

Arthur Murray School of  
Dancing, 310 Mulberry Street  
Rockford, Illinois

Person Contacted	Joyce Ryglum, mgr.
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agent Contacted	Bradner C. Rigg
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Date	4/15/68 - Negative for past 2 years
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CHARMAINE CASEY PROFESSIONAL DANCE STUDIO

3838 W. 79th

735-9730

4-17-68

WJ

Gaccone

LOWELL'S BALLROOM DANCING

3838 W. 79th St.

735-9730

4-17-68

Mrs. Elizabeth J. Hall

my

Gaccione

SCHULTZ DANCE STUDIOS

8448 S. Kedzie

GR 6-2434

If no ans: GA 2-6793

FLOERKE MILDRED

4/17/51

8448 S. Kedzie

GR 6-2434

BORIS LAURETTA HOLLYWOOD DANCE STUDIO

5217 N. Harlem

MWF NE 1-8070

3151 N. Monitor ✓

Tu:Th. 637-7474

On 4/17/68 Miss Lauretta Boris,  
owner of both above studios  
advised she teaches only <sup>tap</sup>  
dancing & acrobatic dancing  
to young girls  
Gale T. Johnson  
-RUC-

PATTI JO DANCE ACADEMY

4059 W. North Ave.

EV 4-9244

If no ans: 379-2227

1600N

4/18/68

May Catherine

4814 W. Iowa

Negative

DFW

SANDI'S SCHOOL OF DANCE

3327 W. North 16<sup>th</sup> N

CA 7-1011

Sandi Berg  
negative

4/16/68

LF28



ALADDIN DANCE STUDIOS

2613 N. Milwke

CA 7-1838

NW

4/17/68

Wm. MERSPAK

High School classes only

GERI'S SCHOOL OF DANCING

3446 N. Milwaukee

KI 5-7339

if no ans. call Des Plaines 824-2804

4/16/68  
GERI MOROZ - *neg*  
Chichen *NT*

HELENE STUDIO OF DANCING

5350 W. Division

ES 9-6854

1700N

HELENE ALLEN

4-16-68

STACY SCHOOL OF DANCING

2431 W. Chicago

800 N

278-7889

pm

NEVILLE DAN CE STUDIO

3007 N. Lincoln

WE 5-5442

(If no ans: SU 4-8671)

*NW*  
*/*

*negative*  
*Wm. Neville*

*S.A.T. Co Bent*

CHICAGO WINN SCHL OF MUSIC & DANCING

3845 W. Fulrtn

AR 6-0500

2400 N

*negative*

*Mrs. John Hansen*

*S.A.T. Gilbert*

PARISH, EDWARD DANCE STUDIO

3147 W. Logan

252-5227

*265N*

*out of business*

*S.A.*

*T. Co 1/62 NT*

ARLENE'S DANCE STUDIOS

1739 W. 51

GR 6-9897

---

4/17/68

reg.

Barbara Thompson, owner  
advised that Arlene's Dance  
Studio is only for pre-  
school children.

C. Thompson



File No. 8) 44-1114-30Date Received 4/23/68From Springfield

(NAME OF CONTRIBUTOR)

at 4/20/68

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Deemance

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☐ NoReceipt given ☐ Yes  
☐ No

## Description:

2 photos of Walter Terry RifeSee Ser. 213



2025 RELEASE UNDER E.O. 14176

WALTER TERRY RIFE  
FBI # 455-8766

W-M  
DOB



5' 10"  
186 #

Brown Hair

Blue Eyes



2025 RELEASE UNDER E.O. 14176

Walter Jerry Rife

W-M-A

5-10

186

DOB

Brown Hair

Blue Eyes

File No. 91-44-1114-31

Date Received 4/24/68

From Dowsey  
(Name of contributor)

(Address of contributor)

By \_\_\_\_\_  
(Name of Special Agent)

To Be Returned Yes ( )  
No ( )

Description:

Fingerprint card - Anita R. Berger

~~Sent to Bureau~~ 4/24/68

Returned by

BU at 4/29/68

# PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

*FBI - Chicago*

FINGERPRINTED BY

*William J. Dorney, Jr.*

Person to be Notified in Case of Emergency

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

See Reverse Side for Further Instructions

LAST NAME

*BERGER, ANITA*

FIRST NAME

MIDDLE NAME

*R.*

SEX

*F*

RACE

*W*

HT. (Inches)

WT.

SIGNATURE OF PERSON FINGERPRINTED

*Anita R. Berger*

RESIDENCE OF PERSON FINGERPRINTED

HAIR

EYES

DATE OF BIRTH

DATE FINGERPRINTED

*4-24-69*

PLACE OF BIRTH

CITIZENSHIP

SCARS AND MARKS

LEAVE THIS SPACE BLANK

CLASS. \_\_\_\_\_

REF. \_\_\_\_\_

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

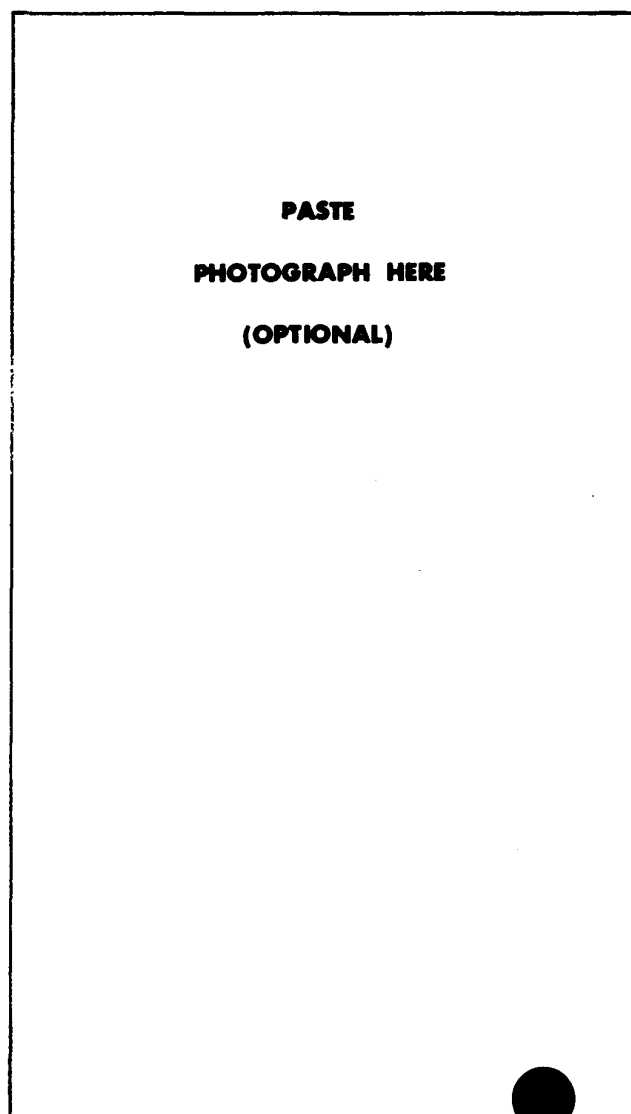


FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537

## PERSONAL IDENTIFICATION

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:  
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):



WHORL



DELTAS

THESE LINES RUNNING BETWEEN  
DELTAS MUST BE CLEAR

ARCH



ARCHES HAVE NO DELTAS

LOOP



CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW



File No. 100-1114-33

Date Received 4/24/68

From (Name of Sender)

(Address of Sender)

(City and State of Sender)

To Be Returned Yes

Description (Description of Item)

Fingerprint - Suspect in [illegible]

with [illegible]

returning

(Signature)

# PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

*FBI - Chicago*

FINGERPRINTED BY

*William J. Dorney, Jr.*  
Person to be Notified in Case of Emergency

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

See Reverse Side for Further Instructions

LAST NAME

*BURKE, GUNNAR*

FIRST NAME

MIDDLE NAME

*R.*

SEX

*M*

RACE

*W*

HT. (Inches)

WT.

SIGNATURE OF PERSON FINGERPRINTED

*Gunnar R. Burke*

RESIDENCE OF PERSON FINGERPRINTED

HAIR

EYES

DATE OF BIRTH

DATE FINGERPRINTED

*9-24-68*

PLACE OF BIRTH

CITIZENSHIP

SCARS AND MARKS

LEAVE THIS SPACE BLANK

CLASS. \_\_\_\_\_

REF. \_\_\_\_\_

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



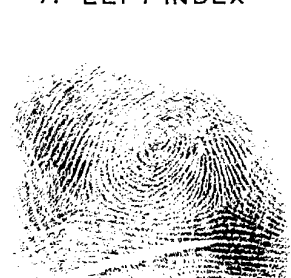
5. RIGHT LITTLE



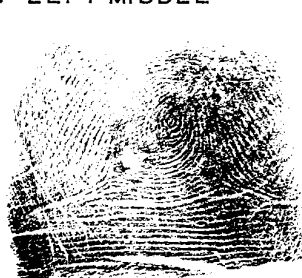
6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



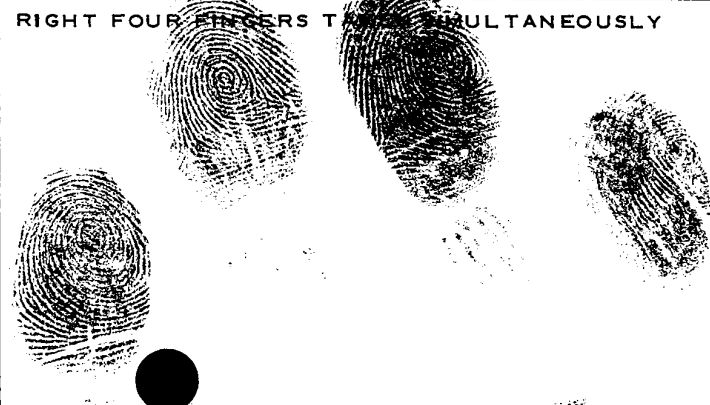
LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY





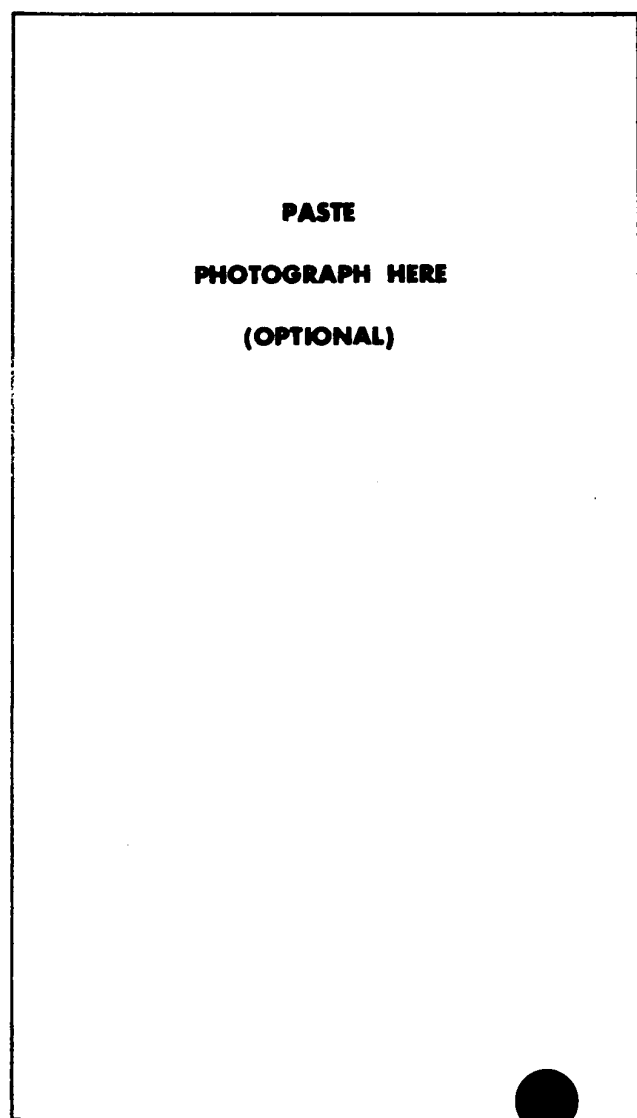
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537

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WHORL



DELTA

THESE LINES RUNNING BETWEEN  
DELTA MUST BE CLEAR

ARCH



ARCHES HAVE NO DELTAS

LOOP



CENTER  
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

File No. 8140-1119-33

Date Received 4/24/68

From \_\_\_\_\_  
(Name of contributor)

\_\_\_\_\_  
(Address of contributor)

By Conny  
(Name of Special Agent)

To Be Returned Yes ( ☒ )  
No ( ☐ )

Description:

*Fingerprint card - Fabian [unclear]*

*Auto [unclear]*

*Returned by Bill at 4/24/68*



LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

HT. (Inches)

WT.

CONTRIBUTOR AND ADDRESS

ALIASES

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

SCARS AND MARKS

AMPUTATION

YOUR NUMBER

PLACE FBI NO. HERE

☐ CHECK IF NO REPLY  
IS DESIRED

LEAVE THIS SPACE BLANK

CLASS.

REF.

SIGNATURE OF OFFICIAL TAKING  
FINGERPRINTS

DATE

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

**FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE**  
**WASHINGTON, D. C. 20537**

<b>OCCUPATION</b>	<b>EMPLOYER</b> <i>(If U.S. Government, indicate military (give serial number) or civilian employing agency.)</i>
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**RESIDENCE OF PERSON FINGERPRINTED**

**CURRENT ARREST OR RECEIPT**

<b>DATE ARRESTED OR RECEIVED</b>	<b>CHARGE OR OFFENSE</b> <small>(If code citation is used it should be accompanied by charge)</small>	<b>DISPOSITION OR SENTENCE</b> <small>(List FINAL disposition only. If not now available, submit later on FBI Form R-84 for completion of record.)</small>
		<b>FOR INSTITUTIONS USE ONLY</b> Sentence expires _____

If arrest fingerprints sent FBI previously and FBI# unknown, furnish arrest # \_\_\_\_\_. Date \_\_\_\_\_

If COLLECT wire reply or COLLECT telephone reply is desired indicate here:

☐ Wire reply      ☐ Telephone reply      Telephone Number including area code \_\_\_\_\_

**Please Paste Photograph in This Space**

Since photograph may become detached indicate name, date taken, FBI number, and arrest number on reverse side whether attached to fingerprint card or submitted later.

**INSTRUCTIONS**

1. FORWARD ARREST CARDS TO FBI IMMEDIATELY AFTER FINGERPRINTING FOR MOST EFFECTIVE SERVICE.
2. TYPE or PRINT all information.
3. Note amputations in proper finger squares.
4. REPLY WILL QUOTE ONLY NUMBER APPEARING IN THE BLOCK MARKED "YOUR NUMBER."
5. Indicate any additional copies for other agencies in space below - give their complete mailing address including zip code.

**SEND COPY TO:**

File No. 44-1114-34Date Received 4/13/68From Interview  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

By Sgt J.M. Burke  
(CITY AND STATE)  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☒ NoReceipt given ☐ Yes  
☒ No

## Description:

Interview Log  
Jungen Nance 1st interview  
ON 4/13/68

Interview Say  
Interview of J Winger Nance  
on 4/13/68

at Dixon Police Department, Dixon, Illinois  
by SAs Joseph M Burke & Richard G

Hilling

12<sup>15</sup> AM Interview Started.

1<sup>10</sup> AM Nance consented to give handwriting  
samples & sample taken

1<sup>24</sup> AM - Taking of handwriting samples  
complete

2<sup>06</sup> AM Interview terminated

Joseph M Burke SA, FBI, Chicago



File No. 8) 44-1114-35

Date Received 4/13/68

From Interview  
(NAME OF CONTRIBUTOR)

\_\_\_\_\_  
(ADDRESS OF CONTRIBUTOR)

\_\_\_\_\_  
(CITY AND STATE)

By SA J M Burke  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

**Description:**

Interview Lag Juncos  
Hance - 2d interview of 4/13/68

Interview Log  
Interview of Ginger Nance  
by SAs Joseph M Burke & Richard G. Stilling  
at Dixon Police Department, Dixon, Illinois  
on 4/13/68

7<sup>18</sup>pm Interview Started

7<sup>19</sup>pm furnished form entitled "Your Rights"  
which she read

7<sup>20</sup>pm Nance signed this form

7<sup>49</sup>pm Nance fingerprinted

8<sup>10</sup>pm Nance photographed

8<sup>35</sup>pm Interview completed

Joseph M Burke  
SA FBI, Chicago, Ill

File No.

Date Received

From

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☐ NoReceipt given ☐ Yes☒ No

## Description:

Interview Log  
Interview Susan Harris  
Filed on 4/13/68

Interview Log

Interview of Susan Harris Flikeid  
at Mendota Police Department (Counsel Chambers)  
Mendota, Illinois on 4/13/68  
by SAs Joseph M Bernke & Richard J Stilling

3<sup>30</sup>pm Interview started

3<sup>31</sup>pm Susan Flikeid furnished form entitled "your Rights"  
which she read

3<sup>32</sup>pm Susan Flikeid signed this form

4<sup>10</sup>pm Susan Flikeid consented to give & gave  
hand writing samples

4<sup>20</sup>pm Taking of Samples completed

4<sup>52</sup>pm Interview terminated

Joseph M Bernke, SA, FBI, Chicago

File No. 8) 44-1114-37

Date Received 4/22/68

From Kansas City  
(NAME OF CONTRIBUTOR)

by letter 4/19/68  
(ADDRESS OF CONTRIBUTOR)

\_\_\_\_\_  
(CITY AND STATE)

By Deemine  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☐ No

Receipt given ☐ Yes  
☐ No

Description:

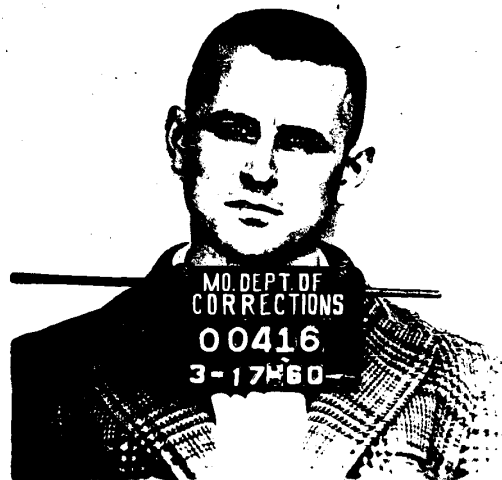
<sup>2</sup> Photo of James Earl Ray  
one taken 9/8/66 +  
other 3/17/68

See Ser. 229



**JAMES EARL RAY**

SEP. 8 1966





File No. D) 44-1114-38

Date Received 4/22/68

From K C  
(NAME OF CONTRIBUTOR)

Letter 4/19/68  
(ADDRESS OF CONTRIBUTOR)

\_\_\_\_\_  
(CITY AND STATE)

By Deemant  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☐ No

Receipt given ☐ Yes  
☐ No

Description:

Photo - Walter Terry Rife

Letter

See Ser. 229



2025 RELEASE UNDER E.O. 14176

WALTER T. RIFE

File No. 8) 44-1114-39

Date Received 4/20/68

From KC

(Name of contributor)

Letter 4/19/68

(Address of contributor)

By McDonnell

(Name of Special Agent)

To Be Returned Yes ( )

No ( )

Description:

Stand up photo of James Earl Ray  
Walker Terry Rife



2025 RELEASE UNDER E.O. 14176

JAMES EARL RAY

1955 MAR 28

WALTER T. RIFE

1955 MAR 28

File No. 8) 44-1114-40

Date Received 4/19/68

From Deacons  
(NAME OF CONTRIBUTOR)

at 4/17  
(ADDRESS OF CONTRIBUTOR)

\_\_\_\_\_  
(CITY AND STATE)

By Deacons  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☐ No

Receipt given ☐ Yes  
☐ No

Description:

*Photo - George Edward Murray*

*See Ser, 186*



REFER TO

CII- 2,309,106

BUREAU OF CRIMINAL IDENTIFICATION AND INVESTIGATION  
P. O. BOX 1050, SACRAMENTO, CALIFORNIA



CALIF PRISON  
A 78480  
G E MURRAY  
7 10 1964



**GEORGE EDWARD MURRAY**

**CII #: 2309106**

**FBI #: 7349C**

**DOB:**

**Height: 6'**

**Weight: 180 pounds**

**Hair: Brown**

**Eyes: Green**