

U. S. Department of Justice

FEDERAL BUREAU

of

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-20-03 BY SP100K/TH

INVESTIGATION

Bureau File Number 44-38861

DO NOT DESTROY -  
PRESERVE FOR SELECT  
COMMITTEE ON ASSASSINATIONS

CLASSIFICATION NO.

44-565

(Re: Assassination of  
Martin Luther King, Jr.)

Serials

Volume Number

1A 28-3

DO NOT DESTROY  
~~PENDING LITIGATION~~

ENTIRE FILE REVIEWED  
FOR HISTORICAL  
DECLASSIFICATION

See also Nos.

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(4)

44-565 Vol. 3  
1A 28-1



(Title) \_\_\_\_\_

(File No.)

CV 44-565-1A

28. American Heritage BS. Reply post card fr. int 9-7-68  
Eric Galt.

29. elimination prints of Lenwood Nash page int 11/21/68

## Disposition:

28. Sent Bureau 7/16/68 lmk Ntd 7-20-68

29. Sent Bureau 4/18/68

CV 44-565-1A

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 7 1968	
FBI - CLEVELAND	

(K)

File No.

44-203-1A (28)

Date Received

9/3/68

From

ALVIN R. CARLSON, VP

(NAME OF CONTRIBUTOR)

Fulfillment Corp. of America

(ADDRESS OF CONTRIBUTOR)

381 W. Center - Marion, O.

(CITY AND STATE)

By

W. W. FOSTER

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

AMERICAN CHEMICAL CO. 385.  
Reply that asked from  
ERIC as. alt.

*[Red signature]*  
*[Red signature]*  
sent Bureau, 7-10-68, lmb

## ADVANCE RESERVATION FORM

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American Heritage Publishing Co., Inc.

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Spring) of—

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of The Presidency* by Marcus Cunliffe and  
*The Pictorial History of The Presidents*  
(two volumes). It is bound in sturdy, gold-  
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ping costs.
- ☐ I prefer to save shipping costs by enclosing full  
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return the books.)

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(please print)

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City

State

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This offer valid only until April 30, 1968.

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P1241



2025 RELEASE UNDER E.O. 14176

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BOOK SERVICE OFFICES  
181 WEST CENTER STREET  
MARION, OHIO 43302

SWF  
9/5/68

421

File No. CW 44-565-1A (29)Date Received 11/21/68From Bureau

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By End

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☐ No

## Description:

elimination prints  
of Lerwood Nash Page

Sent Bureau 4/18/68  
add fr Bureau 11/21/68



# APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME *Estermination*

FIRST NAME

MIDDLE NAME

SEX

RACE

*Page*

*Linwood*

*Nash*

*M*

*W*

SIGNATURE OF PERSON FINGERPRINTED

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

HT. (Inches)

WT.

*58 1/2*

*168*

HAIR

EYES

*Brown*

*Blue*

DATE OF BIRTH

*7/29/20*

*x Linwood N. Page*

RESIDENCE OF PERSON FINGERPRINTED

*FBI  
Cleveland*

*1282 Abbe Rd. Sheffield Village*

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

NUMBER *44-565*

DATE FINGERPRINTED

*4/18/68*

PLACE OF BIRTH

*Standish, Maine*

CITIZENSHIP

LEAVE THIS SPACE BLANK

CLASS.

REF.

*Arvid C. Laine*

TYPE OR PRINT ALL REQUESTED DATA

See reverse side for further instructions

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



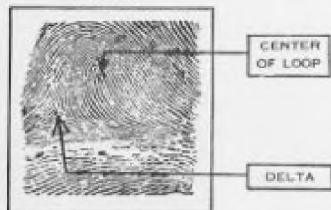
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

**APPLICANT**

To obtain classifiable fingerprints:

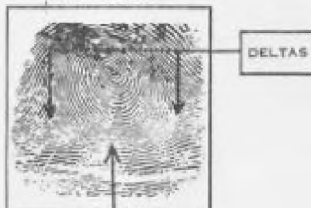
1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect on the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:  
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

**1. LOOP**



THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

**2. WHORL**



THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

**3. ARCH**



ARCHES HAVE NO DELTAS

Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.



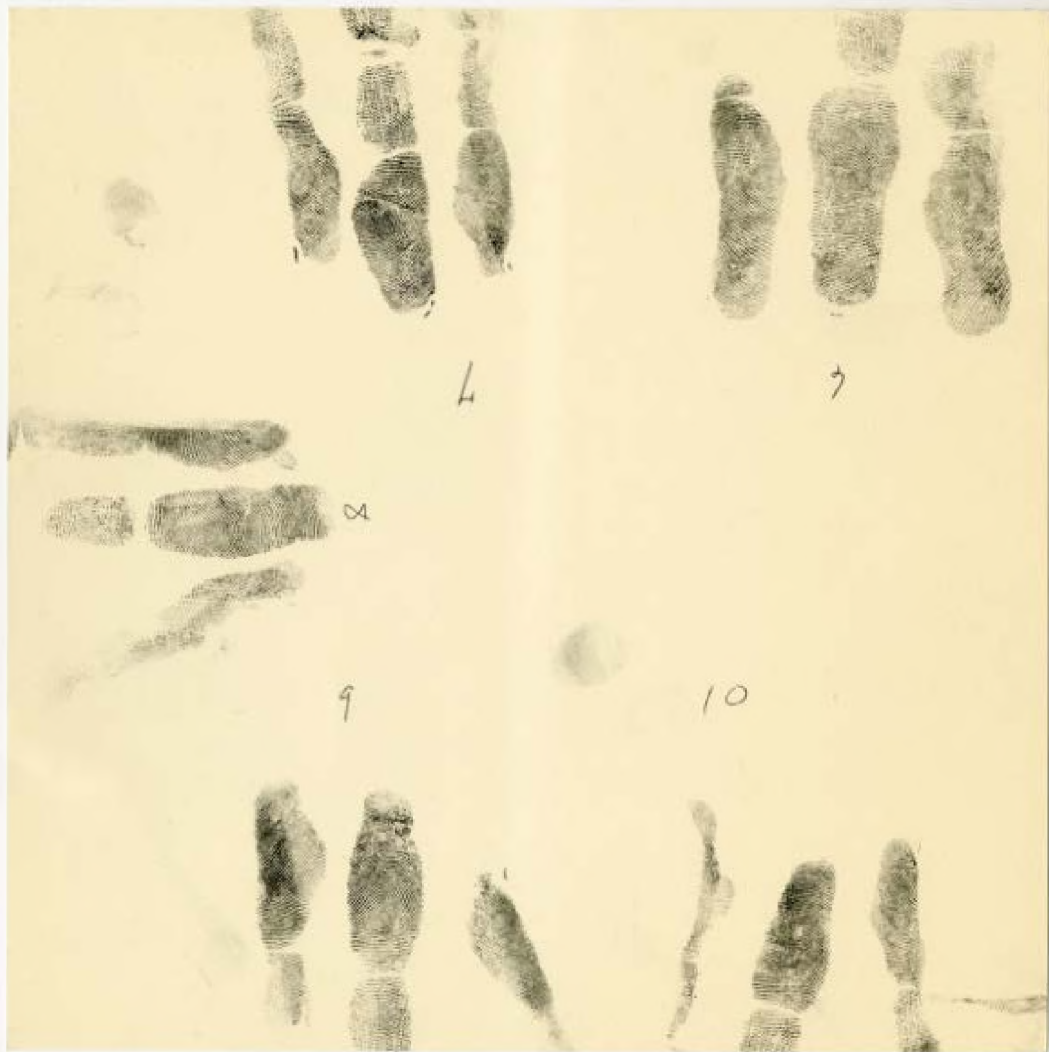
2025 RELEASE UNDER E.O. 14176



get 7/18/65

Right Hand

Linwood Page



2025 RELEASE UNDER E.O. 14176



#12000

Left Hand  
Linnwood Page

Right Hand





Linwood . Page  
Right Hand  
4/15/69

Left Hand



2025 RELEASE UNDER E.O. 14176



Linnwood Page  
Left Hand  
4/18/69