

## REGISTER

## PROVINCIAL MOTEL

Name MR + MRS WENDELL H WAYNE  
Address R.D. Box 975  
City EVANSTON State ILL  
Representing \_\_\_\_\_  
Make of Car PONTIAC License No. 85-299 State ILL

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-18-57 | 2               | 215         | 15.00 | 83  | 15.83  | 15.40              |
|          |                 |             |       |     |        |                    |
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PROVINCIAL MOTEL.

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# PROVINCIAL MOTEL

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-18-67 | 2               | 925         | 1600  | .88 | 1688   | -                  |
|          |                 |             |       |     |        |                    |
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## REGISTER

## PROVINCIAL MOTEL

Name Mr. & Mrs. Mike Apple  
Address 1231 So. Cleveland  
City Tulsa State OKA-  
Representing \_\_\_\_\_  
Make of Car Olds License No. 2D8762 State Okla

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-18-47 | 2               | 231         | 18.00 | .99 | 18.99  | —                  |
|          |                 |             |       |     |        |                    |
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|-----|----------------------------------------------------------|-----|---------------------------------------------------------|-----|----------------|
| 101 | <del>XR</del> <sup>3</sup> BOTERO<br>37301               | 112 | <sup>5/6</sup> <sup>3</sup> KNUTH                       | 204 | <sup>3</sup>   |
| 102 | <sup>3</sup> CONWAY                                      | 113 | <sup>3/6</sup> HEIM                                     | 205 | <sup>R</sup>   |
| 103 | <del>XR</del> <sup>3</sup> MOVED.                        | 114 | <sup>5/6</sup> KENNEDY                                  | 206 | <sup>5/6</sup> |
| 104 | <sup>5/6</sup> <sup>3</sup> FIELDS                       | 115 | <sup>5/6</sup> HARLOW                                   | 207 | <sup>R</sup>   |
| 105 | <sup>3</sup>                                             | 116 | H. PLUMMER                                              | 208 | <sup>5/6</sup> |
| 106 | <sup>R</sup> <sup>3</sup> JONES<br>37299                 | 117 | <del>XR</del> <sup>R</sup> RHEINHART<br>37294           | 209 | <sup>R</sup>   |
| 107 | <sup>5/6</sup> <sup>5</sup> RAWSON<br>#2-37291           | 118 | <sup>5/6</sup> TINKER                                   | 210 | <sup>5/6</sup> |
| 108 | <del>XR</del> <sup>R</sup> <sup>1</sup> FISHER<br>37298  | 124 | <del>XR</del> <sup>R</sup> <sup>✓</sup> LARSON<br>37303 | 211 | <del>XR</del>  |
| 109 | <sup>5/6</sup> TULLER                                    | 125 | <sup>5/6</sup> SMITH                                    | 212 | <sup>5/6</sup> |
| 110 | <del>XR</del> <sup>R</sup> <sup>1</sup> WELLMAN<br>27293 | 126 | <del>XR</del> <sup>R</sup> <sup>2</sup> LARSON<br>37304 | 213 | <sup>5/6</sup> |
| 111 | <sup>5/6</sup> BERMINGHAM                                | 201 | <del>XR</del> <sup>R</sup> <sup>4</sup> HINES<br>37295  | 214 | <del>XR</del>  |
|     |                                                          | 202 | <del>XR</del> <sup>R</sup> <sup>1</sup> ELLIOT<br>37296 | 215 | <sup>5/6</sup> |
|     |                                                          | 203 | <sup>5/6</sup> WATTERS                                  | 216 | <sup>5/6</sup> |

Tues Nov 19 1967

|                 |     |                                   |     |                               |
|-----------------|-----|-----------------------------------|-----|-------------------------------|
| YOUTH           | 204 | B <sup>2</sup> POLOSKY            | 217 | SW ENDSORP                    |
| ELM             | 205 | R <sup>4</sup> CASBARIAN<br>37305 | 218 | SW LEWINE                     |
| MURPHY          | 206 | SW KROSCHEL<br>3                  | 219 | SW EASTERN                    |
| WOLF            | 207 | R <sup>3</sup> OSTRANDER<br>37300 | 220 | H. PLUMBER                    |
| WOLF            | 208 | SW RAWLER                         | 221 | SW DIETZ                      |
| EINHART<br>7294 | 209 | R KING<br>37289                   | 222 | SW CAULSON                    |
| WOLF            | 210 | SW <sup>3</sup> M. DODSON         | 223 |                               |
| ARSON<br>7303   | 211 | R <sup>5</sup> GARDNER<br>37290   | 224 | R <sup>5</sup> KETCH<br>37297 |
| WOLF            | 212 | SW <sup>3</sup> CONEY             | 225 | SW PLETCHER                   |
| ARSON<br>7304   | 213 | SW KASS                           | 231 | SW EPPLER                     |
| WOLF<br>7295    | 214 | R <sup>3</sup> MATHEWS<br>37292   | 232 | 3                             |
| WOLF<br>7296    | 215 | SW WAGNER                         | 233 | 3                             |
| WOLF            | 216 | SW <sup>3</sup> ROBISON           | 234 | 2                             |

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# PROVINCIAL MOTEL

| Date     | No. In Party | Room No. | Rate    | Tax  | Amount | Paid In Advance |
|----------|--------------|----------|---------|------|--------|-----------------|
| 12-19-07 | 3            | 101      | 21.00   | 1.10 | 21.10  |                 |
|          |              |          |         |      |        |                 |
|          |              |          |         |      |        |                 |
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## REGISTER

## PROVINCIAL MOTEL

Name Maria Ines Mora de Suro  
Address Calle 57A # 48-31  
City Medellin State Columbia  
Representing \_\_\_\_\_  
Make of Car Taxi License No. \_\_\_\_\_ State \_\_\_\_\_

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-19-67 | 2               | 103         | 18.00 | .99 | 18.99  | -                  |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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PROVINCIAL MOTEL

G.H. Rheinbart

19 HEINHART -

161 Topsfield Road

Pittsburgh

Pa

Westinghouse

License No.

State.

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PROVINCIAL MOTEL

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# PROVINCIAL MOTEL

Address 5231 Hollywood Blvd

City Los Angeles State Calif 9203

Representing \_\_\_\_\_

Make of Car Tax License No. \_\_\_\_\_ State \_\_\_\_\_

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# PROVINCIAL MOTEL

Address

City.

## Representing

Make of Car.

Date \_\_\_\_\_

No. In

Koom

Rate

Tax

Amount

Paid In

12-19-67

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# PROVINCIAL MOTEL

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## REGISTER

## PROVINCIAL MOTEL

CASBARIAN

Name A.A. CASBARIANAddress 716 GARD NICHOLSCity NEW ORLEANS, LA State LA

Representing \_\_\_\_\_

Make of Car STUDEBAKER License No. 2918 986 State LA

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-19-67 | 2               | 205         | 18.00 | 99  | 18.99  | 18.99              |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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(1 mile)

# PROVINCIAL MOTEL

Name Mr. & Mrs. Vinton, P. Osterlander

Address 126 Meadow Lane

City Buffalo 14223 State N.Y.

Representing: \_\_\_\_\_

Make of Car CAD License No. TP-3035 State N-H

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## REGISTER

## PROVINCIAL MOTEL

Name Mr & Mrs Clayton L. King & Son  
Address 2600 Lang Jim Dr  
City Saginaw State Mich  
Representing \_\_\_\_\_  
Make of Car Pontiac License No. LP1948 State Mich

| Date     | No. In<br>Party | Room<br>No. | Rate <sup>1</sup> | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------------------|-----|--------|--------------------|
| 12/19/67 | 3               | 209         | 18-               | 99  | 18.99  | 18.99              |
|          |                 |             |                   |     |        |                    |
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113

## REGISTER

## PROVINCIAL MOTEL

GARDNER

Name

Capt &amp; Mrs J. S. Gardner

Address

12467-145 St.

City

Largo Fla.

State

Representing

Make of Car

Bu B

License No.

4-70

State

Fla.

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12/19/67 | 2               | 211         | 16   | 58  | 16.58  |                    |
|          |                 |             |      |     |        |                    |
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PROVINCIAL MOTEL

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## REGISTER

## PROVINCIAL MOTEL

Name J. A. KELCH  
Address BROWSTER ST.  
City SO. DUXBURY, MASS State \_\_\_\_\_  
Representing \_\_\_\_\_  
Make of Car VW License No. 6C7329 State HAWAII

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-19-67 | 1               | 204         | 17.00 | .94 | 17.94  | 25.00              |
|          |                 |             |       |     |        |                    |
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|----------------------|------------------------------------|-------|-------------------------------------|-----|--------------------|
| X 14 S/O 29 R 12 T 1 |                                    | 37306 |                                     | 373 |                    |
| 101                  | 5/0 <sup>2</sup> BOTE RO           | 112   | 8/2 KNU TH                          | 204 | 5/1                |
| 102                  | X R <sup>1</sup> VERON<br>37309    | 113   | 50 HEIM                             | 205 | X R <sup>2</sup>   |
| 103                  | 5/0 <sup>2</sup> MOVA DE           | 114   | 50 KENNEDY                          | 206 | 5/0 X              |
| 104                  | 5/0 <sup>2</sup> FIELDS            | 115   | 50 HARLAN                           | 207 | X R <sup>2</sup>   |
| 105                  | 2                                  | 116   | H                                   | 208 | X R <sup>2</sup>   |
| 106                  | 5/0 <sup>2</sup> JONES             | 117   | X R <sup>3</sup> CROSBY<br>37306    | 209 | 5/0 K              |
| 107                  | 50 <sup>4</sup> RAWSON             | 118   | 50 TINKER                           | 210 | 5/0 <sup>2</sup>   |
| 108                  | X R <sup>3</sup> - BOLES.<br>37315 | 124   | 2                                   | 211 | 5/0 <sup>2</sup> G |
| 109                  | X R <sup>2</sup> L. BERT<br>37307  | 125   | 5/0 <sup>2</sup> LARSON<br>FILM 124 | 212 | 5/0 <sup>2</sup>   |
| 110                  | X R <sup>2</sup> NEISINGH<br>37313 | 126   | 50 LARSON                           | 213 | 5/0 X              |
| 111                  | 5/0 <sup>8</sup> BERMINGHAM        | 201   | X R <sup>3</sup> NEEDHAM -<br>37312 | 214 | 5/0 <sup>2</sup>   |
|                      |                                    | 202   | X R <sup>2</sup> HALLEK<br>W1221    | 215 | X R <sup>2</sup>   |
|                      |                                    | 203   | 50 WATTERS                          | 216 | 5/0 <sup>2</sup>   |

|                    |     |                     |                |                 |
|--------------------|-----|---------------------|----------------|-----------------|
| T 37306            |     | 37312               | The Dec 2 1961 |                 |
| KNUTH              | 204 | POLOSKY             | 217            | WENDORF         |
| HEIM               | 205 | STEPHENSON<br>37311 | 218            | LEVINE          |
| KENNEDY            | 206 | KROSCHEL            | 219            | EASTERWOOD      |
| HARLAN             | 207 | HEAD<br>37316       | 220            | H               |
| H                  | 208 | ESSIG<br>37310      | 221            | HALLER<br>37308 |
| WEDSBY<br>37306    | 209 | KING                | 222            | CAULSON         |
| TINKER             | 210 | MCDONALD            | 223            |                 |
| 2                  | 211 | GARDNER             | 224            | KELCH           |
| LARSON<br>FILM 124 | 212 | ONEY                | 225            |                 |
| LARSON             | 213 | KASS                | 231            | EPPLER          |
| NEEDHAM<br>37312   | 214 | MATHEWS             | 232            | 2               |
| HALLEK<br>W1221    | 215 | BUCHNER<br>37314    | 233            | 2               |
| WATTERS            | 216 | ROBISON             | 234            | 1               |

## REGISTER

## PROVINCIAL MOTEL

Name I. R. Verón  
Address 915 Olive St.  
City ST. LOUIS State Mo  
Representing Sverdrup & Parcel  
Make of Car \_\_\_\_\_ License No. \_\_\_\_\_ State \_\_\_\_\_

| Date            | No. In<br>Party | Room<br>No. | Rate         | Tax       | Amount       | Paid In<br>Advance |
|-----------------|-----------------|-------------|--------------|-----------|--------------|--------------------|
| <u>12-20-67</u> | <u>1</u>        | <u>102</u>  | <u>12.00</u> | <u>66</u> | <u>12-66</u> | <u>—</u>           |
|                 |                 |             |              |           |              |                    |
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## REGISTER

## PROVINCIAL MOTEL

Name Jim Bates  
Address 1406 9th Ave  
City Hartford, Ala State Ala  
Representing \_\_\_\_\_  
Make of Car Cherry License No. 34-9371 State Ala

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-20-67 | 2               | 108         | 16.00 | .88 | 16.88  | -                  |
|          |                 |             |       |     |        |                    |
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## REGISTER

## PROVINCIAL MOTEL

LIBERTName Mrs. MONTY W. LIBERTAddress 3505 S.W. 25 PM.City MIAMIState FLA

Representing \_\_\_\_\_

Make of Car CHEV. License No. 1-9322 State FLA.

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12-20-67 | 2               | 109         | 15   | 83  | 1583   |                    |
| 12-22-67 | 2               | 218         |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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# PROVINCIAL MOTEL

Make of Car Corvair License No. PF 7205 State Michigan

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## REGISTER

## PROVINCIAL MOTEL

CROSBY

Name John H. Crosby  
Address 2414 Jay Lane  
City Memphis State Tennessee  
Representing \_\_\_\_\_  
Make of Car 1967 Chevy II License No. BSW 8024 State Tenn.

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12-20-67 | 2               | 117         | 15   | 83  | 1583   |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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(SAT)

122

## REGISTER

## PROVINCIAL MOTEL

Name M. J. NEEDHAM  
Address 9633 NW ST. HELENS RD  
City PORTLAND State OREGON  
Representing \_\_\_\_\_  
Make of Car PONTIAC License No. 357000 State LA.

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-20-67 | 1               | 201         | 12.00 | 66  | 12.66  | 12.66              |
|          |                 |             |       |     |        |                    |
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HOLLER

REGISTER

PROVINCIAL MOTEL

Name Robert Z. Holler - Mrs M. Holler  
Address 5019 Alton  
City Houston State Texas  
Representing \_\_\_\_\_  
Make of Car Olds License No. NCK355 State Texas

| Date     | No. In<br>Party | Room<br>No. | Rate     | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|----------|-----|--------|--------------------|
| 12-20-67 | 1               | 202         | 12       | 66  | 1266   |                    |
|          | ✓ 2             | 201         | 15       | 83  | 1583   |                    |
|          |                 |             |          |     | 2849   |                    |
|          |                 |             | (Holler) |     |        |                    |
|          |                 |             |          |     |        |                    |
|          |                 |             |          |     |        |                    |
|          |                 |             |          |     |        |                    |
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124

## PROVINCIAL MOTEL

| Date     | No. In Party | Room No. | Rate   | Tax  | Amount | Paid In Advance |
|----------|--------------|----------|--------|------|--------|-----------------|
| 12-20-67 | Q3           | 105      | 21.00  | 1.10 | 21.10  |                 |
|          | 2C           | RA       | 3.00   | .17  | 3.17   |                 |
|          |              |          |        |      | 24.27  |                 |
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# PROVINCIAL MOTEL

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# PROVINCIAL MOTEL

Name of car Chry License No. HD 7621 State Mich

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## REGISTER

## PROVINCIAL MOTEL

Name GAPT GEORGE E BUCHNER  
Address RT# 1 BOX 1480  
City SELMA, ALA State \_\_\_\_\_  
Representing USAF  
Make of Car JEOP '68 License No. 106409 State MICH

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-20-67 | 2               | 215         | 15.00 | .83 | 15.83  | —                  |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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| 1-151451C |     | 1/10 Poloskey |     | 1/10 Emboras     |
| 37318     | 204 |               | 217 |                  |
| 4E1M      | 205 |               | 218 |                  |
| 4E1M      | 206 | 1/10 KROSCHEL | 219 | 1/10 EASTER WOOD |
| 4E1M      | 207 |               | 220 |                  |
| 4         | 208 | 1/10 151451C  | 221 | 1/10 FERRAROW    |
| 4         | 209 | 1/10 KROSCHEL | 222 | 1/10 CAULSON     |
| 4         | 210 | 1/10 151451C  | 223 |                  |
| 4         | 211 | 1/10 151451C  | 224 |                  |
| 4         | 212 | 1/10 151451C  | 225 |                  |
| 4         | 213 | 1/10 151451C  | 231 |                  |
| 4         | 214 | 1/10 151451C  | 232 |                  |
| 4         | 215 | 1/10 151451C  | 233 |                  |
| 4         | 216 | 1/10 151451C  | 234 |                  |

CARSON - ASHLEY  
TAYLOR - HUTCHISON

REGISTER

PROVINCIAL MOTEL

Name Jim Carson  
Address 1210 Meadowlark  
City Memphis State Tenn  
Representing \_\_\_\_\_  
Make of Car 68 G.T.O. License No. BF1430 State Tenn.

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12-21-67 | 4               | 106         | 21   | 10  | 21/10  |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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(FIC)

# PROVINCIAL MOTEL

[illegible]

# PROVINCIAL MOTEL

[illegible]

## REGISTER

## PROVINCIAL MOTEL

Name MR & MRS Wm C FARROW  
Address 511 ELLEN AVE  
City ROYAL OAK State MICH  
Representing \_\_\_\_\_  
Make of Car Ford License No. GF State MICH

| Date     | No. in<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|--------------------|
| 12-21-67 | 2               | 221         | 15.00 | 83  | 15.83  | 15.83              |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
|          |                 |             |       |     |        |                    |
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|          |                 |             |       |     |        |                    |

133

## REGISTER

## PROVINCIAL MOTEL

DANA

Name Mrs. + Mrs. Donald P. Dana  
Address 45 Glenwood Drive  
City Simsbury Conn. State Conn.  
Representing \_\_\_\_\_  
Make of Car Cordoba License No. 389-172 State Conn.

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12-27-67 | 2               | 225         | 16   | 88  | 16.88  |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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(SAT) May 5/0

# PROVINCIAL MOTEL

[illegible]

135

X 15 1/0 18 14 13 14 6  
X R RICHMAN  
37349

101

112

R ECK  
MARSE  
37350

204

X R RAHMAN  
37345

102

113

26 HEIM

205

R WILT  
37348

103

114

R SCHWAB  
37329

26 KENNEDY

206

50 KROSCHKE

104

115

R FURK  
RICKER  
37325

26 HARLAN

207

R KRAMER  
37334

105

116

R MALONEY  
37342

1

208

R LAVER  
37338

106

117

X R WILT  
37347

50 CROSBY

209

50 KING

107

118

50 RAWSON

X R PICKERING  
TONES  
37327

210

X R BRANAV  
37343

108

124

51 BOLES

R CASEY  
37331

211

R NACHM  
37347

109

125

X R EASTON  
37330

50 LARSON

212

X R CRISSE  
37337

110

126

26 WEISINGH

26 LARSON

213

26 KASS

111

201

51 BIRMINGHAM

1

214

X R PESKIN  
37339

202

215

R MURPHY  
37346

203

216

R PESKIN  
37339

R MURPHY  
37346

Free Rec 22 1961

|     |                                |     |                       |     |                                 |
|-----|--------------------------------|-----|-----------------------|-----|---------------------------------|
| 112 | R' ECK<br>DASSKE<br>37350      | 204 | R' BAHIMONE<br>37345  | 217 | S' ENDORF                       |
| 113 | % HEIM                         | 205 | R' WILT<br>37348      | 218 | % L. BEIT<br>FROM 109           |
| 114 | % KENNEDY                      | 206 | % KROSCHER            | 219 | R' MILLER<br>37341              |
| 115 | % HARLAN                       | 207 | R' KRAMER MA<br>37334 | 220 | R' "SCOTT"<br>FOLINSKI<br>37326 |
| 116 |                                | 208 | R' LANE MA<br>37338   | 221 | % "FARROW"                      |
| 117 | % CROSBY                       | 209 | % "KING"              | 222 | R' MEYER<br>37333               |
| 118 | R' PICKERING<br>JONES<br>37327 | 210 | R' BRANAU-<br>37343   | 223 | R' LONG<br>37332                |
| 124 | R' CASEY<br>HILSON<br>37331    | 211 | R' NACHMAN<br>37344   | 224 | R' ROBERTS<br>37328             |
| 125 | % LARSON                       | 212 | R' CRISSET<br>37337   | 225 | % DANA                          |
| 126 | % LARSON                       | 213 | % KASS                | 231 | R' SHAPIRO<br>37335             |
| 201 |                                | 214 | R' PESKIN<br>37339    | 232 | R' SHAPIRO<br>37336             |
| 202 |                                | 215 | R' MURPHY<br>37346    | 233 | R' DARRETT<br>WILSON<br>37340   |
| 203 | R' PESKIN<br>37339             | 216 | R' MORPHY<br>37346    | 234 | % MADDER                        |

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## REGISTER

## PROVINCIAL MOTEL

Name

Address

City

State

Representing

Make of Car

License No.

State

| Date     | No. In<br>Party | Room<br>No. | Rate  | Tax | Amount | Paid In,<br>Advance |
|----------|-----------------|-------------|-------|-----|--------|---------------------|
| 12-22-67 | 2               | 101         | 18.00 | .99 | 18.99  | 18.99               |
|          |                 |             |       |     |        |                     |
|          |                 |             |       |     |        |                     |
|          |                 |             |       |     |        |                     |
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|          |                 |             |       |     |        |                     |

~~-28-~~

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## REGISTER

## PROVINCIAL MOTEL

SCHNAARS

Name Mr & Mrs Albert Schnaars  
Address 399-8th Ave. South  
City Naples State Fla  
Representing \_\_\_\_\_  
Make of Car Buick License No. NS State N.S.

| Date     | No. In<br>Party | Room<br>No. | Rate | Tax | Amount | Paid In<br>Advance |
|----------|-----------------|-------------|------|-----|--------|--------------------|
| 12-22-67 | 2               | 103         | 18   | 99  | 18.99  | 18.99              |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
|          |                 |             |      |     |        |                    |
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|          |                 |             |      |     |        |                    |

(SAT)

128

# PROVINCIAL MOTEL

Name \_\_\_\_\_

THOMAS RICKER

Address

28580 WESTERLEIGH RD

City

FARMINGTON

Sta

MICHIGAN

## Representing

Make of Car

PONTIAC

License No

GL 7069

State

Michigan

[illegible]

139

PROVINCIAL MOTEL

[illegible]

# PROVINCIAL MOTEL

Address

City.....S

City\_

## Representing

Make of Car.

License No.

State.

[illegible]