AIRTEL

TO:

SAC, MEMPHIS (44-1987)

FROM:

SAC, CLEVELAND (44-565) (P)

RE:

MURKIN

#### EMPLOYEES COMPENSATION

Re Memphis teletype, 4/12/68, and Cleveland teletype, 4/16/68.

Enclosed for the Memphis Division is one Bureau of Employees Compensation directory showing various districts in the United States.

Mr. JOHN P. TRAYNOR, Deputy Commissioner, Bureau of Employees Compensation, U. S. Department of Labor, Federal Office Building, Cleveland, Ohio, advised SA JOHN J. JUREY his office covers compensation claims for the states of Michigan, Indiana, Ohio, Kentucky, West Virginia, Tennessee, and certain areas along the Great Lakes in Pennsylvania and New York. These claims are ones filed under the Federal Employees Compensation Act (FECA) and the Longshoremen's and Harbor Workers Compensation Act (LYWCA).

Mr. TRAYNOR advised he could locate no record in his files for ERIC STARVO GALT, JEROME WALLIS VERNON or HARVEY LOWMEYER. He could locate no record for JOHN WILLARD under the LHWCA, however, he did locate a record reflecting one JOHN R. WILLARD, white, age 46 at the present time, who in 4/63, was an employee of the U. S. Post Office, Dowagiac, Michigan, filed a claim under FECA, claiming a back injury.

| 2 | 46   | Memphis (Enc.           | 1) |
|---|------|-------------------------|----|
| 3 | (44) | Memphis (Enc. Cleveland |    |

JJJ/Jky (4) Searched
Serialized
Indexed
Filed

Mª CANN MATO

CV 44-565

At the time of the claim WILLARD resided at 712 East Prairie Rende Street, Dowagiac, Michigen, who had been an employee of the Post Office for 13 months and who served in the U. S. Army from 6/19/42 - 12/8/45.

Referenced Cleveland teletype requested Latent Fingerprint Section to compare Government and Army prints of WILLARD with latent prints located in this matter.

By way of background, TRAYNOR advised that with regard to LHWCA there are 15 districts in the United States including Alaska and Hawaii and if a claim is filed under this act the district where the claim is filed would have a record of it, however, there is no central repository for these records such as in Washington, D.C. To make a complete check, each district would have to be checked individually.

With regard to FECA his Washington headquarters would have a record of any claim filed regardless of the location as they maintain a central filing system.

Mr. TRAYNOR made available a directory which outlines the 15 districts covered by his organization and the location of the district headquarters. It is not known by the Cleveland Division if leads have been set forth to check the files of the various districts.

#### LEAD

#### MEMPHIS DIVISION

#### At Memphis, Tennessee

Will, if not previously done, set forth leads to have district headquarters of Bureau of Employees Compensation checked to determine if GALT, VERNON, WILLARD or LOWMEYER filed any claims.

#### ARMED AND DANGEROUS.

AIRTEL

TO:

SAC, MEMPHIS

FROM:

SAC, CLEVELAND (44-565) (P)

RE:

MURKIN

#### PHOTO OF POSSIBLE SUSPECT

Enclosed for Memphis and Birmingham are one photo each of TOMMY RAY WHITE.

On 4/15/68, Mrs. BARBARA DIFH. 3239 Route 225, Rootstown, Ohio, phone 947-2559 (Atwater), which is located about halfway between Youngstown and Akron, Ohio, furnished the following information which she requested be kept confidential:

She stated that after the killing of KING on 4/4/68, she and other members of her family observed sketches of the subject in Ravenna and Akron papers. They observed what they believe is a striking resemblance to her former son-in-law TOMMY RAY WHITE, who divorced her daughter, PATRICIA ANN WHITE, who is making her home with her at present. They stated at first all of them who knew her former son-in-law treated the matter as a joke but the more they have thought about the act, the more they are of the opinion that he could be the man being sought for the KING murder.

She stated her daughter separated from WHITE in June, 1966, and he secured a divorce from her in Jefferson County, Alabama. He was last in Portage County, Ohio, from 3/18-22/68, when a hearing was held relative to the custody of the child of the marriage, namely LYETTE WHITE, age 3. She stated on this occasion WHITE apparently had no car with him and either arrived in the area by bus, plane or train. She stated that the last she knew, he drove a 1965 White Ford but she does not know what he is driving at present.

2 - Memphis (Enc. 1) 2 - Birmingham (Enc. 1)

2 Cleveland

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HU-565-140

CV 44-565 He wired someone for \$200.00 for his return to Alabama after the hearing in Portage County, Ohio, and is a shiftless short who will not work long at anything. She stated her former son-in-law is definitely psychotic and always carried a loaded gun in his car when he lived in the Portage County area for a time. When they asked him why he carried a gun, he would state he carried it to "kill niggers". She stated that although he never professed to be a member of the Klan, he indicated that many of his close friends were Klan members and expressed a deep seated hate for Negroes. He threatened to kill her daughter on many occasions and that was why she separated from him. She stated when in Portage County, Ohio, in March he told them he had married a girl whose maiden name was SHARON HENDERSON, a woman with three children by an unsuccessful marriage. Her family had formerly lived near his former home on Hill Avenue, Hueytown, Alabama. The following is a description of WHITE as furnished by Mrs. DIEHL: TOMMY RAY WHITE Name: ΡII Born: Route 5, Bessemer, Alabama 6'3" to 6'4" Address: Height: 165 lbs. Weight: Hair: Crew cut, thin brown Eyes: Hazel 305 Hill Ave., Hueytown, Alabama OMA WHITE, 305 Hill Ave., Hueytown, Former Address: Mother: Alabama. BURTON GLAZE Brother-in-Law:

305 Hill Ave., Hueytown, Alabama.

Employment: White Roofing and Supply Co.,

Fairfield, Alabama

Military Service: 6 months, U. S. Army, discharged on hardship.

Previous Employers: National Bridge, Bessemer, Alabama,

as welder.
Education: High School, Hueytown High School.

- 2 -

CV 44-565 Mrs. DIEHL made available wedding photograph of WHITE taken at his wedding. She stated it is an excellent likeness. A Polaroid copy enclosed for Birmingham and Memphis. LEADS MEMPHIS AND BIRMINGHAM DIVISIONS Will display photo of WHITE to pertinent witnesses for a possible identification. ARMED AND DANGEROUS.

|                         | a · · · · · · · · · · · · · · · · · · ·   |
|-------------------------|---|
|                         | FBI   |
|                         | Date: 4/17/68   |
| ransmit tl              | he following in PLAINTEXT  (Type in plaintext or code)                                      |
| ia                      | TELETYPE URGENT (Priority)  |
|                         |   |
|                         | TO: DIRECTOR, FBI (44-38861) ATTENTION: IDENTIFICATION DIVISION, LATENT FINGERPRINT SECTION |
|                         | FROM: SAC, CLEVELAND (44-565)   |
|                         | MURKIN  |
|                         | SUSPECT QUINTON R. MC CLURE   |
|                         | ON APRIL ELEVEN, LAST, AN ANONYMOUS CALLER ADVISED ONE                                      |
|                         | BUD MC CLURE, DEPARTMENT FOUR SIX THREE ZERO, FORD MOTOR                                    |
|                         | COMPANY, CLEVELAND, IS POSSIBLE SUSPECT IN CAPTIONED MATTER.                                |
|                         | RECORDS, FORD MOTOR COMPANY, REFLECT QUINTON R. MC CLURE,                                   |
|                         | DEPARTMENT FOUR SIX THREE ZERO, HAS BEEN EMPLOYEE OF FORD SINCE                             |
|                         | OCTOBER, FIFTYONE. MC CLURE DESCRIBED WHITE MALE, DOB                                       |
|                         | HAYSVILLE, NORTH CAROLINA, FIVE FEET  |
|                         | ELEVEN INCHES, ONE FIFTYSIX LBS., BROWN HAIR, BLUE EYES, IN                                 |
|                         | U. S. ARMY OCTOBER, FORTYONE - OCTOBER FORTYFOUR UNDER ASN                                  |
| Advantage and Advantage | THREE FOUR ONE FOUR SEVEN FOUR NINE THREE.  |
|                         | LATENT FINGERPRINT SECTION REQUESTED TO COMPARE ARMY  |
|                         | PRINTS OF MC CLURE WITH LATENTS IN CAPTIONED MATTER.  |
|                         | END PAGE ONE. Searched  |
|                         | 1 - MEMPHIS (44-1987) (AM)  Serialized  Indexed   |
|                         | JJJ/jky My  |
|                         | (2) July 44-565-141   |

FBI

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| Transmit the following in | İ                           |      |
|---------------------------|-----------------------------|------|
| •                         | (Type in plaintext or code) | ,    |
| Via CV 44-565             | •                           | <br> |
|                           | (Priority)                  |      |
| PAGE-TWO                  |                             |      |

AIR MAIL COPY TO MEMPHIS.

ARMED AND DANGEROUS.

P.

END.



| Approved:               | SentM | Per |
|-------------------------|-------|-----|
| Special Agent in Charge |       |     |

FBI WASH DC
637PM GJM URGENT 4-17-68 SA
TO ALL SACS
FROM DIRECTOR

MURKIN

THE FOLLOWING PRESS RELEASE WAS ISSUED AT WASHINGTON, D.C.,

AT FIVE FORTYFIVE P.M. THIS AFTERNON. YOU ARE AUTHORIZED TO RELEASE

AT SIX P.M. EASTERN STANDARD TIME. ALTHOUGH IT IS REALIZED THE

WIRE SERVICES WILL CARRY THE FULL TEXT, YOU SHOULD IMMEDIATELY

CONTACT THE LEADING NEWSPAPERS AND RADIO AND TV STATIONS IN

YOUR DIVISION TO INSURE IT RECEIVES IMMEDIATE WIDESPREAD DISTRIBU
TION. YOU ARE ALSO AUTHORIZED TO IMMEDIATELY MAKE AVAILABLE TO

ALL MEDIA REPRESENTATIVES COPIES OF THE TWO PHOTOGRAPHS AL
READY IN YOUR POSSESSION. THE DESCRIPTIVE DATA ON THE BACKS OF

THESE PHOTOGRAPHS SHOULD BE DELETED. PHOTOGRAPH NUMBER

ONE WITH EYES CLOSED SHOULD CARRY THE CAPTION, "ERIC STARVO

GALT, ALSO KNOWN AS HARVEY LOWMYER AND JOHN WILLARD." PHOTO
GRAPH NUMBER TWO SHOULD CARRY THE CAPTION, "ERIC STARVO GALT,

ALSO KNOWN AS HARVEY LOWMYER AND JOHN WILLARD (EYES DRAWN IN

BY FBI ARTIST)." YOU ARE AUTHORIZED TO REPRODUCE LOCALLY

A-19-66 ROUNDANIAN ASAC

PAGE TWO

ADDITIONAL PHOTOGRAPHS AS REQUIRED. YOU SHOULD ATTEMPT TO INSURE THAT THIS RELEASE AND PHOTOGRAPHS RECEIVE REPEATED COVERAGE BY RADIO AND TV STATIONS. YOU ARE TO MAKE NO ELABORATION WHATSOEVER REGARDING THIS RELEASE.

FOR IMMEDIATE RELEASE APRIL 17, 1968

ATTORNEY GENERAL RAMSEY CLARK ANNOUNCED TODAY THAT
ERIC STARVO GALT IS BEING SOUGHT BY THE FBI AS A FUGITIVE ON A FEDERAL
CHARGE ARISING FROM THE FATAL SHOOTING OF THE REVEREND DR. MARTIN
LUTHER KING, JR., IN MEMPHIS, TENNESSEE, ON APRIL 4, 1968.

DIRECTOR J. EDGAR HOOVER STATED THAT A FEDERAL COMPLAINT WAS FILED BY THE FBI IN BIRMINGHAM, ALABAMA, TODAY CHARGING GALT WITH CONSPIRING TO VIOLATE THE CIVIL RIGHTS OF DR. KING IN VIOLATION OF TITLE 18. SECTION 241, OF THE UNITED STATES CODE.

THE FBI COMPLAINT CHARGES THAT "ON OR ABOUT MARCH 29,

1968, AT BIRMINGHAM, ALABAMA, ...ERIC STARVO GALT AND AN INDIVIDUAL

WHOM HE ALLEGED TO BE HIS BROTHER, ENTERED INTO A

CONSPIRACY WHICH CONTINUED UNTIL ON OR ABOUT APRIL 5, 1968, TO

INJURE, OPPRESS, THREATEN, OR INTIMIDATE MARTIN LUTHER KING, JR.,...

IN THE FREE EXERCISE OR ENJOYMENT OF A RIGHT SECURED TO HIM

BY THE CONSTITUTION OR LAWS OF THE UNITED STATES; NAMELY, THE

RIGHT TO FREELY TRAVEL FROM STATE TO STATE. IN FURTHERANCE

OF THIS CONSPIRACY, ERIC STARVO GALT DID, ON OR ABOUT MARCH 30,

1968, PURCHASE A RIFLE AT BIRMINGHAM, ALABAMA..."

PAGE TWO

ACCORDING TO MR. HOOVER, A 30.06 RIFLE EQUIPPED WITH A TELESCOPIC SIGHT WAS FOUND NEAR A ROOMING HOUSE ON SOUTH MAIN STREET IN MEMPHIS IMMEDIATELY AFTER THE FATAL SHOOTING OF DR. KING OCCURRED. THE ROOMING HOUSE OVERLOOKS THE LORRAINE HOTEL AND MOTEL WHERE DR. KING WAS STAYING.

MR. HOOVER SAID THAT FBI AGENTS DETERMINED THAT THE 30.06 RIFLE HAD BEEN PURCHASED FROM A GUN DEALER IN BIRMINGHAM, ALABAMA, ON MARCH 30, 1968. THE TELESCOPIC SIGHT ALSO WAS PURCHASED FROM THIS DEALER.

THE FBI DIRECTOR SAID THAT GALT, WHO HAS USED THE NAMES OF JOHN WILLARD AND HARVEY LOWMYER IN THE PAST, IS THE OWNER OF A 1966 WHITE MUSTANG BEARING ALABAMA LICENSE PLATES WHICH WAS LOCATED ABANDONED IN ATLANTA, GEORGIA, ON APRIL 11, 1968. INVESTIGATION DISCLOSED THAT GALT PURCHASED THIS CAR FROM A PRIVATE CITIZEN IN BIRMINGHAM ON AUGUST 30, 1967. THE MUSTANG'S ODOMETER SHOWED THAT IT HAD BEEN DRIVEN MORE THAN 19,000 MILES BETWEEN LATE AUGUST, 1967, AND EARLY APRIL, 1968.

PAGE THREE

ACCORDING TO MR. HOOVER, GALT'S TRAVELS IN THE MUSTANG INCLUDED TRIPS TO LOS ANGELES, CALIFORNIA; NEW ORLEANS, LOUISIANA; BIRMINGHAM, ALABAMA; AND MEXICO, AS WELL AS TO MEMPHIS, TENNESSEE, AND ATLANTA, GEORGIA. GALT WAS REPORTED TO HAVE BEEN IN MEMPHIS ON APRIL 3 AND 4, 1968, AND TO HAVE DEPARTED FROM THERE FOR ATLANTA.

INTENSIVE INESTIGATION BY THE FBI HAS DISCLOSED THAT GALT HAS CLAIMED TO HAVE BEEN EMPLOYED AS A COOK ON MISSISSIPPI RIVER VESSELS AND AS A MERCHANT SEAMAN. HE IS SAID TO BE AN AVID DANCER AND TOOK DANCING LESSONS IN NEW ORLEANS IN 1964 AND 1965; IN BIRMINGHAM DURING SEPTEMBER AND OCTOBER, 1967; AND IN LONG BEACH CALIFORNIA, FROM DECEMBER, 1967 TO FEBRUARY, 1968.

GALT LEFT LOS ANGELES ON DECEMBER 15, 1967, AND DROVE
HIS WHITE MUSTANG TO NEW ORLEANS, WHERE HE CLAIMED HE CONTACTED
EITHER AN ENGINEERING OR A CONTRACTING FIRM. HE LEFT NEW ORLEANS ON
DECEMBER 19TH AND ARRIVED BACK IN LOS ANGELES ON DECEMBER 21, 1967.

WHILE IN THE LOS ANGELES AREA EARLY THIS YEAR, GALT
TOOK A COURSE AT A SCHOOL OF BARTENDING AND WAS GRADUATED ON MARCH 2,
1968.

THE FUGITIVE IS DESCRIBED AS WHITE MALE. HE IS APPROXIMATELY 5 FEET 8 INCHES TO 5 FEET 11 INCHES TALL AND WEIGHS
BETWEEN 160 AND 175 POUNDS. HE S SAID TO BE A NEAT DRESSER AND
HAS A MEDIUM BUILD.

PAGE FOUR

GALT HAS BROWN HAIR, WHICH HE WEARS IN A "BRUSH" CUT.

HE REPORTEDLY HAS BLUE EYES; HIS NOSE IS STRAIGHT AND NARROW; HIS

TEETH ARE STRAIGHT AND CLEAN; AND HE HAS GIVEN HIS DATE OF

BIRTH AS

ΡII

THE FUGITIVE IS SAID TO HAVE A NERVOUS HABIT OF OCCASIONALLY PULLING AT AN EAR LOBE WITH HIS HAND. HIS LEFT EAR PROTRUDES FARTHER FROM HIS HEAD THAN HIS RIGHT EAR.

ACCORDING TO MR. HOOVER, PERSONS WHO HAVE MET GALT
DESCRIBE HIM AS A "LONER" AND STATE HIS LANGUAGE AND DICTION HAVE A
"RURAL" QUALITY AND SUGGEST THAT HE PROBABLY DOES NOT HAVE A HIGH
DEGREE OF EDUCATION. HE IS SAID TO DRINK ALCOHOLIC
BEVERAGES AND HAS A PREFERENCE FOR VODKA AND BEER. HE IS A FAN
OF WESTERN AND COUNTRY MUSIC.

GALT SHOULD BE CONSIDERED ARMED AND DANGEROUS. ANY INFORMATION CONCERNING HIM SHOULD BE FURNISHED IMMEDIATELY TO THE NEAREST FBI OFFICE.

END AND HOLD PLS

FBI WASH DC
647PM URGENT 4/17/68 SAA
TO ALL SACS
FROM DIRECTOR 44-38861

MURKIN

THE PHOTOGRAPHS FURNISHED YOUR OFFICES OF ERIC STARVO GALT BY ROUTING SLIP FOUR SIXTEEN LAST CONTAIN THE COMPOSITE DESCRIPTION OF SUBJECT AS FURNISHED BY VARIOUS WITNESSES. THE PHOTOGRAPH WITH THE EYES CLOSED IS THE ACTUAL PHOTOGRAPH AS TAKEN IN MARCH SIXTY-EIGHT. THE PHOTOGRAPH WITH THE EYES OPEN IS THE SAME PHOTOGRAPH IN WHICH THE EYES HAVE BEEN DRAWN IN BY AN ARTIST.

END

DE...VMC

FBI DETROIT

CV...GDS

FBI CLEVELAND

PG...ERC

FBI PITTSBGH

KX...RXP

FBI KNOXVLE

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TEST - LILEVILLE, ND

THE County

FBI CINCINTI

630PM URGENT 4/17/68 BLE

TO MEMPHIS AND CLEVELAND

FROM CINCINNATI (157-1893) 2P

MURKIN CR OO: MEMPHIS

RE JOHN WARNER WILLARD JUNIOR.

RECORDS, OHIO BUREAU OF CRIME INFORMATION AND INVESTIGATION,
LONDON, OHIO, REVEAU RECORD RE ABOVE SUSPECT, FBI NUMBER EIGHT
EIGHT SEVEN THREE FIVE ONE E. PHOTO OF SUSPECT RESEMBLES THAT OF
COMPOSITE OF SUBJECT INSTANT CASE.

SUBJECT DESCRIBED AS WMA, DOB

FORTY-FIVE, MEMPHIS, TENNESSEE, FIVE FEET ELEVEN INCHES, ONE
THREE SEVEN POUNDS, BROWN HAIR, AND BROWN EYES, TATTOO JOHNNY
ON UPPER LEFT ARM. LAST KNOWN TO RESIDE AT ONE SIX ZERO WASHINGTON
STREET, LORAIN, OHIO. PREVIOUS ADDRESSES OF SIX THREE ZERO STANG
ROAD, ONE THREE THOEE HAMILTON VENUE, AND FOUR SEVEN ONE EIGHT
STEVENS, ALL LORAIN, OHIO. FATHER AND MOTHER RESIDE AT FOUR
SEVEN ONE EIGHT STEVENS STREET, LORAIN. GRANDFATHER, EDGAR WILLARD,
RESIDES HOLMES AVENUE, MEMPHIS, TENNESSEE. MATERNAL GRANDFATHER,

DELIVER ONE

SERIALIZED SERVALIZED A CAULT

PII

PAGE TWO JOHN EVANS, RESIDES FORTY-ONE EAST PEOPLES STREET, MEMPHIS. HAS COUSIN JO ANN ENGLAND, NINETY-ONE NORTH LVEDERE IN MEMPHIS, TENNESSEE. WAS LAST KNOWN TO BE EMPLOYED BY JUPITER DEPARTMENT STORE, LORAIN, OHIO. PHOTOS HAVE BEEN OBTAINED AND WILL BE FORWARDED TO CLEVELAND AND MEMPHIS. CLEVELAND AND MEMPHIS SHOULD CONDUCT INVESTIGATION TO ASCERTAIN WHEREABOUTS OF WILLARD APRIL FOUR, LAST. SUSPECT'S PARENTS WERE BORN IN ALABAMA AND THERE IS INDICATION IN PAROLE FILE HE HAS LIVED IN ALABAMA, WHEREABOUTS NOT SHOWN. **END** GDS FBI CLEVELAND 2025 RELEASE UNDER E.O. 14176

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

## Memorandum

TO : SAC (44-565)

DATE: 4-16-68

FROM:

GARY D. SHINN

SUBJECT:

MURKIN

This date at 9:50 PM Harry Anderson 1374 east 92nd. st., CV, Ohio phone 795-2097, telephonically contacted the CV office and stated he had some finformation on captioned case but would only speak to a negro agent concerning the info. he has.

Anderson was advised at this time due to a transfer and temporary change of office Cleveland does not have a negro agent. Anderson was requested to give the info to writer and he would not. It was then sugested he could come into the office and speak to an agent. Anderson then stated he was calling for his father-in-law and it was he who had the information. Anderson then stated his father-in-law, Mr. Willae Johnson, would come into the CV office between 8 and 10 morning of April 17.

For information.

GDS/gs\_

1 Enthantske

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|--|--|---|--|
| Routing Slip<br>0-7 (Rev. 9-25-67)   | (Copies to   | Offices Checked)  |  |
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| TO: SAC,   | x.   |   |  |
| Albany Albuquerque Anchorage Atlanta Baltimore Birmingham Boston Buffalo Butte Charlotte Chicago Cincinnati Cleveland Columbia Dallas Denver Detroit | Houston Indianapolis Jackson Jacksonville Kansas City Knoxville Las Vegas Little Rock Los Angeles Louisville Memphis Milwaukee Minneapolis Mobile Newark New Haven | Norfolk Oklahoma City Omaha Philadelphia Phoenix Pittsburgh Portland Richmond Sacramento St. Louis Salt Lake City San Antonio San Diego San Francisco San Juan Savannah Seattle | Tampa Washington Field Quantico  TO LEGAT: Bern Bonn Buenos Aires Hong Kong London Manila Mexico, D.F. Ottawa Paris Rome Santo Domingo Tokyo |
| El Paso<br>Honolulu  | New Orleans New York City  | Springfield   |  |
| Honordia   | I New Tota City  | Date April  | 16, 1968   |
| RE: MIDETN   |  |   | 1 3:   |
| MURKIN   |  |   |  |
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| dated  |  | •   |  |
| Remarks  |  |   |  |
| in the pers  | tached photo<br>onal possess<br>nstructed by   | the Bureau.  UU-S  SEARCHED SERVED APR 1  | INDEXEDIAL FILED   |
| Enc. b 2-41  | GC 4/17/6  | Moccon  | VELAND   |





|   | FBI  |                          |                     |           |             |
|---|--|--------------------------|---------------------|-----------|-------------|
|   |  | Dat                      | te: <b>4-16-6</b> 8 | 3         |             |
| nsmit the following in                                  | (Туре  | e in plaintext or code). |                     | •         |             |
| Airtel  |  | 1                        | (Priority)          | *         | <del></del> |
|   |  |                          |                     |           |             |
| To: SAC, Cleveland (                                    | 44-565)  |                          |                     | •         |             |
| From: Director, FBI                                     | (44-38861)   |                          |                     |           |             |
| MURKIN  |  |                          |                     |           |             |
| Thirtyone laremaining unidentified John Edward Maloney, | atent fingerpr<br>d in this case<br>FBI #797 529 B | not identica             | al fingerpi         | cints     |             |
|   |  |                          |                     |           |             |
| ,   |  |                          |                     |           |             |
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| j   |  | <u>:</u>                 |                     |           |             |
| 2 - Memphis (44-1987)                                   |  | ,                        |                     |           |             |
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|   |  |                          | APR 1               | 8 1968    | i           |
|   |  |                          | META                | 111 12    |             |
| Sent Via  |  | M Pe                     | T                   | 1         | _           |



## Memorandum

TO

SAC (44-565)

DATE: ).

4-17-68

FROM

GARY D. SHINN

SUBJECT:

MURKIN

At 9:45 PM Ptl. Avon CV PD telephonically contacted the CV office and advised he referred a Mr. Lorenzo Lynch to the FBI who stated he had info captioned case.

This date at 9:47 PM KWXXX Lorenzo Lynch telephonically contacted the CV office and stated Ptl. Aform had referred him to the FBI and he wished to give info captioned matter.

Lynch stated last Saturday April 13 he and a Booker Wade 802 Golden ave., CV, Ohio phone 881-6583 were riding home from work and were on Broadway in CV and a man drove up next to them in a red convertable, only info he could give on car, and asked them to have a drink with him. neither Lynch or Wade knew this man and paid no attention to this man.

Lynch stated Wade called hi m this date stating he saw News program concerning captioned case and stated hhe picture on TV appeared to be the man that approached them last saturday.

Lynch gave his address as 5654 Harrison, Maple Hgts., Ohio phone 475-5663.

GDS/gs (2)

SEARCHED INDEXED SERIALIZED FILED

APP I R 1968

Et Dely

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

## Memorandum

то : SAC (44-565)

DATE: 4-17-68

FROM:

GARY D. SHINN

SUBJECT:

MURKIN

Ralph Beters 115 Clinton Walbridge. Ohio phone 693-9768 at 11:40 PM telephonically contacted the CV office and stated he was in Toledo this date and while eating at a restaurent near Jefferson and IN 16th. st. area, he noticed a man who fit the description of the man he saw on TV this evening and described him as 5'9"-11", neat, dark suit, no tie, and was alone. Stated this is all he could give as he thought nothing of this at the time.

GDS/gs (2)

SEARCHED INDEXED FILED FILED 1968
FBI — CLEVELAND

The Cam Myne



OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

## Memorandum

TO

SAC (44-565)

DATE:

4-17-68

FROM

GARY D. SHINN

SUBJECT:

MURKIN

This date at 10:15 PM Marlene Corey 641 Nicholas Toledo, Onio phone 385-7614 telephonically contacted the CV office and advised she works for Anderson Grain Elevator Co., Maumee, Ohio and this date two men came into her office requesting employment. She stated one of the men looked much like the description she has heard on radio and read in newspaper. She advised this man was rude and she told them to call back later which they did not do. Corey further stated she told them that she believed Midland Ross just down the street was hireing and she believed they may have gone their.

Corey advised one of the men mentioned that they had just come in from Virgina and may head for Chicago.

Corey described the one man as dakk hair, slim face, long nose, 28 - 30, 5'9''-16''.

GDS/gs (2)

SEARCHED INDEXED SERIALIZED FILED FI

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

## Memorandum

TO

SAC (44-565)

DATE: 4-17-68

FROM

GARY D. SHINN

SUBJECT:

MURKIN

This date at 7:40 PM Gail Perkins 3255 east 134 st. CV, Ohio office phone CH1-2355, telephonically contacted the CV office and stated this date on Eudlid ave. near BR Baker at about 12 noon he saw a man that looked very much like picture he saw in mewspaper a few days ago, believes could be killer of King.

Perkins described man long nose, above average height, dressed neat stated this was all he could recall. Stated man was wakking toward public square.

GDS/gs
(2)

What was the second of the secon

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

## Memorandum

TO

SAC, CLEVELAND (44-565)

DATE:

4/18/68

FROM:

SA MARTIN P. MC CANN , JR.

SUBJECT:

MURKIN

Re memb of HAROLD LATUKKA dated 4/15/68 and GARY SHINN dated 4/16/68.

WILLIE JOHNSON, 1375 East 92nd Street, Cleveland, Ohio, telephone number 791-2889, appeared at the Cleveland Office on April 17, 1968 and advised that he is employed in Department 80, Plant 1, Ford Motor Company, located on Brookpark Road.

Mr. JOHNSON stated that he is the only Negro employed on the assembly line in his specific area. He stated on March 30, 1968, some of his fellow workers were joking about a killing that they had planned. He stated they spoke of a man being very well dressed from out of town and a white Mustang. He stated that during the course of the conversation, one individual known to him only as "MORGAN" stated that the Klan would pay \$100,000.00 for the killing of MARTIN LUTHER KING, JR. He stated that one of the individuals who is employed in Department 80, known to him as BOB, was the one who was supposed to do the actual shooting. He stated that another individual known to him only as "BIG DICK" and who is also employed somewhere in the Ford Plant was to get the gun.

Mr. JOHNSON stated that BOB (LNU) would be described as a white male, age approximately 23, 5'2", 130 pounds, dark hair, medium build, who wears cowboy shirts. He stated that the last time that BOB Worked was on March 29, 1968, and since that time he has heard that BOB is in a hospital, although he stated he has not seen his work card which would indicate that he is on sick leave.

Mr. JOHNSON stated that he had no other information to offer other than the talk that he had heard among these men concerning a possible killing. When asked why these individuals would discuss such a matter in front of him, he stated he guessed that they did not think that he would tell.

MPM/mkr

mkr D

SERIALIZED. SERIAL

FBI — CLEVELAND

SEARCHED .....

...INDEXED....

cv 44-565

Mr. JOHNSON viewed composite photographs from Birmingham and Memphis and advised that he had never seen any individual who resembled these pictures.

In view of the above, no additional investigation being conducted.

FBI

Date:

4/18/68

|                             | +/10/00                     |
|-----------------------------|-----------------------------|
| Transmit the following in _ | PLAINTEXT                   |
| -                           | (Type in plaintext or code) |
| ViaTELETYPE                 | URGENT                      |
|                             | (Priority)                  |
|                             |                             |

TO: DIRECTOR (44-38861)

FROM: CLEVELAND (44-565)

ATTENTION: IDENTIFICATION DIVISION, LATENT FINGERPRINT SECTION.

MURKIN

RE CINCINNATI TEL TO MEMPHIS AND CLEVELAND, APRIL SEVENTEEN, SIXTYEIGHT (IO).

RE: JOHN WARNER WILLARD, JR., POSSIBLE SUSPECT

IN ABOVE REFERENCED TEL, CINCINNATI ADVISED RECORDS OF OHIO BUREAU OF CRIME INFORMATION AND INVESTIGATION, LONDON, OHIO, REVEAL RECORD RE ABOVE SUSPECT, FBI NUMBER EIGHT RIGHT SEVEN THREE FIVE ONE E. FURTHER ADVISED PHOTO OF SUSPECT RESEMBLES THAT OF COMPOSITE OF SUBJECT INSTANT CASE. SUSPECT

WILLARD DESCRIBED AS WM, DOB

MEMPHIS, TENN.

CLEVELAND WILL HOLD IN ABEYANCE ANY ADDITIONAL INVESTIGATION TO ASCERTAIN THE WHEREABOUTS OF JOHN WARNER WILLARD, JR., PENDING POSSIBLE ELIMINATION BY FINGERPRINT COMPARISON.

CLEVELAND REQUESTS LATENT FINGERPRINT SECTION TO COMPARE PRINTS OF JOHN WARNER WILLARD, JR., FBI NUMBER SIGNED EIGHT

END PAGE ONE

Approved: MPM/hs

MEMPHIS (AM) Charge

Sent 12:29

Serialized indexed

ΡII

FBI

Date:

| Transmit the following in   |                             |   | <u> </u> |
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| Via   |                             |   |          |
| or like see   | (Priority)                  |   |          |

PAGE TWO

SEVEN THREE FIVE ONE E, WITH LATENTS IN CAPTIONED CASE.

AIR MAIL COPY TO MEMPHIS. ARMED AND DANGEROUS.

END



| Approved: | <br>**                  | Sent | M | Рег | , |
|-----------|-------------------------|------|---|-----|---|
| F F       | Special Agent in Charge |      |   |     |   |

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GERNMENT

## Memorandum

TO : SAC, CLEVELAND (44-565)

Attn: SA McCANN

FROM : IC ROBERT L. JONES

SUBJECT: MURKIN

Re bureau teletype to all offices, 4/14/68.

The following individuals at Youngstown, Ohio advised on 4/15/68, they knew of no students at their respective schools by the names of HARVEY LOWMEYER, JOHN WILLARD, ERIC STARVO GALT, or JEROME WALLIS VERNON who are now taking dancing lessons, or who had taken dancing lessons in the past:

Mr. CHRIS CHRISTY, Director, Fred Astare Dance Studio, Legal Arts Bldg., Youngstown, Ohio

Mr. \*\*\*EMPXXEMENT TONY ROMEO, Mgr.,
Tony Romeo Studio of the Dance, 235 Wick Ave,
Youngstown, Ohio

Mr. TONY CARDINALI, Mgr., Arthur Murray School of Dancing, 145 W. Federal St. Youngstown, Ohio

DATE: 4/16/68

Mrs. JUDY A. KATSARAS, Mgr., Judy Conti Dance Studio, 5230 Market St., Youngstown, Ohio

Mrs. RAQUEL ROCK, Rock Sisters Dance and Music Studio, 55 Hilton St., Youngstown, Ohio

RLJ



SEARCHED INDEXED SERIALIZED FILED APR 1 8 1968
FBI - CLEVELAND





FB1

Date:

4/16/68

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| AIRTEL                    | (Type in plaintext or code) | AIRMAIL |
| Via                       | (Priority)                  |         |

TO: SAC, CLEVELAND (44-565)

FROM: SAC, BIRMINGHAM (44-1740) (P)

MURKIN CR

OO: MEMPHIS

Re Cleveland teletype to Birmingham dated April 13, 1968.

Records of the Molton Hotel, Birmingham, Alabama, show J. J. REDMAN checked into that hotel at 9:15 p.m. 4/4/68, occupied Room 408, checked out prior to 12:00 Noon, 4/5/68, and paid for room in cash. Employees of hotel do not recall REDMAN and have no other pertinent information concerning him.

2-Cleveland (AM)
2-Memphis (AM) (44-1987)
1-Birmingham
RDS:rte
(5)

SEARCHED INDEX

APR1 8 1968 FBI—CLEVELAND

Approved: \_

Special Agent in Charge

Sent

with sevel 102

OPTIONAL FORM NO. 10 MAY 1962 EDITION GSA FPMR (41 CFR) 101-11.6 UNITED STATES GOVERNMENT

## Memorandum

TO

SAC, CLEVELAND (44-565)

DATE:

4/18/68

SERIALIZED FILED .... PR 1 0 1968

FROM:

SA MARTIN P. MC CANN, JR.

SUBJECT:

MURKIN

GEORGE CLINARD. Room 430 Weaver Hotel, Bucyrus, Ohio, telephonically advised this date that he is a parttime bartender at the Plaza Cafe, 112 West Mansfield, Bucyrus, Ohio, and on Tuesday night, 4/16/68, at approximately 11 PM, an individual who resembles the picture of ERIC STARVO GALT that he observed in the paper this date, came into the bar. He stated this individual looked very suspicious to him and he ordered an Imperial and gingerale, and proceeded to watch others in the bar at this time. He stated this individual only drank half of his drank and then departed.

Mr. CLINARD described this individual as follows:

Height

Approximately 5'9-11"

Age

35-39

Hair

Wavy - brush cut

He stated this individual was hard to understand when he placed his order and he was unable to detect any type of accent.

Mr. CLINARD stated when the individual left the bar he was busy at the time and had no idea as to the direction the individual departed or by what means. He stated he was furnishing this information to the FBI in view of the striking resemblance of this individual to the one of GALT that appeared in the paper.

MPM/mkm

MKM

FBI CLEVELAND

FBI WASH DC

732PM URGENT 4-18-68 SVW

TO CLEVELAND 44-565

FROM DIRECTOR 44-38861 1P

MURKIN

REURTEL APRIL EIGHTEEN, INSTANT.

RE JOHN WARNER WILLARD, JR., POSSIBLE SUSPECT.

COMPLETE INVESTIGATION TO DETERMINE WHEREABOUTS OF JOHN WARNER WILLARD, MR., IN AN EFFORT TO ELIMINATE HIM OR ESTABLISH HIS INVOLVEMENT IN THIS CASE.

" END

GDS

FBI CLEVELAND

D

Mc Corr. 68 . 605

AIRTEL

AIR MAIL

TO:

DIRECTOR, FBI (44-38861)

ATTENTION: LATENT FINGERPRINT SECTION

FROM:

SAC, CLEVELAND (44-565)

RE:

MURKIN

Re Philadelphia teletype to Bureau, 4/17/68.

#### Re: LINWOOD NASH PAGE

Enclosed for the Latent Fingerprint Section are elimination prints of LINWOOD NASH PAGE, 1282 Abbe Road, Sheffield Village, Ohio. They are one set of regular rolled impressions, one set of major case prints, and one set of palm impressions.

These prints should be compared with latent prints of value in this matter, particularly the two latent palm prints of value reported on lifts from Room 34, Rebel Motel, Memphis, Tennessee.

4 - Bureau (Enc. 5) (RM)

1 - Memphis (44-1987) (Info) 1 - Philadelphia (44-1368) (Info

2 Cleveland GCT/drm

(8)

Searched

Sorialized. Indexed

**Filed** 

44-565-156

# THE

CIVIL RIGHTS - CONSPIRACY RIC STARVO G FBI No. 405,942 G



Photograph taken 1968 (eyes drawn by artist)



44.563,1300.

Photograph taken 1968

Aliases: Harvey Lowmyer, John Willard

DESCRIPTION

Age:

36, born July 20, 1931 (not supported by birth records)

Height:

5'8" to 5'11"

Eyes:

Blue or hazel

14.565-13 etc.

Weight:

160 to 175 pounds

Complexion:

Build:

Medium

Medium

Hair:

Race:

White

Occupation:

Brown, possibly cut short

Remarks:

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Noticeably protruding left ear; reportedly is a lone wolf; allegedly attended dance instruction school; has reportedly completed course

in bartending.

GALT IS SOUGHT IN CONNECTION WITH A MURDER WHEREIN THE VICTIM WAS SHOT. CONSIDER ARMED AND EXTREMELY DANGEROUS.

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IF YOU HAVE ANY INFORMATION CONCERNING THIS PERSON, PLEASE NOTIFY ME OR CONTACT YOUR LOCAL FBI OFFICE. TELEPHONE NUMBERS AND ADDRESSES OF ALL FBI OFFICES LISTED ON BACK.

Wanted Flyer 442 April 17, 1968

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FBI - CLEVELAND

DIRECTOR FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20535

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UNITED STATES DEPARTMENT OF JUSTICE

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## **CIVIL RIGHTS - CONSPIRACY**

FBI No. 405,942 G



Photograph taken 1968 (eyes drawn by artist)



Photograph taken 1968

Aliases: Harvey Lowmyer, John Willard

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5'8" to 5'11"

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Hair:

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Wanted Flyer 442 April 17, 1968

SERIALIZED FILED APR 1.8 1968 FBI CLEVELAND

DIRECTOR

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20535

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# CIVIL RIGHTS - CONSPIRACY

FBI No. 405,942 G



Photograph taken 1968 (eyes drawn by artist)



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> INDEALL SERIALIZED AND EILED APRIS 1968 FBI-CLEVELAND

DIRECTOR

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20535

TELEPHONE, NATIONAL 8-7117

Wanted Flyer 442 April 17, 1968

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|          | EL PASO, Texas 79901                  | 202 U. S. Court House Building                  | 533-7451         |
| •        | HONOLULU, Hawaii 96813                | 206 Dillingham Building                         | 59546            |
|          | HOUSTON, Texas 77002                  | 6015 Federal Building & U. S. Court House       | Capitol 8-1414   |
|          | INDIANAPOLIS, Indiana 46207           | 1221 North Pennsylvania Street                  | 632-6415         |
|          | JACKSON, Mississippi 39201            | Room 800 - First Federal Savings Building       | 948-5000         |
|          | JACKSONVILLE, Florida 32202           | 414 U. S. Court House & Post Office Building    | 355-1401         |
|          | KANSAS CITY, Missouri 64106           | 707 U. S. Court House Building                  | Baltimore 1-6100 |
|          |                                       | -617 Walnut Street, Southwest                   | 524-2721         |
|          | LAS VEGAS, Nevada 89101               | Room 2-011 Federal Office Building              | 385-1281         |
|          |                                       | 215 U. S. Post Office Building                  | FR 2-3157        |
| <u>.</u> | LOS ANGELES, California 90017         | 1340 West 6th Street                            | Hubbard 3-3551   |
| ٠        | LOUISVILLE, Kentucky 40202            | Room 701, Bank of Louisville Building           | 583-3941         |
|          | MEMPHIS, Tennessee 38103              | 841 Federal Office Building                     | 525-7373         |
|          | MIAMI, Florida 33137                  | 3801 Biscayne Boulevard                         | 379-2421         |
|          | MILWAUKEE, Wisconsin 53202            | 735 U. S. Post Office, Cust. & Ct. House Bldg.  | 276-4684         |
|          | MINNEAPOLIS, Minnesota 55401          | 392 Federal Building                            | Federal 9-7861   |
|          | MOBILE, Alabama 36602                 | 520 Federal Building                            | 438-3674         |
|          | NEWARK, New Jersey 07101              | U. S. Post Office & Court House Building        | 622-5613         |
|          |                                       | 510 The Trust Company Building                  | 787-1217         |
|          | NEW ORLEANS, Louisiana 70113          | 701 Loyola Avenue                               | 522-4671         |
|          | NEW YORK, New York 10021              | 201 East 69th Street                            | Lehigh 5-7700    |
|          | NORFOLK, Virginia 23510               | 420 U. S. Post Office & Court House Building    | 625-1631         |
|          |                                       | 5104 N. Francis Street                          | Victor 2-7471    |
|          | OKLAHOMA CITY, Oklahoma 73118         |   | 348-1210         |
|          |                                       | 1010 Federal Office Building                    |                  |
|          | PHILADELPHIA, Pennsylvania 19107      |   | LOcust 3 - 5300  |
|          |                                       | 244 West Osborn Road                            | Crestwood 9-5511 |
|          |                                       | 1300 Federal Office Building                    | 471-2000         |
|          | PORTLAND, Oregon 97205                | 423 U. S. Court House Building                  | 224-4181         |
|          | , ,                                   | 200 West Grace Street                           | 644-2631         |
|          | ·- · · · · · · · · · · · · · · · ·    | 2020 J Street                                   | 441-1275         |
|          | ST. LOUIS, Missouri 63103             | 2704 Federal Building                           | Chestnut 1-5357  |
|          | SALT LAKE CITY, Utah 84111            | 3203 Federal Building                           | Elgin 5-7521     |
|          | SAN ANTONIO, Texas 78206              | 433 Federal Building                            | CA 5-6741        |
|          | SAN DIEGO, California 92103           | 3211 Fifth Avenue                               | 297-3361         |
|          | SAN FRANCISCO, California 94102       | 450 Golden Gate Avenue, Box 36015               | 552-2155         |
|          | SAN JUAN, Puerto Rico 00917           | Pan Am Bldg., 255 Ponce deLeon Ave.             | 765-6000         |
|          | SAVANNAH, Georgia 31405               | 5401 Paulsen Street                             | 354-9911         |
|          | SEATTLE, Washington 98104             | 1015 Second Avenue                              | Main 2-0460      |
|          | SPRINGFIELD, Illinois 62701           | 421 South Sixth Street                          | 522-9675         |
|          | TAMPA, Florida 33602                  | Room 610, Federal Office Building               | 228-7661         |
|          | WASHINGTON, D. C. 20535               | 506 Old Post Office Building                    | 393-7100         |
|          | · · · · · · · · · · · · · · · · · · · |   | 14 /40 /001      |
|          | Telephone or telegraph th             | e Special Agent in Charge at the above address. | (1/12/68)        |
|          |                                       |   |                  |

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

Official Business

POSTAGE AND FEES PAID FEDERAL BUREAU OF INVESTIGATION

# **CIVIL RIGHTS - CONSPIRACY** IC STARV



Photograph taken 1968 (eyes drawn by artist)



Photograph taken 1968

Aliases: Harvey Lowmyer, John Willard

### topological transfer and the second **DESCRIPTION**

Age:

36, born July 20, 1931 (not supported by birth records)

Height:

5'8" to 5'11" Eyes: Blue or hazel

Weight:

160 to 175 pounds

Complexion:

Medium "

Build:

Medium

Race:

White

Hair:

Brown, possibly cut short

Occupation:

Has claimed employment as seaman

Remarks:

Noticeably protruding left ear; reportedly is a lone wolf; allegedly

attended dance instruction school; has reportedly completed course

in bartending.

GALT IS SOUGHT IN CONNECTION WITH A MURDER WHEREIN THE VICTIM WAS SHOT. CONSIDER ARMED AND EXTREMELY DANGEROUS.

A Federal warrant was issued on April 17, 1968, at Birmingham, Alabama, charging Galt with conspiring to interfere with a Constitutional Right of a citizen (Title 18, U. S. Code, Section 241).

IF YOU HAVE ANY INFORMATION CONCERNING THIS PERSON, PLEASE NOTIFY ME OR CONTACT YOUR LOCAL FBI OFFICE. TELEPHONE NUMBERS AND ADDRESSES OF ALL FBI OFFICES LISTED ON BACK.

> SEARCHED . SERIALIZED FILED. APR 1 8 1968 FBI-CLEVELAND

DIRECTOR

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20535 担任基

TELEPHONE, NATIONAL 8-7117

Wanted Flyer 442 April 17, 1968

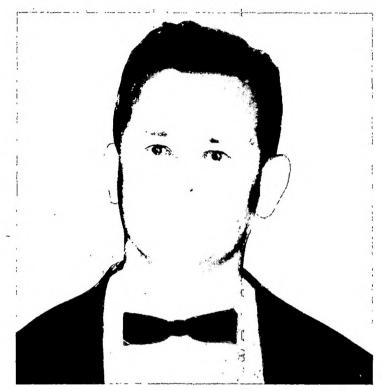
|    |   |   |                  | ,   |  |  |  |  |  |  |
|----|---|---|------------------|-----|--|--|--|--|--|--|
|    | CITY  | BUILDING  | TELEPHONE        |     |  |  |  |  |  |  |
|    | ALBANY, New York 12207  | 502 U. S. Post Office and Court House           | 465-7551         |     |  |  |  |  |  |  |
|    | ALBUQUERQUE, New Mexico 87101   |   | CHapel 7-1555    |     |  |  |  |  |  |  |
|    | ANCHORAGE, Alaska 99501   | Room 204, Federal Building                      | 272-6414         |     |  |  |  |  |  |  |
|    | ATLANTA, Georgia 30303  | 275 Peachtree Street, N. E.                     | JAckson 1-3900   | į   |  |  |  |  |  |  |
|    | BALTIMORE, Maryland 21202   | 408 U. S. Post Office Building                  | Lexington 9-6700 | i   |  |  |  |  |  |  |
|    | BIRMINGHAM, Alabama 35203   | Room 1400 - 2121 Building                       | 322-7711         | Ĭ   |  |  |  |  |  |  |
|    |   | John F. Kennedy Federal Office Building         | RIchmond 2-5533  | į   |  |  |  |  |  |  |
|    |   |   |                  | :   |  |  |  |  |  |  |
|    | BUFFALO, New York 14202   | 400 U. S. Court House Building                  | 856-7800         | i   |  |  |  |  |  |  |
|    |   | 400 Thornton Building                           | 792-2304         | ١.  |  |  |  |  |  |  |
|    | CHARLOTTE, North Carolina, 28202  | 1120 Jefferson Standard Life Building           | 333-4126         | ,   |  |  |  |  |  |  |
|    | CHICAGO, Illinois 60604   | Room 905, U. S. Court House & Federal Office    |                  | i   |  |  |  |  |  |  |
|    | CINCINNATI, Ohio 45202  | 415 U. S. Post Office & Court House Building    | 421-4310         | .:  |  |  |  |  |  |  |
| •  | CLEVELAND, Ohio 44199   | 3005 Federal Office Building                    | 522-1400         | i   |  |  |  |  |  |  |
|    | COLUMBIA, South Carolina 29201  | 1529 Hampton Street                             | 252-1911         |     |  |  |  |  |  |  |
|    | DALLAS, Texas 75201   | Room 200, 1810 Commerce Street                  | Riverside 1-1851 |     |  |  |  |  |  |  |
|    | DENVER, Colorado 80202  | Room 18218, Federal Office Building             | 222-5981         |     |  |  |  |  |  |  |
|    |   | 913 Federal Building & U. S. Court House        | Woodward 5-2323  |     |  |  |  |  |  |  |
|    | EL PASO, Texas 79901  | 202 U. S. Court House Building                  | 533-7451         |     |  |  |  |  |  |  |
|    | HONOLULU, Hawaii 96813  | 206 Dillingham Building                         | 59546            | ٠,  |  |  |  |  |  |  |
| ,  | HOUSTON, Texas 77002  | 6015 Federal Building & U. S. Court House       | Capitol 8-1414   |     |  |  |  |  |  |  |
|    |   | 1221 North Pennsylvania Street                  |                  |     |  |  |  |  |  |  |
|    | INDIANAPOLIS, Indiana 46207   |   | 632-6415         |     |  |  |  |  |  |  |
|    |   | Room 800 - First Federal Savings Building       | 948-5000         |     |  |  |  |  |  |  |
|    | JACKSONVILLE, Florida 32202   | 414 U. S. Court House & Post Office Building    | 355-1401         | 1   |  |  |  |  |  |  |
|    | KANSAS CITY, Missouri 64106   | 707 U. S. Court House Building                  | Baltimore 1-6100 |     |  |  |  |  |  |  |
|    |   | 617 Walnut Street, Southwest                    | 524-2721         | . 1 |  |  |  |  |  |  |
|    |   | -Room 2-011 Federal Office Building             | 385-1281         | r   |  |  |  |  |  |  |
| ,  |   | 215 U. S. Post Office Building                  | FR 2-3157        | ;   |  |  |  |  |  |  |
| ٤. | LOS ANGELES, California 90017   | 1340 West 6th Street                            | Hubbard 3-3551   |     |  |  |  |  |  |  |
| ٠  | LOUISVILLE, Kentucky 40202  | Room 701, Bank of Louisville Building           | 583-3941         |     |  |  |  |  |  |  |
|    | MEMPHIS, Tennessee 38103  | 841 Federal Office Building                     | 525-7373         | •   |  |  |  |  |  |  |
|    |   | 3801 Biscayne Boulevard                         | 379-2421         |     |  |  |  |  |  |  |
|    | MILWAUKEE, Wisconsin 53202  | 735 U. S. Post Office, Cust. & Ct. House Bldg.  | 276-4684         |     |  |  |  |  |  |  |
|    | MINNEAPOLIS, Minnesota 55401  | 392 Federal Building                            | Federal 9-7861   | ,   |  |  |  |  |  |  |
|    |   | 520 Federal Building                            | 438-3674         |     |  |  |  |  |  |  |
|    | NEWARK, New Jersey 07101  | U. S. Post Office & Court House Building        | 622-5613         |     |  |  |  |  |  |  |
|    |   | 510 The Trust Company Building                  | 787-1217         |     |  |  |  |  |  |  |
|    |   | 701 Loyola Avenue                               | 522-4671         |     |  |  |  |  |  |  |
|    |   | 201 East 69th Street                            | Lehigh 5-7700    |     |  |  |  |  |  |  |
|    | NEW YORK, New York 10021  | 420 U. S. Post Office & Court House Building    | 625-1631         |     |  |  |  |  |  |  |
|    | NORFOLK, Virginia 23510   |   |                  | • • |  |  |  |  |  |  |
|    | OKLAHOMA CITY, Oklahoma 73118   |   | Victor 2-7471    |     |  |  |  |  |  |  |
|    |   | 1010 Federal Office Building                    | 348-1210         | ٠.  |  |  |  |  |  |  |
|    | PHILADELPHIA, Pennsylvania 19107  |   | LOcust 3 - 5300  |     |  |  |  |  |  |  |
|    |   | 244 West Osborn Road                            | Crestwood 9-5511 |     |  |  |  |  |  |  |
|    |   | 1300 Federal Office Building                    | 471-2000         |     |  |  |  |  |  |  |
|    | PORTLAND, Oregon 97205  | 423 U. S. Court House Building                  | 224-4181         |     |  |  |  |  |  |  |
|    |   | 200 West Grace Street                           | 644-2631         |     |  |  |  |  |  |  |
|    |   | 2020 J Street                                   | 441-1275         |     |  |  |  |  |  |  |
|    | ST. LOUIS, Missouri 63103   | 2704 Federal Building                           | Chestnut 1-5357  |     |  |  |  |  |  |  |
|    |   | 3203 Federal Building                           | Elgin 5-7521     |     |  |  |  |  |  |  |
|    | ,   | 433 Federal Building                            | CA 5-6741        |     |  |  |  |  |  |  |
|    |   | 3211 Fifth Avenue                               | 297-3361         |     |  |  |  |  |  |  |
|    | SAN FRANCISCO, California 94102   | 450 Golden Gate Avenue, Box 36015               | 552-2155         |     |  |  |  |  |  |  |
|    |   | Pan Am Bldg., 255 Ponce de Leon Ave.            | 765-6000         |     |  |  |  |  |  |  |
|    |   | 5401 Paulsen Street                             | 354-9911         |     |  |  |  |  |  |  |
|    | SEATTLE, Washington 98104   | 1015 Second Avenue                              | Main 2-0460      |     |  |  |  |  |  |  |
|    |   | 421 South Sixth Street                          | 522-9675         |     |  |  |  |  |  |  |
|    |   | Room 610, Federal Office Building               | 228-7661         |     |  |  |  |  |  |  |
|    |   |   |                  |     |  |  |  |  |  |  |
|    | WASHINGTON, D. C. 20535   | 506 Old Post Office Building                    | 393-7100         |     |  |  |  |  |  |  |
|    | Telephone or telegraph th   | e Special Agent in Charge at the above address. | (1/12/68)        |     |  |  |  |  |  |  |
|    | 1 or obtaining of colographic are photographic for an obtaining and a contraction (1/12/00) |   |                  |     |  |  |  |  |  |  |

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

Official Business

POSTAGE AND FEES PAID FEDERAL BUREAU OF INVESTIGATION

# **CIVIL RIGHTS - CONSPIRACY** ERIC STARVO GA



Photograph taken 1968 (eyes drawn by artist)



Photograph taken 1968

Aliases: Harvey Lowmyer, John Willard

### **DESCRIPTION**

- Age:

36, born July 20, 1931 (not supported by birth records)

. . . . . . . . .

Height:

5'8" to 5'11"

I. -

Eyes: Blue or hazel

. . . .

Race:

- Weight:

160 to 175 pounds

Complexion: Medium

Build:

White

Hair:

Medium

Occupation:

Brown, possibly cut short Has claimed employment as seaman

Remarks:

Noticeably protruding left ear; reportedly is a lone wolf; allegedly

attended dance instruction school; has reportedly completed course

in bartending.

### **CAUTION**

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Wanted Flyer 442 April 17, 1968

SERIALIZED A MPR 1.3 1968 FBI - CLEVELAND

DIRECTOR

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20535

TELEPHONE, NATIONAL 8-7117

| 1                                |  |                  |
|----------------------------------|--|------------------|
| CITY                             | BUILDING   | TELEPHONE        |
| ALBANY, New York 12207           | 502 U. S. Post Office and Court House            | 465-7551         |
| ALBUQUERQUE, New Mexico 87101    | 4303 Federal Office Building                     | CHapel 7-1555    |
| ANCHORAGE, Alaska 99501          | Room 204, Federal Building                       | 272-6414         |
| ATLANTA, Georgia 30303           | 275 Peachtree Street, N. E.                      | JAckson 1-3900   |
| BALTIMORE, Maryland 21202        | 408 U. S. Post Office Building                   | Lexington 9-6700 |
| BIRMINGHAM, Alabama 35203        | Room 1400 - 2121 Building                        | 322-7711         |
| BOSTON, Massachusetts 02203      | John F. Kennedy Federal Office Building          | RIchmond 2-5533  |
| BUFFALO, New York 14202          | 400 U. S. Court House Building                   | 856-7800         |
| BUTTE, Montana 59701             | 400 Thornton Building                            | 792-2304         |
| CHARLOTTE, North Carolina 28202  | 1120 Jefferson Standard Life Building            | 333-4126         |
| CHICAGO, Illinois 60604          | Room 905, U. S. Court House & Federal Office     |                  |
| CINCINNATI, Ohio 45202           | 415 U. S. Post Office & Court House Building     | 421-4310         |
| CLEVELAND, Ohio 44199            | 3005 Federal Office Building                     | 522-1400         |
| COLUMBIA, South Carolina 29201   | 1529 Hampton Street                              | 252-1911         |
| DALLAS, Texas 75201              | Room 200, 1810 Commerce Street                   | Riverside 1-1851 |
| DENVER, Colorado 80202           | Room 18218, Federal Office Building              | 222-5981         |
| DETROIT, Michigan 48226          | 913 Federal Building & U. S. Court House         | Woodward 5-2323  |
| EL PASO, Texas 79901             | 202 U. S. Court House Building                   | 533-7451         |
| HONOLULU, Hawaii 96813           | 206 Dillingham Building                          | 59546            |
| HOUSTON, Texas 77002             | 6015 Federal Building & U. S. Court House        | Capitol 8-1414   |
| INDIANAPOLIS, Indiana 46207      | 1221 North Pennsylvania Street                   | 632-6415         |
| JACKSON, Mississippi 39201       | Room 800 - First Federal Savings Building        | 948-5000         |
| JACKSONVILLE, Florida 32202      | 414 U. S. Court House & Post Office Building     | 355-1401         |
| KANSAS CITY, Missouri 64106      | 707 U. S. Court House Building                   | Baltimore 1-6100 |
| KNOXVILLE, Tennessee 37902       | 617 Walnut Street, Southwest                     | 524-2721         |
| LAS VEGAS, Nevada 89101          | Room 2-011 Federal Office Building               | 385-1281         |
| LITTLE ROCK, Arkansas 72201      | 215 U. S. Post Office Building                   | FR 2-3157        |
| LOS ANGELES, California 90017    | 1340 West 6th Street                             | Hubbard 3-3551   |
| LOUISVILLE, Kentucky 40202       | Room 701, Bank of Louisville Building            | 583-3941         |
| MEMPHIS, Tennessee 38103         | 841 Federal Office Building                      | 525-7373         |
| MIAMI, Florida 33137             | 3801 Biscayne Boulevard                          | 379-2421         |
| MILWAUKEE, Wisconsin 53202       | 735 U. S. Post Office, Cust. & Ct. House Bldg.   | 276-4684         |
| MINNEAPOLIS, Minnesota 55401     | 392 Federal Building                             | Federal 9-7861   |
| MOBILE, Alabama 36602            | 520 Federal Building                             | 438-3674         |
| NEWARK, New Jersey 07101         | U. S. Post Office & Court House Building         | 622-5613         |
| NEW HAVEN, Connecticut 06510     | 510 The Trust Company Building                   | 787-1217         |
| NEW ORLEANS, Louisiana 70113     | 701 Loyola Avenue                                | 522-4671         |
| NEW YORK, New York 10021         | 201 East 69th Street                             | Lehigh 5-7700    |
| NORFOLK, Virginia 23510          | 420 U. S. Post Office & Court House Building     | 625-1631         |
| OKLAHOMA CITY, Oklahoma 73118    | 5104 N. Francis Street                           | Victor 2-7471    |
| OMAHA, Nebraska 68102            | 1010 Federal Office Building                     | 348-1210         |
| PHILADELPHIA, Pennsylvania 19107 | 500 Widener Building                             | LOcust 3-5300    |
| PHOENIX, Arizona 85013           | 244 West Osborn Road                             | Crestwood 9-5511 |
| PITTSBURGH, Pennsylvania 15222   | 1300 Federal Office Building                     | 471-2000         |
| PORTLAND, Oregon 97205           | 423 U. S. Court House Building                   | 224-4181         |
| RICHMOND, Virginia 23220         | 200 West Grace Street                            | 644-2631         |
| SACRAMENTO, California 95814     | 2020 J Street                                    | 441-1275         |
| ST. LOUIS, Missouri 63103        | 2704 Federal Building                            | Chestnut 1-5357  |
| SALT LAKE CITY, Utah 84111       | 3203 Federal Building                            | Elgin 5-7521     |
| SAN ANTONIO, Texas 78206         | 433 Federal Building                             | CA 5-6741        |
| SAN DIEGO, California 92103      | 3211 Fifth Avenue                                | 297-3361         |
|                                  | 450 Golden Gate Avenue, Box 36015                | 552-2155         |
| SAN JUAN, Puerto Rico 00917      | Pan Am Bldg., 255 Ponce deLeon Ave.              | 765-6000         |
| SAVANNAH, Georgia 31405          | 5401 Paulsen Street                              | 354-9911         |
| SEATTLE, Washington 98104        | 1015 Second Avenue                               | Main 2-0460      |
|                                  | 421 South Sixth Street                           | 522-9675         |
| TAMPA, Florida 33602             | Room 610, Federal Office Building                | 228-7661         |
|                                  | 506 Old Post Office Building                     | 393-7100         |
| Telephone or telegraph th        | ne Special Agent in Charge at the above address. | (1/12/68)        |

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

Official Business

POSTAGE AND FEES PAID FEDERAL BUREAU OF INVESTIGATION

| Complaint Form   | <del></del>                           | , 3             | <del> </del> |                                 |
|--|---------------------------------------|-----------------|--------------|---------------------------------|
| FD-71 (Rev. 7-21-67)   |                                       |                 |              |                                 |
| NOTE: Hand print names legibly; handwriting  | satisfacto                            | ry for remainde | er.          |                                 |
| Indices: Negative See below  | *                                     |                 |              |                                 |
| Subject's name and aliases   | · · · · · · · · · · · · · · · · · · · | Character of    | case         | <u></u>                         |
| MURKIN.  | ,                                     | 44-             | 365          |                                 |
| 11011 2100.  |                                       | Complainant     |              |                                 |
| •  |                                       | FILE            | ENE          | WEINBERG                        |
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| Address of subject   |                                       |                 |              |                                 |
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| Race Sex Height  | Hair                                  | Buil            | d            | Birth date and Birthplace       |
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| Facts of complaint   | / : /                                 |                 |              |                                 |
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| Action Recommended   |                                       | L               | and!         | FBI - CLEVELAND                 |
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| (Agent)  |                                       |                 |              | ,                               |

| Compl<br>FD-7  | aint Form<br>l (Rev. 7-21 | -67)          |           |   |                  | . /         |  |            |
|--|---------------------------|---------------|-----------|---|------------------|-------------|--|------------|
| NOTE: Hand print names legibly; handwriting satisfactory for remainder.  Indices:  Negative  See below |                           |               |           |   |                  |             |  |            |
| Subjec   | ct's name an              |               | •         | -   | Charac           | ter of case |  |            |
| 1  | 1URK                      | 110           |           |   | Compl            | ainant ,    | 10   |            |
|  |                           | •             |           |   | Vance A. SHEARER |             |  |            |
|  |                           |               |           | Complaint received  Personal Telephonic Date 4/868 Time 33099 |                  |             |  |            |
| Addre  | ss of subjec              | t .           |           |   | Compli           |             | nd telephone number  | (884-4593) |
|  |                           |               | 1         |   | 91               | 03 clsm     | rere dr. Par   | ma,0       |
|  | Race                      | Sex<br>Male   | Height // | Hair  |                  | Build       | Birth date and Birt  | hplace     |
| Subject's<br>Description   | Age 10                    | Female        | Weight    | Eyes  | 1.               | Complexion  |  |            |
| Sul  | Scars, marks              | or other data | and       | til   | •                |             |  |            |
| Facts  | of complain               |               |           |   | f.               |             |  | · · ·      |
|  | Cmy                       | bl. s         | taled     | ni  | au               | inala C     | hurch  | 11 14.68   |
| Ju   | rungs                     | town          | , Ohil    | 10  | n Co             | aster d     | unday  | 4-19-60,   |
| ar   | rd co                     | hile a        | druing    | m   | Tu               | mtike       | backh  | me, he     |
| be   | iked                      | sup 1         | nale.     | No  | lm               | bling o     | JALT.  | 4          |
|  | 11                        | Vale          | earry     | ing   | r il             | arge t      | rown fr  | ulcase,    |
| 1  | Crus 1                    | iero          | us, u     | who   | D                | tated !     | he was y   | somy to    |
| L  | o an                      | uls,          | Calif.    | to  | si               | e dece      | easil e  | brother    |
| 11   | An 1                      | ined          | awar      | 2 /   | m                | rneu        | nalism   | 1.         |
| 00   | 0                         | ando          | drove     | en  | rale             | E to CV     | Arphem   | s duport,  |
| 0  | 11                        | . /           | ' // //   | at  | 2:1              | OPM.        | 08   | DAAN       |
| dropping him off at a straight at the  |                           |               |           |   |                  |             |  |            |
| 14-565-159<br>Inches   |                           |               |           |   |                  |             |  |            |
| SEARCHED SERIALIZED FILED SERIALIZED APR 1.8 1963  |                           |               |           |   |                  |             |  |            |
| Action   | Recommen                  | V CV          | V / / /   | 4   | 1                | Carl        |  | DLEVELAND  |
| Acito:   | accommen                  | TNI           | Mr 1. 1/  | · D   | T.               |             | MINISTER OF THE PARTY OF THE PA |            |
|  |                           | 11            | (Agent)   | (N'   | Š.               |             |  |            |

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FPMR (41 CFR) 101-11.6

UNITED STATES GOVERNMENT

### Memorandum

TO

SAC CLEVELAND

DATE: 4-18-68

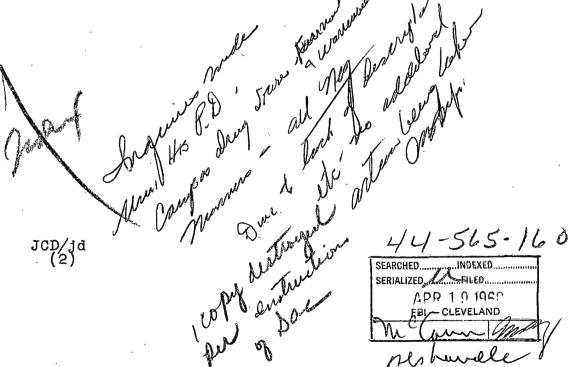
FROM

CLERK JAMES C. DEITRICK

SUBJECT:

MURKIN

AT APPROXIMATELY 7:20 this date writer was contacted by AL RATNER # 2366 Milton Rd. University Hts. Ohio, telephone 382-2328. Caller stated that his son, Brian Ratner and Tom Furth saw a man at Manner's on North Park Blvd. in U<sup>N</sup>iversity Hts. that they believed to look like ERLC STARVO GALT. The only description that was given was that these man was wearing a tennis jacket with tennis shoes, and unshaven. Caller also stated that the man was driving a Ghevy Nova year unknown. EX Caller stated the car was bearing Ohio license \HDSP numbers not known.





Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

REPORT of the



### FEDERAL BUREAU OF INVESTIGATION Washington. D. C. 20535

то: FBI, Miami (44-1854)

Date: April 17, 1968 FBI File No. 44-38861 Lab. No. D-560661 IH

Re: MURKIN  $\mathbf{C}\mathbf{R}$ 

4/12/68 Specimens received

Q124 A piece of brown wrapping paper containing a label bearing the number 777, a Garber shipping slip containing the number 52360, a three inch slip of paper ripped from the shipping slip, and a piece of cellophane tape

Q125 A piece of brown wrapping paper with a label attached bearing the number 6829

Q126 A cardboard box, postmarked 4/5/68

Result of examination: o

The hand printing appearing on the slip of paper comprising a portion of Q124 was searched in the Anonymous Letter File without effecting an identification. Appropriate photographs have been added to this file for future reference.

The cellophane tape comprising a portion of Q124 is of common  $\frac{1}{2}$  inch-wide variety, the ends of which appear to have been torn or cut unevenly.

Due to the limited nature of the questioned hand. printing on Q124 and because of unexplained variations, a definite conclusion could not be reached whether the hand printing on Q124 is identical to the hand printing appearing on documents attributable to Eric S. Galt, submitted in this case. A number of significant differences were noted indicating

Page 1

(continued on next page)

SEARCHED ..... SERIALIZED Lank APR 18 1968

- CLEVELAND

44-565-161

this questioned hand printing may not have been prepared by the writer of the hand printing on documents attributable to Galt.

Q124 through Q126 are temporarily retained. Appropriate photographs of Q124 and Q125 only have been made.

Page 2 D-560661 IH



# FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D. C. 20535

To: FBI, Miami (44-1854)

Date: April 17, 1968

MURKIN

CR

00: Memphis

John Edgar Hoover, Director

FBI File No. 44-38861 Lab. No. D-560661 IH

Examination requested by:

Miami

Reference:

Airtel 4/11/68

Examination requested:

. Document - Fingerprint

Remarks:

•

A separate report is being furnished on the latent fingerprint examination of Q124 through Q126 and the disposition of this material.

DO NOT INCLUDE ADMINISTRATIVE
PAGE(S) INFORMATION IN
INVESTIGATIVE REPORT

Enclosures (2) (2 Lab report)

- 2 Memphis (44-1987) Enclosures (2) (2 Lab report)
- 2 Birmingham (44-1740) Enclosures (2) (2 Lab report)

To Cleveland Enclosure (Lab report) (Color)

SEARCHED INDEXED SERIALIZED FILED APR 18 1968
FBI — CLEVELAND

ADMINISTRATIVE PAGE

# Memorandum

TO : SAC (44-565)

DATE: 4-18-68

4/19/60

FROM

GARY D. SHINN

SUBJECT:

MURKIN

At 10:15 PM this date Irene Thompson 11:05 Nichols rd. CV. Ohio phone 361-4811 telephonically contacted the CV office and advised she works for REA Express 1642 Lakeside CV. Ohio and at 12:30 PM a man came into the office requesting employment. This man was wearing sun glasses but to the best she could determine this man fit the description she has seen in the paper and on TV. Stated she ask this man to return at ne 1:30 PM and he never returned.

Thompson described man as 5'9"-11", 180 lbs., dark hair, 35 to 40 years old.

GDS/gs (468)

SASS

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

2025 RELEASE UNDER E.O. 14176

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA FPWR (4t CFR) 101-11.6

UNITED STATES GOVERNMENT

# Memorandum

то

SAC (44-565)

DATE:

4-18-68

FROM:

GARY D. SHINN

SUBJECT:

MURKIN

This date at 9:38 PM Edwin Kelley 11328 Euclid ave. By Ohio phone 231-5997 telephonically contacted the CV office and advised he ownes garage, University Garage, located 2017 Cornell CV, Ohio and that approx. one week ago a man purchased gas at his garage and this man fit the description he stated he read in the newspapers and the picture he saw on TV. he also stated this man looks like a bartender who used to work at a restaurant located directly macross from Sterling Linder dep. store on Euclid ave., CV, Ohio. Believes he worked there about two years ago.

Kelley described man as 5010"-11", 150-160 lbs., black hair, round face, early 40's.

When this man purchased gas from him he was draving 1968 white mustang, bearing Ohio plates.

GDS/gs (2)

Colever 4-19-68 - Phil

SEARCHED INDEXED SERIALIZED FILED

APR 1 9 1958

FBI — CLEVELAND

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

2025 RELEASE UNDER E.O. 14176

