

44-2386-1421



FBI

LABORATORY

44-2386-1A24

See serial
760
762

21

Enclosures to Atlanta with copy of airtel to
SAC, Memphis dated 4/12/68

Re: MURKIN

Bureau (44-38861)

2025 RELEASE UNDER E.O. 14176

shop. \$1
MILLER REALTY
Bd., Yucaire, C
★ BY OWNER. 4 bdrm., 1 1/2 ba
carpet. FHA. 5 1/4% . \$200 dn. \$17,200
full pr. 714/797-564
SUN Park #1 5 m. 2 bath. Patio
FA heat. Fine view. 714/797-363

VINA
2-2406
4785

ORANGE COUNTY 485

Dusty
MANSION
(2547 Sq. Ft.)

DRAMATIC ATRIUM ENTRY
this QUALITY BUILD
BEDROOM

★ 14 WEEK UP JUMBO
6326 LEXINGTON

★ \$15 WK. UP. SMART BAC
626 SO. ALVARADO

\$15 wk. Pri. vu. hm. QUIET, sun.
Shwr./ent. NO.1-6444, wknd. (A.
Wkdas.).

\$15 wk. Lovely rms. w/kmt. en
refs., pkg. 923 S. Normandie 388-
\$15 wk. Lovely room ln pri. hor
Pri. bath. Reseda area. 342-4

★ \$16 wk. up. Dix, Studio
529 S. FIGUEROA

Sunset Strip. Kitch.
View. Utills. pd.
Quiet, adj.
2051 Vine

2025 RELEASE UNDER E.O. 14176

12621 MERRICK
3. DEN, 3 BA, POOL
OPEN SUN. See in by Xmas N. of
Moorpark Dr. Whitsett. 644-936
4 BR., ATRIUM, POOL
Rustic Mod. Hlatched Br. L.V. rm.
Big Sit-in Klt. Crph. Drapes. Re-
frs. Air \$40,950 10% dn. N.H.
CARLTON SHAW Realty ST. 8-7451

12621 MERRICK
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CARLTON SHAW Realty ST. 8-7451

COMPANY
CONSTRUCTIONERS/REALTORS
1012 S. HILL, OCEANSIDE

OCEANFRONT HIDEAWAY

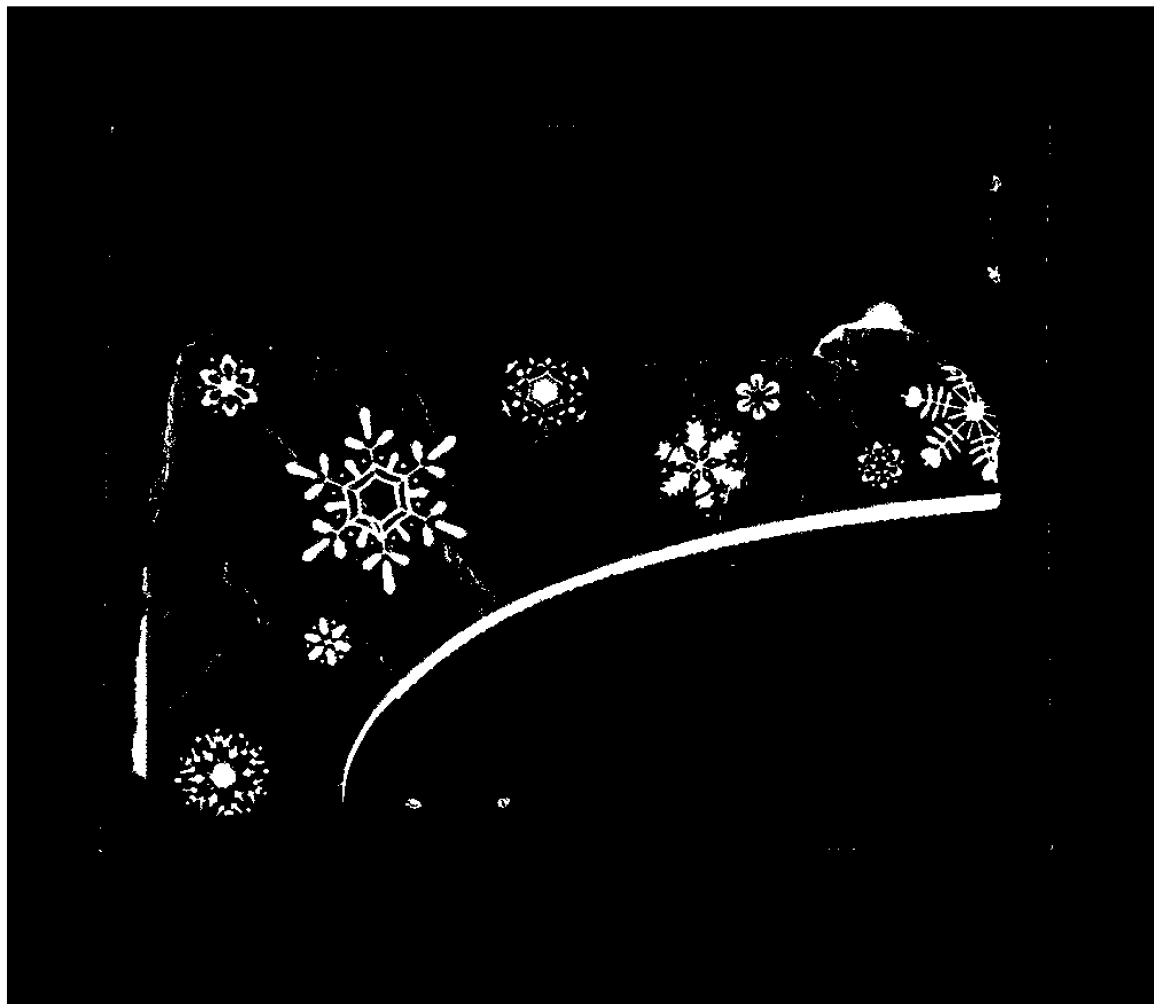
White Surf breaking over rocks
on to white sandy beach.
Magnificent Coastline View
Immaculate 2 bedroom & den
Large Living Room opens
to Sundeck.
PRIVATE ENTRY Gates
Opening to Lush Secluded Patio
Nothing comparable in
Leisure Beach of
\$125,000
ALLY HALLBERG
E

The
down
for L.V.
950, 00

AUM
385 N. C.

EXCEPT
home
1977
1977
1977

2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

^{Wing}
Ginger & Anita Katymirbel
1535 Seaview
Okefenokee apt 6
Brouh

2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

^{Wing}
Linger + Anita Katymirbel
1535 Savran
Ockafombe apt 6
Browell

2025 RELEASE UNDER E.O. 14176

VINA
2-2406

ORANGE COUNTY 485

4785

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DRAMATIC ATRIUM ENTRY
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BEDROOM

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Pri. bath, Reseda area, 342-4

★ \$16 wk. up. Dix, Studio
529 S. FIGUEROA

Sunset Strip, Kitch.,
View, Util. bd.,
Quiet, adj.
Vine

2025 RELEASE UNDER E.O. 14176

3379 WILCOX
 (WRIGHT) 6000
 lovely, corner property
 on level 72' lot. 3 bdr. P.C.U.S. stage
 walled 24' lot. Beautiful stone
 work & superb tile. All kitchen tile
 (FOR THE 1960's) across grass
 & valley back of house for baseball
 patio & swimming & jogging.
 3182 Lake Blvd. P.S. 3-3161

12621 MILBANK
3 DEN, 3 BA, POOL
 OPEN SUN. Be in by Xmas! N. of
 Moorpark Dr. Whitsett. 444-950
4 BR. ATRIUM, POOL
 Rm. Mod. Hl. mod. Rr. L.V. rm.
 Big Bdr. Klt. Crpls. Drapes. Re-
 frs. Air. \$40,950 10% dn. N.H.
CARLTON SHAW Realty ST-3763

German Oaks
 1012 S. HILL, OCEANSIDE

NEW
 3 & 4 Bdr
 huge room
 tile kitchen
 avail. Fr
 Walk to
 T462
 Pat-Mar

OPEN

COMPANY
 AUCTIONEERS/REALTORS
 1012 S. HILL, OCEANSIDE

**OCEANFRONT
 HIDEAWAY**

White Surf breaks over rocks
 on to white sandy beach.
 Magnificent Coastline View
 Immaculate 2 bedroom & den
 Large Living Room opens
 to Sundek.
 PRIVATE ENTRY Gates
 Opening to Lush, Secluded Parks
 Nothing comparable in
 Leisure Beach at
 \$125,000
GALLY HALLBERG
 E

inc.
 dows
 61. L.R.
 950. O.
AUM
 265 N. C.

EXPERT
 home
 1960
 1960
 1960

2025 RELEASE UNDER E.O. 14176

File No. 44- 2386- 1A 22
Date Received 4-15-68
From JAMES D. GARNER
(NAME OF CONTRIBUTOR)
113 14TH ST.
(ADDRESS OF CONTRIBUTOR)
ATL. GA
(CITY AND STATE)
By John E. Sullivan
(NAME OF SPECIAL AGENT)

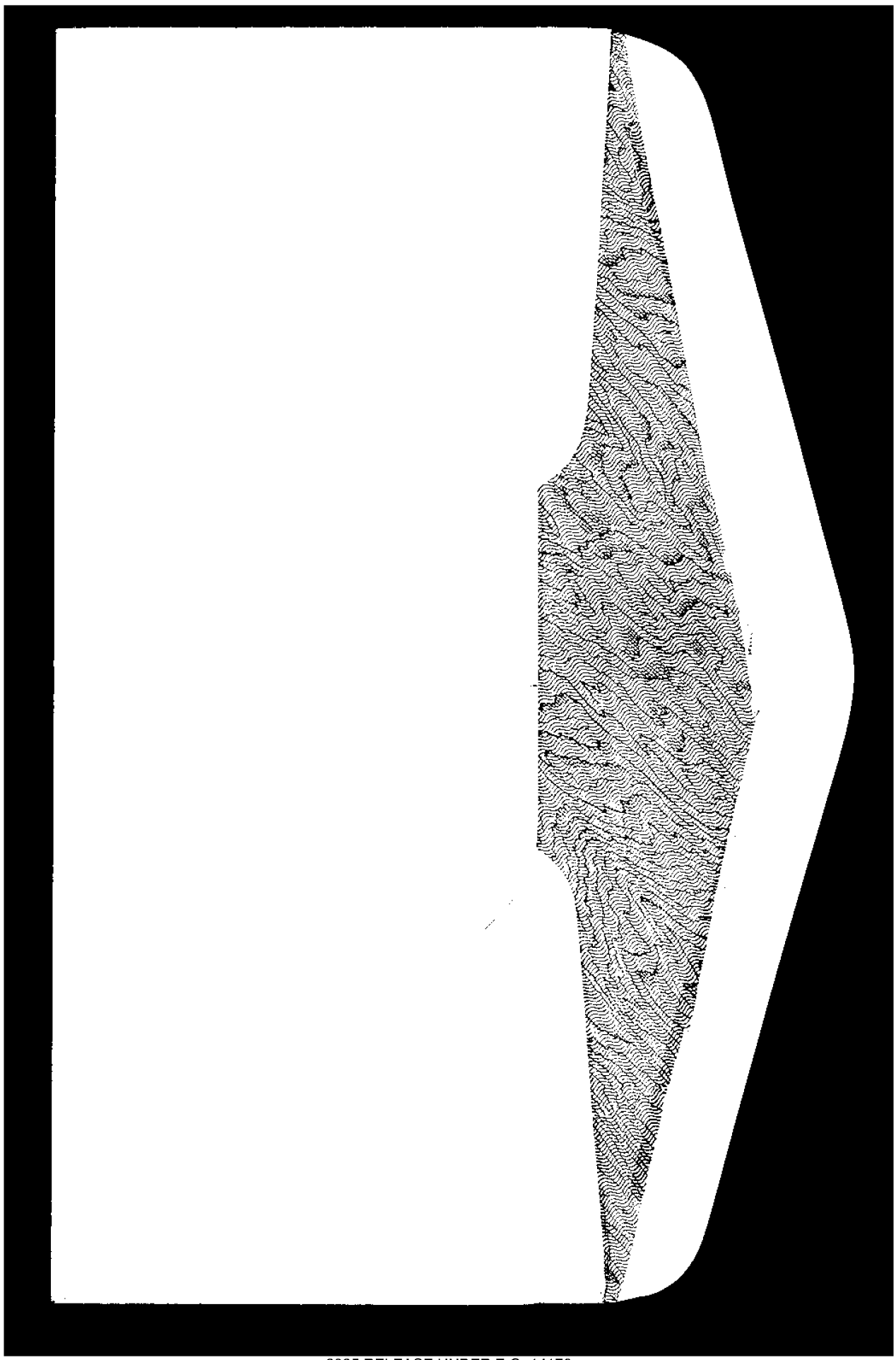
To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☒ No

Description:

HANDWRITING OF
JAMES D. GARNER

Sent FBI Laboratory 4/15/68

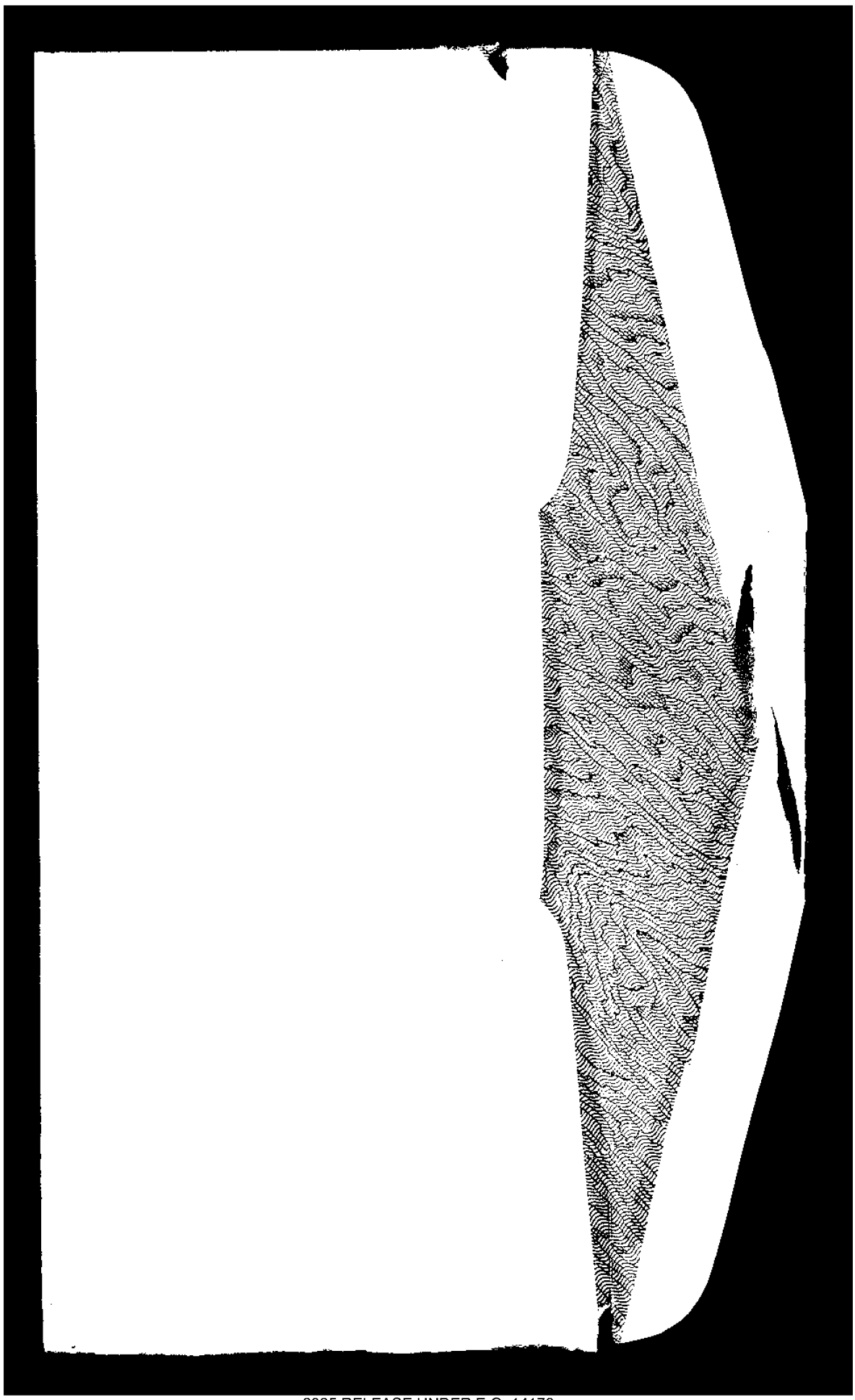


2025 RELEASE UNDER E.O. 14176

File No. 44-2386-1A 23Date Received 4-15-68From _____
(NAME OF CONTRIBUTOR)_____
(ADDRESS OF CONTRIBUTOR)_____
(CITY AND STATE)By SA ROGER KAAS
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☒ No

Description:

XEROX COPY OF
APPLICANT FOR EMPLOYMENT
ALBERT PICK MOTEL
Re FRED C. JONES, JR



2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

TRAINING

CIRCLE HIGHEST GRADE COMPLETED IN EACH SCHOOL CATEGORY

GRADE SCHOOL								HIGH				COLLEGE				GRADUATE			
1	2	3	4	5	6	7	8	1	2	3	4	1	2	3	4	1	2	3	4
											(4)								

NAME	LOCATION	COURSE - DEGREE	YEAR GRADUATED
High School	HUGH MORSON RALEIGH NC.	GENERAL	1936
College			
Graduate School			
Business or Vocational School			
Other Training or Skills			

Hobbies & Interests GOLF, BOATING AND BILLIARDS

MILITARY

Branch of U. S. Service SEABOARD Date Entered _____

Date Discharged _____ Final Rank _____ Type Discharge _____

Reserve or National Guard Status AIRLINE RAILROAD (DEFERRED)

EMPLOYMENT HISTORY

PLEASE LIST ALL EMPLOYMENT STARTING WITH PRESENT OR MOST RECENT EMPLOYER. ACCOUNT FOR ALL PERIODS INCLUDING UNEMPLOYMENT & U. S. MILITARY SERVICE - USE ADDITIONAL SHEET IF NECESSARY.

DATES	NAME & ADDRESS (Employer)	JOB TITLE	WAGES	REASON FOR LEAVING
From: 1947 Month: _____ Year: _____ To: _____	RUSSELL SAND SHOP 711 VIRGINIA AVE RALEIGH NC.	COOK WAITER	Starting \$15 per w Final \$ per	DECEASED
From: 1936 Month: _____ Year: _____ To: _____	SEABOARD RAILROAD RALEIGH NC.	TRAIN MAN	Starting \$ per Final \$ per	WIFE PERSONAL
From: _____ Month: _____ Year: _____ To: _____			Starting \$ per Final \$ per	
From: _____ Month: _____ Year: _____ To: _____			Starting \$ per Final \$ per	
From: _____ Month: _____ Year: _____ To: _____			Starting \$ per Final \$ per	
From: _____ Month: _____ Year: _____ To: _____			Starting \$ per Final \$ per	
From: _____ Month: _____ Year: _____ To: _____			Starting \$ per Final \$ per	
From: _____ Month: _____ Year: _____ To: _____			Starting \$ per Final \$ per	
From: _____ Month: _____ Year: _____ To: _____			Starting \$ per Final \$ per	

APPLICANT NOT REQUIRED TO COMPLETE ANY INFORMATION ON THIS APPLICATION WHICH MAY BE CONTRARY TO STATE OR LOCAL LAW

I certify that all answers given are correct to the best of my knowledge

Fred C. Jones Jr
APPLICANTS SIGNATURE

2025 RELEASE UNDER E.O. 14176

FOR OFFICE USE ONLY	

APPLICATION FOR EMPLOYMENT

(PLEASE PRINT PLAINLY)

PERSONAL

FOR OFFICE USE ONLY	
Route To	Comment

Date 4-1-68

IMMEDIATE (IMMEDIATE) SOCIAL SECURITY NUMBER
 CITY ZONE STATE TELEPHONE

Citizen of U.S.A. YES

How long at previous address 30 YRS

Place of Birth WAKE COUNTY NC Sex: Male ☒ Female ☐ Height 5-11 Weight 175
 FT. IN. POUNDS

Marital Status Single ☐ Married ☐ Separated ☐ Divorced ☒ Widowed ☐

Name of Wife/Husband _____ No. of Children _____ Their Ages _____

If single give parents name _____ Own your home NO Own Car NO

Husband's/Wife's Occupation _____ Place of Emp. _____

In Emergency THOMAS M. JONES
 Notify 3905 MEMORY LANE RALEIGH NC 828-3168 BROTHER
 NAME ADDRESS TELEPHONE RELATIONSHIP

Have you any physical defects or limitations NO If yes describe _____

Do you have a Hernia NO Have you ever been turned down for Life Ins. NO

Have you had a major illness in last five years NO If yes describe _____

Have you ever received any form of compensation for injuries or industrial diseases NO

If yes describe _____

Have you ever been arrested YES If yes describe in full SPEEDING

JOB INTEREST

Position(s) applied for: KITCHEN ASST. \$ 1.50 per HR.
 SALARY EXPECTED

Were you previously employed by Pick Hotels Corp. NO If yes, when _____ Location _____

List any friends or relatives working for Pick Hotels NONE
 NAME RELATIONSHIP

NAME RELATIONSHIP NAME RELATIONSHIP

Are there any other experiences, skills, or qualifications which you feel would especially fit you for employment with Pick Hotels Corp.? DESK CLERK, DOORMAN, S-PT. SERVICE OR

NIGHT AUDITOR (HAND TRANSCRIPT)

Availability date for employment 4-1-68

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2025 RELEASE UNDER E.O. 14176

FOR OFFICE USE ONLY	

APPLICATION FOR EMPLOYMENT

(PLEASE PRINT PLAINLY)

PERSONAL

FOR OFFICE USE ONLY	
Route To	Comment

Date 4-1-68

--

SOCIAL SECURITY NUMBER

CITY

ZONE

STATE

TELEPHONE

Citizen of U.S.A. YES

STREET

CITY

ZONE

STATE

How long at previous address 30 YRS

DATE OF BIRTH

MONTH DAY YEAR

Place of Birth WAKE COUNTY NC

Male ☒

Sex: Female ☐

Height 5-11

FT. IN.

Weight 175

POUNDS

Marital Status Single ☐

Married ☐

Separated ☐

Divorced ☒

Widowed ☐

Name of Wife/Husband

No. of Children

Their Ages

If single give parents name

Own your home NO

Own Car NO

Husband's/Wife's Occupation

Place of Emp.

In Emergency

Notify THOMAS M. JONES

NAME

ADDRESS 3905 MEMORY LANE RALEIGH NC

ADDRESS

TELEPHONE 828-3168

TELEPHONE

RELATIONSHIP BROTHER

RELATIONSHIP

Have you any physical defects or limitations NO

If yes describe

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Have you had a major illness in last five years NO

If yes describe

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If yes describe

Have you ever been arrested YES

If yes describe in full SPEEDING

JOB INTEREST

Position(s) applied for: KITCHEN ASST.

\$ 1.50 per HR.

SALARY EXPECTED

Were you previously employed by Pick Hotels Corp. NO

If yes, when

Location

List any friends or relatives working for Pick Hotels

NONE

NAME

RELATIONSHIP

NAME

RELATIONSHIP

NAME

RELATIONSHIP

Are there any other experiences, skills, or qualifications which you feel would especially fit you for employment with Pick Hotels Corp.?

DESK CLERK, DOORMAN, Supt. SERVICE CL

NIGHT AUDITOR (HAND TRANSCRIPT)

Availability date for employment 4-1-68

APPLICANT NOT REQUIRED TO COMPLETE ANY INFORMATION ON THIS APPLICATION WHICH MAY BE CONTRARY TO STATE OR LOCAL LAW.

FORM NO. 701R

2025 RELEASE UNDER E.O. 14176

FOR OFFICE USE ONLY	

APPLICATION FOR EMPLOYMENT (PLEASE PRINT PLAINLY)

FOR OFFICE USE ONLY	
Route To	Comment

PERSONAL

Date 4-1-68

11-11-11 (MAIDEN) GA
CITY ZONE STATE TELEPHONE

Citizen of U.S.A. YES

11 R ST, RALEIGH NC How long at previous address 30 YRS
CITY ZONE STATE

Place of Birth WAKE COUNTY NC Sex: Male ☒ Female ☐ Height 5-11 Weight 175
DAY YEAR FT. IN. POUNDS

Marital Status Single ☐ Married ☐ Separated ☐ Divorced ☒ Widowed ☐
Name of Wife/Husband _____ No. of Children _____ Their Ages _____
If single give parents name _____ Own your home NO Own Car NO
Husband's/Wife's Occupation _____ Place of Emp. _____

In Emergency	<u>THOMAS M. JONES</u>	<u>3905 MEMORY LANE RALEIGH NC</u>	<u>828-3168</u>	<u>BROTHER</u>
Notify	NAME	ADDRESS	TELEPHONE	RELATIONSHIP

Have you any physical defects or limitations NO If yes describe _____
Do you have a Hernia NO Have you ever been turned down for Life Ins. NO
Have you had a major illness in last five years NO If yes describe _____
Have you ever received any form of compensation for injuries or industrial diseases NO
If yes describe _____
Have you ever been arrested YES If yes describe in full SPEEDING

JOB INTEREST

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SALARY EXPECTED

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List any friends or relatives working for Pick Hotels NONE

NAME	RELATIONSHIP	NAME	RELATIONSHIP
------	--------------	------	--------------

Are there any other experiences, skills, or qualifications which you feel would especially fit you for employment with Pick Hotels Corp.? DESK CLERK, DOORMAN, SEPT. SERVICE OR NIGHT AUDITOR (HAND TRANSCRIPT)

Availability date for employment 4-1-68

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2025 RELEASE UNDER E.O. 14176

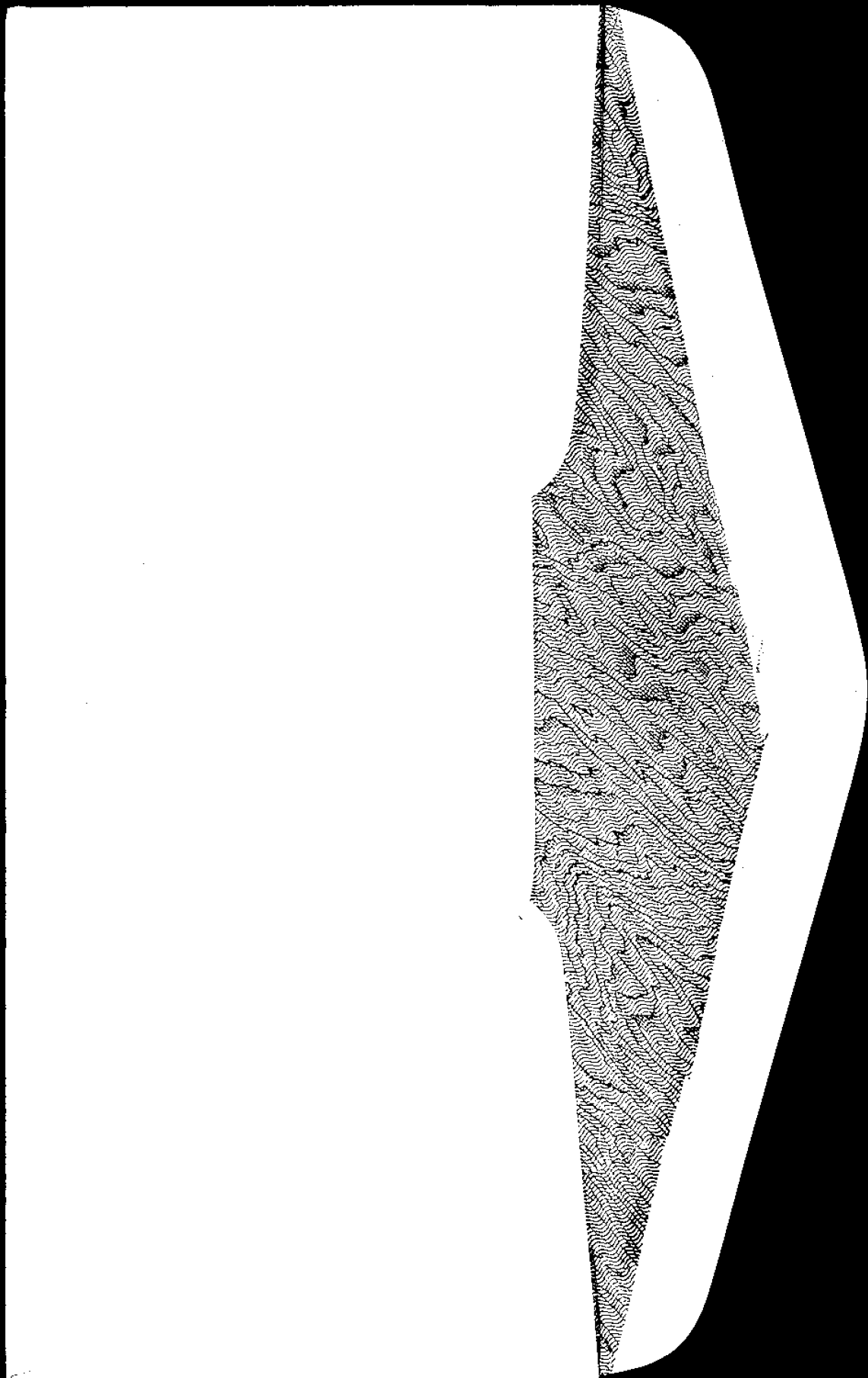
File No. 44-2386-1A25Date Received 4-12-68From DL Bureau
(NAME OF CONTRIBUTOR)Atlanta
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By LC Marion W. Davis
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☐ No

Description:

Co. DL + Photo of
one Gaylord Littleton
GALT. -



2025 RELEASE UNDER E.O. 14176

GEORGIA

OPERATOR'S LICENSE

0-268749

Gayland Littlejohn Galt

EXPIRES ON

FIRST MIDDLE LAST

BIRTHDAY

19 *72*

3691 Shallowford Rd

ADDRESS

Monroeville

GEORGIA

RENEWABLE 90 DAYS
BEFORE EXPIRATION.

CITY

DATE ISSUE

9-27-65

FEE

5.50

SEX

M

HEIGHT

5'10"

WEIGHT

200

EYES

Brown

Corrective Lenses

Other Restrictions

90

Outside R.V. Mirror

SIGNATURE

Gayland L. Galt

Paul E. Sanders

DIRECTOR

GOVERNOR



2025 RELEASE UNDER E.O. 14176

44-2386-1A25

2025 RELEASE UNDER E.O. 14176

File No. 44-2386 - 1A26

Date Received 4/13/68

From Betty Sweed
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By SA Robert L. McFall
(NAME OF SPECIAL AGENT)

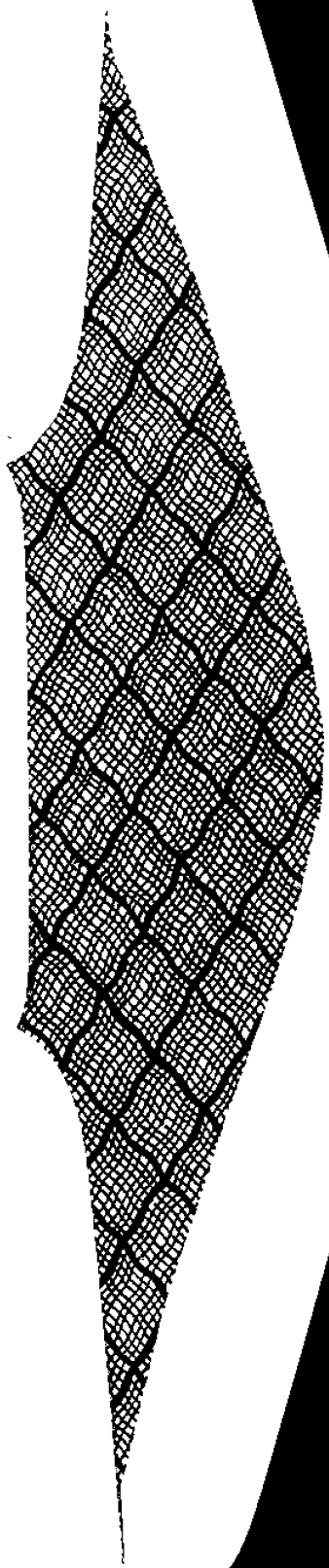
To Be Returned

Yes ☐

No ☒

Description:

2 pictures of
Harold H. Fletcher



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

Harold S. Litcher

44-2386- 1A 26



2025 RELEASE UNDER E.O. 14176

Harold S. Sletcher

44-2386 - 1A26

File No. 44-2386-1A27Date Received 4/13/68From S.A. Burger
(NAME OF CONTRIBUTOR)

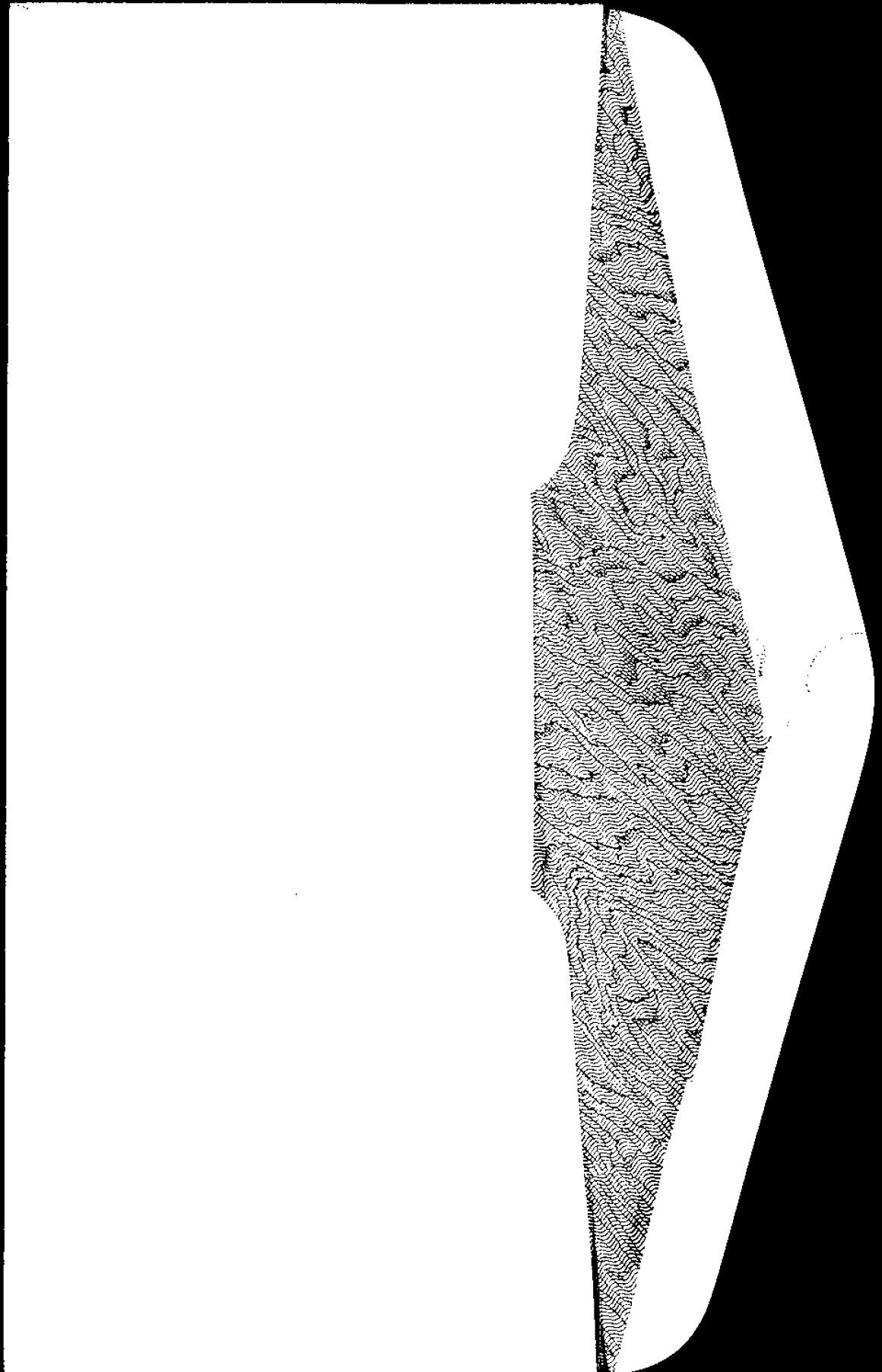
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By _____
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

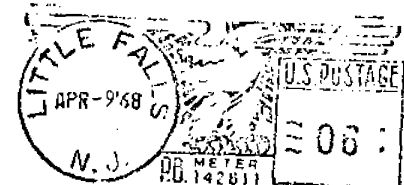
Description:

3rd Copy of
Envelope addressed
to Eric S. Galt.



2025 RELEASE UNDER E.O. 14176

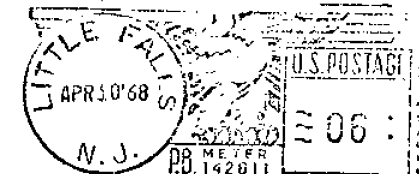
ADMINISTRATIVE OFFICES
1500 CARDINAL DRIVE
LITTLE FALLS, NEW JERSEY 07424



30-1-10269
MR. ERIC S. GALT
112 14th ST. N.E.
ALABAMA, GA.

2025 RELEASE UNDER E.O. 14176

ADMINISTRATIVE OFFICES
1500 CARDINAL DRIVE
LITTLE FALLS, NEW JERSEY 07424



MR. ERIC S. GALT
113 14th ST. N.E.
ALANTA, GA.