

Miami Evidence

Q124

Q126

44-38861

"Murkin"

CR

Photo #'s

34-40

2 reports (Delin)
5 lat. parts

44-38861

LC91075



2025 RELEASE UNDER E.O. 14176

~~Label~~
label attached to
brown wrapper paper
Q 124

Photo 34



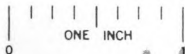
#34

Q124 label attached to wrapping
paper of box from A.L. Garber
to, Ashland, Ohio

LC 91075

44-38861

1-267



FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC#91075-9126

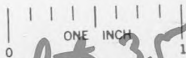
#1 (INSIDE FLAP)

PP

Q126 inside of flap of box
from A.L. Garber Co. latent #1

LC 91075
44-38861

1-267



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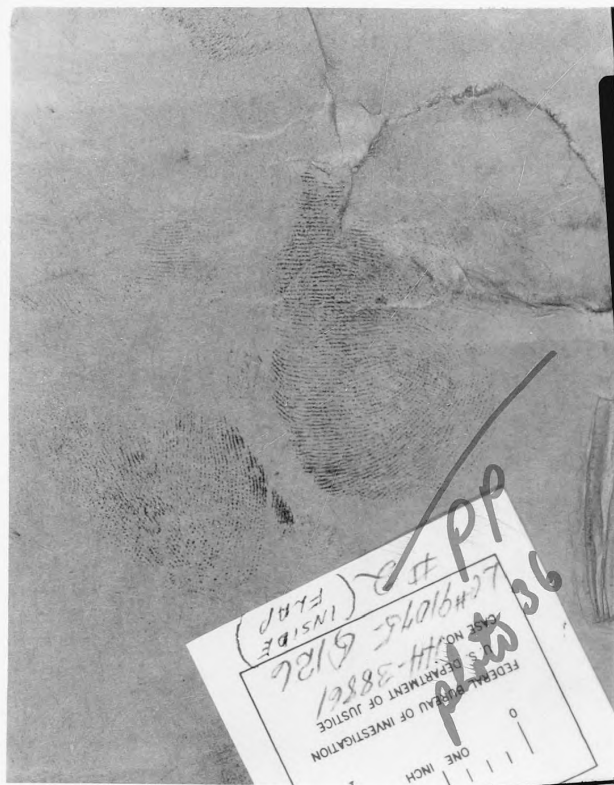
CASE NO. 44-38861

LC#91075-9126

#1 (INSIDE FLAP)

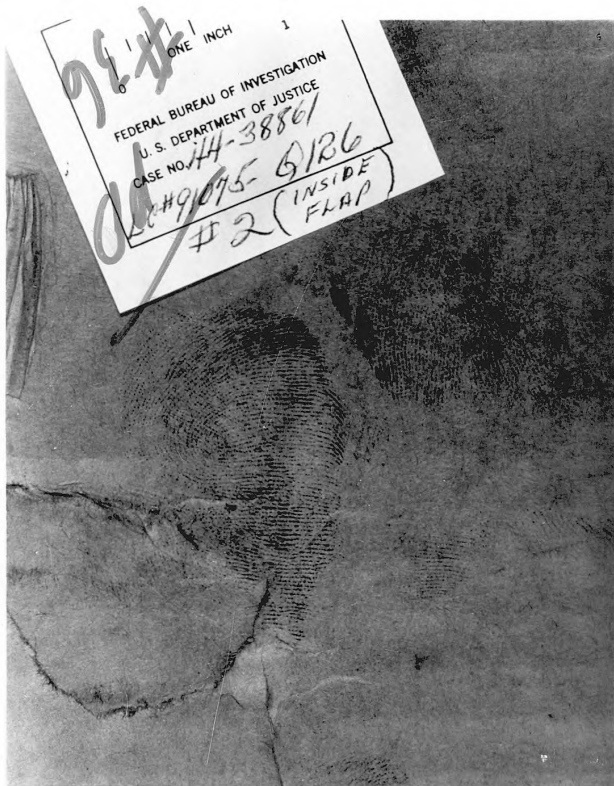
PP

Inside flap top
of box - Flap
bears shipping address
label on outside
photo 35



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Inside end flap
of box Q126
right end flap
from address label
photo 36

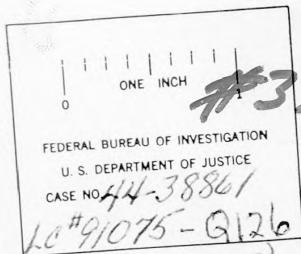


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Q126 - inside of flap of
box from A.L. Garber Co,
lat. #2

LC 91075
44-38861

1-267



#3 (OUTSIDE)

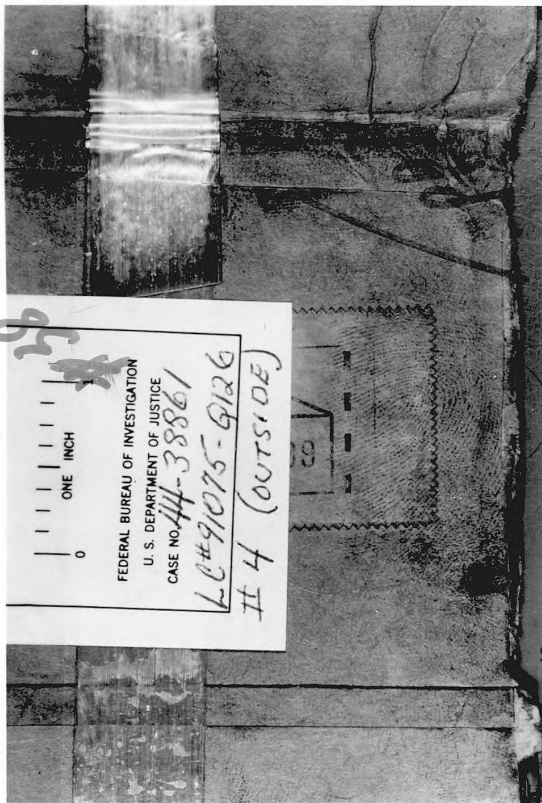
4-79-857
1567
OH

SP
Daniel
Gallagher

1-267

Q126 - label attached to
top of box from A. L.
Garber Co., lat. #3

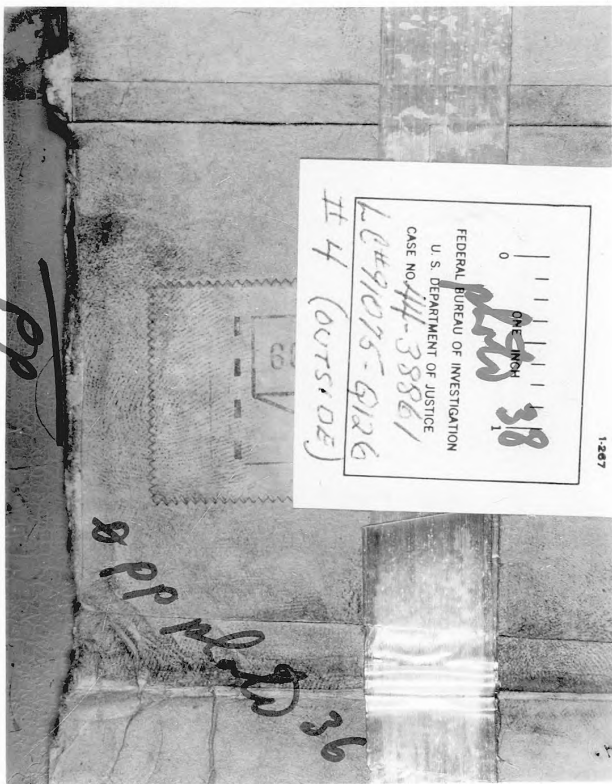
LC 91075
44-38861



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Q126 - Out side of box on
label, from A.L. Barber Co.,
lot #4

LC 91075
44-38861



#4 (OUTSIDE)

0 1 2 3 4 5 6 7 8 9 10
ONE INCH
3/8
1

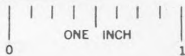
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861
LC#91075-9126

1-267

label attached
to top of box Q126.

photo 38

& photo 36



FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC#91075-9126

#6 (OUTSIDE)

Printers at ASHLAND, OHIO

ON - CLEVELAND - DAYTON - PITTSBURGH

erland Branch

arkin-District Manager

OPENED FOR POSTAL INSPECTION

S.O. 7072

#39

Top of box on
addr-label

To attention
Mr J M Larkin

Q 126 Sat. # 6

LC 91075
44-38861

0 | | | | | 1
ONE INCH

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861

10-91075-9120
#6 (OUTSIDE)

Printers at ASHLAND, OHIO

ON - CLEVELAND - DAYTON - PITTSBURGH

S.O. 7072

land Branch

arkin-District Manag

E OPENED FOR POSTAL INSPECTION

pp

photo 39

Top of box on
addr. label

To attention
Mr J M Larkin

Q 126

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

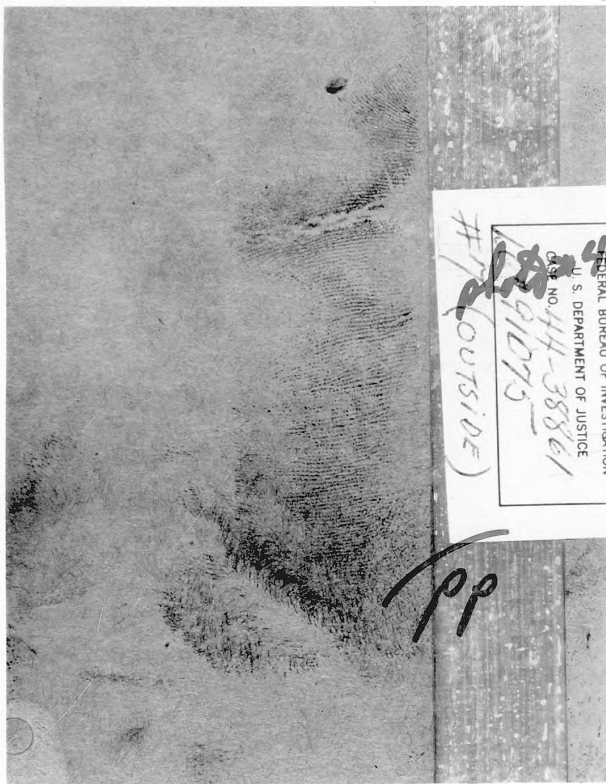
CASE NO. 44-38861

LC# 91075

#17 (OUTSIDE)

Q126 - side of box below
address label from A.L. Garba
Co., lat. # 7

LC 91075
44-38861

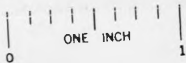


2025 RELEASE UNDER E.O. 14176

photo # 40

Side of box below
address label

Palmer print starts
approx 1" below
label



FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC #91075-Q126

#3 (OUTSIDE)

4-79-857
1567
OU

1-267