

PROVINCIAL MOTEL

[illegible]

## REGISTER

## PROVINCIAL MOTEL

Name Mr. & Mrs. Lewis W. Hill  
Address 3 Ashley Ave.  
City Mobile State Ala  
Representing First Security Co.  
Make of Car Buick License No. 2-4973 State Ala

| Date     | No. In Party | Room No.       | Rate             | Tax            | Amount           | Paid In Advance |
|----------|--------------|----------------|------------------|----------------|------------------|-----------------|
| 12-15-67 | 2            | 228            | 20.00            | 1.10           | 21.10            |                 |
|          |              | <del>201</del> | <del>17.00</del> | <del>.94</del> | <del>17.94</del> |                 |
|          |              | <del>202</del> | <del>15.00</del> | <del>.84</del> | <del>15.84</del> |                 |
|          |              |                |                  |                | <del>33.78</del> |                 |
|          |              |                |                  |                |                  |                 |
|          |              |                |                  |                |                  |                 |
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PROVINCIAL MOTEL.

Name

Address

City.

## Representing

Make of Car

License No

State.

[illegible]

X 10 5/10 15 R 14 T 3.2 36991-

|     |                                    |     |                                 |     |                  |
|-----|------------------------------------|-----|---------------------------------|-----|------------------|
| 101 | R. K. BUMBEN<br>36995              | 112 | K <sup>3</sup> GARLOW           | 204 | S <sup>2</sup>   |
| 102 | R <sup>2</sup> MUNIER<br>36996     | 113 | R <sup>2</sup> HEIM<br>37256    | 205 | 7                |
| 103 | R <sup>6</sup> SMITH W.E.<br>37253 | 114 |                                 | 206 | S10 <sup>7</sup> |
| 104 |                                    | 115 | S10 <sup>2</sup> CALDWELL       | 207 | 7                |
| 105 |                                    | 116 | H. PLUMMER                      | 208 | S <sup>2</sup>   |
| 106 |                                    | 117 | R <sup>3</sup> HICKS<br>36992   | 209 | 30 C             |
| 107 | 5/10 <sup>2</sup> RAWSON           | 118 |                                 | 210 | 6                |
| 108 | R <sup>2</sup> CRAWFORD<br>37251   | 124 |                                 | 211 | 6                |
| 109 | 5/1 <sup>2</sup> PRIESTER          | 125 | 5/1 SMITH                       | 212 | R <sup>2</sup>   |
| 110 | 5/1 <sup>2</sup> CAMPBELL          | 126 |                                 | 213 | R <sup>2</sup>   |
| 111 | R <sup>2</sup> HARLOW<br>36994     | 201 | R <sup>2</sup> SWENSEN<br>37252 | 214 | R <sup>2</sup>   |
|     |                                    | 202 | R <sup>2</sup> HELPRIN<br>37000 | 215 | S10 <sup>2</sup> |
|     |                                    | 203 | WATTERS                         | 216 | R <sup>2</sup>   |

5- R 17 T 32 36991-37256 Sub. Dec 16 1967

|     |                          |     |                           |     |                         |
|-----|--------------------------|-----|---------------------------|-----|-------------------------|
| 112 | R GARLOW                 | 204 | S <sup>2</sup> CRUDEN     | 217 | R WHITTEN<br>36993      |
| 113 | R HEIM<br>37256          | 205 | 7                         | 218 | R LEVINE<br>37254       |
| 114 |                          | 206 | S <sup>10</sup> MILLIN    | 219 | R ROTH<br>36997         |
| 115 | S <sup>10</sup> CALDWELL | 207 | 7                         | 220 | S <sup>10</sup> MAYNARD |
| 116 | H. PLUMMER               | 208 | S <sup>1/2</sup> URATARIC | 221 | DIETZ                   |
| 117 | R HICKS<br>36992         | 209 | 20 GOLDBERG               | 222 | 1                       |
| 118 | 3 =                      | 210 | 6                         | 223 | S <sup>1/2</sup> HILL   |
| 124 |                          | 211 | 6                         | 224 | S <sup>1/2</sup> BENDER |
| 125 | S <sup>10</sup> SMITH    | 212 | R HARTWIG<br>36999        | 225 |                         |
| 126 |                          | 213 | R MADRUGH<br>36998        | 231 |                         |
| 201 | R SWENSEN<br>37252       | 214 | R MADRUGH<br>4213         | 232 |                         |
| 202 | R HELPRIN<br>37000       | 215 | S <sup>10</sup> DEGENHART | 233 |                         |
| 203 | WATTERS                  | 216 | R ROBISON<br>37255        | 234 |                         |

# PROVINCIAL MOTEL

KRUMBEIN

[illegible]

## REGISTER

## PROVINCIAL MOTEL

MUNIER

Name Bertrand MUNIER  
Address les Murets Blancs Ave. Philippe Solari  
City 13 AIX-EN-PROVENCE State FRANCE  
Representing \_\_\_\_\_  
Make of Car VW License No. MXK603 State N. Texas

| Date     | No. In Party | Room No. | Rate | Tax | Amount |      |
|----------|--------------|----------|------|-----|--------|------|
| 12-18-67 | 1            | 102      | 12   | 66  | 1266   | 1266 |
|          |              |          |      |     |        |      |
|          |              |          |      |     |        |      |
|          |              |          |      |     |        |      |
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|          |              |          |      |     |        |      |
|          |              |          |      |     |        |      |

(Dr)

## REGISTER

## PROVINCIAL MOTEL

SMITH

Name Mr &amp; Mrs W. E. Smith

Address 1260 Spruce

City Winnetka

State Illinois

Representing

Make of Car Olds

License No ES 1260

State Ill.

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid<br>Advance |
|----------|-----------------|-------------|------|-----|--------|-----------------|
| 12-16-67 | 2               | 103         | 18   | 99  | 18.99  |                 |
|          |                 |             |      |     |        |                 |
|          |                 |             |      |     |        |                 |
|          |                 |             |      |     |        |                 |
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(PAC)

TUE



# PROVINCIAL MOTEL

| Date   | No. In Party | Room No. | Rate  | Tax | Amount | Paid In Advance |
|--------|--------------|----------|-------|-----|--------|-----------------|
| 7-6-67 | 292          | 108      | 17    | 98  | 1794   |                 |
|        |              |          | (Sun) |     |        |                 |

## REGISTER

## PROVINCIAL MOTEL

Name Jeaneette Hauler  
Address \_\_\_\_\_  
City Natchez, Miss State Miss  
Representing \_\_\_\_\_  
Make of Car Plymouth License No. \_\_\_\_\_ State Miss

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid in<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12/16/67 | 2               | 111         | 15   | 83  | 15.83  |                    |
|          | 2               | 112         | 15   | 83  | 15.83  |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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|          |                 |             |      |     |        |                    |

(1-4172)

## REGISTER

PROVINCIAL MOTEL *Heim*

Name

*Paul M. Heim*

Address

*425 University Ave SE*

City

*Mpls**55414*

State

*Minn*

Representing

Make of Car

License No.

*7A71*

State

| Date            | No. In<br>Party | Room<br>No. | Rate      | Tax       | Amount       | Paid In<br>Advance |
|-----------------|-----------------|-------------|-----------|-----------|--------------|--------------------|
| <i>12-16-67</i> | <i>2</i>        | <i>113</i>  | <i>15</i> | <i>83</i> | <i>15.83</i> | <i>15.83</i>       |
|                 |                 |             |           |           |              |                    |
|                 |                 |             |           |           |              |                    |
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|                 |                 |             |           |           |              |                    |

*(SAT)*

## REGISTER

## PROVINCIAL MOTEL

Name Mr + Mrs Carl F. Hecks  
Address 903 Washington St.  
City Natchez, Miss State \_\_\_\_\_  
Representing \_\_\_\_\_  
Make of Car \_\_\_\_\_ License No. \_\_\_\_\_ State \_\_\_\_\_

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12/16/67 | 2               | 117         | 15   | 83  | 15.83  |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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(1-NITE)



## REGISTER

## PROVINCIAL MOTEL

Name Mr & Mrs. Armin Helprin HELPRIN  
Address Quaker Bridge Rd.  
City Croton-on-Hudson State NY  
Representing \_\_\_\_\_  
Make of Car Volvo License No. 4V7478 State NY

| Date     | No. in<br>Party | Room<br>No. | Rate | Tax | Amount | Paid in<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12-16-67 | 2               | 202         | 14   | 77  | 14.77  |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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# PROVINCIAL MOTEL

HAZT 1416

[illegible]

MADRUGA

REGISTER

PROVINCIAL MOTEL

Name Gilbert F. MADRUGA  
Address 8945 CROWN AVE DR.  
City LA MESA State CALIFORNIA  
Representing \_\_\_\_\_  
Make of Car Buick License No. HTX 237 State CALIF.

| Date     | No. In Party | Room No. | Rate | Tax | Amount | Paid In Advance |
|----------|--------------|----------|------|-----|--------|-----------------|
| 12-16-67 | 2            | 213      | 15   | 83  | 33.77  |                 |
|          | 3            | 214      | 17   | 94  |        |                 |
|          |              |          |      |     |        |                 |
|          |              |          |      |     |        |                 |
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|          |              |          |      |     |        |                 |

(Sun) MON



ROBISON

REGISTER PROVINCIAL MOTEL

Name Mr and Mrs Gary A. Robison  
Address 73 North Main Street  
City Albion State Penn  
Representing \_\_\_\_\_  
Make of Car Cadillac License No. 653892 State Pa

| Date     | No. In Party | Room No. | Rate | Tax | Amount | Paid In Advance |
|----------|--------------|----------|------|-----|--------|-----------------|
| 12-16-67 | 2            | 216      | 15   | 83  | 1583   | 1583            |
|          |              |          |      |     |        |                 |
|          |              |          |      |     |        |                 |
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|          |              |          |      |     |        |                 |

(THURS)

## REGISTER

## PROVINCIAL MOTEL

Name JESSE M. WHITTEN  
Address 24 VAN DORN  
City GRENADA State MISS  
Representing \_\_\_\_\_  
Make of Car '68 Chevy License No. 2H183 State LA

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12/16/67 | 2               | 217         | 15   | 83  | 15.83  |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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## REGISTER

## PROVINCIAL MOTEL

LEVINE

Name J. Levine  
Address 818 Bonnie Bree  
City Chicago, Ill State \_\_\_\_\_  
Representing \_\_\_\_\_  
Make of Car \_\_\_\_\_ License No. 7A41 State \_\_\_\_\_

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Public<br>Advance |
|----------|-----------------|-------------|------|-----|--------|-------------------|
| 12-16-67 | 2               | 218         | 15   | 83  | 1583   | 1583              |
|          |                 |             |      |     |        |                   |
|          |                 |             |      |     |        |                   |
|          |                 |             |      |     |        |                   |
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# PROVINCIAL MOTEL

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211

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126

213

111

201

214

202

215

203

216

X R<sup>2</sup> KNUIT

37267

S/O HEIM

R Kennedy

37257

H.

X R SHERILL

37264

S/O SMITH

R<sup>2</sup> GALT

37263

S. SWENSON

S/O HELPRIN

S/O WATTERS

X R<sup>2</sup> DAEZ

37265

X R<sup>2</sup> CHANG

37241

S. GOLDBER

X R<sup>2</sup> CONER

37262

S/O MADRUGA

S/O MADRUGA

S/O ROBISON

X R OGAN

37259

S/O S.W.E. SMITH

R. Naudick

37258

S/O RAWSON

R. CLARKE

CLOWE

37268

19. Tab 37257-37268

Secs Dec 19 1967

|                      |     |                      |     |                        |
|----------------------|-----|----------------------|-----|------------------------|
| R <sup>2</sup> KNUFT | 204 | XR <sup>2</sup> DREZ | 217 | XR <sup>2</sup> ENDORF |
| 37267                |     | 37265                |     | 37266                  |
| ED HEIM              |     |                      |     | ED LEVINE              |
|                      | 205 |                      | 218 |                        |
| R Kennedy            |     | 2                    |     |                        |
| 37257                | 206 |                      | 219 |                        |
|                      |     | 5                    |     | W MAYNARD              |
|                      | 207 |                      | 220 |                        |
| H                    |     | R <sup>2</sup> CHANG |     | THE DIETZ              |
|                      | 208 | 37241                | 221 |                        |
| R SHERRILL           |     | S. GOLDBERG          |     | R COOLSON              |
| 37264                | 209 |                      | 222 | 37260                  |
|                      |     |                      |     |                        |
|                      | 210 |                      | 223 |                        |
|                      |     | R <sup>2</sup>       |     |                        |
|                      | 211 |                      | 224 |                        |
| W SMITH              |     | X <sup>2</sup> COLE  |     |                        |
|                      | 212 | 37262                | 225 |                        |
| R <sup>2</sup> GALT  |     | W MADRUGH            |     |                        |
| 37263                | 213 |                      | 231 |                        |
| W SWENSON            |     | W MADRUGH            |     |                        |
|                      | 214 |                      | 232 |                        |
| W HELPRIN            |     |                      |     |                        |
|                      | 215 |                      | 233 |                        |
| W WATTERS            |     | W ROBISON            |     |                        |
|                      | 216 |                      | 234 |                        |

## REGISTER

## PROVINCIAL MOTEL

06 AM

Name Det. & Mrs. J. M. Ryan  
Address 3412 Commercial St.  
City Mobile State Ala.  
Representing Mobile Police Dept.  
Make of Car Pont License No. 2-94100 State Ala.

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12-17-67 | 2               | 102         | 14   | 77  | 14.77  |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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|          |                 |             |      |     |        |                    |

REGISTER

PROVINCIAL MOTEL

NEW DICK

Name NEW DICK Frederick L

Address \_\_\_\_\_

City M<sup>c</sup>Arthur State Ohio

Representing \_\_\_\_\_

Make of Car Dodge License No. T-711-R State Ohio

| Date     | No. In<br>Party | Room<br>No. | Rate                | Tax                 | Amount                  | Paid In<br>Advance |
|----------|-----------------|-------------|---------------------|---------------------|-------------------------|--------------------|
| 12-17-67 | 2               | 106         | <del>16</del><br>18 | <del>88</del><br>99 | <del>1658</del><br>1899 |                    |
|          |                 |             |                     |                     |                         |                    |
|          |                 |             |                     |                     |                         |                    |
|          |                 |             |                     |                     |                         |                    |
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|          |                 |             |                     |                     |                         |                    |

(TUES)



## REGISTER

## PROVINCIAL MOTEL

Name

Address

City

Representing

Make of Car

License No.

State

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-17-67 | 2               | 110         | 15.00 | .83 | 15.83  | —                  |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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|          |                 |             |       |     |        |                    |

X TUE. ~~12-18-67~~ 25.99.  
Monday -

## REGISTER

## PROVINCIAL MOTEL

Name Mr & Mrs E.S. Knuth  
Address 514 E. Bow  
City Duluth, Minnesota State Minnesota  
Representing \_\_\_\_\_  
Make of Car Olds License No. \_\_\_\_\_ State Mich

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-17-67 | 2               | 112         | 15.00 | 83  | 15.83  |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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XTH ✓

## REGISTER

## PROVINCIAL MOTEL

KENNEDY

Name Mrs. L. E. Kennedy  
Address 3406 BILKHAM  
City K. C. State MO  
Representing UMK  
Make of Car \_\_\_\_\_ License No. 7D91 State \_\_\_\_\_

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12-17-67 | 2               | 114         | 15   | 83  | 15.83  | 15.00              |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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|          |                 |             |      |     |        |                    |

(Dec 29) want to 9:00  
+ on 29-29  
~~29-29~~

## REGISTER

## PROVINCIAL MOTEL

Name Mr. & Mrs. J. Sherrill  
Address 301 Woodlands Ave.  
City Mobile State Ala.  
Representing \_\_\_\_\_  
Make of Car Oldsmobile License No. \_\_\_\_\_ State \_\_\_\_\_

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-17-67 | 2               | 117         | 15.00 | 83  | 15.83  | 15.83              |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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X WED

# PROVINCIAL MOTEL

[illegible]

# PROVINCIAL MOTEL

CHANG

Make of Car Olds License No. 9B360 State LA

[illegible]

# PROVINCIAL MOTEL

Address 311 Fayette St

City Peoria, Ill State Ill

## Representing

Make of Car Buick License No. 3281 State IL

[illegible]

# PROVINCIAL MOTEL

[illegible]



## REGISTER

## PROVINCIAL MOTEL

CARLSON

Name

Address

City

Representing

Make of Car

License No.

State

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12-17-67 | 2               | 222         | 17   | 94  | 17 94  | 17 94              |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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|          |                 |             |      |     |        |                    |

(THU)

FRI

|     |                        |     |                    |     |                          |
|-----|------------------------|-----|--------------------|-----|--------------------------|
| 101 | R. ROSNER<br>37270     | 112 | 9/10 KNUTH         | 204 | 3 POLOSKY<br>37279       |
| 102 | R. CONWAY<br>37273     | 113 | 10 HEIM            | 205 |                          |
| 103 | 9/4 SMITH              | 114 | 20 KENNEDY         | 206 | R. KROSCHEL<br>37281     |
| 104 | R. FIELDS<br>37278     | 115 | R. HARRON<br>37286 | 207 |                          |
| 105 | "                      | 116 | H. PLUMMER         | 208 | R. RAUFER<br>37275       |
| 106 | "                      | 117 | 10 SHERRILL        | 209 |                          |
| 107 | 10 RAWSON              | 118 | R. TINKER<br>37271 | 210 | R. MC DONALD<br>37283    |
| 108 | R. PARISH<br>37272     | 124 | 9                  | 211 | R. MEIER<br>37269        |
| 109 | R. TULLER<br>37277     | 125 | 20 SMITH           | 212 | 50 CONEY                 |
| 110 | 5/2 CLOWE              | 126 | 7/1 GALT           | 213 | R. KASS<br>37282         |
| 111 | R. BIRMINGHAM<br>37284 | 201 | 20 SWENSON         | 214 | R. POSTELTHWAIT<br>37287 |
|     |                        | 202 | 5/0 HELPRINT       | 215 | R. WAYNE<br>37274        |
|     |                        | 203 | WATTERS            | 216 | 20 ROBISON               |

(37288 #2-107)

Mon Dec 18 1967

|            |     |                                     |     |                       |
|------------|-----|-------------------------------------|-----|-----------------------|
| KNUTH      | 204 | R <sup>3</sup> POLOSKY<br>37279     | 217 | W ENDORF              |
| HEIM       | 205 |                                     | 218 | SO LEUINE             |
| KENNEDY    | 206 | R <sup>1</sup> KROSCHEL<br>37281    | 219 | R EASTERWOOD<br>37280 |
| HARRON     | 207 | 4                                   | 220 |                       |
| H. PLUMMER | 208 | R <sup>1</sup> KAUFER<br>37275      | 221 | W DIETZ               |
| SHERRILL   | 209 |                                     | 222 | W COOLSON             |
| TINKER     | 210 | R <sup>1</sup> MC DONALD<br>37283   | 223 | 9                     |
|            | 211 | R <sup>1</sup> NIELL<br>37269       | 224 | 6                     |
| SMITH      | 212 | SO <sup>4</sup> CONEY               | 225 | R PLETCHER<br>37276   |
| GALT       | 213 | R KASS<br>37282                     | 231 | R EPPLER<br>37285     |
| OWENSON    | 214 | R <sup>1</sup> POSTELTHUIT<br>37287 | 232 | 4                     |
| HELPRICH   | 215 | R WAYNE<br>37274                    | 233 | "                     |
| MATTEW     | 216 | W ROBINSON                          | 234 | 3                     |

TULLER - 1623

## REGISTER

## PROVINCIAL MOTEL

ROSNER

Name Dr. Paul David L. Rosner  
Address 87 Soundview Dr  
City Port Jefferson State NY  
Representing \_\_\_\_\_  
Make of Car Olds License No. \_\_\_\_\_ State NY

| Date     | No. In<br>Party | Room<br>No.           | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-----------------------|------|-----|--------|--------------------|
| 12/18/67 | 3/2             | <del>212</del><br>201 | 17-  | 94  | 17.94  |                    |
|          |                 |                       |      |     |        |                    |
|          |                 |                       |      |     |        |                    |
|          |                 |                       |      |     |        |                    |
|          |                 |                       |      |     |        |                    |
|          |                 |                       |      |     |        |                    |
|          |                 |                       |      |     |        |                    |

(1-NITE)

## REGISTER

## PROVINCIAL MOTEL

Name Austin L Lowway  
Address 328 Highland Pines Dr  
City Pgh 37 State PA  
Representing Electro Air  
Make of Car NONE License No. \_\_\_\_\_ State \_\_\_\_\_

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-18-67 | 1               | 102         | 12.00 | .66 | 12.66  |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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|          |                 |             |       |     |        |                    |

## REGISTER

## PROVINCIAL MOTEL

Name

Address

City

Representing

Make of Car

License No.

State

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax  | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|------|--------|--------------------|
| 12-18-47 | 3               | 104         | 20.00 | 1.10 | 21.10  | -                  |
|          |                 |             |       |      |        |                    |
|          |                 |             |       |      |        |                    |
|          |                 |             |       |      |        |                    |
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|          |                 |             |       |      |        |                    |

## REGISTER

## PROVINCIAL MOTEL

Name

Joe Parrot

Address

City

Belle Chasse

State

LA

Representing

Make of Car

License No.

State

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12/18/62 | 1               | 108         | 16.  | 88  | 16.88  | 16.88              |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |

1-NITE

## REGISTER

## PROVINCIAL MOTEL

Name

Steve TULLER

Address

4077 HAMILTON ST.

City

SAN DIEGO

State

CALIF.

Representing:

Make of Car

VW

License No.

VOD 912

State

CALIF.

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-18-67 | 2               | 109         | 15.00 | .83 | 15.83  | 16.88              |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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# PROVINCIAL MOTEL

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# PROVINCIAL MOTEL

| Date     | No. In Party | Room No. | Rate  | Tax | Amount | Paid In Advance |
|----------|--------------|----------|-------|-----|--------|-----------------|
| 12-18-67 | 3            | 105      | 15.00 | .94 | 17.94  | 17.94           |
|          |              |          |       |     |        |                 |
|          |              |          |       |     |        |                 |
|          |              |          |       |     |        |                 |
|          |              |          |       |     |        |                 |
|          |              |          |       |     |        |                 |
|          |              |          |       |     |        |                 |
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|          |              |          |       |     |        |                 |

~~\$4.72~~ 26 Dec

## REGISTER

## PROVINCIAL MOTEL

Name Mrs Mrs W. B. Linker  
Address 2261 Rolling Green Rd.  
City Saginaw State Mich.  
Representing \_\_\_\_\_  
Make of Car OLDS License No. LP 5907 State MICH

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12/18/67 | 2               | 118         | 17   | 94  | 17.94  |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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X-23

## REGISTER

## PROVINCIAL MOTEL

Name Gerson Polasky  
Address 123 West Main  
City Cincinnati Ohio State \_\_\_\_\_  
Representing Maintenance Mthl  
Make of Car None License No. \_\_\_\_\_ State \_\_\_\_\_

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-18-27 | 1               | 204         | 12.00 | 60  | 12.60  | —                  |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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-XFRT-

## REGISTER

## PROVINCIAL MOTEL

Name A. J. Kroschel  
Address 107 Oak Park  
City San Antonio State Texas  
Representing with  
Make of Car with License No. 213 State Texas

| Date     | No. In Party | Room No. | Rate  | Tax | Amount | Paid In Advance |
|----------|--------------|----------|-------|-----|--------|-----------------|
| 12-18-67 | 1            | 206      | 12.00 | .66 | 12.66  | —               |
|          |              |          |       |     |        |                 |
|          |              |          |       |     |        |                 |
|          |              |          |       |     |        |                 |
|          |              |          |       |     |        |                 |
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|          |              |          |       |     |        |                 |

90

## REGISTER

## PROVINCIAL MOTEL

Name W. N. Rungler  
Address 5099 Collins Ave.  
City MIAMI BEACH State FLA  
Representing \_\_\_\_\_  
Make of Car Cad License No. 1W41176 State FLA

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-18-67 | 2               | 208         | 16.00 | .88 | 16.88  | —                  |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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X WED -

REGISTER

PROVINCIAL MOTEL

Name Thos. R. Mc DONALD

Address 29 Dunbar Rd

City Rockville State North Wales

Representing \_\_\_\_\_

Make of Car None License No. \_\_\_\_\_ State \_\_\_\_\_

| Date     | No. In Party | Room No | Rate  | Tax | Amount | Paid In Advance |
|----------|--------------|---------|-------|-----|--------|-----------------|
| 12-18-67 | 2            | 210     | 16.00 | .88 | 16.88  | 16.88           |
|          |              |         |       |     |        |                 |
|          |              |         |       |     |        |                 |
|          |              |         |       |     |        |                 |
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X-7 HV -

## REGISTER

## PROVINCIAL MOTEL

Name EMIL F MEIER  
Address 2514 PIONEER Rd.  
City EVANSTON State ILL.  
Representing \_\_\_\_\_  
Make of Car Buick License No. BX 1449 State ILL.

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12/18/67 | 2               | 211         | 16.  | 58  | 16.58  |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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(2 - NITE)



## REGISTER

## PROVINCIAL MOTEL

Name Dr. and Mrs. Gilbert (Cash) <sup>145-2-</sup>  
Address 643 Tenth Ave.  
City San Antonio State Texas  
Representing \_\_\_\_\_  
Make of Car Olds License No. 6J0624 State Texas

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-18-67 | 2               | 13          | 15.00 | .83 | 15.83  | 31.65              |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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750N

# PROVINCIAL MOTEL

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