Tab @-52 contains Dispatch UFGA-29877 dated 11 Agr. 1968	
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(b) Segregable portions previously released; excised portions exempted under (b)(1) (b)(2) (b)(3) of FOIA	
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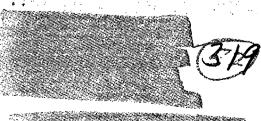
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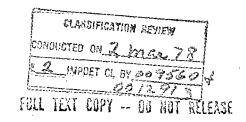
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OPPRESSION AND INJUSTICE WHICH IS FOUND IN THE UNITED STATES, WHICH HINDERS THE ADVANCEMENT OF THE MILLIONS OF PEOPLE IN THE ENTIRE HOUNTRY.**

RPM RADIO LIBERACION, TAPRIL, REP P.M. - ASSIOKELY CARMICHAEL, LEADER OF BLACK POWER, SAID - JWL NEGROES MUST ARM OURSELVES WITH RIFLES AND PISTOLS AND LAUNCH AN ASSAULT ON THE STREETS OF THE CITIES OF THE UNITED STATES IN REPRISAL FOR KING'S ASSASSINATION.*

CARMICHAEL PREDICTED THAT THERE WILL BE EXECUTIONS IN THE STREETS AS A RESULT OF KING'S ASSASSINATION. HE ALSO PREDICTED THAT THE VIOLENCE WHICH HAS BEEN UNLEASHED BY NEGROES AS A RESULT OF KING'S DEATH WILL BE PALE AS COMPARED TO WHAT WILL HAPPEN IN AMERICAN CITIES.*

ONCE AGAIN THAT THE EXPLOITED MASSES CAN ONLY ANSWER REACTIONARY

Qum Radio Progreso, A April, Top P.M. & Jacarmichael Said During a telephone interview that 'a Serious mistake has been made in assassinating Dr. King because he had been the leader of a movement which urged the negro people of the united states not to burn the cities, not to commit acts of violence. This means that it will necessary to start an all-out revolution.' Carmichael added - 'serious incidents have taken place in 35 cities where there have been fires, shooting, fighting, and deaths as a result of the crime committed against Dr. King. Naturally, other similar things will axe place. Guerrilla warfare will rapidly spread through the cities because it is already evident that we cannot openly rebel against he police.' Stokely Carmichael ended the interview by sending affectionate regards to the revolutionary cuban people and their leader, fidel castro ruz.'

TELEPOUCH UFGA-29877 PAGE THREE

TELEPOUCH UFGA-29877 PAGE FOUR

13. RADIO HABANA, T APRIL, W P.M. A JUJUAN /MARI/ BRAS,

SECRETARY-GENERAL OF THE MOVEMENT FOR THE INDEPENDENCE OF PUERTO

TICO, MADE THE FOLLOWING STATEMENTS IN A LONG DISTANCE TELEPHONE

INTERVIEW - JOR. LUTHER KING'S ASSASSINATION WILL UNDOUBTEDLY PRE
TIPITATE THE REBELLION OF THE NEGRO PEOPLE OF THE UNITED STATES

TIGAINST ALL THE ABUSES OF WHICH THEY HAVE BEEN THE OBJECT.

GRM RADIO HABANA, 5 APRIL, & P.M. & ASTHE EXECUTIVE SECRETARIAT OF THE ASIAN, AFRICAN, AND LATIN AMERICAN PEOPLES SOLIDARITY ORGANIATION /AALAPSO/ SENT A MESSAGE OF CONDOLENCE TO THE SNCC ON THE ISSASSINATION OF LUTHER KING." "THE AALAPSO'S MESSAGE TO THE MERICAN PACIFIST ORGANIZATION ENDS AS FOLLOWS A SWE BEG YOU TO XPRESS TO THE FAMILY OF MARTIN LUTHER KING AND TO ALL AFRO-AMERICANS OUR DEEPEST SORROW OVER HIS DEATH, OUR DECISION TO SUPPORT YOUR TRUGGLE, AND OUR DEEP CONVICTION THAT THIS TERRIBLE CRIME--WHICH SHOWS US THAT ARMED REVOLUTIONARY VIOLENCE IS THE ONLY WAY OF ACHIEVING GENUINE LIBERATION--WILL HELP STRENGTHEN THE STRUGGLE OF THE FRO-AMERICAN PEOPLE WHICH IS ALREADY AIMED IN THE DIRECTION OF A OTAL CONFRONTATION."

QPM RADIO HABANA, T APRIL, N P.M. A JAGUSTIN /GONZALEZ/
ARTINEZ, BISHOP OF THE EPISCOPAL CHURCH OF CUBA, MADE THE FOLLOWING
TATEMENTS IN A SPECIAL INTERVIEW - MAY THE TRAGIC DISAPPEARANCE
F THIS GREAT LEADER AT LEAST HELP TO SPEED UP THE ARRIVAL OF THE DAY
HEN EVERY MAN IN HIS NATION AND IN ALL OTHER NATIONS WILL BE TREATED
ITH THE RESPECT WHICH IS DUE TO THEM AS HUMAN BEINGS. NO

FINE PRESBYTERIAN CHURCH IN LUYANO, HAVANA, MADE THE FOLLOWING TATEMENTS IN A SPECIAL INTERVIEW - THIS BROTHERS, THE AMERICAN EGROES, WILL LEARN MUCH FROM HIS DEATH. WE CAN ALMOST ASSURE THAT HEY, THE AMERICAN NEGROES WHOSE DIGNITY AND DECOHUM HAS BEEN RUSHED WILL COME BACK TO LIFE AFTER CENTURIES OF LETHARGY AND TELEPOUCH UFGA-29877 PAGE FOUR

SECONT TELEPOUCH UFGA-29877 PAGE FIVE

WILL RISE FROM THEIR GRAVES AND FORM AN INVINCIBLE ARMY. JJ
OUM—RADIO LIBERACION. A APRIL, A P.M. A EDITORIAL COMMENTS

CRITICIZING THE NON-VIOLENT LINE WHICH WAS ADVOCATED BY LUTHER KING,

SAYING THAT THIS LINE WAS INOPERATIVE. JJMARTIN LUTHER KING DID NOT

PREACH VIOLENCE BUT HE WAS THE VICTIM OF VIOLENCE. HE DID NOT

UNLEASH VIOLENCE BUT VIOLENCE MOWED HIM DOWN...

HIS TRIP. HE CALLED THE CIVIL RIGHTS LEADERS--WHO WERE MORE OR LESS UNDER CONTROL--TO GO TO THE WHITE HOUSE. JOHNSON APPEARED ON TELEVISION. HE EXPRESSED HIS ANGUISH AND HIS SORROW. HE MADE INSPIRED COMMENTS ABOUT MARTIN LUTHER KING. THESE ACTIONS AND THESE WORDS HIDE FEAR OVER THE WAVE OF JUST VIOLENCE WHICH IS STARTING TO SPREAD THROUGH THE UNITED STATES." JAT A TIME WHEN COMPLEX INTERNATIONAL NEGOTIATIONS MIGHT BE UNDERWAY, UNDER DIFFICULT CONDITIONS, THIS NEW CRIME WIDENS THE CHASM WHICH DIVIDES THE PEOPLE OF THE UNITED STATES AND INCITES THE PEOPLE TO PROMOTE DISTURBANCES WHOSE FAR-REACHING EFFECTS ARE HARD TO PREDICT." JTHE ASSASSINATION OF MARTIN LUTHER KING CONFIRMS THAT THE VIOLENCE OF IMPERIALIST RACISTS IS ONLY ANSWERED EFFECTIVELY WITH THE VIOLENCE OF THE REVOLUTIONARY STRUGGLE."

MARK F. EFFIELD

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TELEPOUCH UFGA-29877 PAGE FIVE

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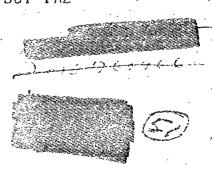
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MARK F. EFFIELD

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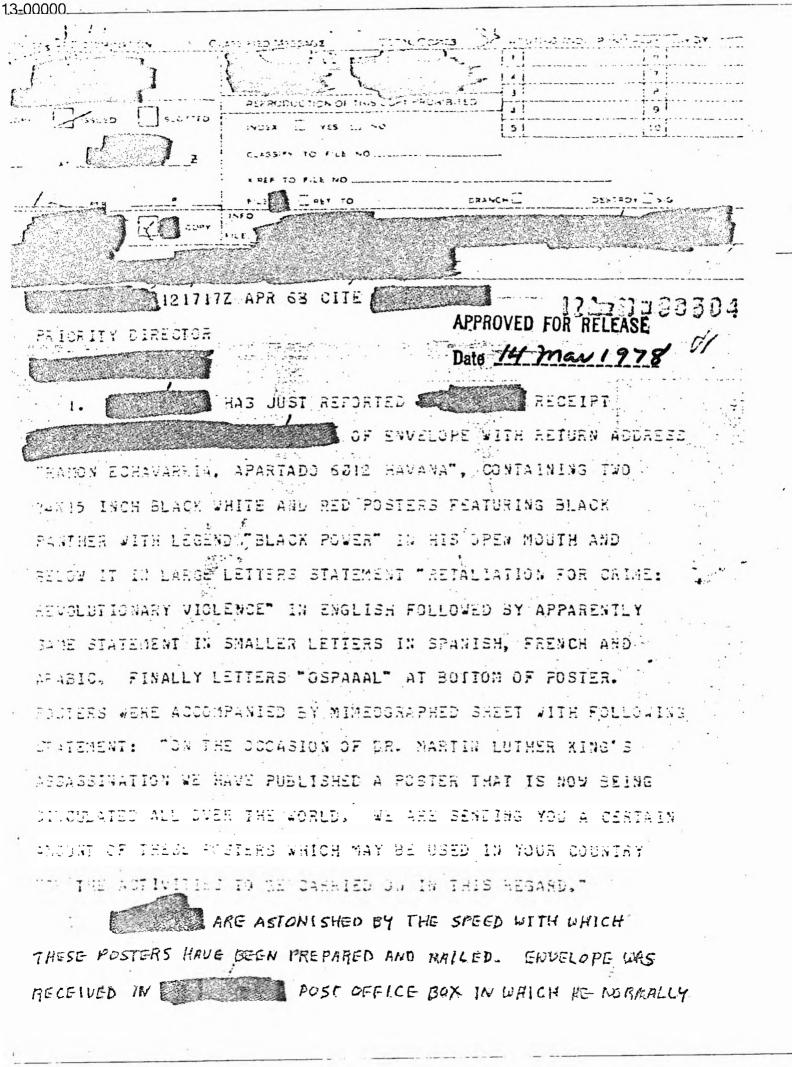
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GETS VARIOUS CUEAN MAILINGS INCLUDING ITEMS BUT THESE HAVE ALWAYS BEEN VERY SLOW IN COMING AND HAVE USUALLY DEVICUSLY BEEN SEVERAL WEEKS IN PREPARATION AND TRANSIT.

IT HAS NOT BEEN POSSIBLE TO ESTABLISH EXACT DATE OF RECEIPT OF PRESENT ITEM BECAUSE

BOX ON 8 APRIL. ENVELOPE BORE NO DATED POSTMARK, ONLY
METERED "PORT PAYE" IN UPPER RIGHT-HAND-CORNER. AT ANY
EVENT IT IS CLEAR THAT IF POSTERS ARRIVED AT LATEST ON ALL
FARIL. IT TOOK CUBANS LESS THAN A WEEK TO PREPARE AND MAIL

LAST SERVICED HIS P.O.

THEM TO U.S.

BILLITY THAT QUICK CUBAN PERFORMANCE ON THIS SUBJECT MAY
INDICATE CUBAN COLLUSION IN ASSASSINATION OF ADVANCE KNOWLEDGE
THAT IT WAS TO TAKE PLACE. WE HAVE TOLD THEN THAT WE KNOW
OF NO OTHER EVIDENCE TO LEND SUPPORT TO THIS ASSUMPTION.
THEY ARE CHECKING WITH OTHER LOCAL RECIPIENTS OF CUBAN PROPRGRAPH MATERIAL TO DETERMINE WHETHER OTHER SUCH PAMPHLET
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CONFIDENTIAL STATES OF THE SECRET OF STATES TO STATES TO

THAT COLLEGES, AMCARBON-I, OF ENVELOPE FITH RETURN AUDGEST TRACKS & CANVARAIA. APARTADO SAID HAVANA", CONTAINING TWO 14A.15 INCH BLACK WHITE AND REDEPOSIERS FRATURING BLACK PARTHER WITH LEGEND "BLACK POWER" IN HIS OPEN MOUTH AND SELOW IT IN EARGE LEITERS STATEMENT "RETALIATION FOR CALLE: REVOLUTIONARY VIGLENCE" IN ENGLISH FOLLOWED BY APPARENTLY SAME STATEMENT IN SMALLER LETTERS IN SPANISH, FRENCH AND ARABIC. FINALLY LETTERS "OSPANAL" AT BOTTOM OF POSTER.

POSTERS WERE ACCOMPANIED BY MIMEOGRAPHED SAMET WITH FOLLOWING STATEMENT: "ON THE OSCANISH OF DR. MARTIN LATER KING'S ASSASSIVATION WE HAVE PUBLISHED A POSTER THAT IS NOW BEING OFFICE AND SELOW YOU A CHRIST OF THE MORLE AND SERVING YOU A CHRIST OF THE ACTIVITIES TO BE OFFICE OF IN THIS REBARD."

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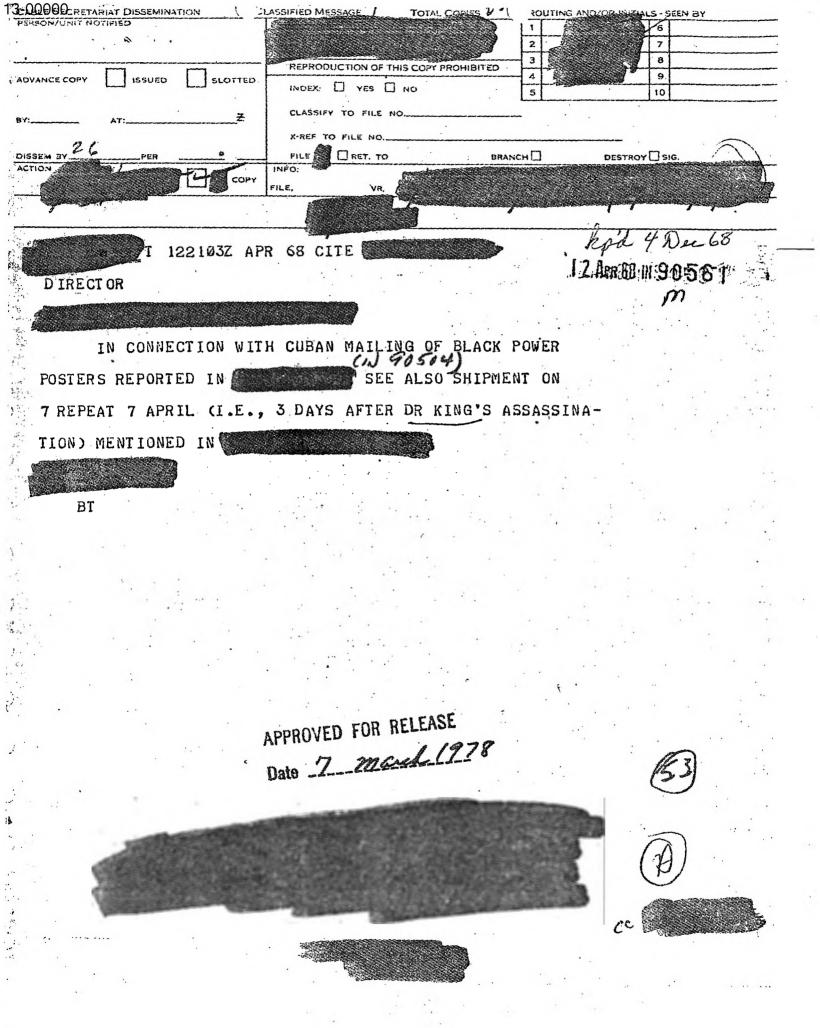
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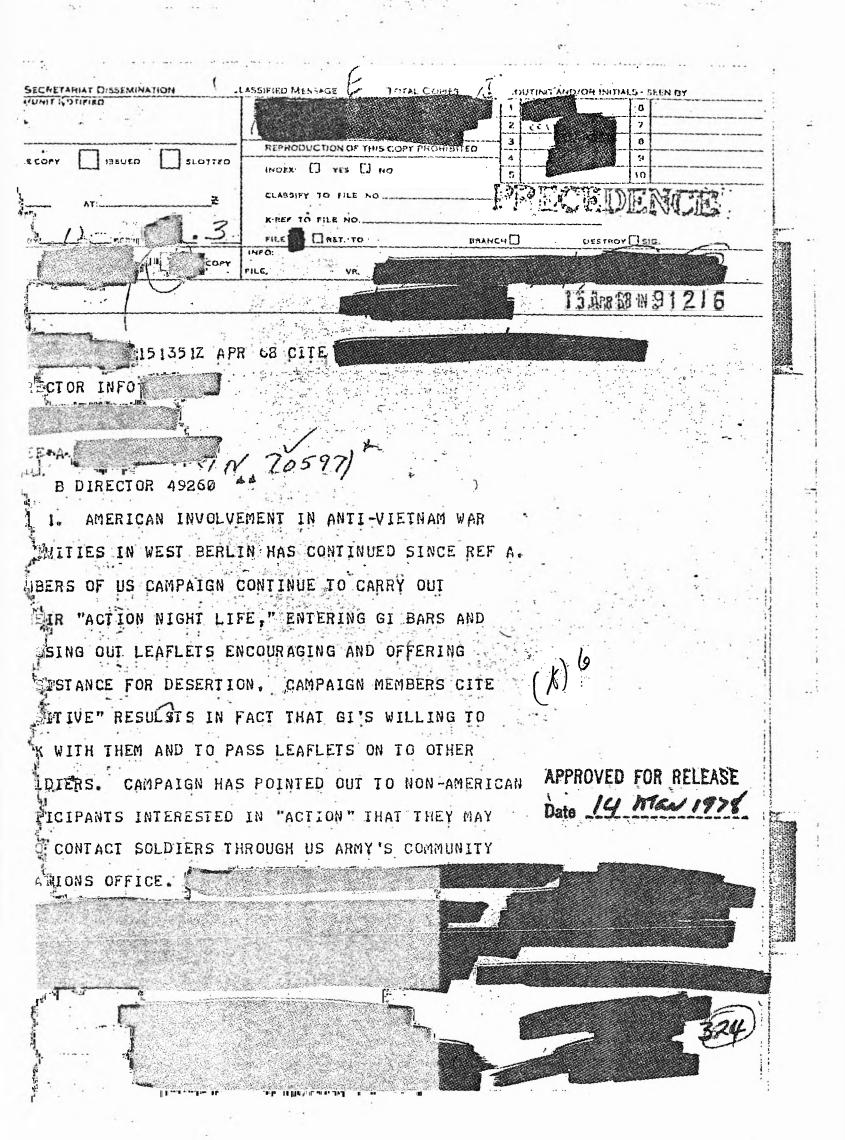


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AMERICAN INVOLVEMENT IN ANTI-VIETNAM WAR ACTIVITIES IN WEST BERLIN HAS CONTINUED SINCE REF A. MEMBERS OF US CAMPAIGN CONTINUE TO CARRY OUT THEIR "ACTION NIGHT LIFE," ENTERING GI BARS AND PASSING OUT LEAFLETS ENCOURAGING AND OFFERING ASSISTANCE FOR DESERTION. CAMPAIGN MEMBERS CITE "POSITIVE" RESULSTS IN FACT THAT GI'S WILLING TO TALK WITH THEM AND TO PASS LEAFLETS ON TO OTHER SOLDIERS. CAMPAIGN HAS POINTED OUT TO NON-AMERICAN PARTICIPANTS INTERESTED IN "ACTION" THAT THEY MAY AASO CONTACT SOLDIERS THROUGH US ARMY'S COMMUNITY RELATIONS OFFICE. US CAMPAIGNERS KEITH CHAMBERLAIN Downgraded to AND PETER STANDISH WERE INVITED TO SPEAK AT 23 MARCH VIETNAM RALLY AND CHOSE AS THEME "HISTORY OF AMERICAN INVOLVEMENT IN VIETNAM.

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COORDINATED THEIR REMARKS WITH CAMPAIGN LEADER FRANCIS FULLER AND MEMBERS DAVID HARRIS AND SAM WEBER. CHAMBERLAIN ALSO ACCOMPANIED RUDI DUTSCHKE TO PRAGUE IN LATE MARCH FOR MEETING OF THIRD CHRISTIAN PEACE CONFERENCE.

- 2. OTHER RELATED US CAMPAIGN PLANS INCLUDED MEETING WITH LOCAL FULBRIGHT SCHOLARS IN HOPE OF APPROACHING THEM ABOUT VIETNAM WAR, THE POLITICAL SITUATION IN BERLIN, DRAFT AND FULBRIGHT PROGRAM ITSELF. IT IS NOT KNOWN WHETHER THIS MEETING EVER TOOK PLACE. CAMPAIGN IS ALSO PLANNING THEATER EVENING, TENTATIVELY SCHEDULED FOR 20 APRIL, ART AUCTION AND SIMILAR EVENTS, PROCEEDS FROM WHICH ARE SUPPOSED TO GO TO VIET CONG.
- 3. RADICAL LEFT ELEMENT IN BERLIN STAGED
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C/S Comment: *Reported activities of Americans in anti-Vietnam activity.

**Hqs participating in survey of international connections of anti-Vietnam war movement in U.S.

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- 1. LITEMPO-72, ON 12 APRIL 1968, PROVIDED FOLLOWING REPORTS LATING TO REFERENCE.
- 2, THE EXECUTIVE SECRETARIAT OF THE AFRO-ASIAN LATIN AMERI-N PEOPLE'S SQ. IDARITY ORGANIZATION (AALAPSO) IN HAVANA, DIRECTED RAMON ECHAVARRIA, IS SENDING TO MEXICAN COMMUNISTS LARGE "BLACK VER" POSTERS, WITH CAPTION "RETALIATION TO CRIME: REVOLUTIONARY RENCE. " IN ENGLISH, FRENCH, SPANISH AND ARABIC. ACKNOWLEDGE-IT OF RECEIPT OF THIS MATERIAL IS TO BE MADE TO MOSVALDO EDES ALVAREZ, SIBISKE NAMESTI, C-1; BUBENEC, PRAGUE, CZECHOSLO-KIA, POUGHING COPIES OF POSTER,
 - 3, THE INDEPENDENT PEASANTS' CENTRAL (CCI), ON 5 APRIL, RESSED LETTER TO PRESIDENT LYNDON B. JOHNSON, PROTESTING JUST THE ASSASSINATION OF MARTIN LUTHER KING, ATTRIBUTING TI HE AGGRESSIVE AND FASCIST POLICIES OF U.S. GOVERNMENT. LETTER NOS ALSO AN END TO THE WAR IN VIETNAM.

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CLASSIFICATION REVIEW

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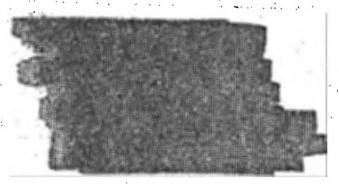
SUBJECT: Investigation of Leath of Hartin Luther King, Junior.

1. Your Dureau representative in provided our representative with composite photographs of the suspected kilder of the suspected kilder of the suspected and acceptance of the suspected for a check constant

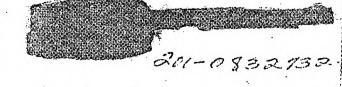
2. Checks for persons angestion to rescable the composite thotographs were negative.

1968 an unidentified white makes. When What the description did not fit either the composite thotograph or the description provided by your Bureau representative. However, our representative passed copies to your Bureau representative with the notation that he did not appear to be described which the Bureau suspects.

Date 14 hiau 1978



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(IN 93087) BASIC

PROJECT: None

LIAIJON: None

18 April 1968

Distribution:

Orig & 1 - Federal Hureau of Investigation

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201-0832132

B-88 18 APR 1968

SUBJECT: Investigation of Weath of Mertin Luther Ring, Junior.

- 1. Your Bureau representative in Nexico City provided our representative with composite photographs of the suspected killer of Martin Luther King, Jr. and acked for a check against visitors to the Soviet and Cuban Embassies in Nexico City during the recent months.
- 2. Checks for persons appearing to resemble the composite thotographs were negative at both Embassies. On 30 January 1988 an unidentified white male visited the Soviet Embassy but the description did not fit either the composite photograph or the description provided by your Eureau representative. However, our representative passed copies of the photographs to your Eureau representative with the notation that he did not appear to be identical with the Eureau suspect. Our representative further stipulated that any use of the photographs in an investigation should not reveal that the photographs were made in Mexico or by this Office.

CLASSIFICATION REVIEW
CONDUCTED ON 124-9,1978

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Mexico City 5247 (IN 93087) BASIC

PROJECT: None

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18 April 1968

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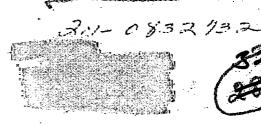
Investigation of Death of Martin Luther King, Jr.

Reference is made to our memorandum of 18 April 1968 which advised that our representative in f an unidentified American had passed who visited the

- · Forwarded herewith are passed to your Durgau Representative. As noted in our 18 April memo, these were passed to your Bureau representative with the notation that they did not appear to be identical with the Bureau's suspect. The Subject of the attached photos was described as 22-27 years of age, approximately 5-feet 9 inches to 5 feet 11 inches in height, weight, approximately 175 pounds, light brown hair, and slightly ruddy complexion.
- 3. As noted in our 18 April memorandum the y de used Timetine Connese de any dinvendication

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25 April 1968

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25 AFR 1968

SUBJECT: Investigation of Death of Martin Luther King, Jr.

- 1. Reference is made to our memorandum of 18 April 1968 which advised that our representative in Mexico City had passed copies of photographs of an unidentified American who visited the Soviet Embassy in Mexico City.
- 2. Forwarded herewith are copies of the photographs passed to your Bureau representative. As noted in our 18 April memo, these photos were passed to your Bureau representative with the notation that they did not appear to be identical with the Bureau's suspect. The Subject of the attached photos was described as 22-27 years of age, approximately 5 feet 9 inches to 5 feet 11 inches in height, weight, approximately 175 pounds, light brown hair, and slightly ruddy complexion.
- 3. As noted in our 18 April memorandum the photographs may be used in the course of an investigation so long as it is not connected in any way with this Office, and it is not revealed that the photographs were made in Mexico.

Downgraded to by authority of 09560 + 129/3

CLASSIFICATION REVIEW

CONDUCTED ON 9741978

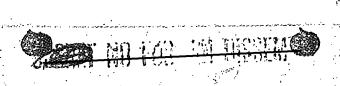
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25 April 1968

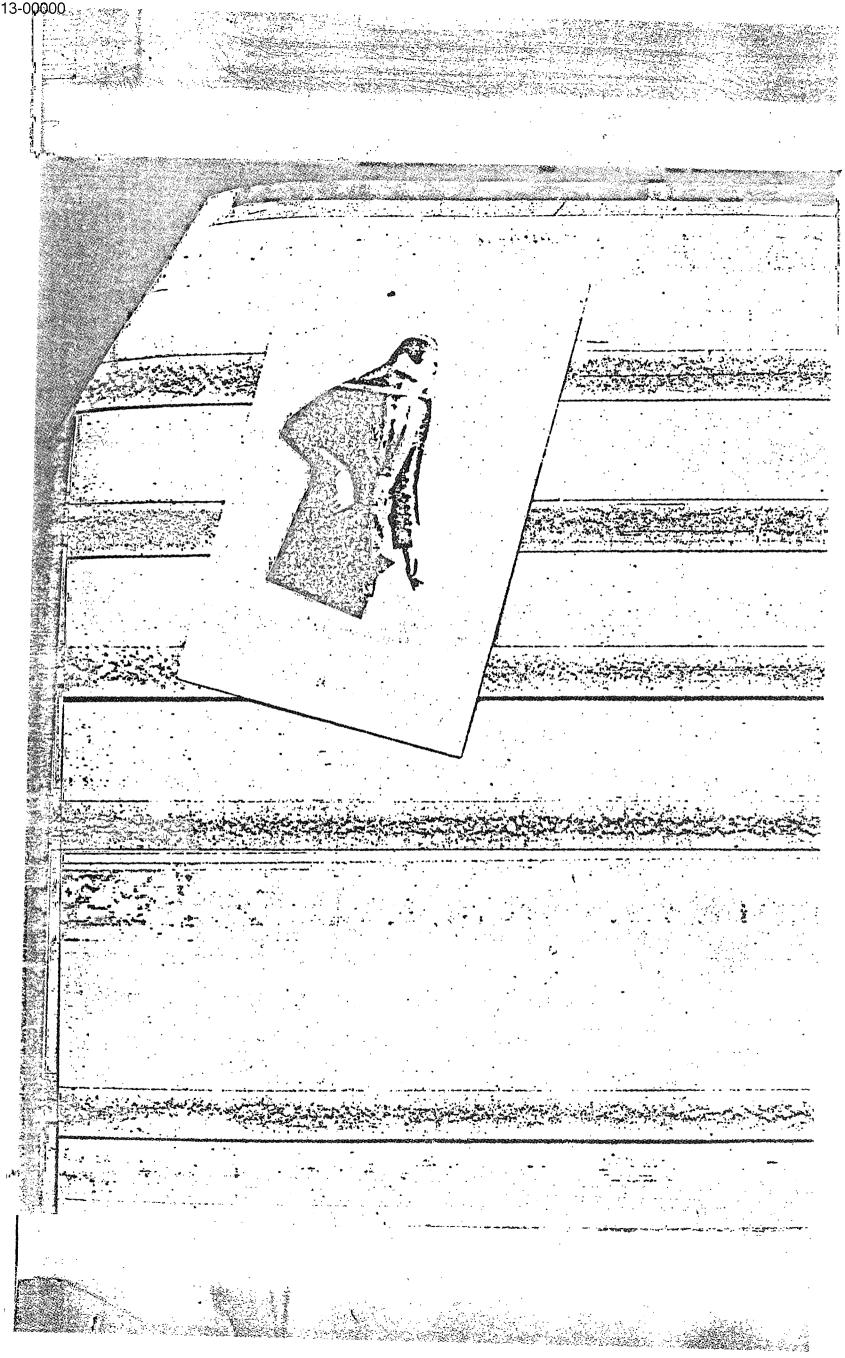
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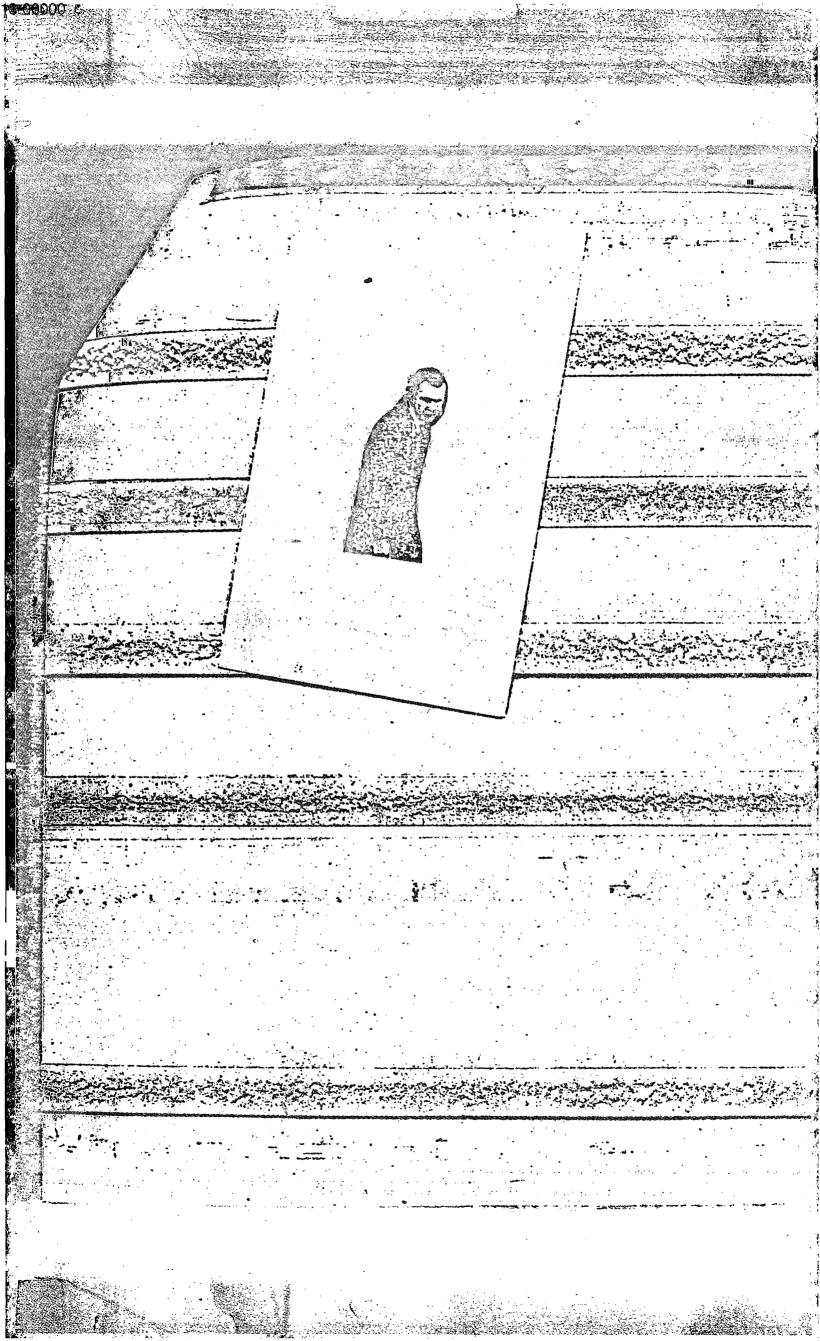
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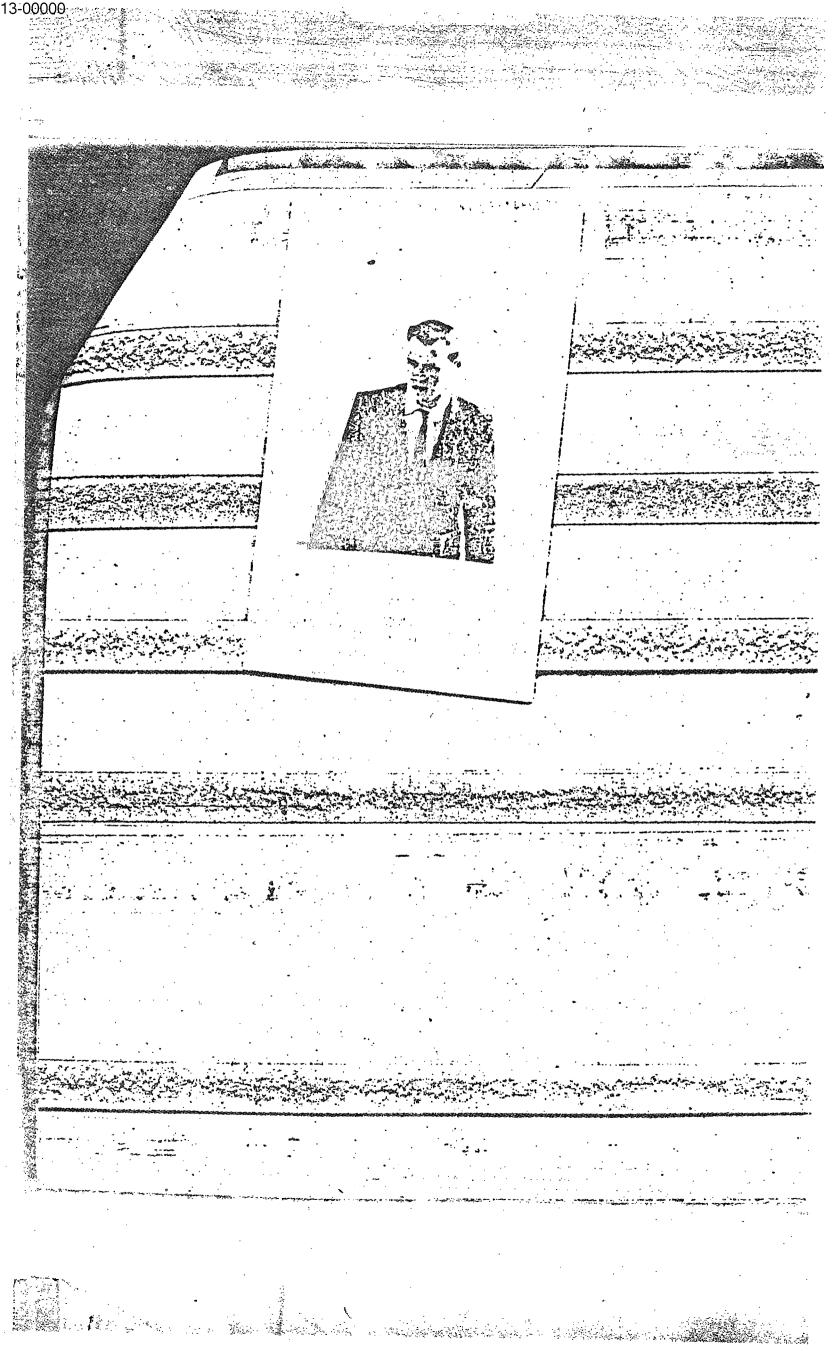
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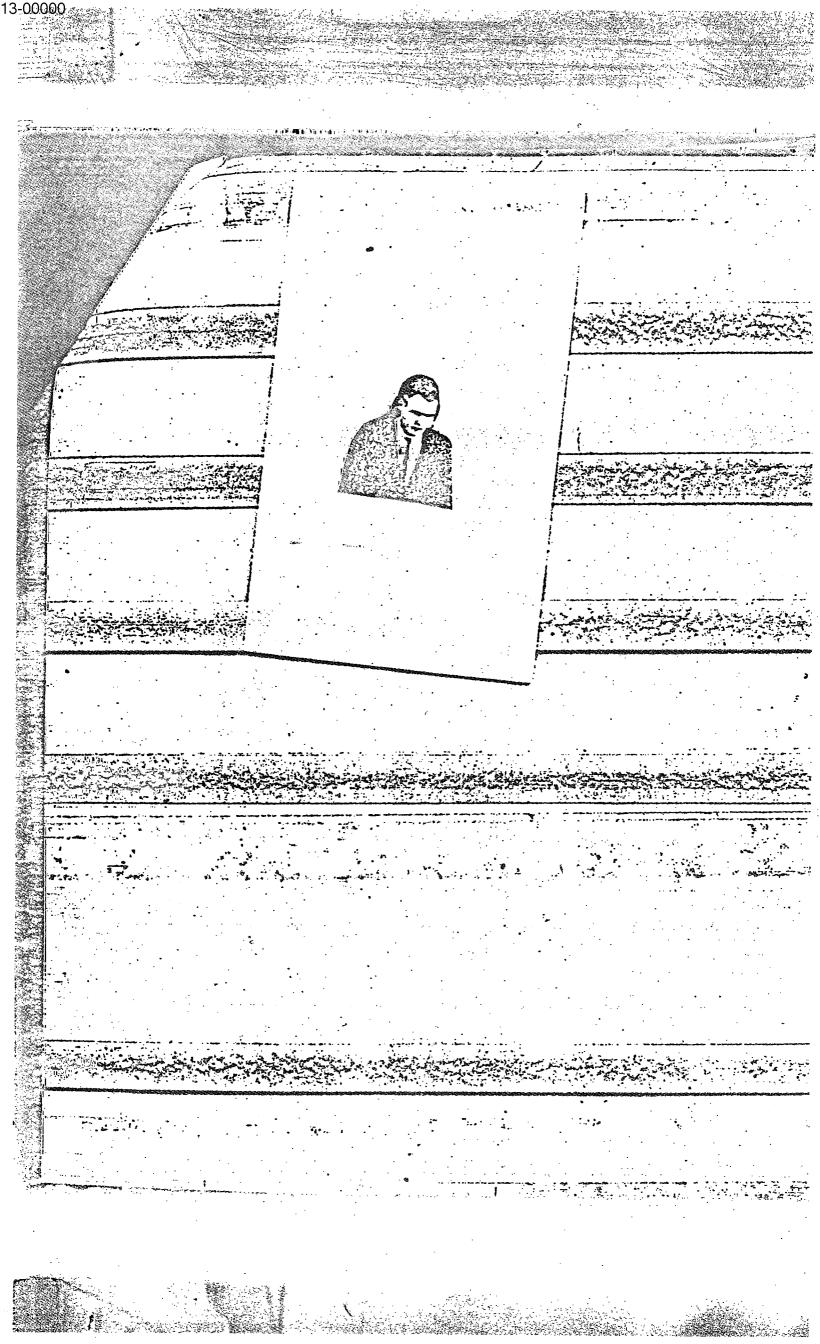
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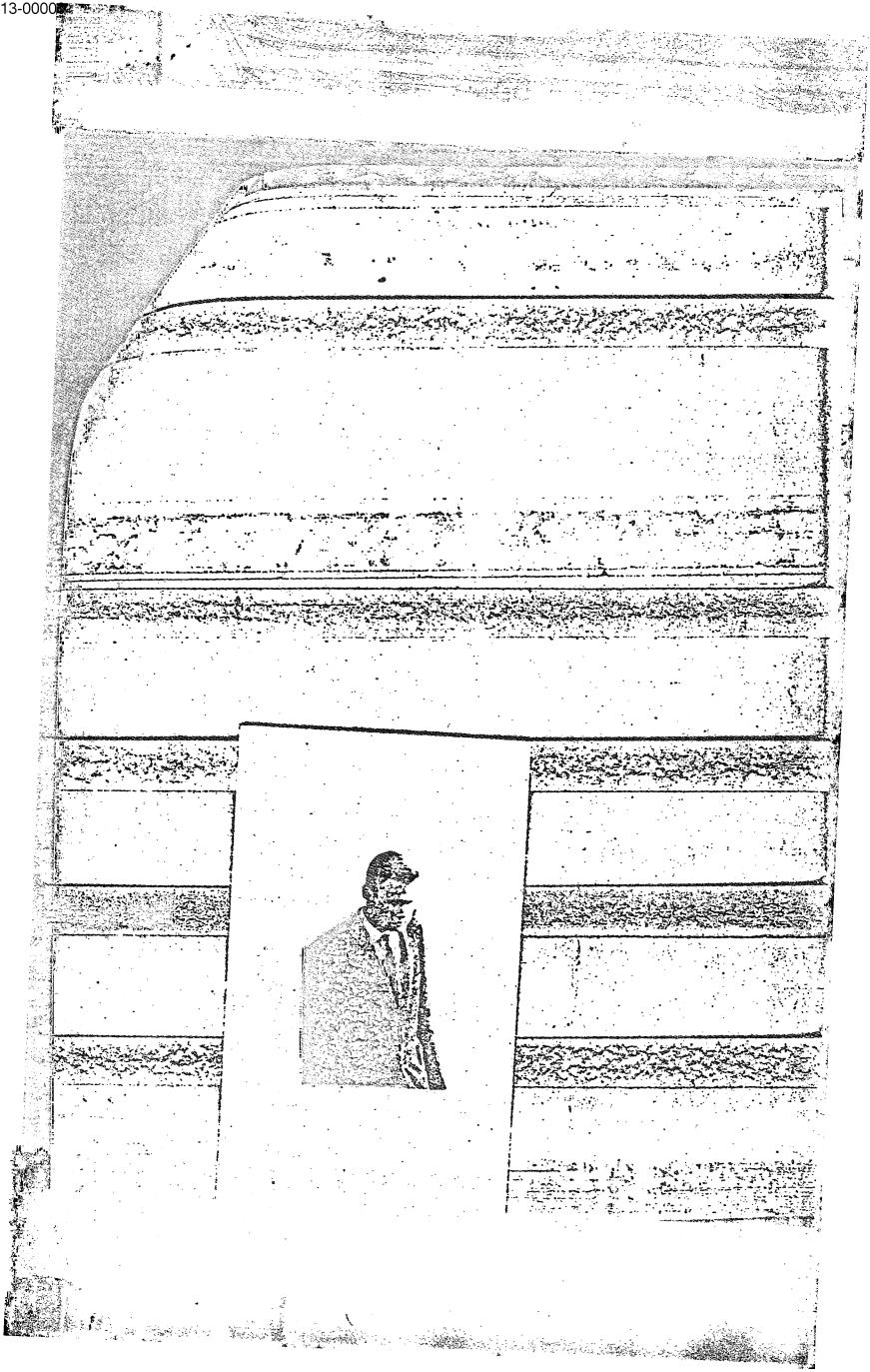
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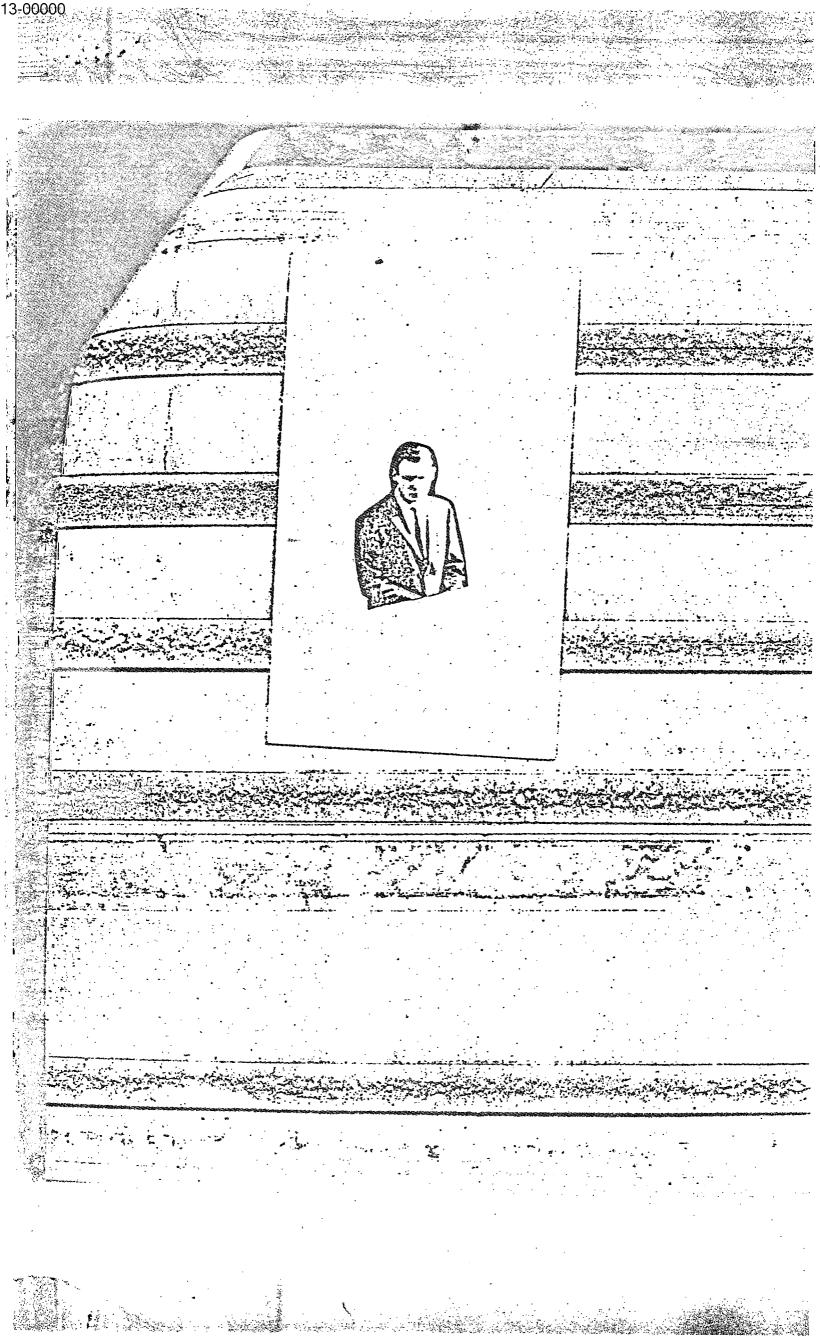














APPEALS REVIEW FORM

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KING- SUSPECT (TOPS 7)

MEXICO CITY (AP)-MEXICAN AUTHORITIES QUESTIONED TODAY A U.S. CITIZEN THEY SAID RESEMBLES THE MAN WANTAD ON A CHARGE OF SLAYING OF DR. MARTIN LUTHER KING JR., THEN RELEASED HIM WITHOUT PRESSING ANY CHARGES.

DANIEL DAVID KENNEDY OF BALTIMORE, WHO SAID HE WAS ON A WALKING TOUR OF THE STATE OF SONORA, DENIED ANY CONNECTION WITH KING'S DEATH. AN FBI AGENT, IDENTIFIED ONLY AS MR. SMITH, SAID THERF WAS NO RESEMBLANCE BETWEEN KENNEDY AND THE SUSPECT, JAMES EARLY RAY, ACCORDING TO POLICE IN THE CITY OF HERMOSILLO.

IT. ROBERTO FLETCHER OF THE JUDICIAL POLICE IN CADORCA, SONORA, HAD TAKEN KENNEDY INTO CUSTODY FROM A CABORCA HOTEL.

IN BALTIMORE, KENNEDY'S MOTHER, PEARK E. KENNEDY, USAID, "THERE IS JUST NO CONNECTION. HE DOESN'T EVEN LOOK LIKE

HIM RAY. CZ1106AES 4/25

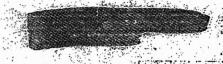
Comment:

These comments represent the initial and tentative reaction of the Office of Current Intelligence to the attached item from the news services.



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26 April 1968

DRAFT

KING ASSASSINATION AND USIB

DCI:

A. General:

B. Specific:

- 1. Is there any indication that Ray has left the USA?
- 2. If so, when, to what country or area, and by what means and route?
- 3. Is there any indication that Ray had in the past travelled outside the United States other than the October November 1967 trip to Mexico as Galt?
- 4. Is there any indication that Ray had been issued a

 U.S. passport under his true name or any of his
 aliases?

APPROVED FOR RELEASE

Date 13 may 1978

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- 5. Is there any indication that Ray had any connection with any foreign intelligence service? If so, please provide all possible details.
- 6. Is there any indication that Ray had any connection with foreigners in the United States, especially Cubans and Soviets?
- 7. Did Ray bave any Communist connectious?
- 8. Did Ray ever express any interest in Communism?
- 9. Did Ray ever indicate any interest in Cuba, Castro, or the Cuban revolution?
- 10. Does it appear that Ray had any accomplices? If so, have any been identified?
- 11. Has the FBI identified of Ray's close friends or associates?
- 12. Have any contacts made by Ray in Mexico during October/November 1967 been identified?
- 13. If any accomplices, associates, or contacts have been identified, are any of them Communists or associated with Communists, foreign officials, or foreign intelligence services?



- 14. Does the FBI think that Ray was hired to assassinate King?
- 15. If so, is there any indication that Communists or a foreign power were involved?
- 16. Has it been possible to recover and trace the origin of any of the \$20 bills used by Ray to purchase the rifle and make other payments?
- 17. On 19 April 1958 CIA furnished to the FBI photographo

of an inknown individual resembling Ray. Hat the EBI determined whether or not this person is possibly identical with Ray?

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DRAFT

26 April 1968

KING ASSASSINATION AND USIB

DCI:

A. General:

l. Request that the Federal Bureau of Investigation

give a full report to USIB on (date)

on the status of the investigation of the assassination

of Dr. Martin Luther King, Jr.

B. Specific:

- 1. Is there any indication that Ray has left the USA?
- 2. If so, when, to what country or area, and by what means and route?
- 3. Is there any indication that Ray had in the past travelled outside the United States other than the October November 1967 trip to Mexico as Galt?
- 4. Is there any indication that Ray had been issued a
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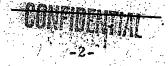
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- 5. Is there any indication that Ray had any connection with any foreign intelligence service? If so, please provide all possible details.
- 6. Is there any indication that Ray had any connection with foreigners in the United States, especially Cubans and Soviets?
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- 8. Did Ray ever express any interest in Communism?
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- 10. Does it appear that Ray had any accomplices? If so, have any been identified?
- 11. Has the FBI identified of Ray's close friends or associates?
- 12. Have any contacts made by Ray in Mexico during
 October/November 1967 been identified?
- 13. If any accomplices, associates, or contacts have been identified, are any of them Communists or associated with Communists, foreign officials, or foreign intelligence services?



CONTRACTOR

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- 14. Does the FBI think that Ray was hired to assassinate King?
- 15. If so, is there any indication that Communists or a foreign power were involved?
- 16. Has it been possible to recover and trace the origin of any of the \$20 bills used by Ray to purchase the rifle and make other payments?
- 17. On 19 April 1968 CIA furnished to the FBI photographs taken in October 1967 at the Cuban Embassy in Mexico City of an unknown individual resembling Ray. Has the FBI determined whether or not this person is possibly identical with Ray?

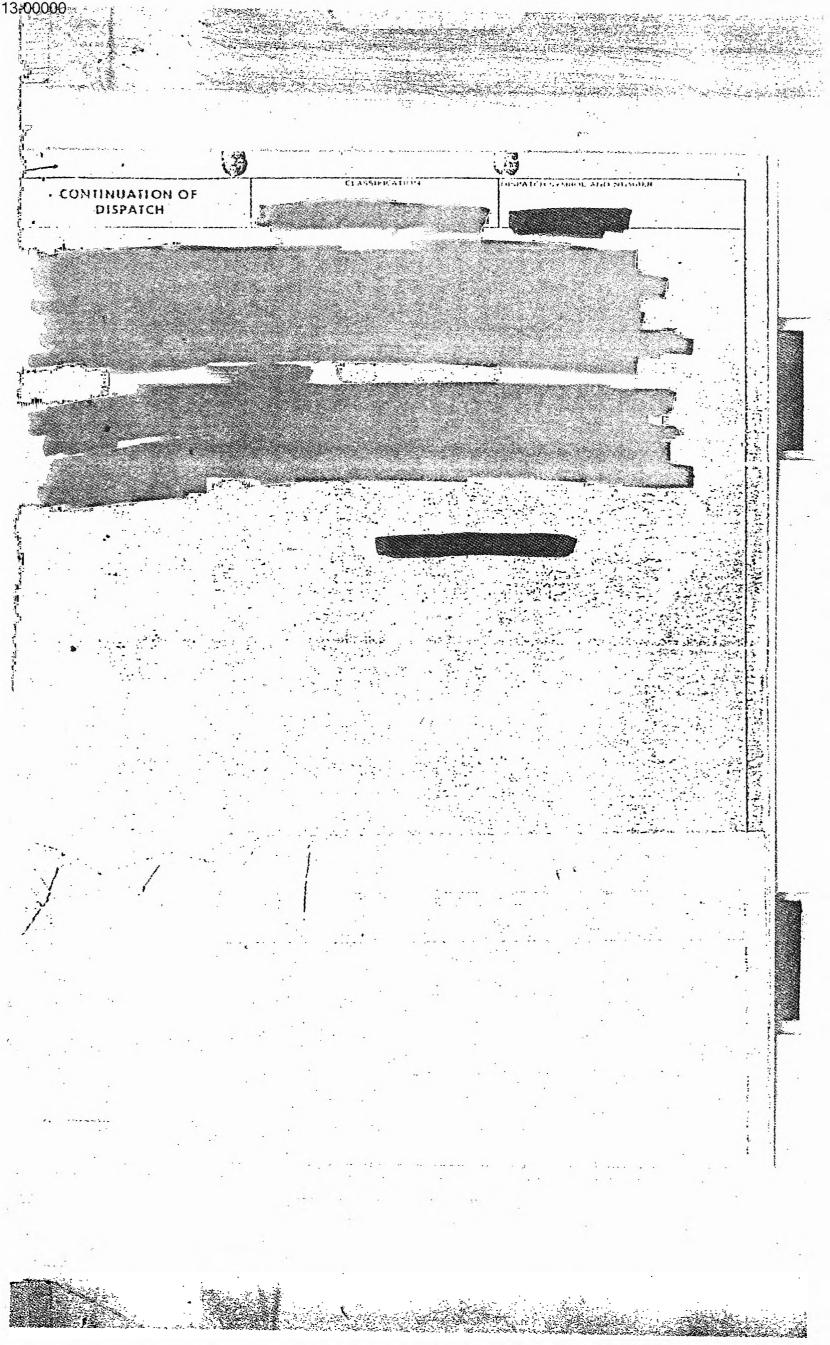
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## AMERICAN COMMUNITY SERVICE IN MEMORY OF THE REV. DR. MARTIN LUTHER KING

PASTOR - CIVIL RIGHTS LEADER - HOLDER OF THE NOBEL PEACE PRIZE 8 APRIL 1968

THE CALL TO WORSHIP - The Rev. Robert A. Spencer - American Church Prayer of Invocation
The Lord's Prayer

HYMN No. A29 "For All the Saints" (vrs. 1-5). Sino Nomine

PROCLAMATION OF THE PRESIDENT The Hon: Woodruff Wallner, OF THE UNITED STATES Chargé d'Affaire - U.S. Embassy

OLD TESTAMENT LESSONS - Canon James McNamee - American Cathedral Psalm 90
Daniel 3:16-25

PRAYERS - Dean Sturgis Riddle - American Cathedral

MESSAGES FROM THE FRENCH CHURCHES

The Rev. Dr. Charles Westphal - Federation Protestante de France Mgsr. Julien Gouet - Roman Catholic Diocese of Paris Pastor Henri Vincent- Eglise Baptiste de France

NEW TESTAMENT LESSONS - The Rev. Dr. Clayton E. Villiams,
Romans 8:31-39
Pastor Emeritus - American Church
Matthew 10:24-39

ANTHEM - The Choir

"Psalm of Penitence" From King David by Arthur Honegger

(Mercy on me, O Lord; pity, according to thy great compassion. Wipe away my transgression; cleanse me unto the depth of my iniquity. In sin was I conceived. In evil was I born. And thou wouldst have a pure soul? I have sinned. Thou hast taught me thy wisdom, and I have failed in my weakness. Mercy on me, O Lord.")

TRIBUTE TO DR. KING - Mrs. Carline Polite - American Author

FROM AN ADDRESS BY DR. KING - Washington, D.C., Aug. 28, 1963.
Read by Mr. Neville Aurelius - Actor

PRAYERS - The Rev. Martin v.B. Sargent - American Church

HYMN - "We Shall Overcome"

Negro Spiritual

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We shall overcome, we shall overcome, We shall overcome some day. Ch, deep in my heart I do believe That we shall overcome someday.

We shall live in peace, we shall live in peace, We shall live in peace some day. Oh, deep in my heart I do believe That we shall live in peace some day.

We shall brothers be, we shall brothers be, We shall brothers be some day. Oh, deep in my heart I do believe That we shall brothers be some day.

RECESSIONAL - The 23rd Psalm

**** A book of condolences is in the chapel to your right . for those who wish to sign it.

# MERTIS SA MAYER DU « AGUICIA LIGIA» LE LY ALAN IL 11 MOTERNIE

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	impressed by her stay i wade other SNCC members				
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	Invitations have pour		*		
	it appears likely that				
	ack community in Paris				
1.6	rded her in the memoria				
King. (See under separate cover attachment 1) Reedless to say.					
	bore pressing an early	decision on the			
proposal contained i	n Reference.				
2 We call you	r attention to the att	sched elipping from	- 1		
2. We call your attention to the attached clipping from the 24 April Le Monde which reports on a press conference held					
by James Poreman, head of the International Affairs department					
of SNCC, to announce a meeting supporting Black Power to be					
held at ha Mitualite on 29 April and to be addressed by Jean Paul Sartre. QRFEOTO/1 told BODIGAST that there had been some					
Paul Sartia- Qarmy.	TOY I FOIR RODIGAST FRAT	chers was been some			
Attachments: 2			1		
1 - Memorial Service Program (u/s/c) FULL TEXT COPY - DO NOT RELEASE					
2 - Le Monde clipping h/w					
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confusion regarding Sartre's willingness to speak. He had originally accepted to speak at a culturally oriented "gala" to be held at the Theatre National Populaire and there was a question regarding his willingness to switch to this more political atmosphere. The "gala" (see earlier report, paragraph C of CEPA-918) is now being planned for some time in May.

3. IDENTITY C of Reference is reported by RODIGAST to be working with Foreman in planning for the Mutualite meeting. She is so busy that she has temporarily left her child with her mother. IDENTITY C of Reference is also said to be working on another project—possibly involving travel—which is confidential at this point.

Adrian B. MASLOTT

#### AMERICAN COMMUNITY SERVICE IN MEMORY OF

THE REV. DR. MARTIN LUTHER KING

PASTOR - CIVIL RIGHTS LEADER - HOLDER OF THE NOBEL PEACE PRIZE 8 APRIL 1968

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The Lord's Prayer

HYMN No. 429 "For All the Saints" (vrs. 1-5) Sine Nomine

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That we shall brothers be some day,

RECESSIONAL - The 23rd Psalm

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## MERCIG EN REVIEW du « poeten non » le 29 avell a la muyualmê

Au court d'une conférence de presse connée lundl à Paris, M. James Foreman, ancien président du Comité de coordination des étudiants non-violents (C.N.C.C.), sujourd'hui responsable des affaires internationales du S.N. C.C., a annoucé qu'un meeting en faveur du « pouvoir noir » aurait lieu à la Mutualité, le 20 avril à 20 heures. Outre M. Foreman, qui est également a ministre des affaires étrangères » du parti des Pantaères noires, M.M. Aimé Césaire, Daniel Guérin, Jean-Paul Sartre et Vercors participerent notamment à cette réunion au cours de laquelle deux films seront profetés : Noux de S. Alvarez, et Jazz d'avant-garde.

Au cours de sà conférence de presse, M. Foreman a évoqué le mentira du patieur Wing « eremple du génocide » que commet contre les Noirs américains « la société exploiteuse blanche racista; », et l'adoption par le Congrès américain du projet de loi interdisant la discrimination racisla dans le logement. Ce texte de loi contient en effet un certain nombre de clauses répressives visant, selon M. Foreman, à c liquider » les leaders noirs. M. Foreman a également lancé un appel en faveur de plusieurs memores du parti des Pantaères noires emprisonnés à Oakland (Californie), à la suite d'une fusiliade avec la police le 6 avrit dernier, qui a fait un mort — un jeune Noir de dix-sept ans.

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As listed (9), h/w

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CONTINUATION OF DISPATCH

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HMMA-34688

- B. Attachment B: Letter from Heiner *BASTIAN, 1415 Kearny St., San Francisco, California 94135, signed Heiner & Celine. BASTIAN has made arrangements with the editor-in-chief of AKZENTE to publish works of revolutionary poets, and he asks Margaret's help in collecting them. BASTIAN says that he is going to Berlin about 1 July, to Prague in early autumn for a "group 47 meeting," and to Cuba in early November.
- C. Attachment C: Letter from Jaime *CARRERO,
  Art Department of the Interamerican University in
  San German, Puerto Rico. CARRERO has apparently sent
  Margaret a series of drawings based on Dr. Martin
  Luther KING's assassination. He describes them as
  "poetic...but full with guts and disgust." He says
  there is a possibility CBS will do a program on
  his paintings and the work in his Art Department.
  CARRERO is going to Columbia University in the
  summer of 1968 to study and plans to distribute
  El Corno there.
- D. Attachment D: Letter from Susan *SHERMAN, 305 E. 6th St., No. 3, New York, N. Y. (see HMMA-33837). She tells of her plans to go to StoneyBrook on 23 April to speak about the conference for their week of protest activities. She tells Margaret that there are three people in Cuba she thinks would be interested in "The Hippie Book." They are Jose *BELL Lara, of Calle J #556, Vedado, Habana, who is connected with Pensimento Critico; Cuban psychologist Gustavo *TORROELLA, Ave. 3A #22, Marianao, Habana; and Lohania *ARUCA, 99-4722, MINREX-Direccion de Organismos Internacionales, Depto. ONU 516, La Habana.
- E. Attachment E: Margaret got a letter from someone associated with <u>CATERPILLAR</u>. He is thinking of getting married to Marie *BENOIT in England this summer when he goes there to work in applied philosophy. Therefore, he tells Margaret he cannot go to Cuba as planned.
- 2. Attachment, F: An interesting development was the fact that Margaret RANDALL received a letter from Moscow from Luis *SUARDIAZ, whose return address was given as the Cuban Embassy, Moscow, URSS. SUARDIAZ asks for Suzan SHERMAN (see paragraph 1D above). SUARDIAZ says he will be working as Cultural Counselor in the Cuban Embassy and hopes Margaret will keep in touch with him and send him things of interest (in a literary line).
- 3. In attachment G, Sergio MONDRAGON, Subject's husband, indicates that Margaret RANDALL is planning to travel to Venezuela from 15 to 30 June. It is suggested that Head-quarters may wish to send Venezuela some background information on Margaret with suggestions for action by the Venezuela Station.

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4. Attachments H and I concern a book which Margaret is hoping to write on Fidel CASTRO. According to Sergio's letter of April 18, she is planning to go to Cuba in October with a tape recorder, and then, based on these tapes, will write her book. Sergio suggests Doubleday as a publisher; however, on 25 April 1968 Paula McGuire of Pantheon Books (attachment I) wrote Margaret saying that publisher might be interested. It is suggested that WOLIME may have contacts in these two publishing houses.

for Willard C. CURTIS

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MOVEMENT POR A DEMOCRATIC SOCIETY April 18 1968 210

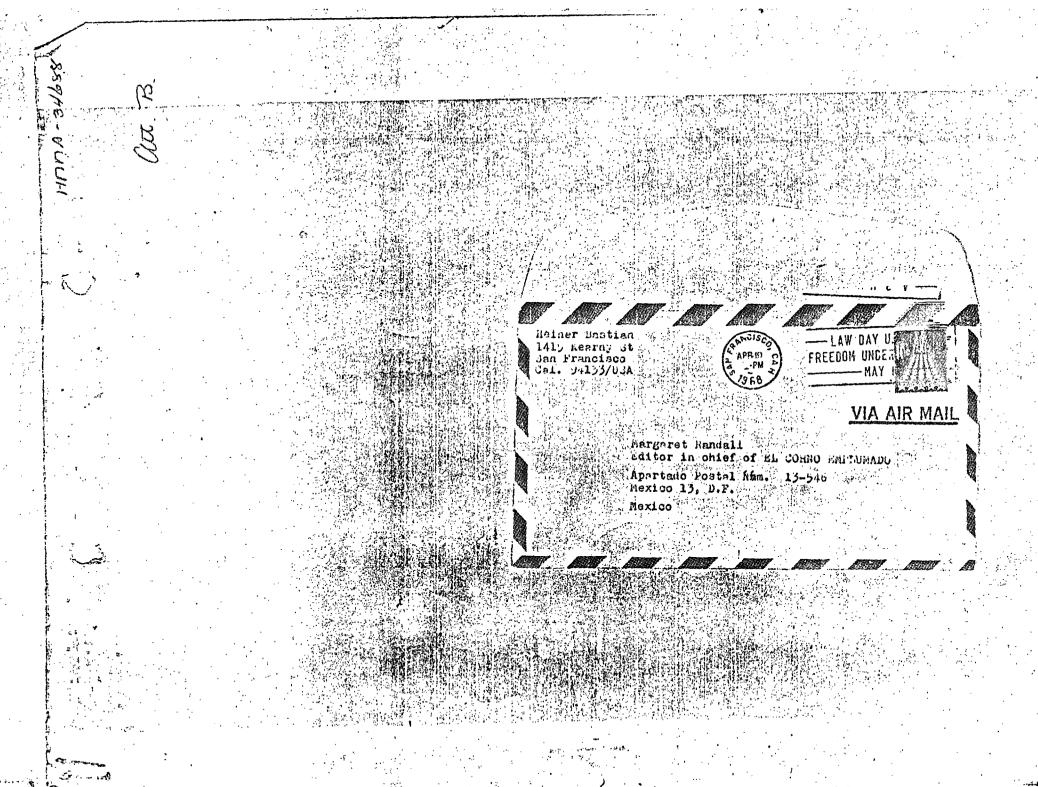
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New York

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Dear marcaret,

I would like to thank you for your letter and the two issues of "el corno". The ration for my late answer is simply that I waited for the definite decision of the editor in chief of Akkin' about our project, his answer is a total agreement!

I am very pleased about that and I hope that
jou are too. I would suggest that you collect
about lo -lo revolutionary poets. You should
write an introduction or whatever you like.
I also suggest that you and not sergio should
collect as man, or less "other" poets. If you
don't want to do that, please arrange something with sergio.
It makes things much easier for me jumilings, translations,
proofs, etc.

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I need all the material in acout 5 -o weeks. If this date will put pressure on you, let me know.

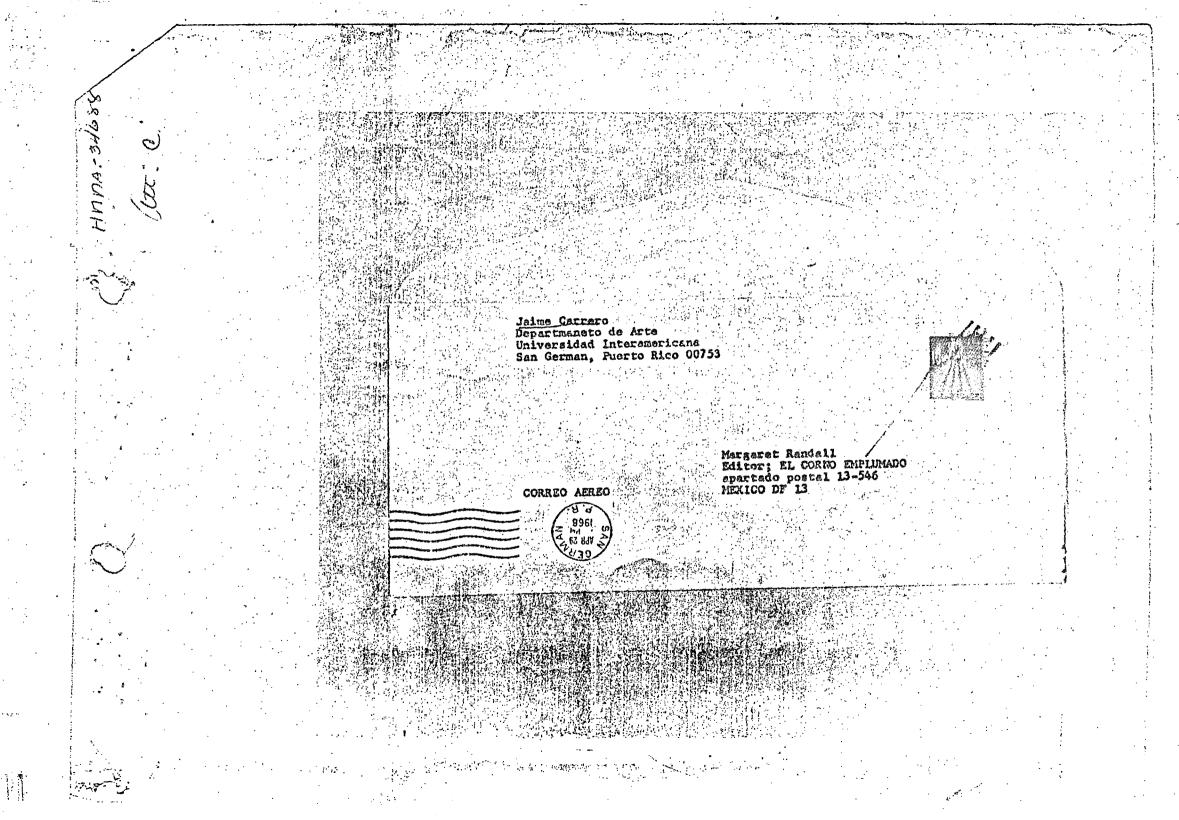
we are going in about lo weeks to serlin, in early autuan to Frague (group 47 meeting) and will go to Juna early november. At this time we should be able to visit you.

AAJ Tos-TUNG: In the last analysis, all the truths of karxism can be summed up in one sentence: "To rebel is justified."... According to this principle, atiled up and resist, structe, build sozielism.

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13-00000

San Germán, Puerto Rico April 27, 1968

#### Dear Mag:

I've received hhe group of Cornos #24 and 25,26. I've also eent a serie of drawings based on Dr. Martin luther King's assasination. They doetic as usual but full with guts and disgust. The US will get no where with this killing of the best of their sons. Your work is getting there-here- where it is needed, so keep up the excellent job you are doing- since I know that you are working under a tremendous pressure. Very soon I'll send some money. Again I want ten Cornos 24- if you have any left. These drawings are getting a lot of attention especially in our younger generation which where it counts. There is a possibility of CBS doing aprogram of what I am doing in painting and in our Art Department- if it comes through I'll put a word or two about el Corno. This is to happen -if- you know- in the fall.

I'm going to New York during Am june- 'till agust-and I'll be studying at Columbia. I'll take with me some cornos to distribute. If you want to give any messages or anything that I can do in New York while there-please-let me know. Bueno, Meg- come slempre-la familia receives my beet regards and you my sincere love and efforts.

Be wifel while bring.

Sugan Sherman
305 E. 6th St. #3
Now York, N.Y. 10003
U.S.A.

VIA AIR MAIL

Margaret Randall
c/o El Corno Emplumado
Apartado Postal \$13-546
Mexico 13, D.F.
MEXICO

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TUESDAY, APRIL 23, 1968

Dear Mes.

Just a note--I'm going this afternoon to StoneyBrook to speak about the conference for their week of protest activities. I finally got most of my things & I have a packet of poetry that I'm sure was meant for you--it was the poems Tania meant for you--it must have gotten mixed up in my things. In any case I'm sending them in a separate envelop Air-Fail.

(#67)

The Hippia Book is really great looking, thank you for it. There are two people in Guba I think would be very interested in it if you could send them copies. One works on Pensimento Critico—Jose Bell Lara, Calle J #556, Vedado, Habana—he particularly wanted information about the Hippies. The other is a Cuban psychologist Gustave Torroella, Ave 3A #22, Marianao, Habana, who was also extremely interested in anything concerning hippies. Also Lohania Aruca, 99-4722, MINREX-Direction de Organismos Internacionales, Depto. MEM ONU 516, La Habana.

It seems now as if I also have a small ulcer which showed up on last weeks X-rays. But I'm feeling much, much better now. Just have to try not to get too excited and dat right for awhile. It should go away if I'm good. (but then I dont give myself agrivation so its only partly up to me). That was what was probably causing all the trouble in Guba. Anyway, I'm much better now. I really have to learn not to take everything so much to heart--but thats a long lesson.

I'm going to try to get the issue in shape the next few days. will give blow by blow descriptions. so you'll probably be hearing from me quite often. Its lousy cold here again, I think Spring took a look at New York and decided to go elsewhere!

Love, & more,

Susun

CATERPILLAR
36 GREENE STREET
NEW YORK, N.Y. 10013

Meg Ransau Apartado Postal 13-546 Mexico 13, D.F. MEXICO

28 April 1968

dear Meg.

I am sorry to have put the Japanese filmmaker on you; my misjudgement. You were right to send the thing back to me.

Some changes in my life have recently re-determined the summer, and I am doubtful tonight, really doubtful for the first time (the I have been thinking about this for a couple of weeks, but have not written because Everything was up in the air), about the trip this summer. The thing is that a more important thing has come up, namely going to England this fall to do some very important work in an applied philosophy called Scientology (to go "clear" as they call it), and doing that I must teach all summer to make money and also to do work on the fall issue of CATERPILLAR. Marie Benoit and I are seriously considering getting married in England, and while I could put the trip off until next spring, she wants to do the thing this fall, and we both want to go clear together. So, considering all of this, I think you should scratch my name, and hope I can go to Cuba later as well as hope the Cubans will see fit to invite me later (I have heard nothing from any Cubans about the trip this summer, so I figured it is not completely set).

All of the other names I sent you are still to my knowledge good if I hear otherwise I will write you immediately.

CATERPILLAR 3/4 is out, and 3 copies are on their way to you. I will mail a box of #2 and more 3/4s when I get the time. Sorry not to hy sent more, but only 3 went out to the contributors this time and I forgot about you sending some to Cuba when I mailed yours.

Saw Sergio a few weeks ago. It was nice to see him. We had supper in Chinatown and I gave him a new poem.

A number of people have commented on your prose/poem in #3/4. Very impressive is the general word. I hope it looks good to you when you see the magazine.

I have a great deal new work; are you open to printing more of my poetry in a forthcoming EL CORNO?

affectionately

I hope you are not upset my change in plans. This Sunday is the first day they have been definite. Hoping your life goes well these days,

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Margaret Randall

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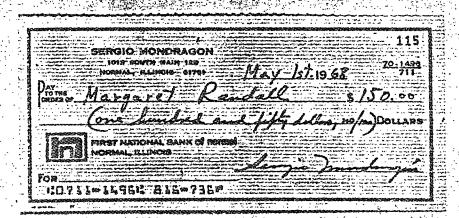
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SCHEDULE I	
(Form 1040)	

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Queil may: Agen' to on sole disus para mayor. Muy, he hubo um encuella entre vaios putes hipmoranciamos aurea de la presie. todos prometoros contestos las prograntes por estos deso. He estado experacedo esas responstas, y por eso hoy, 1. de mayo, todaven so to envio mi lorno; paro pagaro el vienes 3, to lo mando. (auregue no incluya esos xapuistos de poetro). O fola turismo

tiemps de ponerme une costa, Como estin valedes? como fue con tuo passes? manimo voy a dar una confrancia sobre luba, en ingles. Espens que no haya dificultades. To estoy liven. Yminos por los 2 libro que mu enviso te. me questo mucho ambos. Estoy de accerdo en lo que dires de los Hippies. Entermente de accerdo. Y tuo

poemes som omny bellos. Enhous!

buena! besses mung action, mung
dispierta, mung poeta. Parece gece
mos higo bien la paparación,
no? Lime si ves a ir a Venguela
del 15 al 30 de junio, per hacer
mis planes. Cas que llegar alli
el 15 o' 16 de junio. Saludos! Supio





### ILLINOIS STATE UNIVERSITY NORMAL, ILLINOIS 61761

in take in

COLLEGE OF ARTS AND SCIENCES

Telephone: 309-438-2211

abril 18 de 1968.

querida meg:

acaban de llegarme como seis cartas tuyas juntas, con fotos, cartas de los chics, noticias, etc. -gracias. Lástima del pelo de saris, esa es una de las razones

-la unica razón-por lo cual no ma gusta que los chics pasen la noche en tlaipan. por la

insalubridad, estoy seguro que los piojos los toman allá muchas veces, en fin, qué mala noticia lo del coche, meg, no te parece que tus amigos -por lo menos dos amigos - están tomando ventajas de ti? primero fue rodolfo, quien desaparece con la grabadora, ya la devolvió? y ahora otro amigo te choca el coche y no te lo paga, dices que te va a costar más de mil pesos, te parece justo? a mi no.

más de mil pesos. te parece justo? a mi no.

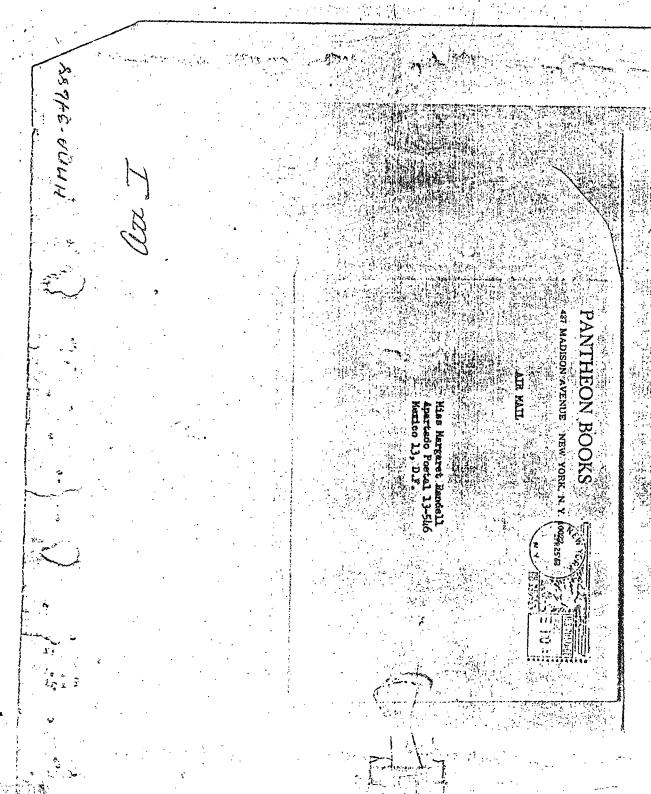
gracias por los ocho dólares de mi nota. cobraste mis 700 pesos de educación?

estuve en nueva york para las vacaciónes de pascua. me quedé con leandro y evi. fui también a montreal y visité a los bowering. recordamos muchas cosas, hablamos horas acerca de tiempos fedices, cuando tú y yo éramos una pareja llena de amor. allí estaba immal leonel kearns y otro poeta canadiense que menos publicado y no recuerdo su nombre. dicen que tal vez vengan pronto a méxico en n.y. vi a los petersen. me trataron muy biene te mandan muchos saludos y es casi seguro que vengan a méxico en el verano. yo les invité a quedarse en la casa, ya sea que tú estés allí o en venezuela. siendo tan amigos tuyos creo que está biene, pero ellos alquilarán un apartamento, por lo menos la mayor parte del tiempo. vi también a sara blackburn, mujer maravillosa con quien hice mucha amistad. Le entusiamó la idea de tu libro sobre castro que vas a hacer en octubre con la grabadora, y me dijo que ella podría proponer ese mismo libro a una edictrial grande como Doubleday o otra igual. me parece que te va a escribir, sabes que ella tiene mucha influencia en el mundo literario de la grandes compañías editoriales, quiero pedirte un favor para ella: enviale el libro de o. paz "corriente alterna" a su domicilio, 50 %. 8" st., n.y.c., 10011—cuesta como 12.000 pesos. es urgento. gracias. vi también a clayton eshelman, me invitó a comer. está muy bien, mejor que munca y muy amistoso. conocí también a su mujer, que me pareció una mujer my triste, aunque buena. evi y leandro están bien. todos en n.y. te queren mucho; te admiran y admiran al corno. la revista se agota en tres días en 8 st. bookshæpe. amdrei codrescu me dijo que debes enviar más ejemplares, tienen en la tienda un aviso de tu libro, anunciado entre las "novedades".

felicidades por tu antología de poesía revolucionaria, y nor el manuscrito que te piden en londres, parece que una compañía grande de aquí quiere que les
haga una antología de poesía hisp. -vamos a ver. qué sucedió con mi libro en el fondo?
la universidad parece que no va a publicar mi libro, mala suerte la de ese aprendiz de
brujo, ángela y george están muy bien, parece que se aman mucho, angela y todos, sara,
clayton, etc., cuando están que vas a cuba en octubre, dijeron inmediatamente que
tal vez vas a ser mrs. fidel castro, o al menos su amante, sara dijo que se moría de envidia, han salido más cosas del corno en los periódicos? enviame algunos recortes,
bueno, ema a los chics y cuidate, te mandé una carta hablándote de los poemas de marco
antonio, también envié ya su manuscrito de regreso, y me quedé con unos poemas suyos,
escribeme, dime si crees que los niños están resignificado mucho la separación, y en qué
forme, abracos y abrazos.

forma, abracos y abrazos, Sirgio

Jak X



#### PANTHEON BOOKS

457 MADISON AVENUE NEW YORK, N. Y. 100022

A DIVISION OF RANDOM HOUSE, INC.

Paula McCua

[April 25, 196

Hiss Margaret Rendell
Apartado Postal 13-546
Mexico 13, D.F.

Doar Miss Rendell:

My former colleagus Sars Blackburn (who sends her love) has told me that she recently heard through your husband about your plans for a trip to Cuba in order to write a book on Castro. I should be very interested to know more about your plans with a view towards the possibility of publishing your book and hope you'll be able to write me.

Incidentally, we are about to publish Jose Yglesian's In the Fist of the Revolution: Life in a Cuban Country Town. I thought you'd be interested to read it and have sent you a copy under separate cover.

Yours sincerely,

Paula Mc Guire

Philb

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5 SUBJECT: Stokely CARMICHAEL

- 1. Attached is a copy of an article appearing in the 9-15 May 1968 issue of Clarte, weekly newspaper of the Belgian Communist Party (Marxist-Leninist) covering an interview with Stokely CARMICHAEL that was published in the 1 May issue of Humanite Nouvelle, newspaper of the French Communist Party (Marxist-Leninist). The interview was conducted when CARMICHAEL was in Paris, France.
- 2. Also contained in the clipping is a report of an interview on Radio Havana with CARMICHAEL following the assassination of Dr. Martin Luther KING. CARMICHAEL was in Havana, Cuba, at the time.

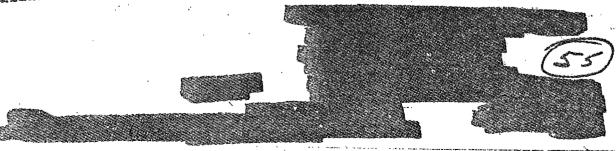
PLEASE TRANSMIT REPLY VIA LIAISCH, MR. S. J. PAPICH

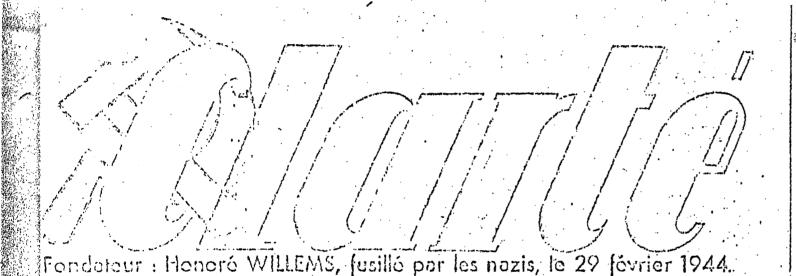
Based on Clarte, Belgian Communist Party (Marxist-Leninist), 9-15 May 1968

Enclosure: as stated (one)

APPROVED FOR RELEASE

Date 13 march 78





BIEN-QUE LA DIRECTION DU PARTI ET DE L'ETAT SOVIETIQUES SOIT À PRECENT USURPEE PAR DES REVISIONMISTES, JE CONSEILLE AUX CAMARADES D'AVOIR LA CONVICTION QUE LES LARGES MAS-SES DU PEUPLE SOVIETIQUE, DES MEMBRES DU PARTI ET DES CADRES SONT DONS ET VEULENT FAIRE LA REVOLUTION; LA DOMINATION DU FEI-VISIONMISME ME SERA PAS LONGUE.

MAOTSE-TOUNG.

REDACTION
ADMINISTRATION
32, chause'n d'Alcomborg, 02
ENUXELLES 6
Tél. (02) 07.76.06

ONGANÉ CENTRAL DU PARTI COMMUNISTE (MARXISTE-LENINISTE). DE DÉLGIQUE MEDDOMADAINE
NOUVELLE SERIE - Numéro 29
Compine du 0 au 15 aini 1923
- 5 pages - 5 France
(Tarif d'abennements : pages 8)

Siectedly CARNICUAGE:

Notes objected final:

Nous alluquer au

structures capitalstes

des U.S.A.

Dans con numéro du Premier Mai, l'« HumanikNouvelle », organe central du Parti Communiste Marniste-Léniniste de France a publi une interview de Stockely Carmichaül, leader du «Dlack Power» (Pouvoir Noir)Colte interview'a été réalisée par un camerade africain lers du récent séjour de Carminaël à Paris.

Le Black Power est un mouvement de masse de Afro-américains. Certaines de ces positions peuvent ne pas taujours coincider avecaelles des markietes-léninistes mals Il cot évident que le combat du Black Power est broique, courageusement anti-raciste, anli-impérialiste.

C'est cela qui est important. C'est peur celte sison que nous reproduisens ce remarquable document.

La grande vague de combativité gui deferte sur lengmandes villes a. michealnes, dreamnt, en un combat lidrefique, les larges minsies ulro-urab-Chainen contro les fie de concilonal. ter, les viellines rachien et l'ordre capitaliste Giabli, e'est deja Arinlealeur do la citadelle imperialista elle mine, l'amoren de a la fulle fiunlon. The consucre, pur phileray, in fallific die mythe infégrationalite largato partla honegopida namident-

STOCKELY CARMICHIEL - L'aspect principal de la situation du pouple alro-américajn esteclut d'une nouvelle forme de colonialisme Intérieur. Il s'agit d'une situation presque originale qui implique que notre lutte se fixe deux objectifs principaux :

Objectif numéro 1 étilminer l'oppression coloniale qui nous Vise on tant que Noirs sur le triple plan économique, social et po-

Objectif numero 2 1 nous attaquer aux structures capitalistes of Importations dos U.S.A.

universalistes des U.S.A. Il ost ossentiellement peursuivi par les souls airo-américains. Quant à l'objectif n°2, il concernera tous les révolutionnaires auxientes contentes comme

plante i allipais ir almarity que la providence de l'opprimé no musprate par expertatione américain. Il condition en epialisme américain. Il condition en epia, un jalen imporlant dans la latte des peoples - et cinquitérement du pouple afre-américain qui le pris conscience que neulo la violence révolutionnaire peut l'étimblement briser le cycle sunlant de la violence contre-révolutionnaire,

Stals l'impérialisme, aux abols, tente dans un ultima cifori, de jetor to dispredit our la Junta Intro du pennie alco-ambricaia, en l'avairalhans grassificment à una aparaisanfile d'incendles et do brigandagon, en présentant ses leaders commo des w prochopales, qui inclient publiquencut on meurtres (New York Times 12-1-68), Maly la manyalse fol des explialistes, ello amsi, il den Smitten. On est done Torco de reconseiller, en une rage d'hopideannco certes, aqu'adjourd'hul, la vols d'un Stokely Carmichael est enfeudue de plus en plus nettement dans to pays » (L'Economist du 11-1. Londres).

Que dit celle voix. De quelle lutte d'agit-il ? D'une simple lutte entre deux races ou de guèlque chous d'autrement important ? Peurquei les marxieles-léaluistes et tous les progressistes delvent-ils la souientr et la faire consultre ?

Des répanses apparaîtront dans le cours de l'exposé que Stokely Carmichael nous a fait récemment et que nous rendons public pour la preceière fois. Des répanses parfois mis— la problème de l'exploltation.

d'ai indiqué plus haut que l'objectif nº2 était une œuvre d'ensemble; simplement parce qu'il visait à résoudre un problème qui n'est pas particulier aux Noirs: le problème de l'exploitation de l'homme par l'homme. Il n'est pas nécessairement lié à la couleur de la peau.

Quant au problème du racisme, on peut dire qu'il est spécifique à l'homme noir. On peut même poser l'équalion vivante : Noir = Prolétariat du monde. A cause de sa seule per

L'Occident Blanc ne pent pas nier s'être d' sur la sueur du Noir. Prenez les Antilles françaises, holland angloises. La même sauce. Prenez les Etats-Unis des siècles des Etats-Unis d'aujourd'hui, Prenez l'Afrique.

Les Blanes de l'Occident trouvent leur jur, in d'occidental dans la négation du Noir en tant que Noir. Ils oi du Noir un être sub-humain pour rationaliser l'exploitation du voir. Pour no pas s'humilier en tant qu'hommes.

— Oul, bien sûr, il y a le « Code Noir » de Colbert. Mais tout de même, cette exploitation du Noir ne peut pas être simplement un fait de psychológie appliquée, car en fait, le racisme apparaît bien comme une manifestation de la lutte des classes. Il n'y a qu'à reprendre les exemples.

STOCKELY. — D'abord, il y a un problème immédiat : colui de la prise de conscience de la victime en face du bourreau. C'est en tant que Noirs que nous entendens nous battre.

Il reste qu'aux Etats-Unis, un Noir « bien placé » sur le plan économique n'échappe pas au racisme.

Il n'est que de lire la presse américaine pour s'en convainere. Le problème du racisme lei n'est pas nécessairement lié au problème de l'exploitation.

Le racisme falt partie de l'arsenal idéologique et pratique de l'impérialisme américain. Les Noirs sont d'autant plus exposés que les Blancs occidentaux ont détruit les cultures africaines de l'homme noir, les Noirs, dans le monde, parlent la langue de leurs maîtres.

Or la culture comme dit Fanon, est une « force cohésive »: Il leur faut donc aussi résister à cette culture d'imposition (le plegin, le petit-nègre?).

Dans le cadre des Afro-américains cela transparaît sous la forme du christianisme. Le christianisme est une culture d'imposition, c'est-à-dire essentiellement une culture impérialiste, parce que liée à l'idée de la valeur universoile du maître. Vous devez en savoir quelque chose en Afrique, avec le cortège de conversions forcées.

En falt, in liberation culturalle est una chosa très importante. Ella doll viser à répéter la système d'éducation du matra (en fant que moto final de l'importing dulturalle). L'éducation capitaliste vise à

e ige quel ordro-coloción?

- Ella est nécessairement politique.

-- L'une des limites objections des dirigeants qui nous ent précédés est la suivante : il ent fait appel aux oppresseurs et non dex opprimés. Nous, nous faisers, appel aux opprimés. Nous tehr dissons :

«Si vous voulez être libres, il faut vous battre 4» Le président Mao Tsé-toung indique avec misen que « le pouvoir est au bout du fusil ». C'est juste. Nous oppenerone nos fusils libérateurs aux fusils racistes de l'impérialisme américain, dans ses propres villes.

Nous le forcerons à se butre comme nous l'entendrons. Comme font nos cumurades vietnamiens. S'il veut utiliser du napalm et des rockets sur ses propres villes, nous n'y voyons pas d'inconvénients, mais nous nous buttrons, c'est une chose entendue.

- Vois-lu un rapport entre votre lutte et celles des camarades victnamiens, et des autres peuples en lutte contre l'impériulisme, U.S. en lête ?

Dien évidemment, chaque lois que les bases de l'impérialisme cont minées à l'extérieur, notre lutte s'en trouve propertionnellement avantagée.

Nous voudrions blen par exemple qu'il se trouve un seul pays africain qui se développe par ses propres efferts, et non en allant mendler chez les Blancs occidentaux.

Nous en aurions fuit, pour la mobilisation de nes mances fendamentales un modèle psychologique et méthodique à la fois. Mais on né pout pas dire qu'il y ait un seul pays révolutionnaire en Afrique à l'heure actuelle. C'est d'ailleurs pour cela que l'O.U.A. est paralysée. Aujourd'hul, si des Noirs américains avaient à s'exiler en Afrique, pas un seul pays africain ne les accepterait pour la bonne raison que tous ces pays sont soumis au joug de l'impérialisme américain.

Toutes les petites bourgeoisies contre-révolutionnaires au pouvoir en Afrique sont infédées à Johnson, et exploitent leur propres frères de couleur.

- Quelle est votre tâche principale en ce moment. Celle qui requiert actuellement la priorité ?

D'abord, éliminer nos ennemis, c'est-à-dire tous les mouvements contre-révolutionnaires voulant s'intégrer à la société capitaliste blanche.

Ensuite, organiser notre peunle pour qu'il acquierre le mordant offensil, condition sine qua non pour briser le statut que d'aujourd'hui.

Car c'est bien cela que signific la lutte défensive des Luther King et autres.

Pour valnere, il s'agit d'allaquer. C'est un programme minimum.

Interview téléphonique à Radio-La Havane
Déclaration de Carmichael à la suite

majeries; mais elles exprement touics une fol informiable en la vict tre finale. D'antres maitrent du dev. lamement de cella infle qui n'en about on'A sex debuts, Roma avons tenu A les présenter commo elles wat venues an comes do la conversa-11: 11.

Statiety parte en respersable. Hien d'extravagant en lui: cantralciment à ce que suggéro une certofan presse. Mise frês simple. H n'a pas eu le temps de ne pelguer : nors Payons surpris an mul du III. La velile, nous avons passó la solrée ere emblo. None sommes, en tout, cing canacades : nous parlons trea librement. Une commende afre-américaine - vivant A Paris - assuro la regularité de la traduction, Les entretiens durerout quatro heures.

HIMBA.

relabir et à perpetuer la societé capitaliste.

- Proliquement, comment tout cela peut-il s'agencer ? .

En organisant les Noirs. Hisforiquement, nous venoris tous d'Afrique. En nous dispersant dans leur monde, les Blanca occidentaux neus out appris, par la négative certes, mais neus ont appris quand racime à apprécier l'unité. Nous cavons aujourd'hui, que l'unité, c'est la puissance. C'est pour réaliser cel impératif d'unité que nous avons arrêté, dans un premier temps, de nous réaliser culturellement, en rejetant le christianisme (culture d'imposition, libb à l'Idée de suprématie de la culture des Blancs occidentaux).

 Le problème à résoudre est celui de créer des révolutionnaires noirs. Pour nous, cela-signifio 3 objectifs :

1. Adoption d'une langue nationale africaino : le swahill, par exemple.

Destruction du christianismo.

3. Redécouvrir l'Afrique, mais d'une mantère scientifique, pour y puiser nos propres héses, au lieu d'assumer les héres blancs occidentaux.

En somme, recréer notre culture pour en faire une force de cohé-

Dégager une Idéologie politique commune. A cet égard l'expérience de la Révolution chinoise est riche d'exemples mobilisateurs.

Notre tache à nous est de lutter pour acquérir une idéologie correcte, capable d'unifier tous les Noirs.

La chose fondamentale à retenir, c'est de contribuer à développer la conscience qui doit amener l'Américain noir à résister. Cette conscience est nécessaire.

## de l'assassinat de Martin Luther King La guerre de guérilla dans les villes

ont commis me grave error . . . Il bellion ouverte, Statt le neul diefgenut qui exhist ... Li ... En conséquence le nombre de population noire des Litated . . A no pas brûler len villes, à re pas mettro d'actes do violence. H. mut qu'ils ont assassiné Rieg. dirigrant noir ne peurra die a signific qu'il nem nécessaire de de gager à fond dans la révolution

- Hier soir, comma consign ( * Passassiant de Ring, Il y # + o de graves incidents dans 25 Vill 5 * incendies, des coups de feu, des e :... y aura d'antres inclients de ce pete vio pour y arriver.

- Les raclaies et les limits : a qui se convertirent de plus en plus nord américalus malattement : y en guerre de guérille dans les villes. Brown en prison of bler set Co. it ear II est évident que nous no pouassassing Martin Luther ide; the vons pas attrenter in police en 18-

ber onnes out commencent à penser Criere-ement is la guerre de guérilla arbaine à grande échelle augmente. car c'est l'aulque manière non seulement de donner une répense adéquafrères de no pas brider les villes, te et le à l'assaonime de Ring mais d'avaneer vers une vérkable révelution au seln du pays et de mettre à genoux le système impérialisfe, l'eur nous, la nécessité de la cluite de ce système est évidente pour que l'inmanité hats at des morts. Il est évident qui puissa vivre. Et nous donnerons notre SUBJECT: Stokely CARMICHAEL

- 1. Attached is a copy of an article appearing in the 9-15 May 1968 issue of Clarte, weekly newspaper of the Belgian Communist Party (Marxist-Leninist) covering an interview with Stokely CARMICHAEL that was published in the 1 May issue of Humanite Nouvelle, newspaper of the French Communist Party (Marxist-Leninist). The interview was conducted when CARMICHAEL was in Paris, France.
- 2. Also contained in the clipping is a report of an interview on Radio Havana with CARMICHAEL following the assassination of Dr. Martin Luther KING. CARMICHAEL was in Havana, Cuba, at the time.

PLEASE TRANSMIT REPLY VIA LIMISON,

Based on Clarte, Belgian Communist Party (Marxist-Leninist), 9-15 May 1968 Enclosure: as stated (one)

APPROVED FOR RELEASE
Date 19 AUG 1976
Will Dungsper

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SUBJECT: Stokely CARMICHAEL

- 1. Attached is a copy of an article appearing in the 9-15 May 1968 issue of Clarte, weekly newspaper of the Belgian Communist Party (Marxist-Leninist) covering an interview with Stokely CARMICHAEL that was published in the 1 May issue of Humanite Nouvelle, newspaper of the French Communist Party (Marxist-Leninist). The interview was conducted when CARMICHAEL was in Paris, France.
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PLEASE TRANSMIT REPLY VIA LIAISON, MR. S. J. PAPICH

Based on Clarte, Belgian Communist Party (Marxist-Leninist),
9-15 May 1968
Enclosure: as stated (one) Pled in Carmichael Seus. Soft)

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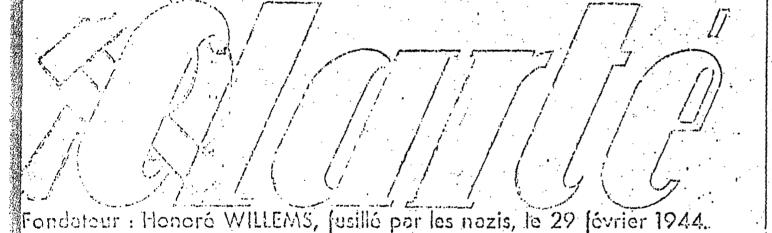
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DIEN-GÜE LA DIRECTION DU PARTI ET DE L'ETAT SOVIETIQUES SOIT À PRESENT USURPEE PAR DES REVISIONMISTES, JE CONSEILLE AUX CAMARADES D'AVOIR LA CONVICTION QUE LES LARGES MAS-SES DU PEUPLE SOVIETIQUE, DES MEMBRES DU PARTI ET DES CADRES SONT DONS ET VEULENT FAIRE LA REVOLUTION; LA DOMINATION DU FE-VISIONMISME ME SERA PAG LONQUE.

MAOTSE-TOUNG.

REDACTION

ADMINISTRATION

32. chaucofe d'Alsomborg, 32
BRUXELLES 6

76). (02) 07.76.00

ONGANE CENTRAL DU PARTI COMMUNISTE (MARXISTE-LENINISTE), DE DELGIQUE

MEDDOMADAINE
NOUVELLE SERIE - Numéro 20
Compine du 0 au 15 mai 1933

S pages - 5 Franco
(Tarif d'abonnements : pages 8)

5 - CLAIVTE - 5

Stockely CARNIGUAGE:

Notice objected than :

Nous althquer au

structures capitalstes

des U.S.A.

Dans con numéro du Premier Mai, l'« Humanit Nouvelle », organe central du Parti Communicie Marniste-Léniniste de France a pub une interview de Stockely Carmichaül, leader du « Black Power » (Pouveir Noir)Cette interview à été réalisée par un camerade africain lors du récent séjour de Carminaël à Paris.

Le Black Power est un mouvement de masse de Afro-américains. Certaines de ces positions peuvent ne pas toujours coïncider avecselles des markietes-léninistes mais il est évident que le combat du Black Power est broïque, courageusement anti-raciste, anti-impérialiste.

C'est cela qui est importent. C'est pour cette aison que nous reproduisens ce re-

La grande vaçue de combativité qui déferte sur leagrandes villes al méricaines, dremest, en un combat la reique, les larges mosses ulre-unévisites et l'ordre visites étélé visettementers, les viellnes rocides et l'ordre taplialiste établi, c'est déjà à l'intérieur de la estabile impérialiste ellemes, l'amores de s'la laite fluides. Elle connurs, par eliteres,

STOCKELY CARMICHÆL — L'aspect principal de la situation du pouple afro-américajn esteclui d'une nouvelle forme de colonialisme intériour. Il s'agit d'une situation prosque originale qui implique que notre lutte se fixe deux objectifs principaux:

Objectif numéro 1 étilminer l'oppression coloniale qui nous vise en tant que Noirs sur le triple plan économique, social et po-

Objectif, numéro 2.1 nous altaquer aux structures capitalistes

cl. Importalistes dos U.S.A.

Anternals, les perspectives nout l'alter : Mamphis a démontré que la repaire no mulait préserver de la réplicate aunglante du espitalisme junéficula. Il consiliue en rola, un juien impertant dans la lutte des peuples - et singulièrement du pouple afre-unéricula qui a pris conscience que 
actée la violence révolutionnaire peut 
véritablement brince le cycle sanliant de la violence contre-révolutionnaire.

Alais l'impérialisme, aux abois, tente dans un ultima affort, de feter la discrédit sur la Justo lutto du pemple afro-ambilenia, en l'avaluitunt græsterement å npa æmrafmude d'incendies et de brigandage », en présentant ses leaders commo des a psychopides, gal incitent publiquement bu mearicon (New York Thues 12-1-63). Mais la manyaise fol des emplialistes, ello musi, il den limites. On est done force do reconnaftro, en uno rago d'Impulsantco certes, a qu'arijourd'hui, la voix d'un Stokely Carmichael est entendue do plus en plus neffement dans to pays » (L'Elconomist du 11-1. Londres).

Que dit entre voix. De quelle lutte d'agit-il ? D'une simple lutte entre deux ruces en de quelque chese d'autrement laportant? Tourquel les marxistes-iémistes et tous les progressistes delvent-ils la soutenir et la faire consuitre?

Des réponses apparaîtront dans le cours de l'exposé que Stokely Carmédiaet nous a fait récomment et que nous rendons public pour la prerebre fois. Nes réponses parfois mus- la problème du racisme

- la problème de l'exploitation.

J'ai indiqué plus haut que l'objectif n°2 était une œuvre d'ensemble ; simplement parce qu'il visait à résoudre un problème qui n'est pas particulier aux Noirs : le problème de l'exploitation de l'homme par l'homme. Il n'est pas nécessairement lié à la couleur de la peau.

Quant au problème du racisme, on peut dire qu'il est spécifique à l'homme noir. On peut même poser l'équation vivante : Noir = Prolétariat du monde. A cause de sa seule per

🕽 sur la sucur

I anglaises. La

Judents. Prenez

histoire est élo-

L'Occident Blanc ne peut pas nier s'être d' du Noir. Prenez les Antilles françaises, holland même sauce. Prenez les Elats-Unis des siècle les Elats-Unis d'aujourd'hui. Prenez l'Afrique. [/* quente à ce sujet.

Les Blanes de l'Occident treuvent feur jur de d'occidental dans la négation du Noir en fant que Noir. Ils objet du Noir un être sub-humain pour rationaliser l'exploitation du treir. Pour no pas s'humilier en fant qu'hommes.

— Oul, blen sur, il y a le « Code Noir » de Colhert. Mais tout de même, celle exploitation du Noir ne peut pas être simplement un fait de psychologie appliquée, car en fait, le racisme apparaît tien comme une manifestation de la lutte des classes. Il n'y a qu'à reprendre les exemples.

STOCKELY. — D'abord, il y a un problèmo immédiat : celui de la priso de conscience de la victime en face, du bourreau. C'est en tant que Noire que nous entendens nous battre.

Il resto qu'aux Etats-Unis, un Noir « bien placé » sur le plan économique n'échappe pas au racisme.

Il n'est que de lire la presse américaine pour s'en convainere. Le problème du racisme lei n'est pas nécessairement lié au problème de l'exploitation.

Le racisme fait partie de l'arsenal idéologique et pratique de l'impérialisme américain. Les Noirs sont d'autant plus exposés que les Blancs occidentaux ont détruit les cultures africaines de l'homme noir, les Noirs, dans le monde, parlent la langue de leurs maîtres.

Or la culture comme dit Fanon, est une « force cohésive »: Il lour faut donc aussi régister à cette culture d'imposition (le pldgin, le petit-nègre ?).

Dans le cadre des Aire-américains cela transparaît sous la forme du christianisme. Le christianisme est une culture d'imposition, c'est-à-dire essentiellement une culture impérialiste, parce que liée à l'idée de la valeur universelle du maître. Vous devez en savoir quelque chose en Airique, avec le cortège de conversions forcées.

En falt, in libération culturelle est une chose très importante. Elle dell viser à répéter le système d'éducation du maître (en fant que stade final de l'importion duturelle), L'éducation capitaliste vise à

- De qual ordre est-clie?

- Ello est nécessairement politique.

des est la suivante : il ont talt appul aux oppressions et non aux opprimés. Nous, nous faison, appel aux opprimés. Nous four dissons :

«Si vous voulez être librea, il faut vous battre I» Le président Mao Tsé-toung indique avec raison que « le pouvoir est au bout du fueil ». C'est juste. Nous appenerons nos fueils libérateurs aux fueils racistes de l'impérialisme américain, dans ses propres villes.

Nous le lorcerons à ce butre comme nous l'entendrons. Comme font nos cumarades victuamiens. S'il veut utiliser du napalm et des rockets sur ses propres villes, nous n'y voyons pas d'inconvénients, mais nous nous baltrons, c'est une chose entendue.

 Vois-lu un rapport entre votre luite et celles des camarades victnamiens, et des autres peuples en lutte contre l'impérialisme, U.S. en tête ?

Blen évidemment, chaque lois que les bases de l'impérialisme sont minées à l'extérieur, notre lutte s'en trouve propertionnelle-ment avantagée.

Nous voudrions blen par exemple qu'il se trouve un seul pays africain qui se développe par ces propres efferts, et non en allant mendier chez les Blancs eccidentaux.

Nous en aurions fait, pour la mobilitation de nes mastres fondamentales un modète psychologique et méthodique à la fois. Mais on ne peut pas dire qu'il y ait un soul pays révolutionnaire en Afrique à l'heure actuelle. C'est d'ailleurs pour cela que l'O.U.A. est paralysée. Aujourd'hul, si des Noirs américains avaient à s'exiler en Afrique, pas un seul pays africain ne les accepterait pour la bonne raison que tous ces pays sont soumis au joug de l'impérialisme américain.

Toutes les petites bourgesisies contre-révolutionnaires au peuvoir en Afrique sont intéodées à Johnson, et exploitent leur propres frères de couleur.

- Quello est votre tache principale en ce moment. Celle qui requiert actuellement la priorité ?

D'abord, éliminer nos ennemis, c'est-à-dire tous les mouvements contre-révolutionnaires voulant s'intégrer à la société capitaliste blanche.

Ensuite, organiser notre peuple pour qu'il nequierre le mordant offonsif, condition sine que non pour briser le statut que d'aujourd'hui.

Car c'est bien cela que signific la lutte défensive des Luther King et autres.

Pour valnere, il s'agit d'attaquer. C'est un programme minimum.

Interview téléphonique à Radio-La Havane
Déclaration de Carmiel-ail à la action

marnity; mals clies exprincial toules une foi infbrantalde en la vicli tre finale. D'anives militant du développement do cetto fotto qui n'en alest gula are délaits. Nom avons tem à les présenter cenune elles sont vennes an cours do la conversa-

Stokely parle en respaisable. Hien d'extravagant en lui, contrairement à co que suggéro une certalan presse. Mise très simple, 'Il u'a pas en le temps de se pelguer; nous l'avons surpris un muit du lif. La velde, nous avons passó la solrée en emble. Nous sommes, en lout, class canarades ; nous parlons tres librement. Una camarado afra-mutricaine - vivani A Paris - assuro la regularità de la traduction. Les entections durerout quatro heures.

HIMBA.

relaviir et à perpetuer la société capitaliste.

- Praliquement, comment tout cela peut-il siagencer ?

En organisant les Noirs, Historiauement, nous venons tous d'Afrique. En nous dispersant dans teur monds, les blanes occidentaux neus ont appris, par la négative certes, mais neus ent appris quand même à apprécier l'unité. Nous savons aujourd'hui, que l'unité, c'est la puissance. C'est pour réalizer cet impératif d'unité que nous avons arreté, dans un premier temps, de nous réaliger culturellement, en rejetant le christianisme (culture d'imposition, liób à l'ideo do suprématie de la culture des Blancs occidentaux),

-- Le problème à résoudre est celui de créer des révolutionnaires noirs. Pour nous, cela signifio 3 objectifs :.

- 1. Adoption d'une langue nationale africaine : le swahill, par exemple;
- 2. Destruction du christianisme.
- 3. Redécouvrir l'Afrique, mais d'une mantère acientifique, pour y puiser non propres héros, au lieu d'accumer les héros blancs occidentaux.

En somme, recréer notre culture pour en faire une force de cohé-

Dégager une idéologie politique commune. A cet égard l'expérienco de la Révolution chinoise est riche d'exemples mobilisateurs.

Notre táche à nous est de lutter pour acquérir une idéologie correcte, capable d'unifier tous les Noirs.

La chose fondamentale à retenir, c'est de contribuer à développer la conscience qui doit amenor l'Américain noir à résister. Cette conscience est nécessairo.

## de l'assassinat de Martin Luther King La guerre de guérilla

out commis una grave error est il bellion onverta, était le seul dieigeant qui extert ... la population noire des Illats-tono plus brûler les villes, à se par mettra d'actes do violence. Mai te nant qu'ils ont assassiné Riog. . dirigeant nois no pourra dire a frères de no pais brûter les ville et : alguillo qu'il sern nécessaire de 100 gager A fond dans la révoluté s

- Hier solr, commo consign at-Passassinat de Ring, H y a · v d graves incidents dans 25 vall v. Incendies, des coups de fen, de contra y aura d'antres incidents de ce grate. Ma pour y acriver,

. Les raclates et les langer : . qui se convertirent de plus en plus nord-américales (malaffement 1999) en querre de guérilla dans les villes, Brown en prison of they will be at ear II cal evident que nous no pour assausing Martin Lather Mey He year pas affector in police on the

- En conséquence le nombre de bet comes and commencent. A nember Silensement à la gueire de guérilla admine à grande échelle augmente. ear e'est l'unique manière non seulement de donnée une répense adéquate à l'assaughing de Bling mais d'avancer vers une vérilable révolution nu coch da pays ét de mettre à genoux le système impérialiste, l'eur nous, la nécessité de la cimbo de ce système est évidente pour que l'acmanité hats et des morts. Il est évident qu'a puissa vivre. Et nous donnérons notre 00000

JFK 15

# APPEALS REVIEW FORM

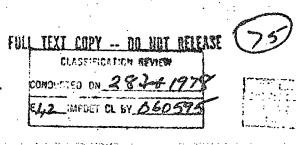
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## KUMAROYEE

SUBJECT: Jamaican Special Branch Report Jamaica/United States Black Power Ties

- 1. Pertinent items from the Jamaican Special Branch monthly report for April 1963, which contains several references to ties between Black Power groups in Jamaica and the United States, are provided, in full, below. A summary of the report, omitting portions concerning the United States or United States citizens, has been disseminated in CS-311/06459-68, a copy of which is attached.
- 2. The items of possible interest, omitted from the dissemination, are noted below:
  - a. During April 1968, four meetings of the Wilson viaction of the Nation of Islam (NOI) were held. On 3 April, Percy Hayles, the boxer, said that he was impressed with the doctrine and had written to Elijah Nohammed asking for a scholarship to enable him to study in one of the Islam Universities in the United States. Errol Levy said that only a revolution could end the white man's practice of robbing the black people of everything.
  - Buster) Campbell stated that the premises on 47 Charles Street in Kingston belonged to him and he was willing for it to be used for the assistance of the black race. He called for unity among black people and said that his organization was fighting to rule Jamaica. He told members that they should be prepared to meet the Reverend Sherriffs (aka Thomas View) who would soon be visiting the Island.
  - c. On the 5th and 8th of April, discussions were wheld led by George Vassel, leader of the Young Socialist



League and a member of the Jamaican (Caribbean)
Torkers Movement, on the possibility of holding
demonstrations at the American Embassy in Kingston
to protest against the assassination of Dr. Martin
Luther King. Vassel claimed that there was a United
States citizen hiding in Jamaica to escape the draft
who had in his possession recordings of speeches made
by the late Malcolm K during 1984. One of these was
entitled "The Ballot or Bullets". He stated that King's
death disproved his theory of non-violence and was
bringing into prominence men like Stokely Carmichael
and H. Kap Brown.

- d. During April, about 40 persons including Winston Monroe, Joseph Christie, Boy Jeffrey, Leonard Solomon and one My Survad, who is the American draft escapes referred to in Paragraph c. above, met at 23 Fourth Street, Trench Town (Dallas Corner), where Survad, identified as a Black Muslim and a member of the Black Power Movement (BPM), and ered questions put to him by the gathering. It was understood that Survad was in Jamaica to solicit support for the BPM in the United States as well as to establish a branch here. The record "The Ballot or Bullets" was played by Survad and recorded by Monroe.
- e. Survad accepted George Myers' invitation to attend a get-together which he was arranging in Savanna-la-Mar on 11 May, and to spend a week or two with him there. They discussed the Congress of Racial Equality (CORI) and the SPM, and it was suggested that a local Steering Committee should be appointed to consider the formation of a group in Jamaica.
- f. (Jamaica Service Comment: Survad has subsequently been identified as John Davis, aka Selvyn Grey, a member of CORS and the Black Muslims. He is in touch with Rastafarians at Kintyro, and the leaders of the Viking and Spade Gangs. He is expecting to meet one Corporal James, aka "Jimmy" of the Jamaica Defence Force, who is said to have complained that he was deprived of promotion because of his views. Arrangements were also being made for him to meet Walter Rodney of the University of the West Indies. Survad has stated

that if given the chance he would, within eighteen months, stage a demonstration. He has suggested that if his colleagues can supply marijuana and find a way to export it, he could guarantee an outlet in the United States and the money thus obtained could be used to finance the local Hovement. Survad was being supported by his girlfriend, Bornadine Houston, who was expected to arrive from the United States towards the end of the ensuing month. He is now in straitened circumstances.)

WH/7/R/PROlson:mbk (8 October 1968)

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Based on: HJK-251

a. - para 405

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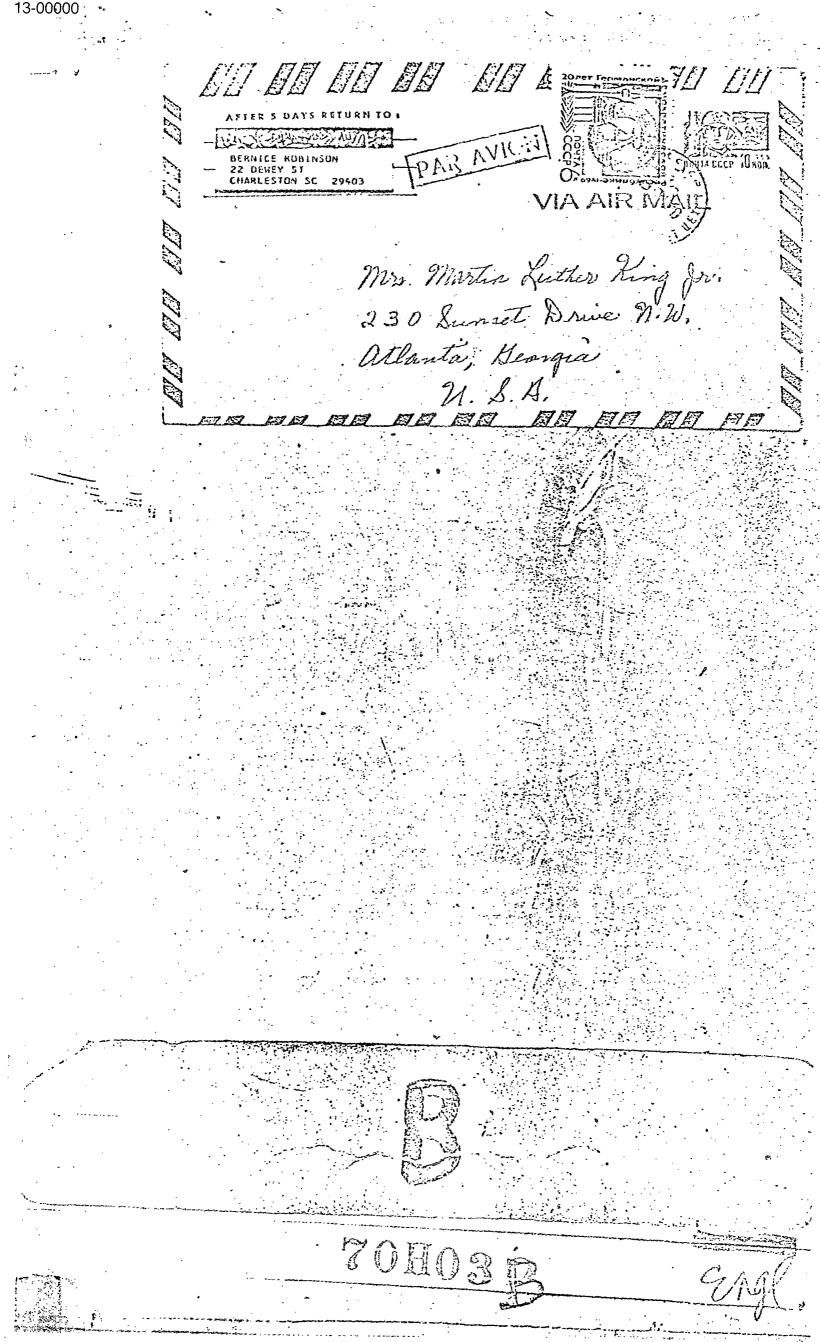
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13-00000 Kenningrady Throsea.

Dear Niro. Ring:

The Mile on this East European Church

men's Study Lour, I similed a little town
in East Hermany, Called Hernhut.

The Moravian Church (Oldest ins

Kernhut) officials, hosted our group

during our visit there. I now your

hushands hooks on sale in their

one good Bosketow.

A young man who is head of the youth work in! Hernbut, informed un that They are setting up a room in The youth Center, in memory of Dr. King. He wanted your address to that he Could write and let you know what they were doing and the prespect they have for Dr. Kings Memory, I gave him your address, so I am writing to let you know that, if you haven't heart from him

munications from, Dietrich Heise, 89 Horlitz D. D. R. Bantyener Str. 38., and you will be aware of what is trappening in this small Eastern Germany Town, a population of only 2,000.

Respectfully, Bernice V. Kabinson 22 Daney Street Charleston, S. C. 29463 13-00000 Clark Alerta Kyda lors low to Letter Pice 234 Suisel du Withwas Alaula Kony Georgia 30314 Адрес отпривителя УУСОИ Bashorney young 21 and - Ruez Orlovi Sept 17, 1969 lers leart in Letter Lug J 234 Swisef aux Worth west Atlanta Georgia 130314 1 Sean mis Ling Here wery ago I got the books you so kindly sent me and immediately auswered you only today - wo months and a halph - come your letter with a report of Rayboy article. In case my first letter will not reach your fermint me to repeat - it was an nonor a joy celed some how - a new resonisability - to get a letter au in correspondence with Search Letter Ling Leanvial Forcery love sent then a copy of a very payelon, negligible for child me the Pioneer where last year & restacted a file every on the late large Terther King Now I compaled

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HEAD QUARTERS

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- 1. IN FINAL COVERAGE ON 18 MAY OF WPC, WHICH ENDED 16 MAY,
  PRESS HAS MADE FOLLOWING ADDITIONAL OBSERVATIONS RE U.S.
  PARTICIPANTS:
  - A. SIDNEY PECK, IDENTIFIED AS "USA PROFESSOR,"
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- B. WPC HAS AWARDED JOLIOT CURIE GOLD MED HER STHUMOUSLY
  TO REV MARTIN LUTHER KING. MEDAL ACCEPTED BY REV RALPH
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  PHOTOGRAPH (POUCHED) OF PRESENTATION ALSO PICTURES U.S. DELEGATES
  WILLIAM D O U R T H A R D AND MRS. ADDIE W Y A T T.
- C. U.S. DELEGATES RUTH G A G E C O L B Y'AND SYLVIA

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  AMERICAN, DELEGATES.
- D. AMERICANS HERBERT A P T H E K E R AND CARLTON G O O D L E T T
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- 2. POUCHING MOST SIGNIFICANT PRESS COVERAGE OF COUNCIL SESSIONS.

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B - 2628 21 MAY 1971

SUBJECT: Americans Attending the World Peace Council (WPC) Conference in Budapest, Hungary, 13-16 May 1971

- 1. A reliable source has reported that the following Americans spoke at the indicated committee meetings of the WPC Conference:
  - A. Stanley FAULKNER, Committee on European Peace and Security;
  - B. Sylvia KUSHNER, Committee on Indochina Aggression;
  - C. John GILMAN, Committee on the Near East;
  - D. Mary Angie DICKERSON, Section Meeting Discussing Discrimination;
  - E. Luis GARZA, Section Meeting Discussing Discrimination; and
  - F. Ruth GAGE-COLBY, Committee on Disarmament.

All of the above-named persons were identified specifically as members of the U.S. delegation.

- 2. According to the same source, S. FAULKNER, "Vice President of the American National Lawyers' Association," functioned as President in a meeting of lawyer delegates to the Congress and the American delegate Albert KAHN translated a message from the widow of artist Rockwell KENT to the Conference.
- 3. In its final coverage on 18 May of the WPC Conference, which ended 16 May, the Hungarian Press made the following additional observations regarding United States participants:
  - A. Sidney PECK, identified as "USA Professor," spoke on the war in Vietnam;

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- B. The WPC awarded the JOLIOT-CURIE GOLD MEDAL posthumously to the Reverend Martin Luther KING. The medal was accepted by the Reverend Ralph ABERNATHY and the Reverend Wyatt T. WALKER, "an American peace fighter." A photograph of the presentation ceremony also included William DOUTHARD and Mrs. Addie WYATT as U.S. delegates to the Conference;
- C. U.S. delegates Ruth GAGE-COLBY and Sylvia KUSHNER spoke at a meeting of Indochinese and American delegates; and
- D. Americans Herbert APTHEKER and Carlton GOODLETT were re-elected to the Presidential Board of the WPC.

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Please transmit reply

Originated by: Based on:

Source:

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- 4. For previous information on Subject, please refer to our teletype 3216, dated 14 May 1971, Subject: Ralph David ABERNATHY and Dr. Carlton GOODLETT.

## Please transmit reply via CACTUS channel

Originated by: CI/SO:GMKline:jm

Based on: BUDAPEST 016, 18 May 71 (WPC/Sens/BW) and BUDAPEST 017,

19 May 71 (WPC/Sens/BW)

Source: JKLANCE/Hungarian Press

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