Released under the John F. Kennedy Assassination Records Collection Act of 1992 (44 USC 2107 Note). Case#:NW 88613 Date: 03:18-2025

Date : 01/14/98

Page : 1

JFK ASSASSINATION SYSTEM IDENTIFICATION FORM

AGENCY INFORMATION

AGENCY : INSCOM/CSF

RECORD NUMBER : 194-10004-10353

RECORDS SERIES : DOD-AFFILIATED PERSONNEL INCIDENT INVESTIGATIONS

AGENCY FILE NUMBER : PAGE 2

DOCUMENT INFORMATION

ORIGINATOR : USA

FROM : PHILLIPS, WILLIAM R

TO: ASST COS, G2
TITLE: [RESTRICTED]

DATE: 09/22/69

PAGES : 1

SUBJECTS : MARTI, MANUEL

RECOMMENDATION FOR CASE CLOSURE

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT

CLASSIFICATION : UNCLASSIFIED

RESTRICTIONS : 3

CURRENT STATUS : RELEASED WITH DELETIONS

DATE OF LAST REVIEW : 03/07/95

OPENING CRITERIA:

COMMENTS :



UNITED STATES ARMY PERSONNEL SECURITY GROUP FORT HOLABIRD, MARYLAND 21219

SEP 2 2 1969

USAPSG

SUBJECT:

MARTI, Manuel Man, US 52 773 870, SSAN: 093 36 4601 DFOB: 17 May 1946, San Juan, Puerto Rico

Assistant Chief of Staff, @ M2, U. S. Army, Pacific ATTM: Sety Div AFO San Francisco 96558

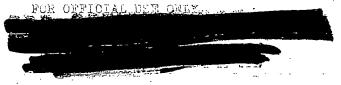
- 1. Reference your 1st indorsement, file CPIH-SP (SApr69), dated 2 July 1969, concerning SUEFFCT.
- 2. Department of the Army concurs with your recommendation for favorable closure of SUBJECT's case under the provisions of AR 604-10. This favorable closure has been made a part of SUBJECT's intelligence dossier and forwarded to USAIRR for file.
- 3. If additional adverse information is disclosed subsequent to this action, this case should be processed as a new action under the provisions of AR 604-10.
- 4. Closure of SUBJECT's case under the provisions of AR 604-10 does not automatically qualify HIM for a security clearance. In the event HE is considered for a clearance under the provisions of AR 604-5, recommend a review of HIS USAIRR file be conducted prior to taking such action.

YOR THE CHIEF:

WILLIAM R. PHILLIPS LTC MI Chief, Mil & Civ Loy Div

2

TO BE RUGRADED UNCLASSIFIED WEEN SEPARATED FROM CLASSIFIED COEFFEEDLESUCE OF MATERIAL. This document will then be marked:



PSG FL 35 17Sep69