```
Lake County, applications through 5/15/68,
     Operator's License last issued: A319489,
     Chaffeur's License last issued: CA37100.
Moffat County, applications through 5/15/68,
     Operator's License last issued: A319917
     Chaffeur's License last issued:
                                       CA37207.
Cheyenne County, applications through 5/17/68,
     Operator's License last issued: A320668, Chaffeur's License last issued: CA37315.
Douglas & Clear Creek Counties, applications through
     5/17/68.
     Operator's License last issued: A324264,
     Chaffeur's License last issued: CA38035.
Rio Blanco County, applications through 5/16/68,
     Operator's License last issued: A322660,
     Chaffeur's License last issued: CA37733.
San Miguel County, applications through 5/15/68,
     Operator's License A323373,
     Chaffeur's License CA37861.
Baca County, application through 5/16/68,
     Operator's License A297464,
     Chaffeur's License CA32684.
Kit Carson County, applications through 5/16/68,
     Operator's License A304494,
     Chaffeur's License CA34411.
Washington County, applications through 5/16/68,
     Operator's License A305346,
     Chaffeur's License CA34665.
Bent & Kiowa Counties, applications through 5/15/68,
     Operator's License A307839,
     Chaffeur's License CA35016.
Chaffee County, applications through 5/15/68,
     Operator's License A308511,
     Chaffeur's License CA35274.
 Lincoln County, applications through 5/15/68,
     Operator's License A312333,
     Chaffeur's License CA35868.
Phillips County, applications through 5/16/68,
     Operator's License A313829.
     Chaffeur's License CA36236.
Dolores County, applications through 5/8/68,
     Operator's License A327464,
     Chaffeur's License CA38779.
Gilpin County, applications through 5/16/68,
     Operator's License A327764,
     No Chaffeur's License issued.
Pueblo County, applications through 5/10/68,
     Operator's License A94836,
     Chaffeur's License CA11900.
```

DN 157-203

Weld County, applications through 5/16/68, Operator's License A102600. Chaffeur's License CA13240. El Paso County, applications through 5/13/68, Operator's License Al34275, Chaffeur's License CA16945. Larimer County, applications through 5/15/68, Operator's License A144688, Chaffeur's License CA18062. Boulder County, applications through 5/16/68, Operator's License A162717, Chaffeur's License CA19101. Mesa County, applications through 5/15/68, Operator's License A170308, Chaffeur's License CA19742. Arapahoe County, applications through 5/15/68, Operator's License A200355, Chaffeur's License CA21910. Jefferson County, applications through 5/10/68. Operator's License A249541, Chaffeur's License CA25266. Denver County, all applications were reviewed to May, 1968.

Some applications bearing the print of the right index finger which were not available previously but were being located, are being reviewed daily for elimination purposes by SA ROY I. MISCHKE and he will advise when all these prints have been reviewed.

Mr. ROBERT COVI advised all applications for licenses issued in Colorado during the month of May, 1968, should be in file and could be reviewed after June 10, 1968.

ADMINISTRATIVE:

16 hours, 45 min. regular time and 16 miles driven were necessary and used by IC DONALD L. RAY to conduct this investigation.

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FFMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

Memorandum

то

.

SAC (157-203)

DATE:

5/28/68

FROM:

SA L. RUSSELL HASHMAN

SUBJECT:

MURKIN

The following contacts were made by the writer on 5/6/68 in an effort to determine if one CARL RAY had rented an automobile from a rental car agency in Denver, Colorado, arda on 4/27/68 to 5/3/68:

Mrs. MARCIA PARKER Airways

WALTER SCHAEFER Econo-Car Rental System

ROBERT GAMMON Continental Rent-A-Car

JEAN MATTHEWS Avis Rent-A-Car

DAVE LEWIS Hertz Rent-A-Car

BILL THAYER Budget Rent-A-Car

BARBARA RICHIE National Car Rentak

MARILYN DENNIS
Thrifty Rent-A-Car

LRH:mf (1)

SEARCHED FILED
SERIALIZED FILED
MAY 28 1388
FBI - DENVER

CONT.



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10
MAY 1982 EDITION
(SA FFMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

Memorandum

TO

SAC

DATE: 5-28-68

FROM

SA LEO E. FORD (157-203)

SUBJECT:

MURKIN

Re: Memo of SAC, dated 5-2-68.

In regard to making comparisons of subject's fingerprints with unidentified latent fingerprints of law enforcement agencies in the area covered by SA FORD, the following have been contacted on dated indicated and they either have no latents on file, or subject's prints are not identical:

5/6/68, Deputy Sheriff, BILLIE EDWARDS, Teton County, Jackson, Wyo.

5/9/68, Chief TED OMAN, Lander, Wyo PD.

5/13/68, Chief JAMES THOMPSON, Worland, Wyo PD

5/13/68, AL VANDERPOOL, Chief, Cody, Wyo PD

5/14/68, BILL LOGAN, Fremont County SO, Lander, Wyo.

5/15/68, MEL MATHEWS, Chief, Riverton, Wyo PD.

5/17/68, ED TODOROVICH, Hot Springs County SO. Thermppolis, Wyo.

SA FORD has made available the latest photographs of subject available to the Lander, Wyo PD; Riverton, Wyo PD; Cody, Wyo PD; Worland, Wyo PD; Thermpolis, Wyo PB; SO Fremont County, Wyo; SO Hot Springs County Wyo; Teton County SO, Wyo; Washakie County, Wyo., and Big Horn County, Wyo.

SA FORD also contacted DN 240-C, at Worland, Wyo., 5-23-68; DN 342-C, at Dubbis, Wyo., 5-6-68; and PCI FRED PECHE, Ft. Washakie, Wyo., 5-21-68.

LEF

SEARCHED _____INDEXED _____
SERIALIZED ______ILED _____
MAY 2 9 1968
FBI — DENVER



SA G. HOWARD CARTER

MURKIN

On 5/22/68 the following institutions were visited and the following persons therein were interviewed, each of whom was given a photograph of the subject, JAMES EARL RAY, and a wanted flyer. None of these persons were able to identify RAY with anyone they had seen and each of these persons expressed his willingness to place the wanted flyer and photograph in a location for handy reference by institution employees:

OWEN LARSON, Desk Clerk, Salvation Army Harbor Light Center, 1736 Larimer, Denver;

ROBERT C. STENNING, employee, Salvation Army, 1200 Larimar, Denver. It is noted that STENNING advised this branch of the Salvation Army normally houses 50 to 60 persons per night free of charge;

ART DAHLQUIST, Manager, Mile Hi Club, 2206 Larimer Street, Denver. It is noted DAHLQUIST advised his institution is capable of housing about 35 persons overnight at \$1.00 per day per person.

It is noted that OWEN LARSON noted above advised that the only institutions he is familiar with in Denver which house persons for the night free of charge or for a nominal charge are the following:

> The Citizen's Mission, 1617 Larimer Street, Denver; The Beptist Mission, 1616 Larimer Street, Denver; Denver Rescue Mission, 1818 Larimer Street, Denver; The Salvation Army, 1736 and 1200 Larimer Street: The Mile Hi Club, 2206 Lettmer, Denver.

SERIALIZED__

..INDEXED_

FILED

MAY 2 9 1988

FBI - DENVER

Denver HC:skt

DN 157-205

It is to be noted that on 4/26/68 the first three of the above mentioned were contacted by SA G. HOWARD CARTER and wanted flyers were left for possible use by employees.

SA G. HOWARD CARTER spent $1\frac{1}{2}$ hours of regular working hours and a mile and a half of driving on this case.

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FFMR (41 CPR) 101-11.6
UNITED STATES GOERNMENT

Memorandum

TO

SAC, DENVER (157-205) (P)

DATE: 5/28/68

FROM:

SA G. HOWARD CARTER

SUBJECT:

MURKIN

On 5/22/68 the following institutions were visited and the following persons therein were interviewed, each of whom was given a photograph of the subject, JAMES EARL RAY, and a wanted flyer. None of these persons were able to identify RAY with anyone they had seen and each of these persons expressed his willingness to place the wanted flyer and photograph in a location for handy reference by institution employees:

OWEN LARSON, Desk Clerk, Salvation Army Harbor Light Center, 1736 Larimer, Denver;

ROBERT C. STENNING, employee, Salvation Army, 1200 Larimer, Denver. It is noted that STENNING advised this branch of the Salvation Army normally houses 50 to 60 persons per night free of charge;

ART DAHLQUIST, Manager, Mile Hi Club, 2206 Larimer Street, Denver. It is noted DAHLQUIST advised his institution is capable of housing about 35 persons overnight at \$1.00 per day per person:

It is noted that OWEN LARSON noted above advised that the only institutions he is familiar with in Denver which house persons for the night free of charge or for a nominal charge are the following:

The Citizen's Mission, 1617 Larimer Street, Denver; The Baptist Mission, 1616 Larimer Street, Denver; Denver Rescue Mission, 1818 Larimer Street, Denver; The Salvation Army, 1736 and 1200 January Street;

The Mile Hi Club, 2206 Larimer, Defiver:

Denver GHC:skt (2)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

DN 157-205

It is to be noted that on 4/26/68 the first three of the above mentioned were contacted by SA G. HOWARD CARTER and wanted flyers were left for possible use by employees.

SA G. HOWARD CARTER spent $1\frac{1}{2}$ hours of regular working hours and a mile and a half of driving on this case.

ODE 5/27/68

PLAIN

TELETYPE

URGENT

TO:

DIRECTOR (44-38861)

LITTLE ROCK

FROM:

LOS ANGELES (44-1574) (P)

MURKIN

RE LITTLE ROCK TELETYPE TO BUREAU AND LOS ANGELES
DATED MAY TWENTY POUR LAST; LOS ANGELES AIRTEL DATED
MAY TWENTY FOUR LAST CAPTIONED "ASSASSINATION OF
PRESIDENT JOHN FITZGERALD KENNEDY, NOVEMBER TWENTY TWO
SIXTY THREE, DALLAS, TEXAS, MISCELLANEOUS INFORMATION
CONCERNING, BUFILE SIX TWO DASH ONE ZERO NINE ZERO SIX ZERO."

RE INFORMATION RECEIVED FROM REX BASINGER, DENVER, COLORADO:

REFERENCED LOS ANGELES AIRTEL RECORDS INTERVIEW
WITH GEORGE J. JENSEN, ATTORNEY REPRESENTING EDGAR EUGENE
BRADLEY ON AN EXTRADITION MATTER INITIATED BY JAMES GARRISON,
NEW ORLEANS DISTRICT ATTORNEY. JENSEN IS A FORMER FBI AGENT
AND GAVE IMPRESSION DURING INTERVIEW OF BEING A BRAGGART.

D - Denver (AM)
1 - Memphis (AM)
1 - Birmingham (AM)

TJA: jmk
(4)

SEARCHED INDEXED SERIALIZED FILED MAY 2 3 1968
FEM - DENVER

PAGE TWO LA 44-1574

HE FEELS FEDERAL GOVERNMENT AND PARTICULARLY FBI SHOULD BECOME INVOLVED IN FIGHTING THE EXTRADITION OF BRADLEY TO NEW ORLEANS. JENSEN HAS STATED HE INTENDS TO USE EXCERPTS FROM THE DIRECTOR'S TESTIMONY AT THE PRESIDENT'S COMMISSION ON THE ASSASSINATION OF PRESIDENT KENNEDY, FEELING THE DIRECTOR'S REPUTATION ALONE WOULD HAVE A TREMENDOUS BEARING ON WHETHER THE STATE OF CALIFORNIA WOULD PERMIT THE EXTRADITION.

DURING INTERVIEW ON MAY TWENTY THREE LAST JENSEN
INDICATED BRADLEY WOULD BE MADE AVAILABLE FOR FBI INTERVIEW
IF DESIRED.

JENSEN WAS ADVISED IF BRADLEY HAD ANYTHING OF INTEREST TO FURNISH THE FBI CONCERNING THE ASSASSINATION OF PRESIDENT KENNEDY, THE FBI WAS READY TO ACCEPT IT. IF BRADLEY IS INTERVIEWED REGARDING THE ASSASSINATION, HE WILL ALSO BE INTERVIEWED REGARDING MURKIN.

BECAUSE OF JENSEN'S ATTITUDE REGARDING USE OF FBI
AS MEANS OF INFLUENCING THE EXTRADITION DECISION OF HIS
CLIENT, BRADLEY; BASINGER BEING DESCRIBED BY RELATIVES AS
A MENTAL CASE; AND BRADLEY'S UNCLE HAVING SPOKEN TELEPHONICALLY
WITH BRADLEY ATTHIS NORTH HOLLYWOOD RESIDENCE ON MAY TWENTY THREE

PAGE THREE LA 44-1574

LAST, IT IS NOT DEEMED ADVISABLE TO INTERVIEW BRADLEY AT THIS TIME.

AIR MAIL COPIES TO DENVER, MEMPHIS, BIRMINGHAM.

AIRTEL

TO:

DIRECTOR, FBI (44-38861)

FROM:

SAC, DENVER (157-203)

MURKIN

ROBERT EDWARD BYRNE, Denver, Colorado.

Enclosed for Little Rock are two copies of Denver teletype to Director and Memphis dated 5/24/68, which summarizes interview with Mrs. HOMER LANE BIGELOW. Denver, Colorado.

ROBERT EDWARD BYRNE located and interviewed 5/28/68. Categorically denies any involvement in or knowledge of MARTIN LUTHER KING's assassination. He claims Mrs. HOMER LANE BIGELOW is mentally a "very sick person," who was merely trying to keep him from marrying GENEVIEVE BYRNE He stated that at least most of the events described by Mrs. BIGELOW did take place, such as their trip to Acapulco, Mexico, his trip to Lubbock, Texas, and their visit with JAMES HEYER but she added to what took place when she claimed he indicated he was involved in a conspiracy to kill KING.

He said the trip to Acapulco was for pleasure only, but, naturally, he and HAL HALE discussed oil deals since they are associates in several oil ventures. He recalled a conversation with Mrs. BIGELOW in Acapulco wherein he mentioned in vague terms an oil deal in Kansas he was working on with HALE, but no connection with a criminal syndicate was even implied. He stated that he avoided talking business with her because she fancied herself as an investor and a business woman, which she was not, and he did not want her becoming involved in any of his dealings. He recalled that she again brought up the subject of marriage during this conversation and that if he did not marry her, her daughter, JENNIFER, would be hurt. He said he told her that he did not want to hurt JENNIFER, but that he was not going to marry her.

2-Little Rock (157-1215) (Encls-2) 1-Membris (44-1987)

BDA: Kg f.

Adail 157-223-563

Serialized _____

DN 157-203

He stated that after she learned he was going to marry GENEVIEVE, she came over to his apartment and threatened to kill him and herself rather than let him marry GENEVIEVE. She left three of the pictures taken in Acapulco, which were taken of him, her and a sailfish he caught. He stated these are the only three pictures of the trip that he has. He recalled that only two shots of the yacht, Ultima II, were taken; one a full shot of the vessel, and the other a close-up of a red speed boat tied up to it. Neither shot contained any crewmen. It is noted that these two shots were among the pictures Mrs. BIGELOW showed interviewing Agents on 5/24/68.

BYRNE stated RAY RYAN is in oil business and he worked in affiliation with him and HAL HALE when they (RYAN and HALE) were partners in New Drilling Company, Denver, Colorado, a few years ago. He understood from HALE, RYAN was in Acapulco at the time they were and was supposed to have arrived aboard the yacht. He said he had no arrangement to identify himself to any crewman or to RYAN on the yacht. He stated neither RYAN nor HALE involved in any criminal activity so far as he knows.

Little Rock, at Ashdown, Arkansas, is requested to interview Mr. and Mrs. LOUIS FAWCETT banker, to determine if activities of the group or any of its members while in Acapulco had anything to do with planning the death of KING.

Investigation Denver continuing.

ARMED AND DANGEROUS.

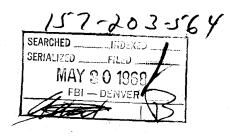
1 OC 44-686 ME 44-1987 JAG: ow

The following investigation was conducted regarding EDGAR EUGENE BRADLEY by SA DELMER R. EXON. on May 24, 1968.

At Tulsa, Oklahoma

ROEHM WEST, Attorney, Enterprise Building, advised that several months ago he received a long distance telephone call from EDGAR EUGENE BRADLEY, North Hollywood, California, which concerned an affidavit BRADLEY had been trying to obtain from a client of his whose identity he desired be concealed.

BRADLEY had, according to WEST, previously written several letters to WEST concerning this matter, the latest correspondence being received several weeks ago. WEST said he had not heard from BRADLEY during May, 1968, and had no information that BRADLEY was in Tulsa during the recent past. He said he was quite certain BRADLEY would have called him if he had been in the Tulsa area.



1 OC 44-686 ME 44-1987 JAG:ow

The following investigation was conducted regarding EDGAR EUGENE BRADLEY by SA DELMER R. EXON, on May 24, 1968.

At Tulsa, Oklahoma

ROEHM WEST, Attorney, Enterprise Building, advised that several months ago he received a long distance telephone call from EDGAR EUGENE BRADLEY, North Hollywood, California, which concerned an affidavit BRADLEY had been trying to obtain from a client of his whose identity he desired be concealed.

BRADLEY had, according to WEST, previously written several letters to WEST concerning this matter, the latest correspondence being received several weeks ago. WEST said he had not heard from BRADLEY during May, 1968, and had no information that BRADLEY was in Tulsa during the recent past. He said he was quite certain BRADLEY would have called him if he had been in the Tulsa area.

1 OC 44-686 ME 44-1987 JAG:ow

ADMINISTRATIVE

The following investigation was conducted by SA DELMER R. EXON, on May 24, 1968.

At Tulsa, Oklahoma

ROEHM WEST, Attorney, Enterprise Building, identified his client, who has been in contact with EDGAR EUGENE BRADLEY, North Hollywood, California, as being BETTY HELM, 3 Woodward Boulevard, Tulsa, Oklahoma.

BETTY HELM, 3 Woodward Boulevard, who requested her identity be concealed, advised that she has been acquainted with EDGAR EUGENE BRADLEY since 1937. In November, 1962, BRADLEY visited her in Tulsa and left, presumably to go to his residence in California. BRADLEY was with HELM on November 19, and 20, 1962. He left her-residence in the early morning hours of the 20th. Since BRADLEY became involved in the GARRISON investigation at New Orleans, he has been trying to get HELM to furnish him with an affidavit concerning his whereabouts during November, 1962. HELM has declined to furnish such an affidavit.

She said she received telephone calls from BRADLEY on May 2, and May 19, 1968. She presumed these telephone calls were long distance from his residence at North Hollywood, California. In one of the calls he mentioned that his telephone bill was high and he would rather not make so many telephone calls pertaining to the affidavit he has been trying to obtain. HELM stated she has simply referred BRADLEY to her attorney. She said she had no information that BRADLEY has been in the Tulsa area during the recent past and she felt that if he had been in the Tulsa area he undoubtedly would have called her.

HELM further stated that she has never had any reason to think that BRADLEY would physically harm anyone. She had never known him to be engaged in any plot of any kind. Although BRADLEY is a radical anti-Communist, she has no information concerning his views on racial matters. HELM stated that when in Tulsa, BRADLEY normally stayed at the Adams Hotel.

WANDA BALLARD, Clerk, Adams Hotel, advised that a search of her records failed to reflect that BRADLEY was a guest at any time during May, 1968.

SEARCHED INDEXED SERIALIZED FILED SERIALIZED FILED

MAY 80 1968 B FBI — DENVER 1 OC 44-686 ME 44-1987 JAG: ow

ADMINISTRATIVE

The following investigation was conducted by SA DELMER R. EXON, on May 24, 1968.

At Tulsa, Oklahoma

ROEHM WEST, Attorney, Enterprise Building, identified his client, who has been in contact with EDGAR EUGENE BRADLEY, North Hollywood, California, as being BETTY HELM, 3 Woodward Boulevard, Tulsa, Oklahoma.

BETTY HELM, 3 Woodward Boulevard, who requested her identity be concealed, advised that she has been acquainted with EDGAR EUGENE BRADLEY since 1937. In November, 1962, BRADLEY visited her in Tulsa and left, presumably to go to his residence in California. BRADLEY was with HELM on November 19, and 20, 1962. He left her residence in the early morning hours of the 20th. Since BRADLEY became involved in the GARRISON investigation at New Orleans, he has been trying to get HELM to furnish him with an affidavit concerning his whereabouts during November, 1962. HELM has declined to furnish such an affidavit.

She said she received telephone calls from BRADLEY on May 2, and May 19, 1968. She presumed these telephone calls were long distance from his residence at North Hollywood, California. In one of the calls he mentioned that his telephone bill was high and he would rather not make so many telephone calls pertaining to the affidavit he has been trying to obtain. HELM stated she has simply referred BRADLEY to her attorney. She said she had no information that BRADLEY has been in the Tulsa area during the recent past and she felt that if he had been in the Tulsa area he undoubtedly would have called her.

HELM further stated that she has never had any reason to think that BRADLEY would physically harm anyone. She had never known him to be engaged in any plot of any kind. Although BRADLEY is a radical anti-Communist, she has no information concerning his views on racial matters. HELM stated that when in Tulsa, BRADLEY normally stayed at the Adams Hotel.

WANDA BALLARD, Clerk, Adams Hotel, advised that a search of her records failed to reflect that BRADLEY was search time during May, 1968.

AIRTEL

AIRMAIL

TO:

DIRECTOR FBI (44-38861)

FROM:

SAC OKLAHOMA CITY (44-686) (P)

MURKIN

CR

00 Memphis

Re Denver teletypes (2), 5/23/68; and Oklahoma City tel to Director 5/24/68.

Re: EDGAR EUGENE BRADLEY

Enclosed herewith for the Bureau are 2 copies, for Denver are 2 copies, and for Memphis are 15 copies each of both an investigative insert and an administrative insert reflecting investigation at Tulsa, Oklahoma, conducted by SA DELMER R. EXON on 5/24/68.

Oklahoma City contemplates no further investigation re PDGAR BUGENB BRADLEY unless advised to the Contrary by the Bureau, Memphis, or Denver.

JAMES EARL RAY SHOULD BE CONSIDERED ARMED AND DANGEROUS

3 - Bureau (Enc. 4)
2 - Benver (Enc. 4) (157-203)
2 - Memphis (Enc. 30) (44-1987)
1 - Oklehoma City
JAGtow
(8)

SEARCHED ____INDEXED _____
SERIALIZED _____FILED ____
MAY © 0 1960
FBI — DENVER

5/27/68

AIRTEL

AIRMAIL

TO:

DIRECTOR FBI (44-38861)

FROM: SAC OKLAHOMA CITY (44-686) (P)

MURKIN

CR

00 Memphis

Re Denver teletypes (2), 5/23/68; and Oklahoma City tel to Director 5/24/68.

Re: EDGAR EUGENE BRADLEY

Enclosed herewith for the Bureau are 2 copies, for Denver are 2 copies, and for Memphis are 15 copies each of both an investigative insert and an administrative insert reflecting investigation at Tulsa, Oklahoma, conducted by SA DELMER R. EXON on 5/24/68.

Oklahoma City contemplates no further investigation re EDGAR EUGENE BRADLEY unless advised to the Contrary by the Bureau, Memphis, or Denver.

JAMES BARL RAY SHOULD BE CONSIDERED ARMED AND DANGEROUS

3 - Bureau (Enc. 4)
2 - Benver (Enc. 4) (157-203)
2 - Memphis (Enc. 30) (44-1987)
1 - Oklahoma City
JAGtow
(8)

SEARCHED ADEXED SERIALIZED FILED MAY \$ 0 1968

FBI - DENVER

SA PAUL E. BUSH

MURKIN

Rememo of SA THOMAS H. WISEMAN, 5/23/68, concerning information furnished on that date by Mrs. HOMER LANE BIGALOW, 4331 East Mexico, Denver, Colorado.

On 5/23/68, CSDN 239-C was contacted for the purpose of identifying BOB BYRNE, and HAL HALE and to determine the extent of their association with each other and with Denver attorney JAMES HEYER, who is probably identical with JAMES HYER mentioned in referenced memorandum.

The source related that HAL HALE, for a priod of eight or ten years, operated as an oil drilling contractor in the Denver area, closely associated with JERRY RYAN, former operator of the New Drilling Company, now defunct. He stated that RYAN now operates an oil drilling and exploration company in the Denver Club Building, known as Jerry Ryan and Company.

Informant stated that after New Drilling went out of business HAL HALE went to the State of Ohio where he was interested in drilling operations. This was about 2½ years ago and the informant has not been in touch with him since that time.

Also associated with RYAN and HAL HALE in Denver in connection with oil promotion operations was BOB BYRNE who has been out of touch with the informant for the past 2 years. BYRNE was formerly married to LYNN McKNIGHT, described by the source as a "prostitute." They had a residence in the Applewood Mesa area and it is the informant's understanding that she is now drawing payments from the divorce settlement from BYRNE. He stated, however, that it is possible that she might have remarried within the last year.

Informant described BYRNE as 42 to 43 years of age, 5", dark complected, black hair, medium build, very handsome appearance, suave and educated manner, well-dressed, heavy drinker. He stated that BYRNE, when sober,

@-157-203 1-137-868 PEB:hg/ (3) | SEARCHED | INDEXED | SERIALIZED | FILED | MAY 2 3 1968 | FBI - DENVER

DN 157-203

is very quiet and does not appear to have any violent propensities, but when drunk becomes wild and boisterous. Some six years ago BYRNE got drunk and started a fight at a party in the Littleton, Colorado, area and had to be subdued by the police. Source stated that he was subsequently fined for drunk and disturbance, in Littleton, and that there should be a photograph of him at the Littleton Sheriff's Office or Police Department. So far as he knows BYRNE still resides in the Denver area.

Both BYRNE and HALE would have been acquainted with JAMES W. HEYER, a former Assistant U. S. Attorney in the District of Colorado, who is a well-known Denver attorney, with offices in the Denver U. S. National Bank center. The source mported that HEYER in recent years has had the reputation of being a drunk and a woman chaser, and pointed out that HEYER was recently jailed by the Denver Police Department after becoming involved in altercation with the police when he went to visit a client at the Denver City Jail.

He stated that HALE is 45 to 50 years of age, 6'2" tall, 250 pounds, hair dark, receding at temples, dark complected, muscular build, heavy drinker and woman chaser, usually wears casual clothing and is considered among oil men to be a high-powered promoter, who could be expected to be in touch with persons with money in connection with oil propositions.

Since informant had had no mecent contact with BYRNE or HALE, he telephoned JERRY RYAN's office for the purpose of making casual inquiry as to their whereabouts and was informed by RYAN's secretary that RYAN is out of town and will not return until next week.

He stated that if he can be of service in this matter in attempting to locate BYRNE and HALE when RYAN returns to Denver he will be glad to do so and feels that he can make this contact without arousing RYAN's suspicions. He pointed out, however, that if the FBI made a direct contact with RYAN there is no doubt in his mind that RYAN would immediately notify BYRNE and HALE that the FBI was interested in them.

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GRAFFMR (A1 CFR) 101-11.6
UNITED STATES GOVERNMENT

Memorandum

то : SAC (157-203)

DATE: 5/23/68

FROM: SA PAUL E. BUSH

SUBJECT: MURKIN

Rememo of SA THOMAS H. WISEMAN, 5/23/68, concerning information furnished on that date by Mrs. HOMER LANE BIGALOW, 4331 East Mexico, Denver, Colorado.

On 5/23/68, CSDN 239-6 was contacted for the purpose of identifying BOB BYRNE and HAL HALE and to determine the extent of their association with each other and with Denver attorney JAMES HEYER, who is probably identical with JAMES HYER mentioned in referenced memorandum.

The source related that HAL HALE, for a period of eight or ten years, operated as an oil drilling contractor in the Denver area, closely associated with JERRY RYAM, former operator of the New Drilling Company, now defunct. He stated that RYAN now operates an oil drilling and exploration company in the Denver Club Building, known as Jerry Ryan and Company.

Informant stated that after New Drilling went out of business HAL HALE went to the State of Ohio where he was interested in drilling operations. This was about 2½ years ago and the informant has not been in touch with him since that time.

Also associated with RYAN and HAL HALE in Denver in connection with oil promotion operations was BOB BYRNE who has been out of touch with the informant for the past 2 years. BYRNE was formerly married to LYND McKNIGHT, described by the source as a "prostitute." They had a residence in the Applewood Mesa area and it is the informant's understanding that she is now drawing payments from the divorce settlement from BYRNE. He stated, however, that it is possible that she might have remarried within the last year.

Informant described BYRNE as 42 to 43 years of age, 5", dark complected, black hair, medium build, very handsome appearance, suave and educated manner, well-dressed, heavy drinker. He stated that BYRNE, when sober,

(2)-1 N 1-1 PEB (3)

(2)-157-203 1-137-868 PEB:hg

Buy U.S. Savings Bonds Regularly on the Payroll Savings Planted

A...INDEXED.....

FILED.....

MAY 2 3 1968

SEARCHED

SERIALIZED

DN 157-203

is very quiet and does not appear to have any violent propensities, but when drunk becomes wild and boisterous. Some six years ago BYRNE got drunk and started a fight at a party in the Littleton, Colorado, area and had to be subdued by the police. Source stated that he was subsequently fined for drunk and disturbance, in Littleton, and that there should be a photograph of him at the Littleton Sheriff's Office or Police Department. So far as he knows BYRNE still resides in the Denver area.

Both BYRNE and HALE would have been acquainted with JAMES W. HEYER, a former Assistant U. S. Attorney in the District of Colorado, who is a well-known Denver attorney, with offices in the Denver U. S. National Bank center. The source reported that HEYER in recent years has had the reputation of being a drunk and a woman chaser, and pointed out that HEYER was recently jailed by the Denver Police Department after becoming involved in altercation with the police when he went to visit a client at the Denver City Jail.

He stated that HALE is 45 to 50 years of age, 6'2" tall, 250 pounds, hair dark, receding at temples, dark complected, muscular build, heavy drinker and woman chaser, usually wears casual clothing and is considered among oil men to be a high-powered promoter, who could be expected to be in touch with persons with money in connection with oil propositions.

Since informant had had no mecent contact with BYRNE or HALE, he telephoned JERRY RYAN's office for the purpose of making casual inquiry as to their whereabouts and was informed by RYAN's secretary that RYAN is out of town and will not return until next week.

He stated that if he can be of service in this matter in attempting to locate BYRNE and HALE when RYAN returns to Denver he will be glad to do so and feels that he can make this contact without arousing RYAN's suspicions. He pointed out, however, that if the FBI made a direct contact with RYAN there is no doubt in his mind that RYAN would immediately notify BYRNE and HALE that the FBI was interested in them.

SAC, Denver (157-203)

5/29/68

SAC, Memphis (44-1987) P

MURKIN

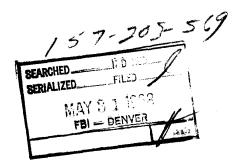
Re Denver letter 5/27/68 and BuAirtel 5/7/68.

It is felt that sufficient investigation has been conducted in the Denver Division to warrant submitting report. Your inserts are being returned for preparation of necessary report in instant case.

ARMED & DANGEROUS.

2 Denver (Enc. 555) 1 Memphis

RGJ:BN (3)



OPTIONAL PÓRM NO. 10
MAY 1992 EDITION
GRA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

Memorandum

TO

SAC, Denver (157-203)

DATE: 5/29/68

FROM 4 SAC

SAC, Memphis (44-1987)

SUBJECT:

MURKIN

Re Denver letter 5/27/68 and BuAirtel 5/7/68.

It is felt that sufficient investigation has been conducted in the Denver Division to warrant submitting report. Your inserts are being returned for preparation of necessary report in instant case.

ARMED & DANGEROUS.

Denver (Enc. 555)

1 Memphis /

RGJ:BN (3)

adait has

SEARCHED INDEXED SERIALIZED FILED WAY 3 1 1068
FBI - DENVER

- No. 100

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FFMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

Memorandum

TO :SAC, DENVER (157-203)

DATE: 5/31/68

FROM :SA TERESICE O. MC GAUGHEY

SUBJECT: MIRSIN

Re memo of SA BOYD D. ADSIT dated 5/16/68.

The following law enforcement personnel were contacted on 5/28 and 5/29/68, furnished copies of the photos and WFs, and advised they have no unsolved bank robberies or bank burglaries in their counties:

LEON CLIFT, Sheriff, Grand County

ERVIE SWAYZE, Chief of Police, Walden, Colo.

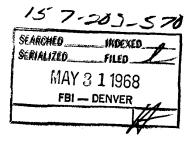
MARBLE J. PARKER, Sheriff, Jackson County

DONALD HELLMAN, Deputy Sheriff, Clear Creek County

ELDFED COLE, Undersheriff, Gilpin County

ORVIN HOLD, Deputy Sheriff, Summit County

(2) TCM/tom





Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

Memorandum

TO :SAC, DENVER (157-203)

DATE: 5/31/68

FROM :SA TERENCE C. MC GAUGHEY

SUBJECT: MURKIN

Re memo of SA BOYD D. ADSIT dated 5/16/68.

The following law enforcement personnel were contacted on 5/28 and 5/29/68, furnished copies of the photos and WFs, and advised they have no unsolved bank robberies or bank burglaries in their counties:

LEON CLIFT, Sheriff, Grand County

ERVIN SWAYZE, Chief of Police, Walden, Colo.

MARBLE J. PARKER, Sheriff, Jackson County

ORVIN HOLT, Deputy Sheriff, Summit County

DONALD HELLMAN, Deputy Sheriff, Clear Creek County

ELDRED COLE, Undersheriff, Gilpin County

(2) TCM/tcm

SEARCHED INDEXED SERIALIZED FILED MAY 3 1 1968
FBI — DENVER



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10 MAY 1962 EDITION GSA GEN. REG. NO. 27

~~~~~~~

5010-107-4

UNITED STATES G ERNMENT

### Memorandum

OT

BAC (157-203)

DATE: May 31, 1968

FROM

SA JESSE C. HORND CE

SUBJECT:

MURX IN

In accordance with Aureau instructions a search is being made of all drivers' license issued in the State of Myoming for the months of April and May 1966. Pursuent to the criteria set for conducting this search the following drivers' license were noted which could not be eliminated from a review of the records of the Privers' License Stateon, Department of Motor Vehicles, Cheyenne, Myoming, and therefore it is requested that necessary investigation be conducted at Casper, dilletts and Mapiti, Myoming to eliminate or identify these individuals as being identical with subject JAMES BARL BAI. (A merom copy of the audit copy of these drivers' licenses is attached).

#### LELIN

AT CASPER. SYMING (3 Itemses)
AT AVABSTILAR, STOLING (1 Itemse)
AT DILLETTE, SYMING (1 Itemse)

AT WATTEL (P RK COURT!). PYONE O (1 license)

JCB/ (4)

157-203-571

SEARCHED INDEXED
SERIALIZED FILED AND
JUN 11968
FBI DENVER

wapit

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

| †                                                                                                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                             | English .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| WYOMING OPERATOR'S LICENSE .DEAN ALOYSIUS SEEWALD .1631 SOUTH MC KINLEY                                                     | 176243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CASPER WYO. 82601                                                                                                           | 4-16-71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DATE OF ISSUANCE 4-30-68                                                                                                    | EXPIRATION DATE—RENEW WITHIN 90 DAYS PRIOR TO EXPIRATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BLUE BROWN 190 5°10° MALE COLOR RYES COLOR NAM WISOHT HEIGHT SEX PREVIOUS WYO. UC. SOCIAL SECURITY NO. LAKO, DAY YE OF METH | 140474                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NONE                                                                                                                        | Operators \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R. V. MIRROR                                                                     | Chauffeurs \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| AUTOMATIC TEANSMISSION POWER STEERING - BRAKES                                                                              | Power Cycle \$2.50<br>Duplicate \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| OTHER NONE                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| * Degre abyen Seemald                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                                                      | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| WYOMING PAUL OPERATOR'S LICENSE WYATT HOTEL                                                                                 | 176317                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                             | 6-24-71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5_2_69                                                                                                                      | EXPIRATION DATE—RENEW WITHIN 96<br>DAYS PRIOR TO EXPIRATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| BLUE BROWN 160 5:10" MALE                                                                                                   | 141298                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| COLOR EYES COLOR HAIR WEIGHT HEIGHT SEX                                                                                     | 7.47500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PREVIOUS MYO. LIC. SOCIAL SECURITY NO I MO. DAY YE OF BIETH                                                                 | PORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R. V. MIRROR                                                                     | Operators \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| AUTOMATIC TRANSMISSION POWER STEERING - BRAKES                                                                              | Chauffeurs \$2.50<br>Power Cycle \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| OTHER NONE                                                                                                                  | Duplicate \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Wichard R Johnson                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ISBUED PURSUANT TO TITUE 31, CHAPTER 8, W.S. 1987                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                                                      | and a suppose of the second se |
| WYOMING OPERATOR'S LICENSE JOSEPH W. HICKENBOTTOM                                                                           | 165240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| . BOX 1605<br>. CASPER WYO.82501                                                                                            | 3-8-71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1 00 (0                                                                                                                     | EXPIRATION DATE—RENEW WITHIN 96<br>DAYS PRIOR TO EXPIRATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Blue Grey 195 5'11" Male                                                                                                    | 141726                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| COLOR EYES COLOR HAIR WEIGHT MEIGHT SEX PREVIOUS WYO. LIC. SOCIAL SECURITY MO. MO. DAY YR. OF BRITH                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                             | Operators \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R. V. MIRROR                                                                     | Chauffeurs \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| AUTOMATIC TRANSMISSION POWER STEERING - BRAKES                                                                              | Power Cycle \$2.50<br>Duplicate \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| OTHER NONE                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Xorek W Hickenbottom                                                                                                        | 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| •                                                                                                   |                                                             |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| WYOMING CHAUFFEUR'S LICENSE BERNARD FRANKLIN BEARDSLEY                                              | C 36922                                                     |
| . BOX 1773                                                                                          |                                                             |
| GILLETTE WYO. 82716                                                                                 | 5-2-69                                                      |
| DATE OF ISSUANCE 5-2-68                                                                             | EXPIRATION DATE—RENEWSWITHIN & DAYS PRIOR TO EXPIRATION.    |
|                                                                                                     | C 29902                                                     |
| BLUE BROWN 175 5 9 MALE COLOR HAIR WEIGHT HEIGHT SEX            | 0 2000                                                      |
| NONE                                                                                                | RES                                                         |
| RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R.V. MIRROR                                              | Operators \$2.50                                            |
| AUTOMATIC TRANSMISSION POWER STEERING - BRAKES                                                      | Chauffeurs \$2.50                                           |
| OTHER NONE                                                                                          | Power Cycle \$2.50<br>Duplicate \$1.00                      |
| B 15 11 B                                                                                           | Dopricare \$1.00                                            |
| XPON HOLD PURSUANT TO TITLE 31, CHAPTER 8, W.S. 1887                                                |                                                             |
| DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                              |                                                             |
| DIRECTOR WITCHING DEPARTMENT OF REPORTED                                                            | <b>,</b>                                                    |
| WYOMING CHAUFFEUR'S LICENSE                                                                         | 0 27004                                                     |
| EDWARD O. JONES                                                                                     | <u>C 37634</u>                                              |
| .224 KING STREET                                                                                    |                                                             |
| EVANSVILLE, wyo. 82636                                                                              | 4-29-69                                                     |
| DATE OF ISSUANCE 4-29-68                                                                            | EXPIRATION DATE—RENEW WITHIN DAYS PRIOR TO EXPIRATION.      |
| BLUE BROWN 160 S:10 MALE                                                                            | C 29755                                                     |
| PREVIOUS WYO. LIC. SOCIAL SECURITY NO. MO. DAY YR. OF BIRTH                                         | C 29755                                                     |
| NONE                                                                                                | PEES                                                        |
| RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R.V. MIRROR                                              | Operators \$2.50                                            |
| AUTOMATIC TRANSMISSION POWER STEERING BRAKES                                                        | Chauffeurs \$2.50 Power Cycle \$2.50                        |
| OTHER NONE                                                                                          | Power Cycle \$2.50 Duplicate \$1.00                         |
| x Edward O Jan                                                                                      | ,                                                           |
| ISSUED PURBUANT TO TITLE 31. CHAPTER 8. W.E. 1997                                                   |                                                             |
| DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                              |                                                             |
| WYOMING OPERATOR'S LICENSE                                                                          |                                                             |
| FRANK ANDRE HERRMANN                                                                                | 176429                                                      |
| . NAMEIT CREEK LODGE                                                                                | 7-12-71                                                     |
| . WAPATI. wyo82414°                                                                                 | 1 '                                                         |
| DATE OF ISSUANCE 5-2-68                                                                             | EXPIRATION DATE—RENEW WITHIN 9<br>DAYS PRIOR TO EXPIRATION. |
| BLUE BROWN 160 5.10" MALE                                                                           | 141386                                                      |
| COLOR EYES COLOR HAIR WEIGHT HEIGHT SEX PREVIOUS WYO. LIC. SOCIAL SECURITY NO. MO. DAY YR. OF BIRTH |                                                             |
| NONE                                                                                                | PEES                                                        |
| RESTRICTIONS: CORRECTIVE LINES TO LEFT OUTSIDE R. V. MIRROR                                         | Operators \$2.50<br>Chauffeurs \$2.50                       |
| AUTOMATIC TRANSMISSION POWER STEERING - BRAKES                                                      | Power Cycle \$2.50                                          |
| OTHER                                                                                               | Duplicate \$2.50                                            |
| 3 3 4 4                                                                                             | +                                                           |
| ISSUED PURSUANT TO TITLE SI. CHAPTER S. W.S. 1997                                                   | 1                                                           |
| DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                              |                                                             |

- 2.-

OPTIONAL FORM NO. 10 MAY 1962 EDITION GSA GEN. REG. NO. 27

5010-107-4

UNITED STATES GERNMENT

## Memorandum

OT

BAC (157-208)

DATE: May 31, 1966

FROM

SA JESSE C. HORNBACE

SUBJECT:

HURKIN

In eccordance with Bureau instructions a search is being made of all drivers' liceness issued in the State of Wyoming for the months of April and May 1968. Pursuant to the criteria set for conducting this search the following drivers' liceness were noted which could not be eliminated from a review of the records of the Drivers' Liceness Division, Deputation of Motor Vehicles, Cheyenne, Wyoming, and therefore it is requested that necessary investigation be conducted at Casper, as being identical with subject JAMES BARL RAI. (A merom copy of the audit copy of these drivers' liceness is attached).

#### LEADS

AT CASPER, WYONING (3 licenses)
AT EVANSVILLE, WYONING (1 license)
AT GILLETTE, WYONING (1 license)

AT WAPITI (P RK COUNTY). WYOUTHG (1 license)

JCH/ (4)

157-203-57

SEARCHED INDEXED SERIALIZED FILED JUN 11968

FBI — DENVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WYOMING OPERATOR'S LICENSE .DEAN ALOYSIUS SEEWALD .1631 SOUTH MC KINLEY .CASPER WYO. 82601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 176243 4-16-71 EXPRESSION OF THE SERVICE TO BAYS PRINT OF THE SERVICE TO BAYS AND TO BAYS | WYOMING CHAUFFEUR'S LICENSE BERNARD FRANKLIN BEARDSLEY BOX 1773 GILLETTE WYO. 82716                                                                                                                                                                                                                                                                        | C 36922<br>5-2-69<br>EXPRISION DATE RENEWWITHIN 60<br>DAY PROFIT TO EXPRESION.                                                                                  |
| DATE OF ISSUANCE 4-30-68  BLUE BROWN 190 5°10° MALE COLOR EYES COLOR HARD WISHOFT MEDIUT SEX NONE  RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R. V. MIRROR AUTOMATIC TRANSMISSION POWER STEERING - BRAKES  OTHER NONE  **NONE**  NONE**  NONE* | 140474 Press Operators \$2.50 Chauffeurs \$2.50 Power Cycle \$2.50 Duplicate \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE OF ISSUANCE  BLUE BROWN 175 5 MALE COLOR FYES COLOR HAIR WEIGHT SEX PREVIOUS WOU LIC SOCIAL SECURITY NO MO DAY YR OF BIRTH NONE RESTRECTIONS. CORRECTIVE LENS LEFT OUTSIDE R.V. MIRROR AUTOMATIC TRANSMISSION POWER STEERING. BRAKES OTHER NONE  WEIGHT DESCRIPTION OF THE ST. CHAPTER R. W. R. LETT                                                  | C 29902  PEES  Operators \$2.50  Cheuffeurs \$2.50  Power Cycle \$2.50  Duplicate \$1.00                                                                        |
| DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                 |
| WYOMING PAUL JOHNSON  RICHARD PAUL JOHNSON  WYO, 82601  CASPER  DATE OF ISSUANCE  SEX  PERVOYANCE  LIEFT OUTSIDE R. V. MIRROR  AUTOMATIC TRANSMISSION  OTHER  NONE  DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 176317 6-24-71 EXPIRATION DATE—RENEW WITHIN 99 DAYS PRIOR TO EXPIRATION. 141298  PRES Operators \$2.50 Cheuffeurs \$2.50 Power Cycle \$2.50 Duplicate \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WYOMING CHAUFFEUR'S LICENSE EDWARD 0. JON S.  .224 KING STREET .EVANSVILLE, WYO. 82636  DATE OF ISSUANCE 4-29-68  BLOWN 160 FIEGHT SEX PREVIOUS WYO. LIC SOCIAL SECURITY NO. MO. DAY YR. OF BIRTH NONE  RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R.V. MIRROR AUTOMATIC TRANSMISSION POWER STEERING BRAKES  OTHER NONE  X SALVALUE O AND LIGHT OF REVENUE | C 37634 4-29-69 EXPRACTION DATE-RENEW WITHIN 60 DAYS PRIOR TO EXPRICATION. C 29'755 PEES Operators \$2.50 Cheuffeurs \$2.50 Power Cycle \$2.50 Duplicate \$1.00 |
| WYOMING OPERATOR'S LICENSE  JOSEPH W. HICKENBOTTOM  BOX 1605  CASPER  DATE OF ISSUANCE 1, 29-68  Blue Grey 195 5-118 Male COLOR FUTS COLOR HAIR WIGHT HEROHT SEX PREVIOUS WYO. LIC. SOCIAL SECURITY NO. I MO. DAY YR. OF BIRTH  RESTRICTIONS: CORRECTIVE LIMS LIBIT OUTSIDE R. V. MIRROR  AUTOMATIC TRANSMISSION POWER STERRING - BRAKES  OTHER NONE  WONTE HOUSE LIBIT LIBIT OF REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 165240 3-8-71  EXPIRATION DATE-BRIND WITHIN 90 DAYS PRIOR TO EXPIRATION.  111726  PIES  Operator \$2.50 Chouffeurs \$2.50 Power Cycle \$2.50 Duplicate \$2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WYOMING OPERATOR'S LICENSE FRANK ANDRE HERRMANN NAMEIT CREEK LODGE WYO82414  DATE OF INSULANCE DATE OF INSULANCE  DATE OF INSULANCE COLOR SYSSE COLOR SYSSE RESTRICTIONS: CORRECTIVE LENS COX AUTOMATIC TRANSMISSION FOWER STEERING - BRAKES OTHER  X Zeal D. Defendance INSULED PURBUANT TO YITLE SI. CHAPTER S. W. S. 1997                               | 176429 7-12-71  EXPIRATION DATE—BENEW WITHIN 90 DAYS PRIOR TO EXPIRATION.  141386  PRES  Operators \$2.50 Cheuffeurs \$2.50 Power Cycle \$2.50 Duplicate \$2.50 |
| DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                                                                                                                                                                                                                                                                                     | J                                                                                                                                                               |

-え

OPTIONAL FORM NO. 10 MAY 1962 EDITION GSA GEN. REG. NO. 27 5010-107-4

UNITED STATES G ERNMENT

### Memorandum

то

SAC (157-203)

DATE: May 31, 1968

FROM

SA JESSE C. HORNBACK

SUBJECT:

MURKIN

In accordance with Bureau instructions a search is being made of all drivers! Itemset issued in the State of Wyoming for the months of April and May 1968. Pursuant to the criteria set for conducting this search the following drivers! license were noted which could not be eliminated from a review of the records of the Drivers! License Division, Department of Motor Vehicles, Cheyenne, Wyoming, and therefore it is requested that necessary investigation be conducted at Casper, Gillette and Wapiti, Wyoming to eliminate or identify these individuals as being identical with subject JAMES BARL RAY. (A xerox copy of the audit copy of these drivers! licenses is attached).

#### LEADS

AT CASPER. WYOMING (3 licenses)
AT EVANSVILLE, WYOMING (1 license)
AT GILLETTE, WYOMING (1 license)

AT WAPITI (PARK COUNTI), WYOMING (1 license)

JCH/ (4)

Capitale Worksindle

SEARCHED \_\_\_\_\_INDEXED \_\_\_\_\_
SERIALIZED \_\_\_\_\_ FILED \_\_\_\_\_

JUN 11968

FBI \_\_ DENVER / OC.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan Discontinue

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                  | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WYOMING OPERATOR'S LICENSE  DEAN ALOYSIUS SEEWALD  1631 SOUTH MC KINLEY  CASPER  WYO. 82601  DATE OF ISSUANCE  BLUE BROWN 190 5°10° MALE COLOR EYES COLOR HAR WEIGHT SEX PREVIOUS WYO, LIC SOCIAL SECURITY NO. MO. DAY YE OF BIRTH NONE  RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R. V. MIRROR  AUTOMATIC TRANSMISSION POWER STEERING - BRAKES  OTHER NONE  XALAM AUTOMATIC TRANSMISSION POWER STEERING - BRAKES  OTHER NONE  MEDICAL PURPLANT JO TITLE 21. CHAPTER E. W.B. 1897  DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 176243  4-16-71  EXPIRATION DATE-RENEW WITHIN 90 DAYS PRIOR TO EXPIRATION.  140474  PRES  Operators \$2.50 Chauffeurs \$2.50 Power Cycle \$2.50 Duplicate \$2.50 | WYOMING CHAUFFEUR'S LICENSE BERNARD FRANKLIN BEARDSLEY BOX 1773 CILLETTE WYO. 82716  DATE OF ISSUANCE 5-2-68  BLUE BROWN 175 5 9 MALE COLOR RYES COLOR HAIR WEIGHT SEX PREVIOUS WYO. IIC SOCIAL SECURITY NO MO DAY YR. OF BIRTH NONE RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R.V. MIRROR AUTOMATIC TRANSMISSION POWER STEERING BRAKES OTHER NONE  DIRECTOR WYOMING DEPARTMENT OF REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C 36922  5-2-69  EXPRATION DATE - RENEW WITHIN SO DAYS PRIOR TO EXPRATION.  C 29902  FRES  Operators \$2.50 Cheuffeurs \$2.50 Power Cycle \$2.50 Duplicate \$1.00   |
| . Undaline with oxford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 176317 6-24-71 EXPIRATION DATE-RENEW WITHIN 90 DAYS PRIOR TO EXPIRATION. 141298  PRES Operators \$2.50 Chauffeurs \$2.50 Power Cycle \$2.50 Duplicate \$2.50     | CHAUFFEUR'S LICENSE EDWARD O. JON'S .224 KING STREET .EVANSVILLE, WYO. 82636  DATE OF ISSUANCE 4-29-68 BLUE BROWN 160 5:10 MALE COLOR EYES COLOR HAIR WEIGHT HEIGHT SEX PREVIOUS WYO. LIC SOCIAL SECURITY NO. MO. DAY YR. OF BIRTH NONE  RESTRICTIONS: CORRECTIVE LENS LEFT OUTSIDE R.V. MIRROR AUTOMATIC TRANSMISSION POWER STEERING. BRAKES OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER NONE  **SOCIAL SECURITY OF THE STEERING BRAKES  OTHER DESCRIPTION OF THE S | C 37634  4-29-69  EXPIRATION DAYS—RENEW WITHIN 60 BAYS PRIOR TO EXPIRATION.  C 29'755  PEES  Operators \$2.50 Chauffeurs \$2.50 Power Cycle \$2.50 Duplicate \$1.00 |
| WYOMING OPERATOR'S LICENSE  JOSEPH W. HICKENBOTTOM  BOX 1605  CASPER  WYO.82601  DATE OF ISSUANCE 11-29-68  Blue Grey 195 5-11* Male SOX OF BRITH  PREVIOUS WYO. IC. SOCIAL SECURITY NO. MO. DAY YE. OF BRITH  RESTRICTIONS: CORRECTIVE LEWS LEFT OUTSIDE R. V. MIRROR  AUTOMATIC TRANSMISSION POWER STEERING - BRAKES  OTHER NONE  WYO. 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 150 - 1 | 165240 3-8-71  EXPIRATION DATE-RENEW WITHIN 90 0ATS PRIOR TO EXPIRATION.  141726  PRES  Operators \$2.50 Chauffeurs \$2.50 Power Cycle \$2.50 Duplicate \$2.50   | WYOMING OPERATOR'S LICENSE FRANK ANDRE HERRMANN NAMEIT CREEK LODGE WAPATI  DATE OF ISSUANCE  SOCIAL SECURITY INC. IMPORTATION OF INTERPRETATIONS: CORRECTIVE LEINS CX LEFT OUTSIDE R. V. MIRROR  AUTOMATIC TRANSMISSION  OTHER  X ZALL D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 176429 7-12-71  EXPRATION DATE-RENEW WITHIN 90 DATS PRIOR TO EXPIRATION.  141386  FRES  Operators \$2.50 Chauffeurs \$2.50 Power Cycle \$2.50 Duplicate \$2.50      |

-2-

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA GEN. REG. NO. 27

LINITED STATES C

UNITED STATES GERNMENT

## Memorandum

TO

SAC (157-203)

DATE: May 31. 1968

FROM

SA JESSE C. HORNBACK

SUBJECT: MURKIN

In accordance with Bureau instructions a search is being made of all drivers' licenses issued in the State of Wyoming for the months of April and May 1968. Pursuant to the criteria set for conducting this search the following drivers' licenses were noted which could not be eliminated from a review of the records of the Drivers' License Division, Department of Motor Vehicles, Cheyenne, Wyoming, and therefore it is requested that necessary investigation be conducted at Casper, License dillette and Wapiti, Wyoming to eliminate or identify these individuals as being identical with subject JAMES BARL RAY. (A xerox copy of the audit copy of these drivers' licenses is attached).

#### LEADS

AT CASPER. WYOMING (3 licenses) - Sunter AT EVANSVILLE. WYOMING (1 license) - Sunter AT GILLETTE. WYOMING (1 license) - Maloney

AT WAPITI (PARK COUNTY). WYOMING (1 license) - Just

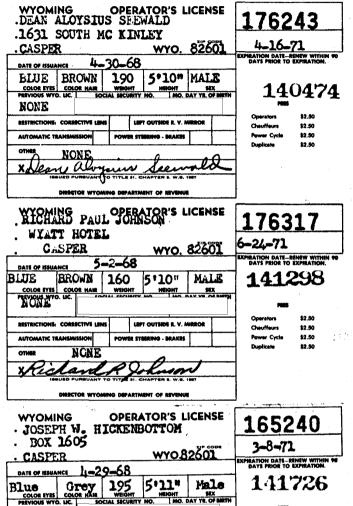
JCH/ (4)

SEARCHED INDEXED SERIALIZED FILED JUN 1 1968

FIBI - DENIVER



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



| . <del>"</del><br>                             | · · · · · · · · · · · · · · · · · · ·                     |                                                             |
|------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------|
|                                                | CHAUFFEUR'S LICENSE<br>NKLIM BEARDSLEY                    | C 36922                                                     |
| . GILLETTE                                     | wyo. <b>82716</b>                                         |                                                             |
| DATE OF ISSUANCE                               | 5-2-68                                                    | EXPIRATION DATE—RENEWSWITHIN 6<br>DAYS PRIOR TO EXPIRATION. |
| BLUE BROWN                                     | 175 5 9 MALE                                              | C 29902                                                     |
| PREVIOUS WYO. LIC. SOCIAL                      | WEIGHT HEIGHT SEX                                         |                                                             |
| NONE                                           |                                                           | PEES                                                        |
| RESTRICTIONS: CORRECTIVE LENS                  | LEFT OUTSIDE R.V. MIRROR                                  | Operators \$2.50<br>Chauffeurs \$2.50                       |
| AUTOMATIC TRANSMISSION                         | POWER STEERING - BRAKES                                   | Power Cycle \$2.50                                          |
| OTHER NONE                                     |                                                           | Duplicate \$1.00                                            |
| Bernard Fre                                    | Whin Bern Que                                             |                                                             |
| ISSUED PURSUANT 1                              | TO TITLE SI. CHAPTER S. W.S. 1907                         |                                                             |
| DIRECTOR WYOM                                  | ING DEPARTMENT OF REVENUE                                 | J                                                           |
| WYOMING                                        | CHAUFFEUR'S LICENSE                                       |                                                             |
| EDWARD O. JO                                   | ONES                                                      | C 37634                                                     |
| .224 KING STE                                  | REET                                                      |                                                             |
| EVANSVILLE,                                    | wyo. 82636                                                | 4-29-69                                                     |
| DATE OF ISSUANCE                               | 4-29-68                                                   | EXPIRATION DATE—RENEW WITHIN DAYS PRIOR TO EXPIRATION.      |
| BLUE BROWN COLOR HAIR PREVIOUS WYO. LIC. SOCIA | 160 5110 MALE                                             | C 29755                                                     |
| NONE                                           | L SECURITY NO. MO. DAY YR. OF BIRTH                       | PEES                                                        |
| RESTRICTIONS: CORRECTIVE LEN                   | S   LEFT OUTSIDE R.V. MIRROR                              | Operators \$2.50                                            |
| AUTOMATIC TRANSMISSION                         | POWER STEERING - BRAKES                                   | Chauffeurs \$2.50                                           |
| OTHER NONE                                     |                                                           | Power Cycle \$2.50 Duplicate \$1.00                         |
| x Edwa                                         | -0000                                                     | 31.00                                                       |
| INSUED PURSUANT                                | TO TITLE SI. CHAPTER S. W.S. 1997                         |                                                             |
| DIRECTOR WYON                                  | AMIG DEPARTMENT OF REVENUE                                | i i                                                         |
| WYOMING . FRANK ANDRE                          | OPERATOR'S LICENSE HERRMANN                               | 176429                                                      |
| . NAMEIT CREE                                  | K LODGE                                                   | 7-12-71                                                     |
| . WAPATI.                                      | wyo82414**                                                | ,                                                           |
| DATE OF ISSUANCE                               | 5-2-68                                                    | EXPIRATION DATE—RENEW WITHIN DAYS PRIOR TO EXPIRATION.      |
| BLUE EROWN                                     | 160 5.10" MALE                                            | 14138                                                       |
| COLOR EYES COLOR HAM PREVIOUS WYO, LIC. S      | WEIGHT HEIGHT SEX. OCIAL SECURITY NO. MO. DAY YR. OF SIRT |                                                             |
| NONE                                           |                                                           | PRIES Operators \$2.50                                      |
| RESTRICTIONS: CORRECTIVE LI                    | INS ICE LEFT OUTSIDE R. V. MIRROR                         | Cheuffeurs \$2.50                                           |
| AUTOMATIC TRANSMISSION                         | POWER STEERING - BRAKES                                   | Power Cycle \$2.50  Duplicate \$2.50                        |
| OTHER                                          |                                                           |                                                             |
| X Franc B. H.                                  | mm.                                                       |                                                             |
| SECUED FURBUANT                                | T TO TITLE SI. CHAPTER S. W.S. 1987                       | 1                                                           |

-2-

SA C (157-203)

5/31/68

SA ROBERT H. LITTLE

MURKIN

Reurmenes, 5/2/68, and 5/16/68

Man hours spent....5 hours regular

Milegge ... none extra, contacts made in usual course of business

Undershereff CHRIS WILLIS, Carbon County 80, Rabbins, Deputy ELDON CHAPMAN, Sweetwater County 80, Green River, and Undersheriff EUGENE SCHREINER, Evanston, all advised their unidentifiable latents on burglaries, larcenies since 4/23/67 are not identifiable with RAY. These agencies have not had any unsolved rebberies in that pariod, Sheriff MAX BRAEGGER, Lincoln Cosnty 80, Kemmerer, and Undersheriff WILLIAM SLATTER, Sublette County 80, Pinedlae, advised there 80 not have any unidentifiable latents of value developed since 4/23/67.

RHL

OPTIONAL FORM NO. 10 MAY 1962 EDITION GSA FPMR (41 CFR) 101-11.6 UNITED STATES GOVERNMENT

## ${\it Memorandum}$

то

SA C (157-203)

DATE: 5/31/68

FROM:

SA ROBERT H. LITTLE

SUBJECT:

MURKIN

Reurmemos, 5/2/68, and 5/16/68 Man hours spent....5 hours regular

Milegge ... none extra, contacts made in usual course of business

Undersheriff CHRIS WILLIS, Carbon County SO, Rawkins, Deputy ELDON CHAPMAN, Sweetwater County So, Green River, and Undersheriff EUGENE SCHREINER, Evanston, all advised their unidentifiable latents on burglaries, larcenies since 4/23/67 are not identifiable with RAY. These agencies have not had any unsolved robberies in that period. Sheriff MAX BRAEGGER, Lincoln County SO, Kemmerer, and Undersheriff WILLIAM SLATTER, Sublette County SO, Pinedlae, advised there do not have any unidentifiable latents of value developed since 4/23/67.

RHL

157-203-572 SEARCHED . SERIALIZED TILEU **1 196**8



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GAS FFMR (AI CFR) 101-11-8
UNITED STATES GOVERNMENT

## Memorandum

TO

SAC, DENVER (157-203)

DATE: 5/31/68

FROM:

SA ROY I. MISCHKE

SUBJECT:

MURKIN

RE: CHECK OF DRIVER'S LICENSE APPLICATIONS, STATE OF COLORADO

This is to record that on 5/23-24/68, the applications of all individuals applying for operator's or chauffeur's licenses in the State of Colorado subsequent to 4/1/68, were examined by Agents of the Denver Office at the Colorado Department of Motor Vehicles.

Approximately 50,000 such applications were examined.

Where possible, elimination was made on basis of descriptive data and/or previous licenses surrendered which were obtained prior to time subject escaped from custody on 4/23/67. Wherever there appeared a possibility that subject might be identical with one of the licensees, the finger-print impression of the applicant's right index finger was compared with the fingerprints of subject.

Approximately 500 such examinations of fingerprints were made by SA WALLACE M. GLOVER, SA DONALD L. SIEFERS, and SA ROY I. MISCHKE, with negative results.

The fingerprint impressions appearing on application filed by FRANCIS SYLVESTER STULL IB, in Grand Junction, Colorado, in February, 1968, was two blurred for comparison. The application reflects STULL as white male, DOB 5'10", blond hair, blue eyes, employed by Corder Distributing Company, and residing at 528 White Avenue in Grand Junction. This information was immediately furnished to SA RAY M. HICKMAN at Grand Junction on 5/24/68, and herefree requested to contact STULL and determine if he is possibly identical with subject.

2) - Denver (157-203)

uyU.S. Savings Bonds Regularly on the Payroll Savings Plan -203-57.

SAC, DERVER (157-203)

SA ROY I. MISCHKE

KURKIK

RE: CHECK OF DRIVER'S LICENSE APPLICATIONS, STATE OF COLORADO

This is to record that on 5/23-24/68, the applications of all individuals applying for operator's or chauffeur's licenses in the State of Colorado subsequent to 4/1/68, were examined by Agents of the Denver Office at the Colorado Department of Motor Vehicles.

Approximately 50,000 such applications were examined.

Where possible, elimination was made on basis of descriptive data and/or previous licenses surrendered which were obtained prior to time subject escaped from custody on 4/23/67. Wherever there appeared a possibility that subject might be identical with one of the licensees, the finger-print impression of the applicant's right index finger was compared with the finger-prints of subject.

Approximately 500 such examinations of fingerprints were made by SA WALLACK M. GLOVER, SA DONALD L. SIEFERS, and SA ROY I. MISCHEE, with negative results.

The fingerprint impressions appearing on application filed by FRANCIS SYLVESTER STULL, JR., in Grand Junction, Colorado, in February, 1968, was two blurred for commerison. The application reflects STULL as white male, DOB 5'10", blond hair, blue eyes, employed by Corder Distributing Company, and residing at 528 White Avenue in Grand Junction. This information was immediately furnished to SA RAY M. HICKMAN at Grand Junction on 5/24/68, and has requested to contact STULL and determine if he is possibly identical

with subject.

157-203-573

MAY 8 1 1968

FBI - DENVER

SAC, DENVER (157-203)

SA ROY I. MISCHKE

MURKIN

Re memo of SA BOYD D. ADSIT, 5/17/68.

The following law enforcement agencies and officers were contacted on indicated dates and requested to display photographs of subject RAY to all victims of unsolved armed robberies committed since 4/23/67 and to continue to exhibit subject's photograph to victims of future robberies:

- (1) Detective Sergeant DONALD BRANNON, Robbery Datail, Denver PD, 5/17/68:
- (2) Sergeant C. E. NELSON,
  Acting Chief Investigator,
  Arapahoe County Sheriff's Department,
  Littleton, Colorado, 5/17/68;
- (3) Lieutenent STANEEY SMITH, Investigation Division, Jefferson County SO, Golden, Colorado, 5/21/68;
- (4) Captain BERT JOHNSON, Investigating Department, Adams County SO, Brighton, Colorado, 5/22/68

SA BOY I. MISCHKE - REGULAR WORKING HOURS EXPENDED - 7
TRAVEL - 135 miles

2 - Denver (157-203)

RIM (3)

157-203-574

-INDEXED

---FILED\_

MAY 8 1 1888

SEARCHED\_

SERIALIZED\_

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

# Memorandum

TO

SAC, DENVER (157-203)

DATE: 5/31/68

FROM:

SA ROY I. MISCHKE

SUBJECT:

MURKIN

Re memo of SA BOYD D. ADSIT, 5/17/68.

The following law enforcement agencies and officers were contacted on indicated dates and requested to display photographs of subject RAY to all victims of unsolved armed robberies committed since 4/23/67 and to continue to exhibit subject's photograph to victims of future robberies:

- (1) Detective Sergeant DONALD BRANNON, Robbery Detail, Denver PD, 5/17/68;
- (2) Sergeant C. E. NELSON,
  Acting Chief Investigator,
  Arapahoe County Sheriff's Department,
  Littleton, Colorado, 5/17/68;
- (3) Lieutenant STANLEY SMITH, Investigation Division, Jefferson County SO, Golden, Colorado, 5/21/68;
- (4) Captain BERT JOHNSON, Investigating Department, Adams County SO, Brighton, Colorado, 5/22/68

SA ROY I. MISCHKE - REGULAR WORKING HOURS EXPENDED - 7
TRAVEL - 135 miles

INVART - 122 miles

/- Denver (157-203) M/11d

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SAC, DENVER (157-203) (P)

5/31/68

SA WALLACE G. HAGUE

MURK IN

On 5/17/68, Colorado State Patrolman LES J. MURRAY, Leadville, Colorado, telephonically contacted the Colorado Springs, Colorado Resident Agency, at which time he advised that on the afternoon of 5/16/68, he had contacted two individuals in possession of a 1956 Ford Half-Ton Panel Truck, bearing Missouri License 599-599. He stated these individuals had no valid operator's license nor did they have any registration papers for the Ford Truck. For this reason, both were committed to the Lake County Jail, Leadville, Colorado, until such time as instant Ford could be checked out.

|            | MURRAY   | advised  | the dr | iver of | the vehic | le was | one      |
|------------|----------|----------|--------|---------|-----------|--------|----------|
| VIRGIL LE  |          |          |        |         |           |        |          |
| He stated  |          |          |        |         |           |        |          |
| DONALD FRA | anklin ( | XX, who  | gave a | date of | birth as  |        | however, |
| COX had no | denti    | fication | 1.     |         |           |        |          |

MURRAY stated that the owner of instant vehicle, KENNETH BURGESS, St. Joseph, Missouri, had been contacted and it was determined that no theft report had been made in this matter. BURGESS indicated that he did not plan filing a theft report, inasmuch as both individuals were employed by him and had permission to use the truck.

MURRAY stated that COX resembles the physical description of JAMES EARL RAY and has a small scar on his forehead. He stated he would like to have an FBI Agent check out COX prior to his being released from confinement.

On 5/17/68, DONALD FRANKLIN COX was interviewed at the Lake County Jail, Leadville. Colorado, at which time he furnished his date of birth as \_\_\_\_\_\_ at Chakopee, Minnesota. He is described as 6', 165 pounds, light brown hair, hazel eyes. It was noted that COX did have a 1" cut scar in his left eyebrow and a 4" cut scar across the middle of his forehead.

2 - Denver () (2)

SEARCHED INDEXED SERIALIZED FILED WAY 3 1 1968
FBI - DENVER

### DN 157-203

COX stated that he was confined at the Penitentiary, Jefferson City, Missouri, as immate number 60629, from 1946 until 1949. He was confined at Jefferson City, 1951 to 1952 as immate number 64394, and from 1953 to 1957 as immate number 66735. He was again confined from 1960 to 1962 at Jefferson City as immate number 00879 and from 1963 until 1966 at Jefferson City, however, he cannot recall his immate number. He indicated he is not acquainted with JAMES KARL RAY and that the photograph of RAY is not familiar to him.

COX was fingerprinted resulting in a set of fingerprints in which COX had wherls in 9 of his 10 prints.

It is noted that the facial characteristics of COX do not resemble these of JAMES EARL RAY.

No further action is being taken concerning the individual, COX, in this matter.

Agent's time spent - 5 hours during regular hours 3 hours evertime Mileage - 260 miles by Bureau vehicle. OPTIONAL FORM NO. 10
MAY 1982 EDITION
GAS AFPIN (4) OFF) 101-11.6
UNITED STATES GOVERNMENT

### Memorandum

TO :SAC, DENVER (157-203) (P)

DATE: 5/31/68

FROM : SA WALLACE G. HAGUE

Denver Of GH: ile (2)

SUBJECT: MURK IN

On 5/17/68, Colorado State Patrolman LES J. MURRAY, Leadville, Colorado, telephonically contacted the Colorado Springs, Colorado Resident Agency, at which time he advised that on the afternoon of 5/16/68, he had contacted two individuals in possession of a 1956 Ford Half-Ton Panel Truck, bearing Missouri License 599-599. He stated these individuals had no valid operator's license nor did they have any registration papers for the Ford Truck. For this reason, both were committed to the Lake County Jail, Leadville, Colorado, until such time as instant Ford could be checked out.

| MURRAY advised the driver of the vehicle was                                                                     | one     |
|------------------------------------------------------------------------------------------------------------------|---------|
| VIRGIL LEE WELLS, white, male, American, date of birth<br>He stated the passenger of the vehicle claimed to be a |         |
| He stated the passenger of the vehicle claimed to be a                                                           |         |
| DONALD FRANKLIN COX. who gave a date of birth as                                                                 | however |
| COX had no identification.                                                                                       |         |

MURRAY stated that the owner of instant vehicle, KENNETH BURGESS, St. Joseph, Missouri, had been contacted and it was determined that no theft report had been made in this matter. BURGESS indicated that he did not plan filing a theft report, inasmuch as both individuals were employed by him and had permission to use the truck.

MURRAY stated that COX resembles the physical description of JAMES EARL RAY and has a small scar on his forehead. He stated he would like to have an FBI Agent check out COX prior to his being released from confinement.

On 5/17/68, DONALD FRANKLIN COX was interviewed at the Lake County Jail, Leadville, Colorado, at which time he furnished his date of birth as at Chakopee, Minnesota. He is described as 6', 165 pounds, light brown hair, hazel eyes. It was noted that COX did have a 1" cut scar in his left eyebrow and a 4" cut scar across the middle of his forehead.

SEARCHED ...

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

#### DN 157-203

COX stated that he was confined at the Penitentiary, Jefferson City, Missouri, as inmate number 60629, from 1946 until 1949. He was confined at Jefferson City, 1951 to 1952 as inmate number 64394, and from 1953 to 1957 as inmate number 66735. He was again confined from 1960 to 1962 at Jefferson City as inmate number 00879 and from 1963 until 1966 at Jefferson City, however, he cannot recall his inmate number. He indicated he is not acquainted with JAMES EARL RAY and that the photograph of RAY is not familiar to him.

COX was fingerprinted resulting in a set of fingerprints in which COX had whorls in 9 of his 10 prints.

It is noted that the facial characteristics of COX do not resemble those of JAMES EARL RAY.

No further action is being taken concerning the individual, COX, in this matter.

Agent's time spent - 5 hours during regular hours 3 hours overtime Mileage - 260 miles by Bureau vehicle. A DENVE

FBI LOUISYLE

800 PM URGENT 6-1-68 JBR

TO DIRECTOR (44-38861), BUTTE, DENVER, DETROIT AND PITTSBURGH FROM LOUISVILLE (44-947)

MURKIN.

RE BUTTE TELEPHONE CALL TO LOUISVILLE MAY THIRTYONE LAST.

FOR INFORMATION OF OTHER OFFICES REFERENCED BUTTE PHONE

CALL ADVISED AS FOLLOWS:

ON MAY THIRTYONE LAST, PHOTO OF JAMES EARL RAY SHOWN TO
LOCAL SALVATION ARMY, BUTTE, AT WHICH TIME OFFICIALS THERE
CHOSE FROM THEIR REGISTER THE FOLLOWING THREE INDIVIDUALS AS CLOSELY
RESEMBLING THE PHOTO OF RAY\*

| HARRY CONNORS. SOCI      | AL SECURITY NO. |                                     |                |               |
|--------------------------|-----------------|-------------------------------------|----------------|---------------|
|                          | BOKN GLADSCOW.  | MONTEY. MEXI                        | CO; FERBER     | 1.34          |
| LSEN. SOCIAL SECURITY NO | Ø •             |                                     |                |               |
| ROSN MINNEAPOL           | IS. MINN.; WILL | TAM MOLLETT.                        | SOCIAL         | 方: 2          |
|                          |                 | at your control and had been to the | 33031.3        |               |
| SECURITY NØ.             |                 |                                     |                | # 4<br>4 10-4 |
| WRN VAN LEAR, KY., FIVE  | FT. SIX. ONE F  | ØRTY LBS. BL                        |                | - T           |
| RAY HAIR; PARENTS - JOH  | IN R. AND SARAH | MOLLETT COECE                       | 157-2          | رعون          |
| erite.                   |                 |                                     | 300            | PEXED         |
| ND PAGE ONE              |                 |                                     | SERIALIZED FIL | <b>8</b> 0    |
|                          |                 |                                     | L NUL.         | 968           |

PAGE TWO

NEAREST OF KIN. MAY SPEAR. MELVIN, KY. (SISTER). OCCUPATION

COAL MINER: LAST PLACE OF EMPLOYMENT, LOGAN, UTAH, HE, MOLLETT,

HAS PERFORMED HIS MILITARY OBLIGATION AND RECEIVED AN HONORABLE

DISCHARGE.

ACCORDING TO OFFICIALS AT SALVATION ARMY, BUTTE, ABOVE
THREE SUBJECTS WERE ALL TOGETHER DRIVING A SIXTYONE - SIXTYTWO
(NOT FURTHER DESCRIBED) STATION WAGON. OFFICIALS OVERHEARD CONVERSATION AMONG THREE TO EFFECT THEY WERE TRAVELING TO SPOKANE,
WASHINGTON. THEY REGISTERED NIGHT OF MAY THIRTY LAST AND CHECKED
OUT MORNING OF MAY THIRTYONE LAST.

\* ON JUNE ONE INSTANT, JACK MOLLETT, WEEKSBURY, KY., BROTHER
OF WILLIAM MOLLETT, ADVISED HE HAS NOT SEEN HIS BROTHER WILLIAM
IN OVER TWO YEARS. MOLLETT ADVISED HE THOUGHT HIS BROTHER HAD
BEEN KILLED IN WAYNE COUNTY, W.VA. OVER A YEAR AGO. MOLLETT
STATED A SKELETON WHICH STRONGLY RESEMBLED HIS BROTHER WAS
FOUND. MOLLETT STATED THE SKELETON WHICH HAD STEEL PLATE IN
THE SKULL AND NO TEETH WAS FOUND WRAPPED IN ARMY BLANKET IN
WOODS IN WAYNE COUNTY. MOLLETT STATED AUTHORITIES HAVE NEVER
OFFICIALLY NOTIFIED HIM BUT HE BELIEVES BODY IS NOW IN CHARLESTON.
W. VA.

END PAGE TWO

### PAGE THREE

MOLLETT ADVISED, HOWEVER, HE RECEIVED PHONE CALL FROM
HIS BROTHER IN FEB. SIXTYEIGHT AND AT THIS TIME HIS BROTHER
ADVISED HIM HE WAS IN DENVER, COLORADO AND WAS DOING FINE.
MOLLETT STATED ON APR. FIVE LAST HE RECEIVED A COLLECT CALL
FROM HIS BROTHER IN DENVER. THE PHONE NUMBER THE CALL ORIGINATED
FROM WAS SIX TWO THREE - FOUR FOUR SIX ONE, AND MOLLETT ADVISED
IT SOUNDED LIKE IT CAME FROM A BAR BECAUSE OF BACKGROUND NOISES,
MOLLETT STATED HIS BROTHER ADVISED HIM AT THIS TIME TO CONTACT
ALL THE FAMILY IN DETROIT AND TELL THEM TO BE READY TO MOVE OUT
BECAUSE THE "NIGGERS IN DETROIT ARE GOING TO CAUSE A LOT OF
TROUBLE OVER THE DEATH OF THAT NIGGER, MARTIN LUTHER."

MOLLETT STATED HIS BROTHER SOUNDED DRUNK AND WENT ON TO SAY HE HAD GOT HIS TEETH FIXED AND HAD GAINED SOME WEIGHT.

MOLLETT WAS ADVISED BY WILLIAM THAT HE NOW HAD A GOOD JOB.

IN DENVER, AND EVERYTHING WAS FINE. MOLLETT STATED HE HAS NOT HEARD FROM HIS BROTHER SINCE THAT TIME. MOLLETT ADVISED WILLIAM WAN ON HIS WAY TO VA HOSPITAL IN HUNTINGTON, W. VA.

APPROXIMATELY TWO YEARS AGO WHEN HE DISAPPEARED. MOLLETT STATED HE HAD NOT HEARD ANYTHING FROM HIS BROTHER UNTIL HE RECEIVED PHONECALL IN FEB. FROM DENVER. MOLLETT FURNISHED FOLLOWING BACKGROUND ON HIS BROTHER:

END PAGE THREE

#### PAGE FOUR

| WIL | LIAM | M. | MOLLET | T. AK | A BIL | LY MU | LLET | T. DØF | 3 |  |
|-----|------|----|--------|-------|-------|-------|------|--------|---|--|
|     |      |    |        |       |       |       |      |        |   |  |

BLUE EYES, GRAY HAIR.

FIVE FT. SIX, ONE FIFTY LBS., STOCKY BUILD, HAS STEEL PLATE
IN HEAD, NO TEETH, POSSIBLY WEAKING DENTAL PLATES NOW; FORMERLY EMPLOYED KY. STATE PRISON, LAGRANGE, KY.; BROTHERS
BEN MOLLETT, WEEKSBURG, KY., ED MOLLETT, GARFIELD ST., LINCOLN
PARK, MICH.; ELIAS MOLLETT, PERRON ST., RIVER ROUGE, MICH.;
SISTERS: MRS. VERNIE ENGLISH, ONE SEVEN ONE FOUR ROSE ST.,
LINCOLN PARK, MICH.; MAY MULLINS, WEEKSBURY, KY. SERVED U.S.
ARMY WW II; DRINKS QUITE HEAVILY AND IS MEAN WHEN DRUNK.
ASSOCIATES WITH UNDESIRABLE INDIVIDUALS WHEN DRUNK. MOLLETT
ADVISED HIS BROTHER DOES NOT DRIVE A VEHICLE AND HAS NEVER

BEN MOLLETT AND MAY MULLINS INTERVIEWED JUNE ONE INSTANT.
WEEKSBURY. KY. AND THEY COULD FURNISH NO ADDITIONAL INFORMATION
RE PRESENT WHEREABOUTS OR ACTIVITIES OF THEIR BROTHER.

DETROIT, CONTACT RELATIVES OF WILLIAM MOLLETT AT RIVER MOUGE AND LINCOLN PARK FOR BACKGROUND AND PRESENT WHEREABOUTS OF MOLLETT.

DENVER, DETERMINE SUBSCRIBER OF PHONE NUMBER SIX TWO THREE FOUR FOUR SIX ONE AND DETERMINE IF MOLLETT PRESENTLY EMPLOYED
IN DENVER AREA. ALSO DISPLAY PHOTO OF SUBJECT RAY TO PEOPLE
RESIDING AT ABOVE PHONE NUMBER.

CAIN SAME COURSE

DWNED A CAR THAT HE KLOWS OF.

### PAGE FIVE

PITTSBURGH, AT VA HOSPITAL, HUNTINGTON, W. VA., OBTAIN BACKGROUND ON MOLLETT.

AT CHARLESTON. DETERMINE IF BODY FOUND IN WAYNE COUNTY W. VA. OVER A YEAR AGO HAS BEEN IDENTIFIED.

LØUISVILLE AT KENTUCKY STATE PRISØN, LAGRANGE, CHECK EMPLØYMENT RECØRDS FØR BACKGRØUND ØN MØLLETT.

END

JRW

FBI DENVER

p