

File No. 44-1740-1A16Date Received 4-11-68From Leonard Ray James
(NAME OF CONTRIBUTOR)BPD.
(ADDRESS OF CONTRIBUTOR)
(CITY AND STATE)By John F. Janse
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

PhotosLeonard Ray JamesYellow Cab driver#428/26/67



2025 RELEASE UNDER E.O. 14176

Leonard Ray James

44-1740-1A16



2025 RELEASE UNDER E.O. 14176

Edward J. Jones

110341

44-1740-1A 16

File No. 44-1740-1A17Date Received 4/11/68From Hollis Stricklin
(NAME OF CONTRIBUTOR)Yellow Cab
(ADDRESS OF CONTRIBUTOR)1008-198th N
(CITY AND STATE)By John F. Janner
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

Rep. cab trip ticket
for Ray James

42

dated 8/26/67

TIME OFF	HOURS	I HEREBY CERTIFY THAT ALL AMOUNTS COLLECTED, ADDRESSES, TRIPS AND EXTRAS ARE SHOWN ON THIS TRIP RECORD CARD AND ARE TRUE AND CORRECT. WAS YOUR ACCIDENT RECORD CLEAR TODAY? SIGNATURE <u>Ray Jones</u> ADDRESS _____	CAB <u>42</u>
TIME ON	MINUTES		
		8/26/67	

	TRIPS	UNITS	SPEEDOMETER	PAID MILES	TOTAL MILES		TRIPS	AMOUNT
11	11017	89843	79219					
11037	89543	79080						
11037	23	339						
	REMARKS		OK				TOTAL	

STOP ACCIDENTS— Get the Safe Driving Habit.

	NO. PAGE	TIME ON	FROM	TIME OFF	TO	CASH AMOUNT	CHARGE AMOUNT	EXTRA	TOTAL
1	1		Greenwood		Acwood	60			60
2	1		Weswood - 4th		21 ST 12th Ave.	40			40
3	1		" Hasp		Thomas		115		2.05
4	4		439 1st bl.		Ensley - Norwood	320			5.20
5	3		Acw		Reit	50			1.20
6	1		1st Ave 20th		5 South	95			7.25
7	2		1114 1st Ave		W. Highland	90			1.10
8	1		2909 Highland		2600 Highland	50			1.10
9	1		5th		St. Y	70			7.25
10	1		Town		Weswood	95			13.20
11	1		Therwood		Town	95			11.25
12	1		Town		1st	120			13.15
13	1		East 1st		Town	220			15.20
14	1		1031 2nd St		50 Highland	120			14.50
15	1		1411 15th Ave		308 1st St	140			17.25

	NO. PASS.	TIME ON	FROM	TIME OFF	TO	CASH AMOUNT	CHARGE AMOUNT	EXTRA	TOTAL
16	1		5 west		West End	75			15.00
17	1		5 west		5 west	40			14.00
18	1		Ly. Lines		5 south	70			14.00
19	1		South		AP	1.65			21.65
20	2		32 21. Stone		534 20 35 10.	70			22.00
21	1		McIntosh Mill		145 01 09 4.	1.10			23.10
22	1		39 01 12 00 00		12 00 12 05 11 0	1.13			24.23
23	1		Tot		AP	1.60			26.15
24									
25									
26									
27									
28									
29									
30									
31									
32									
33									
34									
35									
36									
37									
38									
39									
40									

Trip Ticket for trips made beyond the 3-mile limit of Birmingham or any Incorporated Suburb. These trips must be made from office of the Cab Company and be authorized by a Supervisor.

From	To	MILES	FARE

TIME OFF	HOURS	I HEREBY CERTIFY THAT ALL AMOUNTS COLLECTED, ADDRESSES, TRIPS AND EXTRAS ARE SHOWN ON THIS TRIP RECORD CARD AND ARE TRUE AND CORRECT. WAS YOUR ACCIDENT RECORD CLEAR TODAY? SIGNATURE <u>[Signature]</u> ADDRESS _____	CAB <u>42</u>
TIME ON	SHIFT		
		8/26/67	

	TRIPS	UNITS	SPEEDOMETER	PAID MILES	TOTAL MILES		TRIPS	AMOUNT
IN	11037	89543	79219					
OUT	11037	89543	79080					
DIF	23	539						
			OK					
	REMARKS						TOTAL	

STOP ACCIDENTS— Get the Safe Driving Habit.

	NO. PAGE	TIME ON	FROM	TIME OFF	TO	CASH AMOUNT	CHARGE AMOUNT	EXTRA	TOTAL
1	1		Epworth		Acworth	60			60
2	1		Marwood-Ala		21 ST 12 TH Ave.	40			100
3	1		" Has. R.		Thomps		115		215
4	4		439 15 th W.		ENSLEY-NORWOOD	320			635
5	2		Acw.		Reit	50			685
6	1		15 th Ave 25 th W.		S. Smith	95			780
7	2		1114 Mary Ave.		Port. Highland	90			870
8	1		2909 Highland		2600 Highland	50			920
9	1		S. W.		St. V	71			991
10	1		Town		Marwood	95			1086
11	1		Thomwood		Town	95			1181
12	1		Town		A.P.	190			1371
13	1		East 14 th		Town	220			1591
14	1		1031 2 nd W.		50 Highport	120			1711
15	1		1011 15 th W. 50		308 12 th SW	140			1851

	NO. PASS.	TIME ON	FROM	TIME OFF	TO	CASH AMOUNT	CHARGE AMOUNT	EXTRA	TOTAL
16	1		5 west		West End	75			15.00
17	1		5 west		5 west	40			19.00
18	1		La. Ave.		5 south	70			40.00
19	1		Home		AP	1.65			21.65
20	2		32 21. 5 Ave		534 20 21 No.	770			22.70
21	1		Home		Home	1.10			23.80
22	1		3901 12 Ave		12 Ave 12.17 No	1.11			24.91
23	1		Home		AP	1.60			26.51
24									
25									
26									
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36									
37									
38									
39									
40									

Trip Ticket for trips made beyond the 3-mile limit of Birmingham or any Incorporated Suburb. These trips must be made from office of the Cab Company and be authorized by a Supervisor.

From	To	MILES	FARE

File No. 44-1740-1A18Date Received 4/11/68From BPD & JSO
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

By John F. Jansen
(CITY AND STATE)
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

Identification record
of Leonard Ray James

8-25-64 Same as 6-29-64 # 28.25 Cost paid
12-2-65.....FP

4/13/66...Wanted by District Attorney Office(FP)

8-9-66...FP(CC Writ 12151)/IWC...11-1-66...FP...Sent. JCJ 6 mos & 24 days

8-18-66...IWC...CM 89075 Sent JCJ 30 days

CC12141

9-6-66...IWC (Added)

9-14-66...FP(8Cs.)Added5-19-67...N.P. (5cs)9-8-67...Same as

9-14-66...(FP)1.cs).\$25.00 F & 31.50 C

10-9-67...Same as 9-14-66..(FP)(1 cs)...\$50.00 F & \$83.50 C pd.

JEFFERSON COUNTY, ALABAMA

I hereby authorize the Sheriff, his deputies or jailors to open and inspect any mail or packages received while I am a prisoner of the Jeff. Co. Jail

I request permission

any assigned duties while a prisoner in the Jefferson County Jail.

Date

Signature

Name Leonard Ray JAMES

Aliases

Residence 1608 28th St.SW.B'ham.Ala.

Crime IWC

Color White Male

Age 23 Height 6 Ft. 0 in.

Weight 185 Build Med

Hair Brn Eyes Blue

Complexion Ruddy

Born [redacted] Jeff CO.Ala.

Occupation Truck Driver-Pollock Paper CO. Scars:None Visible

Date of Arrest 6-29-64

Signature

Hat:6 Marks and Scars Shoes:9

Wife:Barabra JAMES
same as subj




Mother:Edith JAMES
Forrestdale Ala.

Sister:Wanda NESBETT
B'ham Ala.




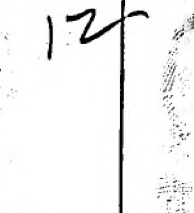

F. No. 110361 Lab. No. 19024
Name Leonard Ray JAMES
Alias
F.B.I. No. 11971 P Color White Sex Male

Classification 296 9 R III 18
L / R IOI

RIGHT HAND

1. Right Thumb	2. R. Fore Finger	3. R. Middle Finger	4. R. Ring Finger	5. R. Little Finger
29 		9 	I 	18 

LEFT HAND

6. Left Thumb	7. L. Fore Finger	8. L. Middle Finger	9. L. Ring Finger	10. L. Little Finger
17 	4 	12 	11 	

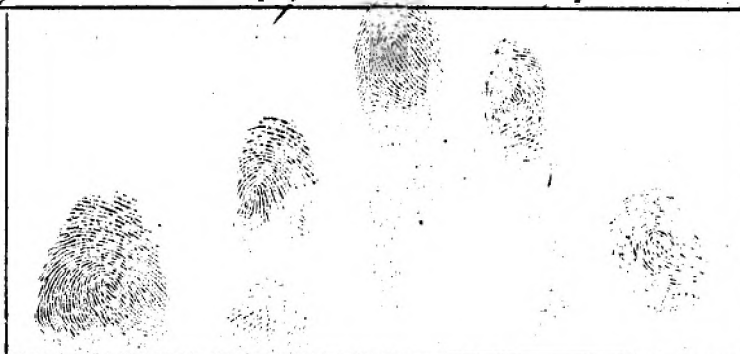
LEFT HAND

Plain Impressions Taken Simultaneously



RIGHT HAND

Plain Impressions Taken Simultaneously



Impressions taken by
M. H. G. 12

Date

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

19024

J. Edgar Hoover
Director.

The following FBI record, NUMBER 11-971 D, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PD Birmingham Ala	Leonard Ray James #93110	5-31-58	GL of auto	6-2-58 rel 155j
Air Force	Leonard Ray James # [REDACTED]	10-9-58 USA RMS Montgomery Ala		
SO Panama City Fla	Leonard R. James #5-743	7-5-61	DC by fighting (dr)	NG Case Dism 7-5-61
SO Birmingham Ala	Leonard Ray James #110361	6-29-64	IWC	8-25-64 \$28.25 C Pd
SO Birmingham Ala	Leonard R. James #110361	12-2-65	FP	
SO Birmingham Ala	Leonard R. James #110361	8-9-66	FP(CC Writ 12151)/IWC	
SO Birmingham Ala	Leonard James #110361	9-6-66	IWC (Added)	
SO Birmingham Ala	Leonard Ray James #110361	9-14-66	FP (8 cs) added	
PD Birmingham Ala	Leonard Ray James #93110	5-26-67	IWC	

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data formerly furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

16-70422-2 U. S. GOVERNMENT PRINTING OFFICE

J. Edgar Hoover
Director.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	WANTED: Leonard R. James, for False Pretense (will extradite) Notify Dist Atty 610 Crt House Birmingham Ala inf rec 5-16-66.			
	NO LONGER WANTED per inf rec 9-1-66.			

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

U.S. GOVERNMENT PRINTING OFFICE : 1963 O-297-281

BUREAU OF IDENTIFICATION
DEPARTMENT OF POLICE, Birmingham, Ala.

Name **Leonard Ray James**

Aliases

Color **White**
 Sex **Male**

Police No. **93110**

F.B.I. **11 971 D**






Bracket No. **5463**

Classification






Reference

145368

RIGHT HAND

1. Right Thumb	2. R. Fore Finger	3. R. Middle Finger	4. R. Ring Finger	5. R. Little Finger
 29	 1	 11	 7	 17

LEFT HAND

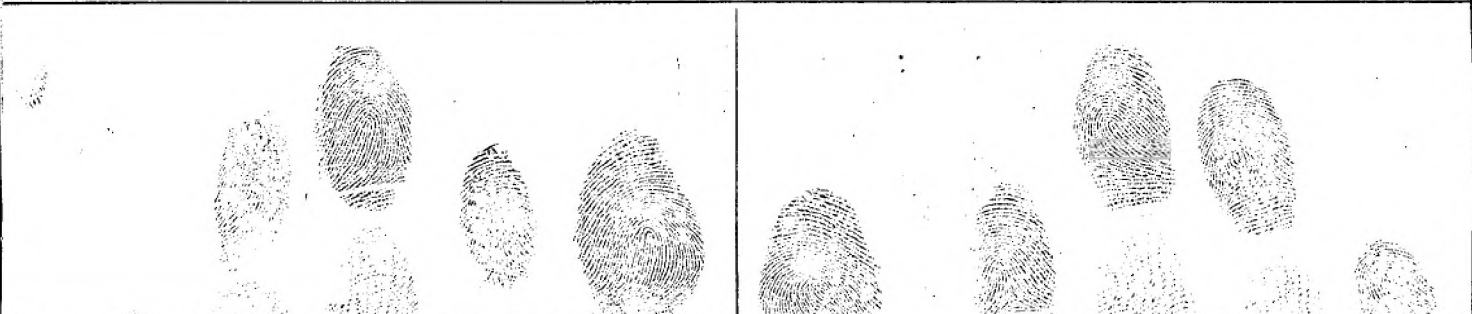
6. Left Thumb	7. L. Fore Finger	8. L. Middle Finger	9. L. Ring Finger	10. L. Little Finger
 10	 5	 11	 10	 11

LEFT HAND

RIGHT HAND

Plain Impressions Taken Simultaneously

Plain Impressions Taken Simultaneously



Impressions taken by **N B Smith**

Date **5-31-58** 19

Classified by **DB**

Searched by **DB**

Date 19

ADDITIONAL RECORDS

Date	Charge	Officers	Date	Disposition
6-2-58	No Prior Criminal	Record in FBI		
5-26-67	IWC	Arnold-Wayatt		

Signature *R. Williams*

Name	Leonard Ray James		
Aliases	5-26-67	4142 Park Ave SW	
Residence	454 5th Pl. W.		
Charge	G L of Auto		
Disposition	6-2-58 Rel.		
Date born		Place	B'ham, Ala.
Age	17	Height	5'6" 10 1/4 Inches
		Weight	155 1/2 lbs
Build	Medium	Hair	Light Brown
		Eyes	Blue
Complexion	Medium	Moustache	None
Occupation	Laborer		
Employer	Unemployed		
Date of arrest	5-31-58		
Officers	Kendrick Williams		

Marks and Scars

Teeth: Good
 Hat: Unk.
 Shoe: 8 1/2
 Right Handed

Relatives:

Mother:

Edith James
 Same as subject

Sister:

Wanda Kay James
 Same as subject

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

54636

J. Edgar Hoover
Director.

The following FBI record, NUMBER 11 971 D, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PD Birmingham Ala	Leonard Ray James #93110	5-31-58	GL of auto	6-2-58 rel
Air Force	Leonard Ray James # [REDACTED]	10-9-58 USA RMS Montgomery Ala		
SO Panama City Fla	Leonard R. James #5-743	7-5-61	DC by fighting (dr)	NG Case Disn 7-5-61
SO Birmingham Ala	Leonard Ray James #110361	6-29-64	IWC	8-25-64 \$28.25 C Pd
SO Birmingham Ala	Leonard R. James #110361	12-2-65	FP	
SO Birmingham Ala	Leonard R. James #110361	8-9-66	FP(CC Writ 12151)/IWC	
SO Birmingham Ala	Leonard James #110361	9-6-66	IWC (Added)	
SO Birmingham Ala	Leonard Ray James #110361	9-14-66	FP (8 cs) added	
PD Birmingham Ala	Leonard Ray James #93110	5-26-67	IWC	

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data formerly furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

16-70502-6 U. S. GOVERNMENT PRINTING OFFICE

File No. 44-1740-1A 19Date Received 4/12/68From FBI
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

PG
(CITY AND STATE)By MB
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☐ NoReceipt given ☐ Yes
☐ No

Description:

Photos -
Danny Carlton Markins



2025 RELEASE UNDER E.O. 14176

44-1740-1A19



2025 RELEASE UNDER E.O. 14176

Danny Carlton Markins

44-1740-1A19

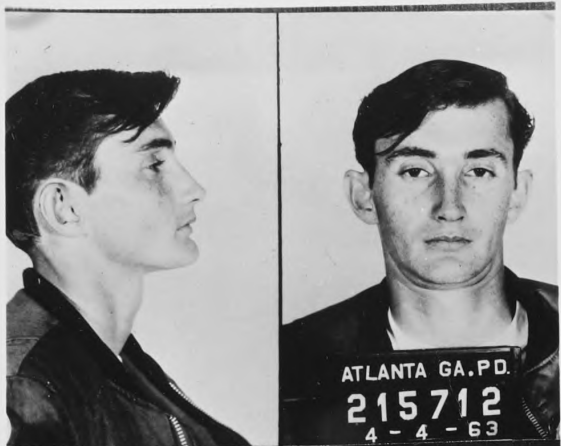
File No. 44-1740-1A20Date Received 4/12/68From FBI
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

SD
(CITY AND STATE)By CB
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☐ No

Description:

Photos -
Iheral Burns Lyman



~~From~~

Therel Burns Lyman

SD 44-387-1A(2)

44-1740-1A20



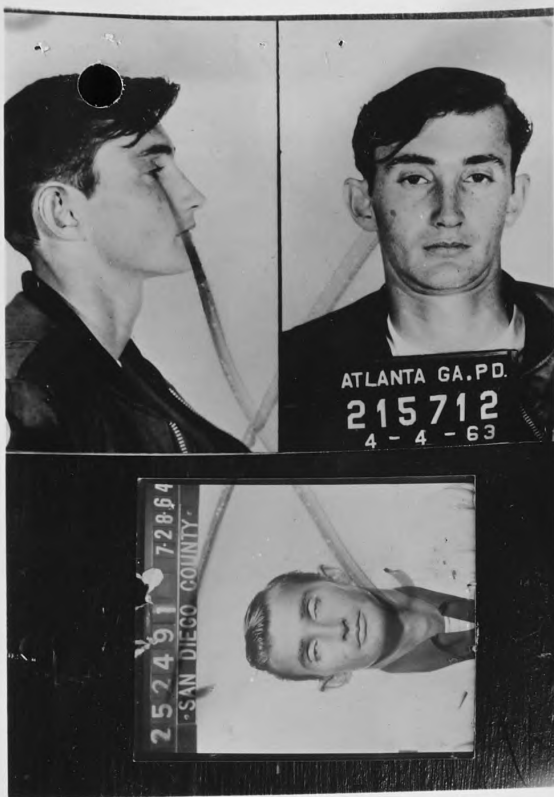
2025 RELEASE UNDER E.O. 14176

44-1740-1A20



2025 RELEASE UNDER E.O. 14176

44-1740-1A20



2025 RELEASE UNDER E.O. 14176

Therel Bame Lyman

~~SD 44-387-1A2~~

44-1740-1A20

File No. 44-1740-1A21Date Received April 12, 1968From Postal Inspector Hugh Edgerton
(NAME OF CONTRIBUTOR)U.S. Post Office Building
(ADDRESS OF CONTRIBUTOR)Birmingham, Alabama
(CITY AND STATE)By S.A. Lawrence G. Kellogg
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☒ Yes☐ No

Description:

One Mail Arrival Notice
Name and Address given
Call 2608 H. Ave;
Tracked at Chicago Ill
Delivered 10/4/67.


MAIL ARRIVAL NOTICE

ARTICLE
NO. 671-38

YOU MAY	CALL FOR MAIL AFTER _____ M.	Mail is at
	Bring this notice—Identification required.	
	OR	
REQUEST DELIVERY—Notify your carrier or post office.		

NAME AND ADDRESS (Include ZIP Code)

<input type="checkbox"/> CHECK INDICATES DELIVERY TO AD- DRESSEE ONLY.	ARTICLE MAILED AT <u>Ch. Ill</u>	<input type="checkbox"/> REGISTERED
		<input type="checkbox"/> CERTIFIED
		<input type="checkbox"/> INSURED

RECEIVED
SHOW HERE 

PS Form 3849
Nov. 1965

DATE DELIVERED

10/16/68

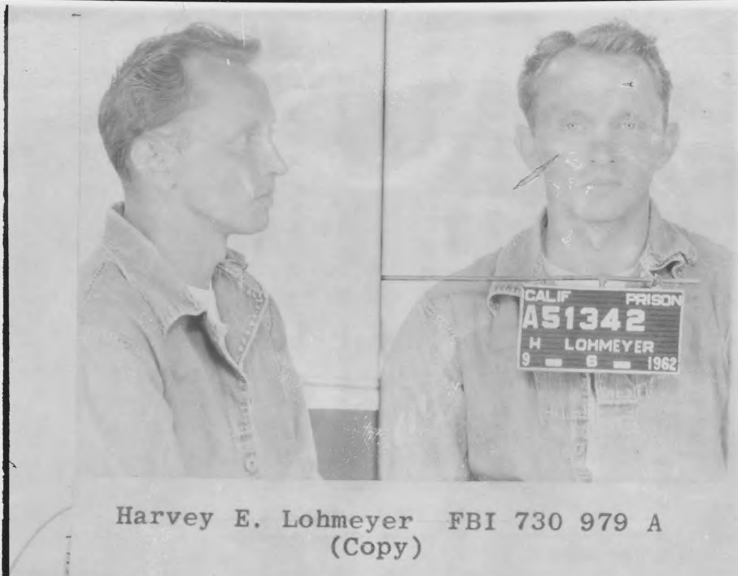
File No. 44-1740-1A22Date Received 4/12/68From FBG
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

ME
(CITY AND STATE)By MS
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☐ No

Description:

Photo Harvey Lohmeyer



Harvey E. Lohmeyer FBI 730 979 A
(Copy)

Harvey Lohmeyer

44-1740-1A22

File No. 44-1740-1A23Date Received 4/11/68From FBI
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

MO
(CITY AND STATE)By MB
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☐ NoReceipt given ☐ Yes
☐ No

Description:

Photo -

Jimmy George Robinson



2025 RELEASE UNDER E.O. 14176

Jimmy George Polman

44-1740-1A23

File No.

44-1740-1A24

Date Received

From

BH News

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

Dale W. Johnson

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

Went ads of BH News
August 27, 1967

STREETS BECOME CREEKS

It was a rainy day in Birmingham town

Loaded with boats, a big truck appears to be arriving in the nick of time on Birmingham's southside Saturday as heavy rains continued to fall on an already water-logged city.

The motorist at right ignored the odds and got through the block on Eighth Street between Seventh

and Eighth Avenues South without drowning his motor.

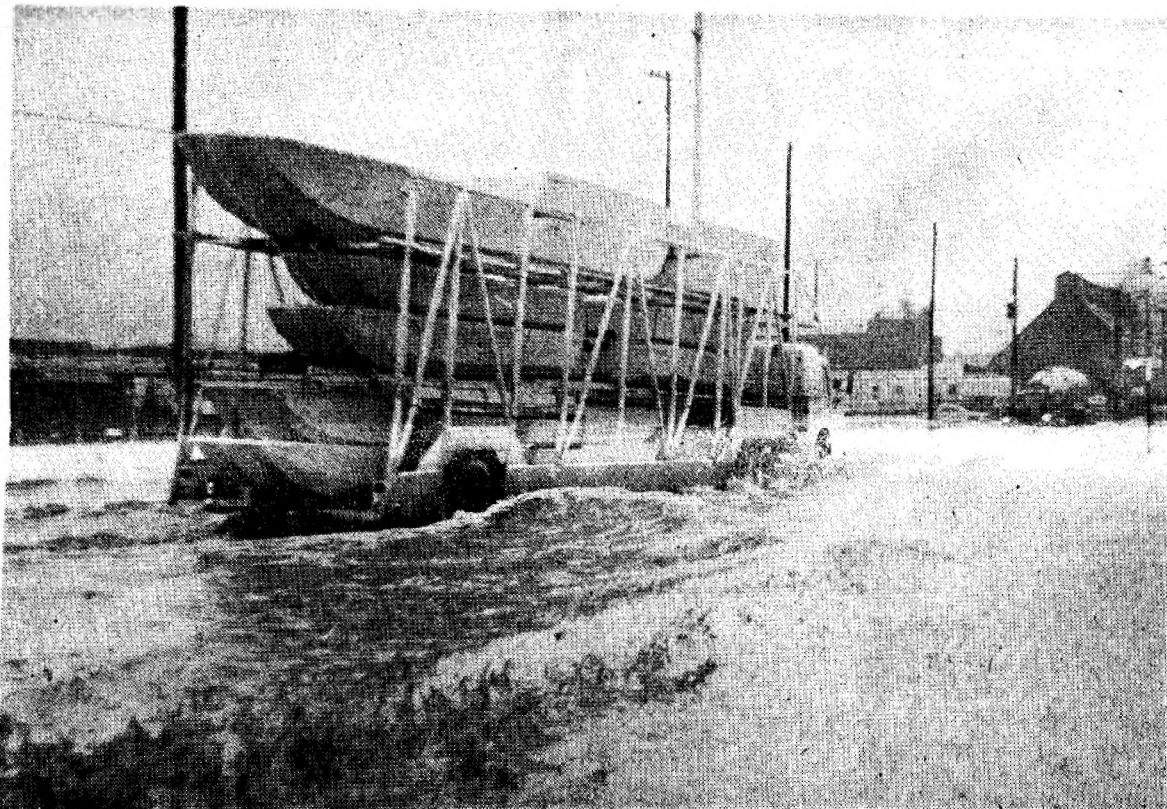
Others in the same block were not so lucky, however, and towtrucks were busy here and elsewhere either hauling away drowned autos or coaxing engines back to life.

FOR OTHER thousands in Birmingham and Jefferson County, the weekend was a literal washout as rain was reported all across most of the state and more of the stuff was forecast for today.

Switchboards at The Birmingham News and the Weather Bureau's own busy phones were flooded —

no pun intended — with calls inquiring about the prospects of more rain.

The Weather Bureau, offering only meager reassurance to a city about to mellow, said only that today might bring a little more sunshine than Saturday but that rain — mostly afternoon thundershowers — will come again.



ED NELSON

'Peyton' star Ed Nelson on Telethon

Ed Nelson, known to millions as Dr. Michael Rossi of TV's "Peyton Place," will star on the 14th Annual Cerebral Palsy Telethon in Birmingham.

"We told him Birmingham needed him, and he accepted our invitation immediately," Frank Mason, telethon chairman, said.

Now in his fourth year as the high-principled, young physician of "Peyton Place," Nelson has been a Hollywood star since 1956.

Major film roles in "Elmer Gantry" and "Judgment at Nuremberg" led to guest starring appearances on such TV series as "The Untouchables," "Maverick," "Thriller" and "Gunsmoke."

JOINING NELSON for the 18-hour marathon program will be recording star Johnny Tillotson, Yvonne "Batgirl" Craig of the "Batman" TV series, and singing co-hosts Jack and Eileen Smith.

The telethon will be staged live at Birmingham Municipal Auditorium and broadcast over WBRC-TV, Channel 6, and WBRC-Radio.

Proceeds from the telethon hopefully will enable Spastic Aid of Alabama to operate for one full year its training school and treatment center here for white and Negro children.

GRANT IS APPROVED

Approval of a \$448,500 grant to Jefferson County Board of Education for a Neighborhood Youth Corps project was announced Saturday in Washington by Sens. Lister Hill and John Sparkman.

The school system's NYC will operate in addition to one sponsored here for the past year and a half by Jefferson County Committee for Economic Opportunity.

The new project will provide work experience opportunities for 500 in-school and 300 summer students.

THE EXISTING NYC project involves 600 young people who dropped out of school, and 400 summer workers who are still in school, according to Mrs. Ethel Hal, director.

Youths 16-21 are given part-time or nearly full-time jobs to permit them to return to school, to remain in school, or get work experience under the program announced Saturday. Jefferson County School Superintendent Kermit A. Johnson will coordinate the project, according to the announcement.

A. R. MONCRIEF

A. R. Moncrief, 84, Gardendale Rt. 1, died Saturday in a private nursing home.

Funeral services will be announced by Brown-Service Norwood.

Mr. Moncrief was a retired carpenter and coal miner. He had lived in Gardendale all his life, and was a member of Ebenezer Methodist Church.

Survivors include four sons, Dewey H. Moncrief of Gardendale Rt. 1, Tellis G. Moncrief of Fultondale, and Harold R. Moncrief and James A. Moncrief of Atlanta; four daughters, Mrs. Annie Pearl Morris of Buchanan, Ga., Mrs. Laverne Whitworth of Fultondale, Mrs. Coye A. Garrett of Gardendale and Mrs. Carolyn Kolb of St. Petersburg, Fla.; four brothers, Gurley Moncrief of West Bend, Ind.; Tillman Moncrief of Tuscaloosa, and Forest and Clay Moncrief of Gardendale; and six sisters, Mrs. Lavada Benson of Maysville, Ky., Mrs. Josephine Brewer of Warrior, Mrs. Eulalia Hunter, Mrs. Nettie Onyett and Mrs. Ruby Boutwell of Gardendale, and Mrs. Lillie Jinright of Mt. Olive.

FRANK O. BEAN

Frank O. Bean, 63, of 228 Pratt Highway, died Saturday at his home.

Funeral will be at 3 p.m. Monday at Bell Funeral Chapel with burial in Oakland Cemetery.

Mr. Bean was employed by U. S. Pipe & Foundry Co. 35 years until his retirement about 10 years ago. He was a member of Pratt City Fraternal Order of Eagles.

Survivors include a son, Bill Bean; three daughters, Mrs. Gaines Estes, Mrs. Don Hammett and Miss Doris Bean, and a brother, Luther Bean, all of Birmingham; and five sisters, Mrs. George Rainey, Mrs. Tura Campbell, Mrs. Ed Adams, and Mrs. Mabel Carter, all of Birmingham, and Mrs. Othel Hall of Jemison.

STARLING T. PITTS

Starling Thomas Pitts, 78, of 2682 Altadena Rd., died Friday at a local hospital.

Funeral will be at 3:30 p.m. today at the Collier-Butler Funeral Home in Gadsden, with burial in Hokes Bluff Cemetery. Johns-Ridout's Southside will direct.

Mr. Pitts a retired farmer, was a native of Cedartown, Ga. He is survived by two daughters, Mrs. Marene P. Monroe of Birmingham and Mrs. Henry Lehman of Denver.



we're school bag headquarters

Tiny shoulder straps, pouches, clutches—these mini-bags have maxi fashion pow! Genuine leather or vinyl, darks or lights. Style shown. 2.99

Baker's

211 N. 19TH ST. • FIVE POINTS WEST

Also ANNISTON
Mail Orders, add 50¢ postage plus tax. (Sens-No C.O.D.'s)

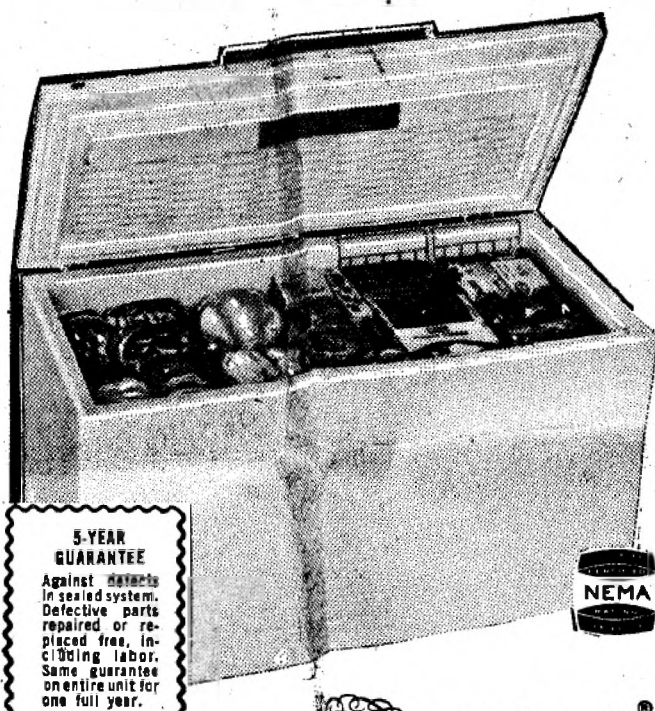
WANT BIG VALUES? GO GRANTS

FOOD FREEZER SALE

AT GRANT CITY...GREEN SPRINGS HWY.

LOW PRICE INCLUDES THE
FREEZER & APPROX. 200 Lb. SIDE
OF BEEF (HALF-A-COW)

U.S. Graded and Inspected Heavy Beef, Naturally Aged, Complete & Skillfully Processed, Freezer Wrapped & Delivered.



5-YEAR GUARANTEE
Against damage in sealed system.
Defective parts repaired or replaced free, including labor.
Same guarantee on entire unit for one full year.

MODEL 56226
FREEZER—Regularly \$189

15 CUBIC FOOT
JUMBO-CAPACITY CHEST
FREEZER

HOLDS 530 LBS.

\$268 FREEZER AND MEAT

NO MONEY DOWN

A conservative estimate of what you, Mrs. Homemaker can reasonably expect:

Round Steaks . . . top 7 steaks
Bottom Round
cube steaks . . . 12 steaks
Sirloin Steak . . . 7 steaks
Porterhouse Steak . 7 steaks
T-Bone Steak . . . 7 steaks
Club Steak 2 steaks

Rib Steak 12 steaks
¾ Cuts well trimmed
Eye Round Roast . . 1 roast
Top Round Roast . . 1 roast
Sirloin Tip Roast . . 2 roasts
Rump Roast 3 roasts
3 to 3½ lbs. Boneless well trimmed
Beef for Stew 5 1-lb. pkgs.

Ground Beef
Bulk 20 1-lb. pkgs.
Soup Bones with Suet
Shoulder Roasts . . 2 roasts
Chuck Pot Roast . . 5 roasts
English Pot
Roast 1 roast
3 to 3½ lbs. average

APPROX.
54 STEAKS
20 ROASTS and STEW
20 LBS. GROUND BEEF

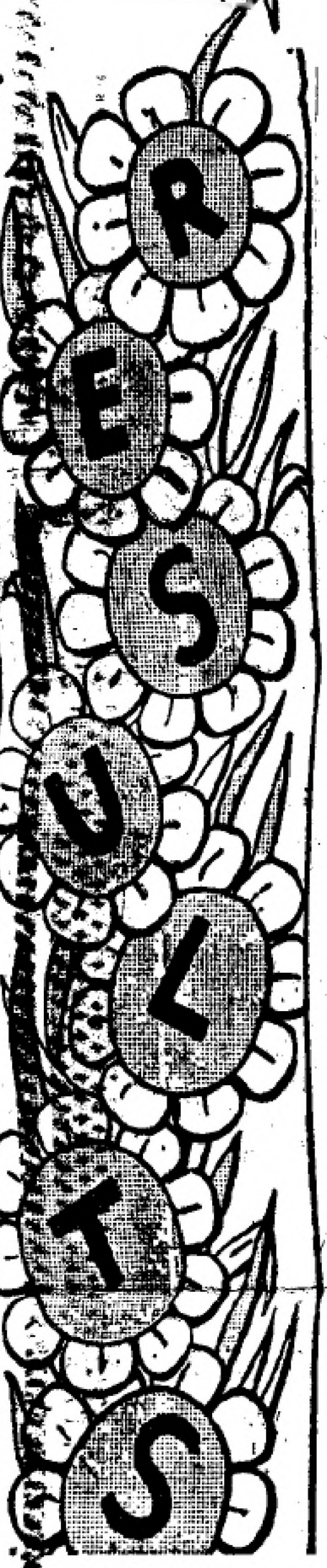
Your satisfaction is guaranteed or your money back

W.T. GRANT CO.
Your Friendly Family Store

234 Green Springs Highway
Shop 10 'til 10

NEWS POST- HERALD WANT ADS

Bring
Forth



It's Easy
to Place A
Want Ad
324-7671

★ ANNOUNCEMENTS

DEATHS

JOHNSON, Rev. Ellis H., age 78, of 1441 Forestdale Blvd., passed away Thursday a.m. in Panama City, Fla. Survived by his wife, Mrs. Jennie D. Johnson; three sons, the Rev. Ellis Johnson of Brighton, Ala., Ralph C. Johnson of Los Banos, Calif., and the Rev. Jimmy C. Johnson of Russellville, Ala.; one sister, Mrs. Ida Taylor of Dothan; four grandchildren; three great-grandchildren; a number of nieces and nephews. Funeral services will be held Sunday 3 p.m. at Brown-Service Norwood Chapel, interment Jefferson Memorial Gardens. Bishop Kenneth Goodson, the Rev. Fletcher Anderson and the Rev. Charles Bell officiating. Active pallbearers: Jim Sinard, Sup. Dove, Joe Lawrence, W.A. Webber and Charles Cooper. Honorary pallbearers: ministers of North Alabama Methodist Conference. Brown-Service, Norwood, directing.

KYLE, Richard Russell, age 11 months, of 3904 Ave. C, B'ham, passed away Friday a.m., local hospital. Funeral services will be Sunday 2 p.m. from Angwin's Mortuary Center's Memory Chapel, Rev. Edwin Hodges, Rev. Mrs. F. Dick, Interment Elmwood Cemetery. Active pallbearers will be Fairfield Police Officers. He is survived by his parents, Mr. and Mrs. Richard Kyle, grandparents, Mr. and Mrs. J. W. Garrison and Mr. and Mrs. A. J. Burch, both of B'ham. Angwin's Mortuary Center directing.

IN MEMORIAM

BREWER. In loving memory of our Father, Lawrence R. Brewer, who passed away 2 years ago today, Aug. 27th, 1965. A precious one from us is gone, a voice we loved is still. A place is vacant in our home that never can be filled.

SIGNED: **SONS, LAWRENCE, BIVIE LEE & KENNY BREWER.**

BLANTON. In loving memory of our wife, mother & grandmother, Mable, who passed away 2 years ago, Aug. 27, 1965. Precious one from us has gone, a voice we loved is still. A place is vacant in our home. We often think of those happy days when we were all together. Your loving smile and cheerful ways will linger in our hearts forever.

SIGNED: **HUSBAND, JOHNNY, SON, JAMES; DAUGHTER, CAROLYN HINES; GRANDCHILDREN, JOHNNY WAYNE, ALICIA & STEVEN.**

DUTTON. In loving memory of our Husband & Daddy, James H. Dutton Sr., who passed away 18 years ago today, Aug. 27th, 1949. He sleeps in God's beautiful garden in the sunshine of perfect peace.

SIGNED: **WIFE, MYRTLE; CHILDREN, MICKY, LORRAINE & JAMES JR.**

FLOWERS

Flowers Soften Sorrow

MARTIN FLOWERS, INC.

322-1796

CEMETERY LOTS

FOREST HILL. 6 graves monument space. Section 16, Lot 170, near chimneys. Half price, cash. 251-9981

HIGHLAND MEMORIAL. 4 grave lot, Old Rugged Cross Sect. with bronze marker. Reasonable. 786-6355

OAKLAND. 5-grave lot, Section 9, Lot 306. Reasonable. Owner, 833-7581

FUNERAL DIRECTORS

Ridout's Brown-Service

ROEBUCK CHAPEL

LOST AND FOUND

ARMSTRONG FLUTE. Serial No. C-3534 in case, also lyre and music from Minor High School lost between Sandusky and downtown B'ham. 798-2361. Reward.

DACHSHUND. male, black & tan, 10 mos. old, wearing red collar, last seen Robinwood vic. Child's pet, \$20 reward. 841-2691 or 841-6676.

GERMAN SHEPHERD. 2-yr.-old male, black & tan, last seen in area of Bessemer. 428-3645.

STOCK CERTIFICATE. (Alo Power), lost around Aug. 20. Call 592-7951

LOST. Lady's white straw purse, Friday, Southside. Creditors needed. Reward. 251-5594, 252-3465.

HALF BLU-TIK. half black & tan hound, female, large, lost in Adamsville area. 674-7840.

PERSONALS

A FRUIT BASKET for hospital care. Free local delivery. 410 N. 20th St., 251-1217.

ADULT DANCE classes forming. Beginner. Adv. \$2 ea. No partner nec. Call 6-10 p.m., 592-7493.

ALUMINUM SIDING. fences and carports. Free estimates. Call anytime. 836-2095. ACME FENCE.

ALUMINUM SIDING. and siding of all kinds installed. Free est. county wide. Call day or night, 785-6626.

AND WILL you please dial 322-7665. Let Freedom Ring!

ATTENTION students grade 1 through 12, for superior academic training call the Christian Heritage School, 822-9451.

ARE YOU DISCOURAGED? Would you like to know the outcome of this world's dilemma. If so dial 781-2689.

BABYSIT in your home. Will exchange references. Call 592-9716 before or after Church.

BUSHHOOGING-YARD maintenance, tractor work, landscaping, grass cut. 787-3796; 822-6515.

PIESTER, Mr. Edward Ralph. age 64 of Birmingham, Ala., passed away

★ ANNOUNCEMENTS

PERSONALS

INCOME TAX CLASSES BEGIN

Oct. 23rd, 871-4688

H & R Block, 2820 Linden Ave.

LICENSED DAY NURSERY.

INFANTS TO 2 YEARS

Woodlawn Area, 592-3290

NOW OPEN

St. Luke's Episcopal

Day Care Center

and Kindergarten

DAY CARE: 7:30 a.m.-5:30 p.m.

KINDERGARTEN: 8 a.m.-12

3736 Montrose Rd.

871-3583; 871-6470

OAK HILL. Kindergarten & 1st

Grade, 4716 Ave. 1. Registration

Sept. 1, 9 to 2 p.m. 788-8832.

ORGAN LESSONS. prefer advanced

students. Will take students playing

by ear. 836-8041.

PAYMENTS TOO HIGH. TRADE

DOWN AND PROTECT YOUR

CREDIT. SEE STAN ROBER AT

COURTESY LINCOLN MERCURY

USED CARS. 3300 7TH AVE. S.

OPEN NITES 'TIL 9 P.M.

SHRUBBERY CARE. the best pruning

fertilizing, general care. Reasonable. 595-3515.

SUPPORT

YOUR UNITED APPEAL

THE FLOWER MART

LOW CASH & CARRY PRICES

2805 2nd Ave. S. 322-0197

TEAR GAS spray pens. \$1.95. James

L. Padgett, Rt. 2, Box 575, Bessemer,

Ala. 425-6518.

TREE SERVICE and landscaping, no

job too big or small. Free est. within

50 mi. Chapman. 655-2374.

TREE SERVICE & landscaping any

nature. Licensed and insured. Well

exp. work guar. Free est. 853-4398.

TREE WORK. no job too small. Call

for free est. & work guaranteed.

G. O. LAWLEY, 328-3680

UPHOLSTERER. 10 yrs. exp. Has

shop at home. Guaranteed work at

wholesale prices. 252-5725.

WAGE-HOUR TIME CLOCKS

sold, leased, bought and serviced.

M. J. GORRIE & ASSOC., 871-7395

WEST END NURSERY. LICENSED

AGES - INFANTS TO 2 1/2 YRS.

787-2268

WESTGATE. the all-in-one savings

center is your Gateway to a great

way to save, just west of the Finley

Ave. Hwy. 78 W. Intersection.

WOULD LIKE TO SELL my equity

in Diverson-Draughton business

course. 663-7416.

WORKING MOTHERS. after school

& day care for children. 6 mos.-up.

Private home. Brown School area.

Experienced. Reasonable. 784-3513.

A-TOP SOIL. fill dirt, crushed

stone, front end loader work. 841-

6022.

4 HOUR WRECKER SERVICE

LUTHER COGGIN OLDS

2314 Warrior Rd. 788-5606

WILL KEEP CHILDREN in my

home day or night. Call 595-0642.

WILL KEEP child in my home.

Experienced. Western Section. 787-

6148.

INSURANCE

AUTO & HOME Agency SR 32 filed.

Ins. Canceled-Call Us.

Low Rates-Terms. 324-9111

LOW RATES AND TERMS

Under age 25 or been cancelled

or need SR 22 filing, call

C. JONES, 841-7554

★ AUTOMOBILES

NEW CARS FOR SALE

JUST OPENED New Park, large

shaded lots, patios, pure air.

Come and see. West of Trussville on

Chalkville Rd. at I-59 or call 655-2345.

NEW COUGAR. fully factory equip-

ped. V-8 eng., 40 to choose from.

Can be purchased for as low as

\$234.82.

COURTESY, LINCOLN-MERCURY

2300 7th Ave. S. 323-4681

USED CARS FOR SALE

BARRACUDA. 1964, 2-door hardtop,

V-8, automatic, power steering,

beautiful metallic gold, \$1295. Call

Jack Godsey, 324-8688, 822-3733.

ADAMSON FORD

BUICK. 1962 Special, 4-door, auto,

trans. Bronze finish. Very good

condition. Indiv. \$575. 669-7452.

BUICK. '61, Invicta, 4-dr. R&H, air

and all power, \$995. Indiv. Will take

clean trade-in. Phone 312-2875 after

10 a.m.

BUICK. 1966, LeSabre, 4-dr., fully

equipped, factory air, new tires

bought new, individual, \$2,575. 786-

2666.

BUICK. '63 Riviera, all power,

factory air, low mileage. \$1,795.

592-3124.

BUICK. '57, 4-door sedan, perfect.

Nothing down, \$22 mo. 592-0326.

BUICK. '67 Special, 2-door, older car

& take up pymts. 822-5494.

BUICK. 1958. Phone 833-4141. For

sale.

BUICK. '58, 4-door Century, very

clean. Nothing down, \$22 mo. 592-

4832

BUICK. '64, Electra, 4-door, white,

black vinyl top, air-cond., all equip-

ment. \$1,895. 252-1994.

BUICK. '66 LaSabra, 2-door, hardtop,

factory air, full power, good condi-

tion. \$2,395. 592-8824.

BUICK. '59, 4-door H.T., auto., P.S.

clean and good running cond. Indiv.

\$350. 833-2795.

BUICK. '61 Invicta, 2-door hardtop,

P.S., AT, R and H, cleanest in

town, \$95 dn., low notes. Call

regardless of credit, 251-1214.

BUICKS. Cadillac, Chevrolet, new

car trade ins.

DRENNEN

3rd Ave., 20th St., S. 252-5121

BUICK - CHEV - FORD - PLY.

CREDIT BAD, DEBTORS COURT

WE CAN SELL YOU A CAR.

MAC'S MOTOR CO.

2nd Ave. & 24th St., S. 252-3621

BUICK. '63, convertible Wildcat

factory air, electric finish, vinyl bucket

seats, electric seat and windows.

A. J. LEBLANC

★ AUTOMOBILES

USED CARS FOR SALE

BUICK. '62 Electra 225, 4-door, \$35

down, \$46 per mo. 788-2424.

BUICK. '65, Wildcat, 2-door, hardtop,

amazingly nice.

DRIVE TO TARRANT AND SAVE

Fennell Motors

Across from A&P 841-6411

BUICK. '65, Electra coupe, a fan-

tastic automobile, are you in the

market for a like new automobile

then don't dare miss this Electra

finished in a beautiful mist blue with

matching interior, equipped with full

power, radio, heater, white tires,

automatic transmission, plus many

more extras, only an Electra like

this would suit the hard to please

person. Come by and see it today at

this unbelievable low price of \$2495.

CONTACT BOB MASON OR LEON-

ARD LEDBETTER.

Liberal Terms, 2-yr. G. W. Warranty

JIM BURKE BUICK

The Little-Profiteer Dealer

1301 5th Ave., N. 324-3371

BUICKS

\$10 Dn. And Assume Pmts.

Per Mo.

Chevrolet, '59, 2-dr., ht. \$39

Chevrolet, '60, 4-door \$39

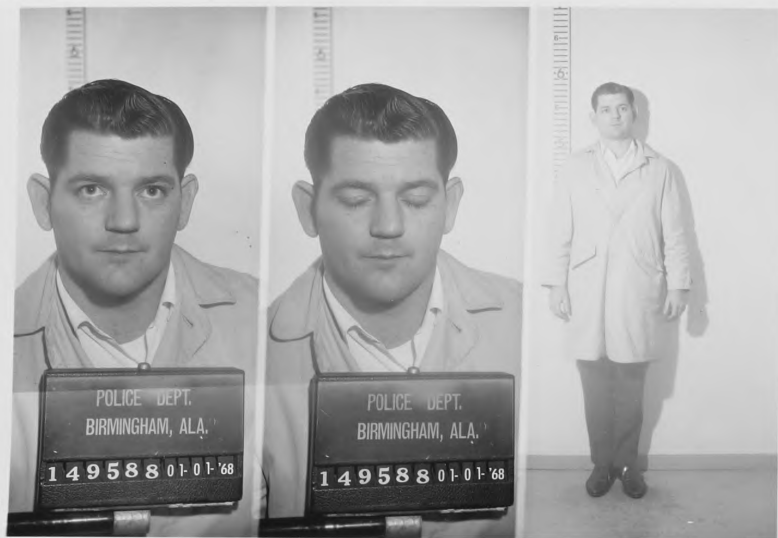
Mercury, '60, 4-door \$39

Pontiac, '

File No. 44-1740-1A-25Date Received 4-10-68From B'ham P.D.
(NAME OF CONTRIBUTOR)B'ham Ala.
(ADDRESS OF CONTRIBUTOR)
(CITY AND STATE)By J. D. Snyder
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

1 - Photo of Harold
Raymond Leonard
FBI # 194-239 E



2025 RELEASE UNDER E.O. 14176

Harold Raymond Leonard aka
"Jimmy Leonard"

FBI # 191 239E

2/13/43 at Albino, Texas

5'9", 175, brown hair,
hazel eyes.

wife - Laird Leonard

44-1740-1A25

4-10-68

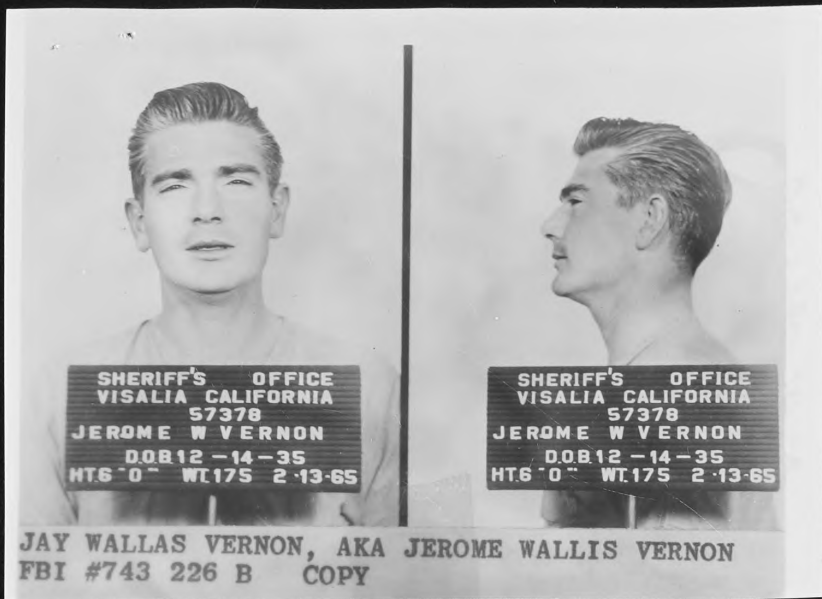
File No. 44-1740-1A26
Date Received 4/13/68
From FBI
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)
SC
(CITY AND STATE)
By CP
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☐ No

Description:

*Photos &
Copy - Drivers license
of Jerome Walker Vernon
& Photos*



2025 RELEASE UNDER E.O. 14176

44-1740-1A26