





File No.

8) 44-1114-24

Date Received

4/20

From

Bureau

(NAME OF CONTRIBUTOR)

R/S 4/19/65

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☐ NoReceipt given ☒ Yes
☐ No

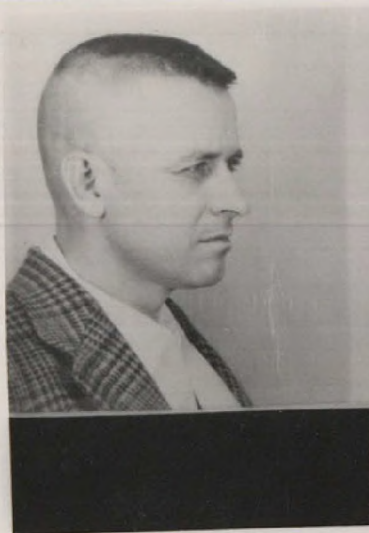
Description:

1960 Photo of James Earl Ray



















2025 RELEASE UNDER E.O. 14176

File No.

44-1114-251

Date Received

4/15/68

From

JOSEPH P. O'CONNOR

Auditor - Merchandise Natl. Bank

(NAME OF CONTRIBUTOR)

Merchandise Mart Plaza

(ADDRESS OF CONTRIBUTOR)

Chicago, Ill.

(CITY AND STATE)

By

LEONARD F. KACZMAREK

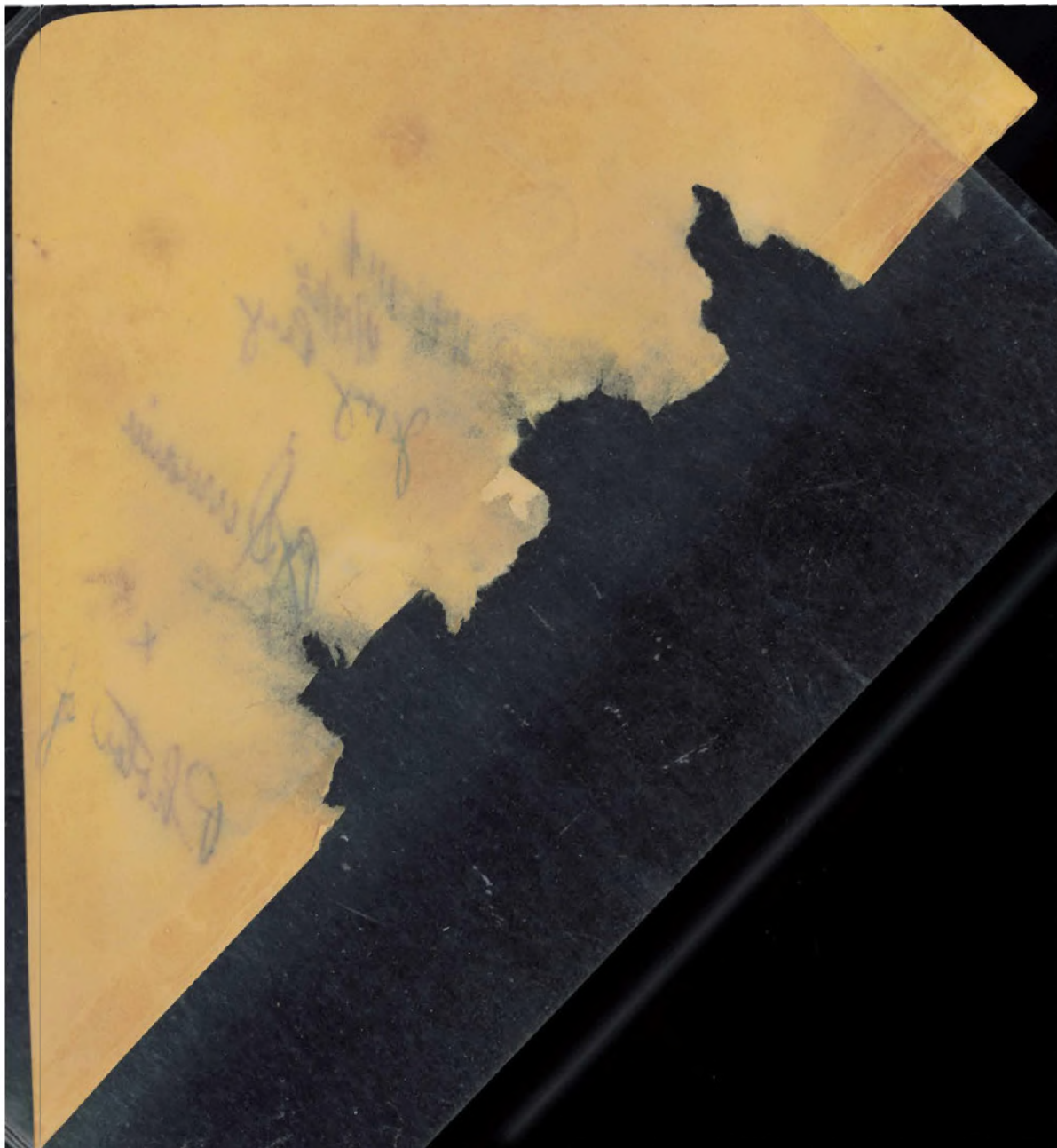
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☐ No

Description:

2 - photo copies of -

Exchange Security Bank,
 Birmingham, Alabama draft
 # 04012 F. P. S., Payable to
 SUPERIOR BULK FILM Co., date
 9/28/67, amount \$337.24,
 drawn on The First National
 City Bank of New York, N.Y.
 signed BOB SELLERS.
 note: check received from ERIC GALT
 by Superior Bulk Film in Pmt.
 for the camera equipment. (covered 302)



2025 RELEASE UNDER E.O. 14176

PRINTED IN U.S.A.—PATENT PENDING

4591

4

4

4591

WAG-TAGS"®
W. Lenkoff Co.
Louisville, Ky.

FT. 35
PRINTED IN U.S.A.

~~44-947-1A~~

5

File No. 8) 44-1114-26Date Received 4/15/68From SUPERIOR Bulk Film Co.
GUNNAR R. BURKE
(NAME OF CONTRIBUTOR)442-450 No. Wells
(ADDRESS OF CONTRIBUTOR)Chicago
(CITY AND STATE)By LEONARD F. KACZMAREK
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☐ No

Description:

1-Blank Superior Bulk
Film Co. Check, drawn
on Merchandise National
Bank which is similar
to refund check # 32338
which was sent to
ERIC S. GALT, by the Superior Bulk
Film Co.

Covered in 302



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

SUPERIOR BULK FILM CO.

442-450 N. WELLS ST.
CHICAGO, ILL. 60610

70-85
710

33277

19

**PAY
TO THE
ORDER OF**

\$

DOLLARS



**merchandise
national bank**
OF CHICAGO • • MERCHANDISE MARK

SUPERIOR BULK FILM CO.

BY



COLONY CHECKS

BY ENDORSEMENT THIS CHECK IS ACCEPTED IN FULL PAYMENT OF THE ABOVE ACCOUNT

File No. 8) 44-1114-27Date Received 4/12/68From Postal Inspector FRANK C. FREYER
(NAME OF CONTRIBUTOR)Main Post Office
(ADDRESS OF CONTRIBUTOR)Chicago, Ill.
(CITY AND STATE)By LEONARD F. KACZMAREK
(NAME OF SPECIAL AGENT)To Be Returned ☒ Yes
☐ NoReceipt given ☐ Yes
☐ No

Description:

2 Insurance Forms (original)
listing as sender Superior Bulk
Film Co., 442 N. Wells, Chicago

1-dated 10/3/67 + bearing
No. of article 6712968 +
6712969 listing the name

GALT, addressee @ Birmingham,
Ala.

2-dated 10/18/67 bearing No.
of article as 0712586, addressee
GALT, Birmingham, Ala.

P.I. FREYER received above from
Mr. G. R. BURKE, Super. Bulk Film (302 covers)

NAME AND
ADDRESS
OF SENDER

Indicate type of mail

☒ INSURED

☐ C. O. D.

☐ CERTIFIED

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

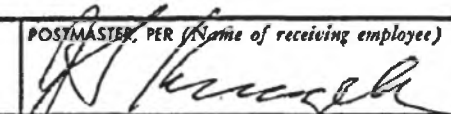
Oct. 18, 1967

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSE- MENT	R. R. FEE	S. D. FEE	S. H. FEE	RESTRICTED DELIVERY FEE REMARKS
1	6712580 WITT, ELDORIDGE, CALIF	240	30						
2	4581 PETRONAK, SOLON, OHIO	90	20						
3	4582 " " " " " "	65	20						
4	4583 CHUA, ILOILO CITY, PHILIPPINES	285	45						
5	4584 ADAMO BROS. No. Hollywood, CALIF	255	30						
6	0V85 Lupo, HARTFORD, Conn	140	30						
7	4V86 GALT, BIRMINGHAM, ALA	100	00						
8	4V87 CHARLEY, BETHESDA, MD	180	30						
9	4V88 BURL. H. SCHOOL, BURLINGTON, IOWA	50	30						
10	4V89								
11	4V90								
12	4V91								
13	4V92								
14									
15									
16									
17									
18									
19									
20									

OCT 18 1967
 POST OFFICE
 CHICAGO, ILL.

TOTAL NUMBER OF
PIECES LISTED
BY SENDER

TOTAL NUMBER OF
PIECES RECEIVED
AT POST OFFICE

POSTMASTER, PER (Name of receiving employee)


* Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid-This Side Up."
 * Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.

POD Form 3877-A—July 1958

U.S. GOVERNMENT PRINTING OFFICE

5010-10-72040-1

NAME AND
ADDRESS
OF SENDER

Indicate type of mail

☒ INSURED

☐ C. O. D.

☐ CERTIFIED

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Oct. 3. 1967

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSE- MENT ¹	R. R. FEE	S. D. FEE	S. H. FEE ²	RESTRICTED DELIVERY FEE REMARKS
1	6712957 E. BEY, PINE GROVE, PA	1.00	30						
2	4 958 McCUNNEY, HAVERTOWN, PA	1.40	40						
3	4 959 McCLELLAN, MURFREESBORO, TENN.	1.50	30						
4	4 960 LAUX, FAUCUEN, CANADA	1.90	30						
5	4 961 PUCKETT, EGYPT, MISS.	1.05	30						
6	4 962 REV. GARCIA, NEW YORK, N.Y.	.75	30						
7	4 963 ST. P. PUBL. SCHOOLS, ST. PAUL, NEBR.	.75	30						
8	4 964 GUAROLA, HAYWARD, CALIF	2.00	30						
9	4 965 AUB. H- SCHOOL, HUBURNDALE, WIS.	.90	40						
10	4 966 COACH SCHNEIDER, RICHMOND, ILL.	.75	30						
11	4 967 DECK. H- SCHOOL, DECKEAUVILLE, MICH.	.75	40						
12	4 968 GALT, BIRMINGHAM, ALA	1.07	30						
13	4 969 " " " "	2.73	40						
14									
15									
16									
17									
18									
19									
20									

13

TOTAL NUMBER OF
PIECES LISTED
BY SENDER

TOTAL NUMBER OF
PIECES RECEIVED
AT POST OFFICE

POSTMASTER, PER (Name of receiving employee)

[Signature]

¹ Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid-This Side Up."

² Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.

POD Form 3827-A - July 1958

U. S. GOVERNMENT PRINTING OFFICE

C48-16-72248-2

File No. 8) 44-1114-14

Date Received 4/15/68

From [illegible]
(Name of contributor)

[illegible]
(Address of contributor)

By [illegible]
(Name of Special Agent)

To be Returned Yes ()
No (X)

Description:

Print of Thomas Shepard

and by
4/15/68
[illegible]

INTERROGATION; ADVICE OF RIGHTS**YOUR RIGHTS**

Place _____
Date _____
Time _____

Before we ask you any questions, you must understand your rights.

You have the right to remain silent.

Anything you say can be used against you in court.

You have the right to talk to a lawyer for advice before we ask you any questions and to have him with you during questioning.

If you cannot afford a lawyer, one will be appointed for you before any questioning if you wish.

If you decide to answer questions now without a lawyer present, you will still have the right to stop answering at any time. You also have the right to stop answering at any time until you talk to a lawyer.

WAIVER OF RIGHTS

I have read this statement of my rights and I understand what my rights are. I am willing to make a statement and answer questions. I do not want a lawyer at this time. I understand and know what I am doing. No promises or threats have been made to me and no pressure or coercion of any kind has been used against me.

Signed _____

Witness: _____

Witness: _____

Time: _____



Right

4/13/68

Thomas F. Eide

INTERROGATION; ADVICE OF RIGHTS**YOUR RIGHTS**Place _____
Date _____
Time _____

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Signed _____

Witness: _____

Witness: _____

Time: _____



Left

4/13/68
Thomas Flikeit

File No. 8) 44-111-15

Date Received _____

From _____
(Name of contributor)

(Address of contributor)

By _____
(Name of Special Agent)

To Be Returned Yes ()
No ()

Description:

Serial B
4/15 AT
[initials]

INTERROGATION; ADVICE OF RIGHTS**YOUR RIGHTS**Place _____
Date _____
Time _____

Before we ask you any questions, you must understand your rights.

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Signed _____

Witness: _____

Witness: _____

Time: _____

Long



Susan L. Harris Fickel

INTERROGATION; ADVICE OF RIGHTS**YOUR RIGHTS**

Place _____
Date _____
Time _____

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Signed _____

Witness: _____

Witness: _____

Time: _____



Left

Lucas L. Harris - FHKed

INTERROGATION; ADVICE OF RIGHTS

YOUR RIGHTS

Place _____
Date _____
Time _____

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Signed _____

Witness: _____

Witness: _____

Time: _____



Left

Lucas L. Harris Bled

INTERROGATION; ADVICE OF RIGHTS**YOUR RIGHTS**Place _____
Date _____
Time _____

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Signed _____

Witness: _____

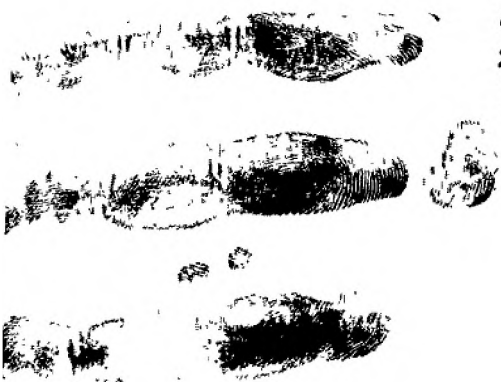
Witness: _____

Time: _____

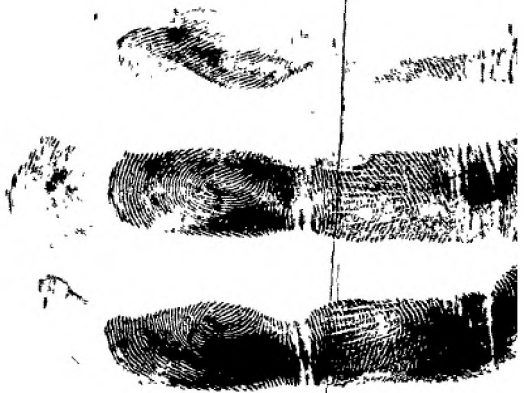
Rt Ring



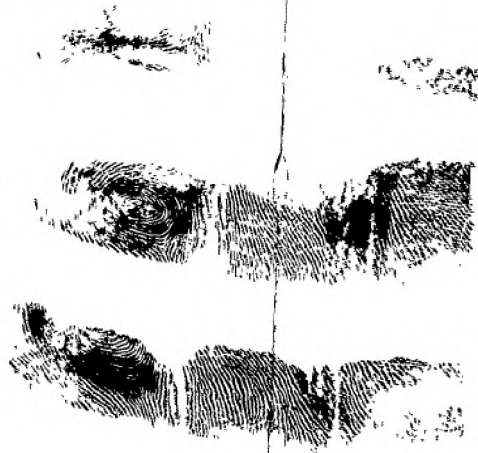
Rt Middle



Middle Rt



Rt Index



Rt Thumb



Susan L. Harris #1111

INTERROGATION; ADVICE OF RIGHTS**YOUR RIGHTS**

Place _____
Date _____
Time _____

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Signed _____

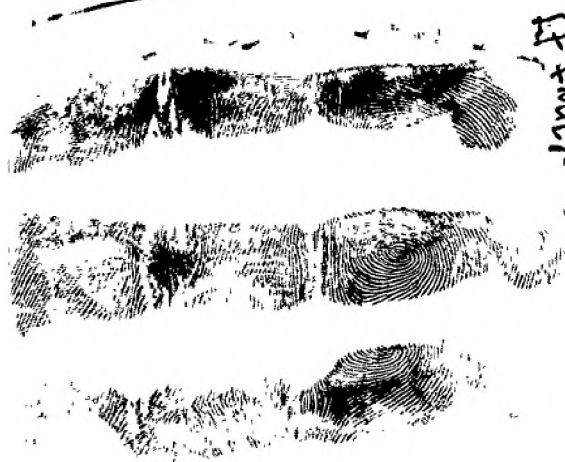
Witness: _____

Witness: _____

Time: _____



Lt Thumb



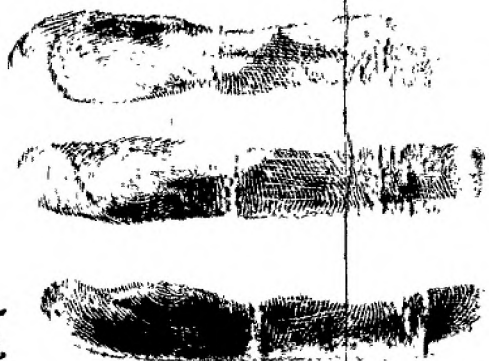
Lt Index

Special Agent in Charge

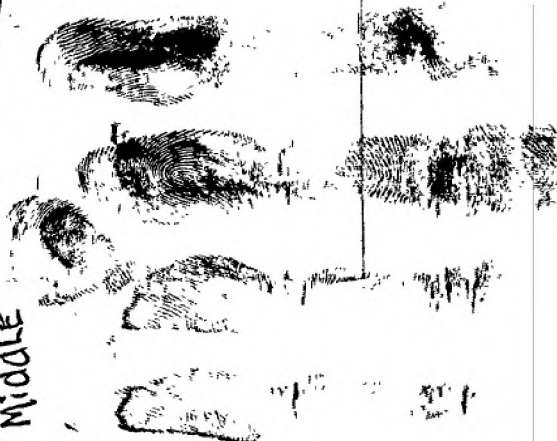
Q10



Lt Little



Lt Ring



Lt Middle

File No. 8144-1114-16

Date Received 4/15/68

From Laurella

(Name of contributor)

at 4/13/68

(Address of contributor)

By Wilmer

(Name of Special Agent)

To Be Returned Yes ()

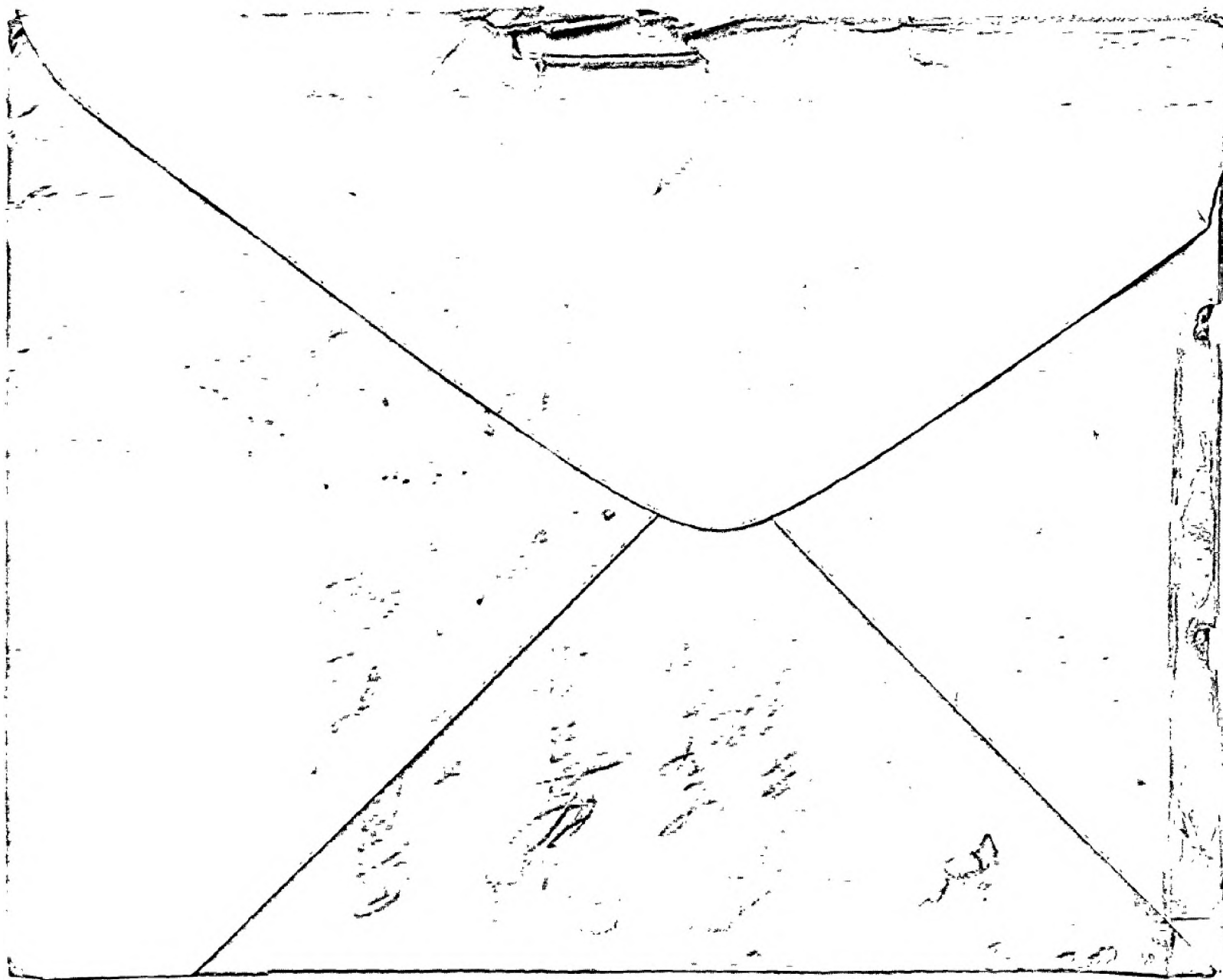
No (X)

Description:

*Photo of green + red tag possibly
laundry tags, found in Mustang*

See Ser. 122

3



2025 RELEASE UNDER E.O. 14176

File No. 8) 44-1114-17

Date Received 4/16/68

From (Name of donor)

By Devin
(Name of Special Agent)

To Be Returned Yes ()

No ()

Description:

1 tech copies of unsold photo















