

SAC, Cleveland
(also sub. envelope)

"
"Murkin"
CR

photo #'s 128-129

Negs
128/129

2 lat. negs.

44-38861

44-38861
airtel 5/1/68
photos
JTB (BAC)

LC 91075

ENCLOSURE

~~Let # 92091~~
~~Encl. Pack~~
~~5/2/18~~

MB

48



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC 910

PD

Bureau of Investigation
Building
A New

12P

also sub. - Envelope
postmarked Canada

LC 91075

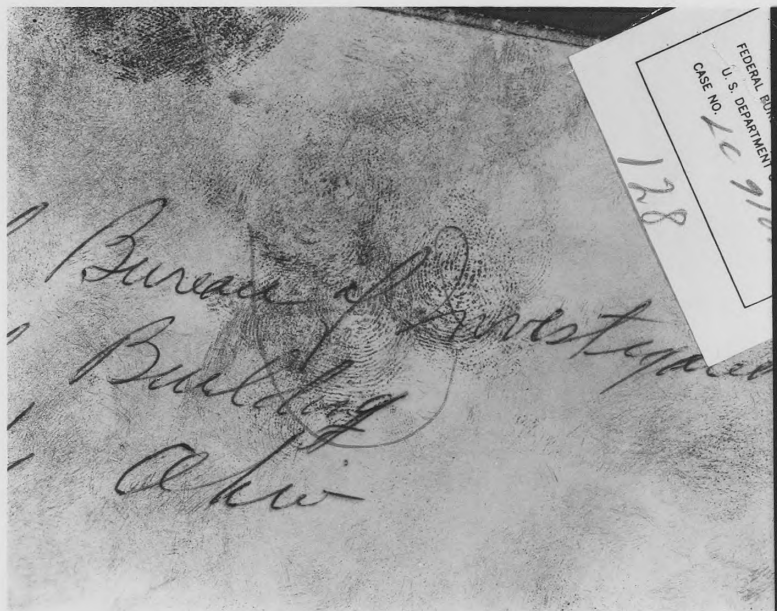
44-3886

FEDERAL
U. S. DEPARTMENT OF JUSTICE
CASE NO. *KC 11*

*Bureau of Investigation
Building
Alhambra*

5887 +2 788788 7887

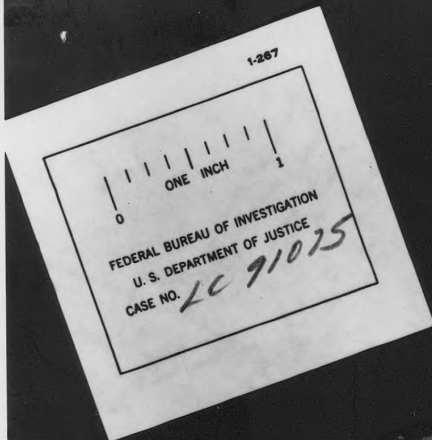
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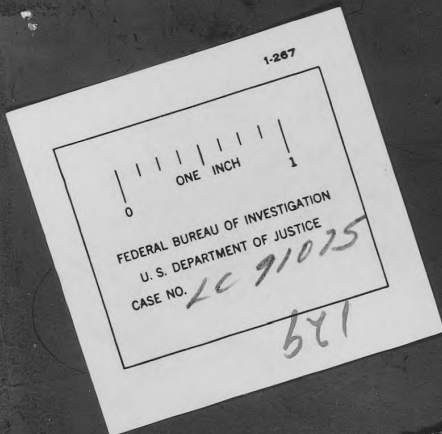
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8:57 +2 780283 7802

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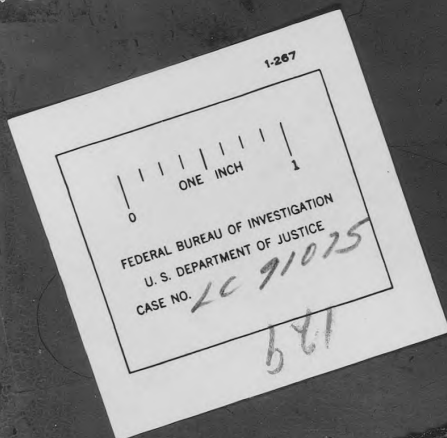
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