE AT COMBRESS ON VIET HAM WAR.

B. WPC HAS AWARDED JOLIOT CURIE GOLD MED HER STHUMOUSLY
TO REV MARTIN LUTHER KING. MEDAL ACCEPTED BY REV RALPH
ABERNATHY AND REV W. W A L KE R "AN AMERICANAVEACE FIGHTER."

PHOTOGRAPH (POUCHED) OF PRESENTATION ALSO PICTURES U.S. DELEGATES
WILLIAM D O URT HARD AND MRS. ADDIE W YATT.

- C. U.S. DELEGATES RUTH G A G E C O L B Y'AND SYLVIA

  K U S C H E R (SIC) SPOKE AT MEETING OF INDOCHINESE AND

  ANESCEN, DELEGATES.
- D. AMERICANS HERBERT A P T H E K E R AND CARLTON G O O D L E T T REELECTED TO PRESIDENTIAL BOARD.
- 2. POUCHING MOST SIGNIFICANT PRESS COVERAGE OF COUNCIL SESSIONS.

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B- 2628 21 MAY 1977

SUBJECT: Americans Attending the World Peace Council (WPC) Conference in Budapest, Hungary, 13-16 May 1971

- 1. A reliable source has reported that the following Americans spoke at the indicated committee meetings of the WPC Conference:
  - A. Stanley FAULKNER, Committee on European Peace and Security;
  - B. Sylvia KUSHNER, Committee on Indochina Aggression;
  - C. John GILMAN, Committee on the Near East;
  - D. Mary Angie DICKERSON, Section Meeting Discussing Discrimination;
  - E. Luis GARZA, Section Meeting Discussing Discrimination; and
  - F. Ruth GAGE-COLBY, Committee on Disarmament.

All of the above-named persons were identified specifically as members of the U.S. delegation.

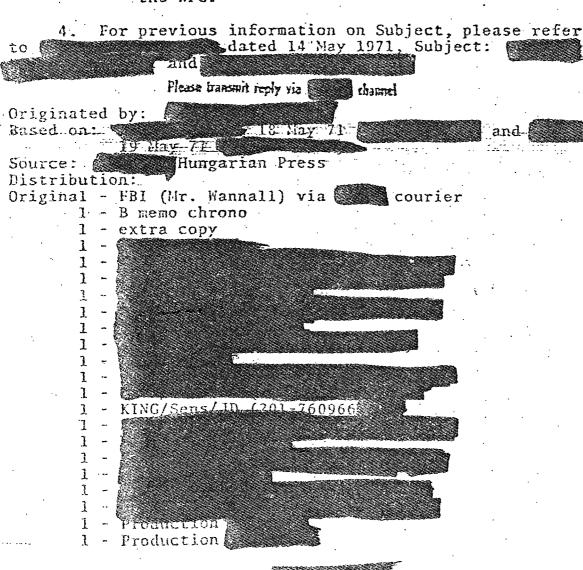
- 2. According to the same source, S. FAULKNER, "Vice President of the American National Lawyers' Association," functioned as President in a meeting of lawyer delegates to the Congress and the American delegate Albert KAHN translated a message from the widow of artist Rockwell KENT to the Conference.
- 3. In its final coverage on 18 May of the WPC Conference, which ended 16 May, the Hungarian Press made the following additional observations regarding United States participants:
  - A. Sidney FECK, identified as "USA Professor," spoke on the war in Vietnam;

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- B. The WPC awarded the JOLIOT-CURIE GOLD MEDAL posthumously to the Reverend Martin Luther KING. The medal was accepted by the Reverend Ralph ABERNATHY and the Reverend Wyatt T. WALKER, "an American peace fighter." A photograph of the presentation ceremony also included William DOUTHARD and Mrs. Addie WYATT as U.S. delegates to the Conference;
- C. U.S. delegates Ruth GAGE-COLBY and Sylvia KUSHNER spoke at a meeting of Indochinese and American delegates; and
- D. Americans Herbert APTHEKER and Carlton GOODLETT were re-elected to the Presidential Board of the WPC.



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- For previous information on Subject, please refer to our teletype 3216, dated 14 May 1971, Subject: Ralph David ABERNATHY and Dr. Carlton GOODLETT.

## Please transmit reply via CACTUS channel

Originated by: CI/SO:GMKline:jm

BUDAPEST 016, 18 May 71 (WPC/Sens/BW) and BUDAPEST 017, Based on:

19 May 71 (WPC/Sens/BW)

Source: JKLANCE/Hungarian Press

Distribution:

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