

2025 RELEASE UNDER E.O. 14176



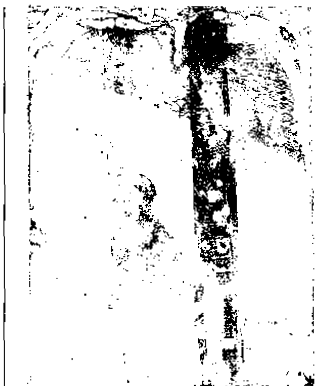
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Prints that were taken from the Culp Home by Detective Joe
Cleveland

August 1967

44-2386-1A98

8 Sept



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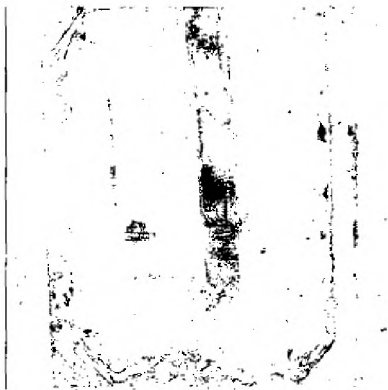
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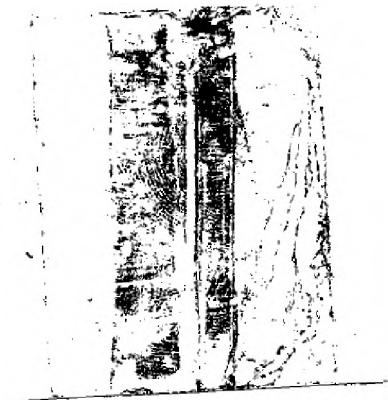
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Triangle Burglary: 12-9-67

Prints Taken from the Money Holder
which was broken open on the Counter
which plays the Juke Box.

Barnett & Cleveland

44-2386-1A98

4 Left

Transparent Finger Print Lifter

Manufactured by
CRIMINAL RESEARCH PRODUCTS
CONSHOHOCKEN, PA.

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(Title) _____

(File No.) _____

44-2386-Sub A-3

1A 99
Thru
1A 108

Disposition:

SEARCHED
SERIALIZED
JUL 21 1968
FBI - AT ANJ
[Signature]

File No.

44-2386-1A99

Date Received

6/6/67

From

FBI KC

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

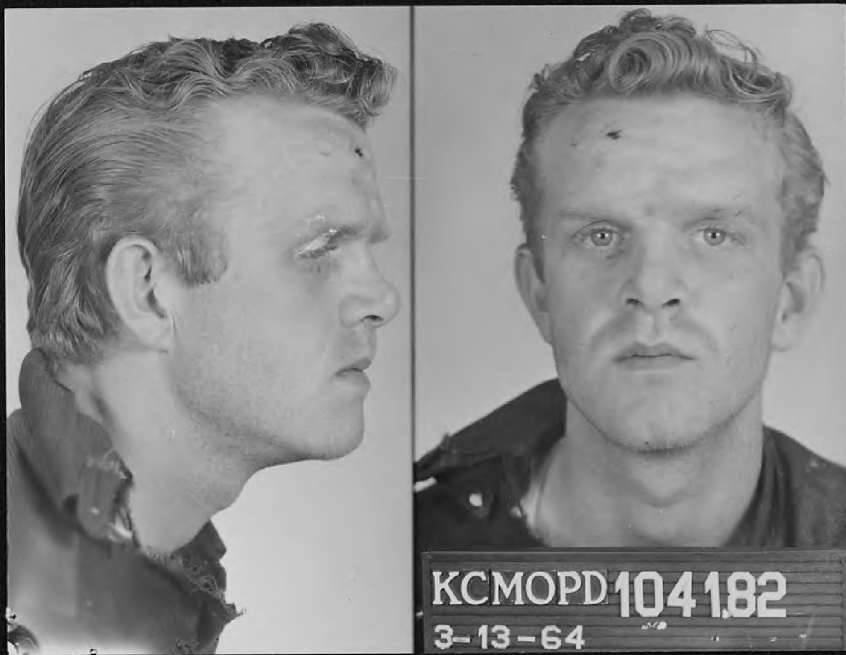
By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

Photo of Paul
Osborn Bridgeman



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Paul Osborn Bridgeman

28, 4/13/40 Winchester, Ind.

WFI

6-1

190

blond hair

blue eyes

FBI 352 525C

44-2386-1A-99

File No. 44-2386-1A/100
1A/100
Date Received 5/31/68
From FBI TP
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By _____
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes

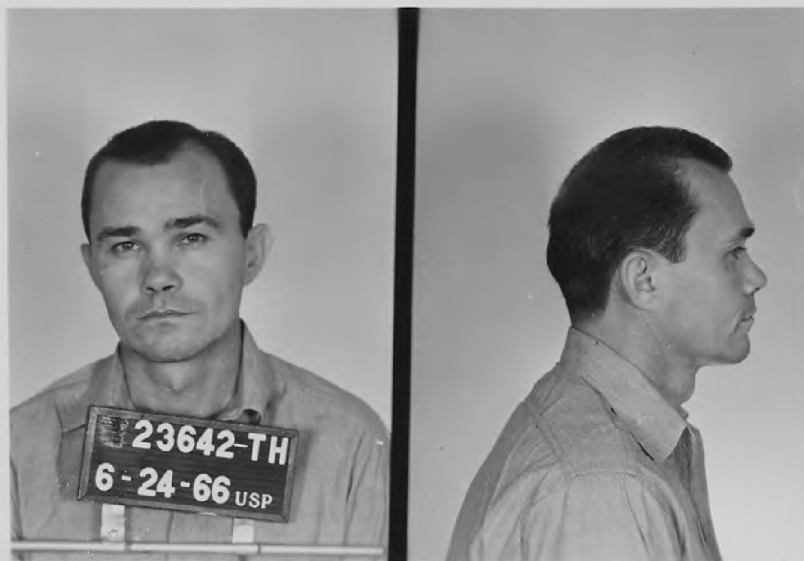
☒ No

Receipt given ☐ Yes

☒ No

Description:

Photo of Frank
William Buckley



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FRANK WILLIAM
BRICKLEY

photo taken 6-24-66 -
U.S.P. Gene Hunt.

Height: 5'7"

Weight: 146

Race: W-H-B.

date of birth [REDACTED] Tenn.

Hair - Brown

EYES - Brown

REMARKS - 2" scar above left eye

Convicted Robbery - kidnapping

44-2386-~~1A27~~

~~DP 44-563~~ 1A100

File No. 44-2386 - 1A101Date Received 5/27/68From _____
(NAME OF CONTRIBUTOR)_____
(ADDRESS OF CONTRIBUTOR)_____
(CITY AND STATE)By Cedric J. Miller
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☐ No

Description:

Photographs Taken at
Room #6 - 113 14th St NE
Atlanta (Wrong Room)



KODAK SAFETY FILM

3



KODAK SAFETY FILM

2



KODAK SAFETY FILM

1

VOLUNTARY APPEARANCE; ADVICE OF RIGHTS
YOUR RIGHTS

Before we ask you any questions, you must understand your rights. You have the right to remain silent. Anything you say can be used against you in court. You have the right to talk to a lawyer for advice before we ask you any questions, and to have him with you during questioning. You have this right to the advice and presence of a lawyer even if you cannot afford to hire one. We have no way of giving you a lawyer, but one will be appointed for you, if you wish, if and when you go to court. If you wish to answer questions now without a lawyer present, you have the right to stop answering questions at any time. You also have the right to stop answering at any time until you talk to a lawyer.

WAIVER

I, Larry Ruth have come to the Thomasville, Ga. Office of the Federal Bureau of Investigation (FBI) of my own choice to talk with Special Agents of the FBI about a crime which they are investigating. I know that I am not under arrest and that I can leave this office if I wish to do so.

Prior to any questioning, I was furnished the above statement of my rights at 10²⁵ a.m. on 4/18/68 at Thomasville, Georgia,
 (time) (date) (place)
 by Special Agent M Robert McFarland of the FBI. I have (read) (had read to me) this statement of my rights. I understand what my rights are. I am willing to answer questions and make a statement. I do not want a lawyer. I understand and know what I am doing. No promises or threats have been made to me and no pressure of any kind has been used against me.

Signed

Larry Ruth
10²⁵ a.m. 4/18/68 Thomasville, Georgia
 (time) (date) (place)

Witness

M Robert McFarland

Witness

Harold L. McBrine

File No. 44-2388-1A102

Date Received 6/8/68

From FBI KC
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By _____
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☐ No

Receipt given ☐ Yes
☐ No

Description:

Photo of JACQUELINE
"JACKIE" KLINE



2025 RELEASE UNDER E.O. 14176

JACQUELINE "JACKIE" KLINE aka
Jacqueline Goldstine, Kaye Rosenberg
24, 11/4/43
WF
5-4
200
dyed red hair
brown eyes
practical nurse

44-2386-~~1726~~
1A102

1A103
File No. AT-44-2386 1727
Date Received 4/18/68
From Larry Keith
(NAME OF CONTRIBUTOR)
P.O. Box 341
(ADDRESS OF CONTRIBUTOR)
Boston, Ga.
(CITY AND STATE)
By SAs Royal A. McQuinn & M.
(NAME OF SPECIAL AGENT)
Robert McFarland

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☒ No

Description:

Voluntary
appearance and
waiver of rights
form signed by
Larry Keith.



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12102

951



2025 RELEASE UNDER E.O. 14176

4/4/71

1A101

956



2025 RELEASE UNDER E.O. 14176

952

12101
~~1112~~

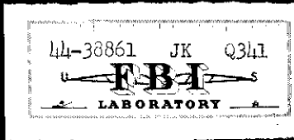
File No. 44-2386-1A104
~~1A22~~

Date Received _____

From _____
(NAME OF CONTRIBUTOR)_____
(ADDRESS OF CONTRIBUTOR)_____
(CITY AND STATE)By _____
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☒ No

Description:

Registration Card from
Woodland Motor Parts
Chomenville Pa



2025 RELEASE UNDER E.O. 14176

WOODLAND MOTOR COURT

THOMASVILLE, GA.
L. L. SAUNDERS, Owner

GUEST REGISTRATION

Name..... Richard B. McShane
Street..... 671 Bolden
City..... Houston State..... TEXAS
Representing.....
Date..... APRIL Make Car..... Ford
License No..... PAC 898 State..... TEXAS

NOTICE TO GUESTS

This property is privately owned and the management reserves the right to refuse services to anyone, and will not be responsible for loss of money, jewelry or valuables of any kind.

PLEASE PAY IN ADVANCE

Room No.	No. in Party	Tax	Am. Bd.	
<u>1</u>			<u>\$5.18</u>	<u>Paid</u>

Form No. 5-R. — Butler Enterprises, Inc., Winston-Salem, N. C.

File No.

44-2386-1A31 ^{1A105}

Date Received

5/23/68

From

Willis O'NEAL DAW

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes

☒ No

Receipt given ☐ Yes

☒ No

Description:

Fingerprints of

Willis DAW

ELIMINATION PRINTS

AT 44-2386-

APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

WIVIS

Willis

O'nea 1

Male

W 3

HT. (Inches)

WT.

68"

150

HAIR

EYES

Black

Blue

DATE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

Willis O'Neal

FBI Atlanta, Ga.

RESIDENCE OF PERSON FINGERPRINTED

Rt. 1, Titus, Alabama
(Temporary: c/o The Harbor,
Rt. 1, LaGrange, Ga. 30240)

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

Jimmy E. Hayes

TYPE OR PRINT ALL REQUESTED DATA

NUMBER

LEAVE THIS SPACE BLANK

DATE FINGERPRINTED

5-23-68

PLACE OF BIRTH

Coosa Co, Ala.

CLASS.

REF.

CITIZENSHIP

USA

See reverse side for further instructions

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

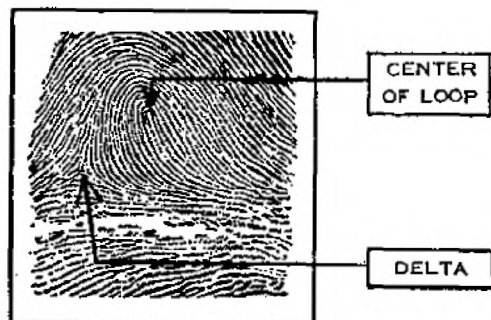
**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537**

APPLICANT

To obtain classifiable fingerprints:

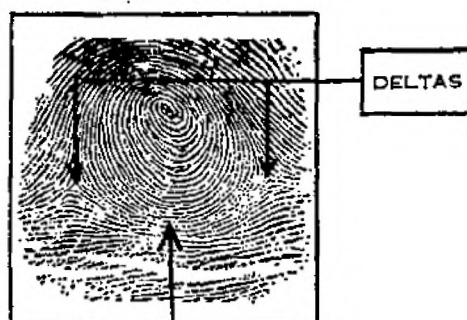
1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

1. LOOP



THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.

File No. 44-2386-1A106Date Received 4/18/68From _____
(NAME OF CONTRIBUTOR)_____
(ADDRESS OF CONTRIBUTOR)_____
(CITY AND STATE)By Royal A. Mc Graw
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☐ No

Description:

NEGATIVES AND PHOTOGRAPHS
OF ROBERT LEE WOODS,
AKA. LARRY KETH.



2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

NAME ROBERT LEE NEWGENT
ALA LARRY KEITH

FBI NO. 4/18/68

F. P. C. _____

CRIME _____

SEX _____

BIRTH DATE _____

WEIGHT _____

COMPLEX _____

HAIR _____

SCARS & MARKS _____

100

44-2386-1A106



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