

FGPT. CARD SIGS  
OF SUSPECTS.

ENCLOSURE

TO BUREAU

Excerpt from Small Business Administration file consisting  
of 11 pages including known handwriting, known handprinting and known  
typewriting of A. D. PITTMAN.

Dallas 9-2268  
Bufile 9-46294

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-01 BY SP16-K/00

ENCLOSURE

240

ENTIRE FILE REVIEWED  
FOR HISTORICAL  
DECLASSIFICATION

**NOT A  
EVIDENCE!**

F. B. I. LABORATORY  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
WASHINGTON, D. C. 20535

|                                                                      |  |                                                                                                       |  |                               |  |
|----------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|-------------------------------|--|
| LEAVE THIS SPACE BLANK                                               |  | COBB, Hoyt                                                                                            |  | Male                          |  |
| FBI No. 574-263 D                                                    |  | LAST NAME FIRST NAME MIDDLE NAME                                                                      |  | RACE White                    |  |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Hoyt Cobb</i>                |  | CONTRIBUTOR AND ADDRESS<br>U.S. MARSHAL<br>HOUSTON, TEXAS                                             |  | ALIASES<br>Robert Johnson     |  |
| RESIDENCE OF PERSON FINGERPRINTED<br>5408 Washington, Houston, Texas |  |                                                                                                       |  | HT. (Inches) 70 WT. 162       |  |
|                                                                      |  |                                                                                                       |  | DATE OF BIRTH                 |  |
|                                                                      |  |                                                                                                       |  | HAIR Brown EYES Blue          |  |
| LEAVE THIS SPACE BLANK                                               |  | TYPE OR PRINT                                                                                         |  | SEX M RACE                    |  |
| 574-263 D                                                            |  | LAST NAME FIRST NAME MIDDLE NAME                                                                      |  | HT. (Inches) 70 WT. 170       |  |
|                                                                      |  | COBB HOYT BUD                                                                                         |  | HAIR blk EYES blu             |  |
|                                                                      |  | CONTRIBUTOR AND ADDRESS<br>SHERIFF'S OFFICE<br>DADE COUNTY<br>1320 N.W. 14TH ST.<br>MIAMI, FLA. 33125 |  | DATE OF BIRTH                 |  |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Hoyt Cobb</i>                |  |                                                                                                       |  | PLACE OF BIRTH<br>Toccoa, Ga. |  |
| SCARS AND MARKS AMPUTATION                                           |  | YOUR NUMBER<br>97174                                                                                  |  | LEAVE THIS SPACE BLANK        |  |
|                                                                      |  |                                                                                                       |  | CLASS. 9 R                    |  |

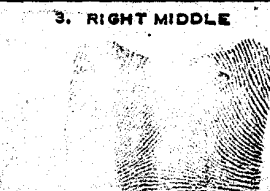
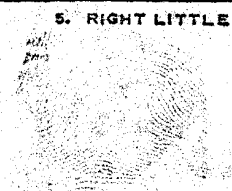
  

|                                                       |  |                                                                               |  |                               |  |
|-------------------------------------------------------|--|-------------------------------------------------------------------------------|--|-------------------------------|--|
| LEAVE THIS SPACE BLANK                                |  | TYPE OR PRINT                                                                 |  | SEX M RACE W                  |  |
| 574-203 D                                             |  | LAST NAME FIRST NAME MIDDLE NAME                                              |  | HT. (Inches) 70 WT. 170       |  |
|                                                       |  | COBB HOYT BUD                                                                 |  | HAIR blk EYES blue            |  |
|                                                       |  | CONTRIBUTOR AND ADDRESS<br>U. S. MARSHAL<br>P.O. BOX 391<br>MIAMI, FLA. 33101 |  | DATE OF BIRTH                 |  |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Hoyt Cobb</i> |  |                                                                               |  | PLACE OF BIRTH<br>Toccoa, Ga. |  |
| SCARS AND MARKS AMPUTATION                            |  | YOUR NUMBER<br>#115-3981                                                      |  | LEAVE THIS SPACE BLANK        |  |
|                                                       |  |                                                                               |  | CLASS.                        |  |

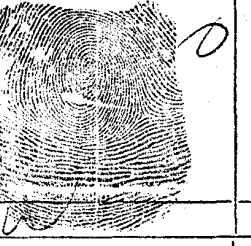
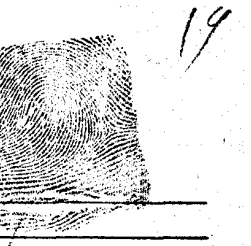
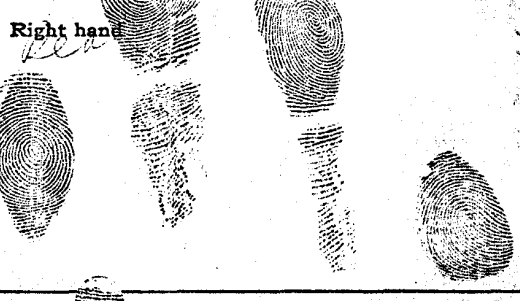
  

|                                                       |  |                                                                  |  |                                    |  |
|-------------------------------------------------------|--|------------------------------------------------------------------|--|------------------------------------|--|
| LEAVE THIS SPACE BLANK                                |  | TYPE OR PRINT                                                    |  | SEX M RACE W                       |  |
| 574-263 D                                             |  | LAST NAME FIRST NAME MIDDLE NAME                                 |  | HT. (Inches) 5-10 WT. 170          |  |
|                                                       |  | COBB, Hoyt Bud                                                   |  | HAIR blk EYES blue                 |  |
|                                                       |  | CONTRIBUTOR AND ADDRESS<br>SHERIFF'S OFFICE<br>TAMPA, FLA. 33602 |  | DATE OF BIRTH                      |  |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Hoyt Cobb</i> |  |                                                                  |  | PLACE OF BIRTH<br>Stevens Co., Ga. |  |
| SCARS AND MARKS AMPUTATION                            |  | YOUR NUMBER<br>88313                                             |  | LEAVE THIS SPACE BLANK             |  |
|                                                       |  | PLACE FBI NO. HERE<br>574 263 D                                  |  | CLASS.                             |  |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS             |  | DATE<br>1/14/66                                                  |  | REF.                               |  |
|                                                       |  | <input type="checkbox"/> CHECK IF NO REPLY IS DESIRED            |  |                                    |  |

|                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. RIGHT THUMB                                                                      | 2. RIGHT INDEX                                                                      | 3. RIGHT MIDDLE                                                                      | 4. RIGHT RING                                                                         | 5. RIGHT LITTLE                                                                       |
|  |  |  |  |  |

|                                                        |                |                         |                |                                         |      |
|--------------------------------------------------------|----------------|-------------------------|----------------|-----------------------------------------|------|
| LEAVE THIS SPACE BLANK                                 |                | LA BONTÉ, PHILLIP       |                | SEX                                     | MALE |
| FBI No.                                                | U-1-070-21     | LAST NAME               | FIRST NAME     | MIDDLE NAME                             | RACE |
| SIGNATURE OF PERSON FINGERPRINTED                      |                | CONTRIBUTOR AND ADDRESS |                | ALIASES                                 |      |
| <i>Phillip La Bonte</i>                                |                | CHIEF                   |                | PATON STATE HOSPITAL                    |      |
| RESIDENCE OF PERSON FINGERPRINTED                      |                | STATE BU OF CRIMINAL    |                | IDENT. & INVEST.                        |      |
| 858 N. Rosalind, Rialto, Calif.                        |                | P.O. BOX 1859           |                | SACRAMENTO, CALIF.                      |      |
| OCCUPATION                                             |                | CONTRIBUTOR'S NO.       |                | LEAVE THIS SPACE BLANK                  |      |
| truck driver                                           |                | 89173                   |                | CLASS. 17W                              |      |
| SCARS AND MARKS                                        | AMPUTATION     | PLACE OF BIRTH          | REF.           |                                         |      |
| vac. on left arm                                       |                | Connecticut             |                |                                         |      |
| 4" x 1/2" scar on left side abdomen                    |                | CITIZENSHIP             |                |                                         |      |
| SIGNATURE OF OFFICIAL                                  |                | U.S.A.                  |                |                                         |      |
| TAKING FINGERPRINTS                                    |                | DATE                    |                |                                         |      |
| <i>S. A. Roberts</i>                                   |                | 7/9/63                  |                |                                         |      |
| <input type="checkbox"/> CHECK IF NO RECORD IS DESIRED |                |                         |                |                                         |      |
| 1. RIGHT THUMB                                         | 2. RIGHT INDEX | 3. RIGHT MIDDLE         | 4. RIGHT RING  | 5. RIGHT LITTLE                         |      |
| 6. LEFT THUMB                                          | 7. LEFT INDEX  | 8. LEFT MIDDLE          | 9. LEFT RING   | 10. LEFT LITTLE                         |      |
| LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY                 |                | LEFT THUMB              | RIGHT THUMB    | RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY |      |
| <i>9/24/63</i>                                         |                | <i>9/24/63</i>          | <i>9/24/63</i> | <i>9/24/63</i>                          |      |

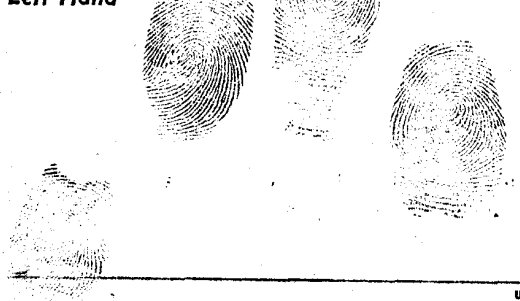
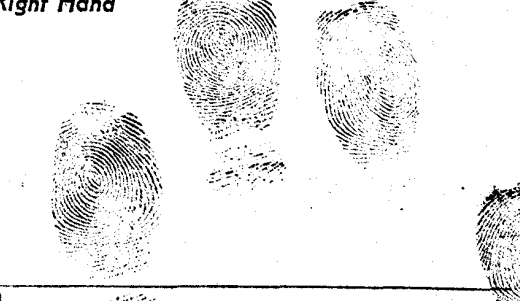
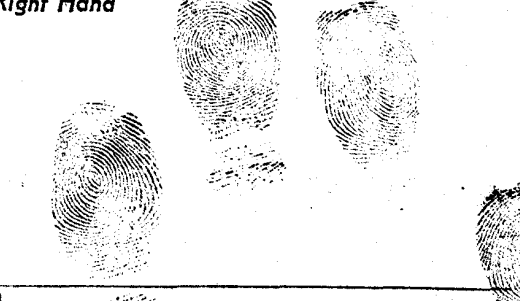
| LEFT HAND                                                                             |                                                                                   |                                                                                     |                                                                                     |                                                                                     |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 6. Thumb                                                                              | 7. Index finger                                                                   | 8. Middle finger                                                                    | 9. Ring finger                                                                      | 10. Little finger                                                                   |
|      |  |   |  |  |
| Impressions taken by:<br><i>E. H. Sturle</i><br>(Signature of official taking prints) |                                                                                   | Note amputations                                                                    |                                                                                     |                                                                                     |
| Date impressions taken 12/14/44                                                       |                                                                                   | <i>John B. Baine</i><br>(Applicant's signature)                                     |                                                                                     |                                                                                     |
| FOUR FINGERS TAKEN SIMULTANEOUSLY<br>Left hand                                        |                                                                                   | FOUR FINGERS TAKEN SIMULTANEOUSLY<br>Right hand                                     |                                                                                     |                                                                                     |
|      |                                                                                   |  |                                                                                     |                                                                                     |

PLEASE DO NOT FOLD THIS CARD

O-16-22517 U. S. GOVERNMENT PRINTING OFFICE

|                                                                                                    |  |                                                                                       |  |                                                                                       |  |
|----------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| Impressions taken by:<br><i>J. L. Richardson Ph 173</i><br>(Signature of individual taking prints) |  | Note amputations                                                                      |  | Signature:<br><i>John Butler Baine</i>                                                |  |
| Four fingers taken simultaneously<br>Left Hand                                                     |  | Four fingers taken simultaneously<br>Right Hand                                       |  | Four fingers taken simultaneously                                                     |  |
|                 |  |  |  |  |  |

NRB-33878-10-14-42-500M.

|                                                                                         |  |                                                                                       |  |                                                                                       |  |
|-----------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| Impressions taken by:<br><i>A. C. Stokes</i><br>(Signature of individual taking prints) |  | Note amputations                                                                      |  | Signature:<br><i>John Butler Baine</i>                                                |  |
| Four fingers taken simultaneously<br>Left Hand                                          |  | Four fingers taken simultaneously<br>Right Hand                                       |  | Four fingers taken simultaneously                                                     |  |
|      |  |  |  |  |  |

U. S. GOVERNMENT PRINTING OFFICE 16-12542-1

|                                                                |         |                                                              |            |                               |                            |               |
|----------------------------------------------------------------|---------|--------------------------------------------------------------|------------|-------------------------------|----------------------------|---------------|
| LEAVE THIS SPACE BLANK                                         |         | BROUGHTON, FRANK TAYLOR                                      |            |                               | SEX                        | M             |
| FBI No.                                                        | 779 936 | LAST NAME                                                    | FIRST NAME | MIDDLE NAME                   | RACE                       | W             |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Frank L. Broughton</i> |         | CONTRIBUTOR AND ADDRESS<br>SHERIFF'S OFFICE<br>ORLANDO, FLA. |            | ALIASES<br>MILLER, FRANK LEON | HT. (INCHES) WT.<br>68 169 | DATE OF BIRTH |
| RESIDENCE OF PERSON FINGERPRINTED<br>ORLANDO, FLA.             |         |                                                              |            |                               | HAIR<br>BRN                | EYES<br>BRN   |

|                                                                |           |                                                                        |            |                              |                             |               |
|----------------------------------------------------------------|-----------|------------------------------------------------------------------------|------------|------------------------------|-----------------------------|---------------|
| LEAVE THIS SPACE BLANK                                         |           | BROUGHTON, Frank Taylor                                                |            |                              | SEX                         | M             |
| FBI No.                                                        | 779-936-D | LAST NAME                                                              | FIRST NAME | MIDDLE NAME                  | RACE                        | W             |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Frank L. Broughton</i> |           | CONTRIBUTOR AND ADDRESS<br>CHIEF<br>POLICE DEPARTMENT<br>ORLANDO, FLA. |            | ALIASES<br>Frank Leon Miller | HT. (INCHES) WT.<br>5-8 169 | DATE OF BIRTH |
| RESIDENCE OF PERSON FINGERPRINTED<br>212 Vanhine Orlando Fla   |           |                                                                        |            |                              | HAIR<br>Bro                 | EYES<br>Bro   |

|                                                             |           |                                                                         |            |             |                             |               |
|-------------------------------------------------------------|-----------|-------------------------------------------------------------------------|------------|-------------|-----------------------------|---------------|
| LEAVE THIS SPACE BLANK                                      |           | MILLER, Frank Leon                                                      |            |             | SEX                         | male          |
| FBI No.                                                     | 779 936 D | LAST NAME                                                               | FIRST NAME | MIDDLE NAME | RACE                        | white         |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Frank L. Miller</i> |           | CONTRIBUTOR AND ADDRESS<br>CHIEF<br>POLICE DEPARTMENT<br>MEMPHIS, TENN. |            | ALIASES     | HT. (INCHES) WT.<br>5-8 172 | DATE OF BIRTH |
| RESIDENCE OF PERSON FINGERPRINTED<br>Memphis Tenn           |           |                                                                         |            |             | HAIR<br>BROWN               | EYES<br>brown |

|                                                                    |  |                                                                     |            |                                                       |              |              |               |   |
|--------------------------------------------------------------------|--|---------------------------------------------------------------------|------------|-------------------------------------------------------|--------------|--------------|---------------|---|
| LEAVE THIS SPACE BLANK                                             |  | TYPE OR PRINT                                                       |            |                                                       | SEX          | MALE         | RACE          | W |
|                                                                    |  | LAST NAME                                                           | FIRST NAME | MIDDLE NAME                                           | HT. (Inches) | WT.          |               |   |
|                                                                    |  | BROUGHTON                                                           | FRANK      |                                                       | 5 8          | 175          |               |   |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Frank L. Broughton</i>     |  | CONTRIBUTOR AND ADDRESS<br>UNITED STATES MARSHAL<br>LOUISVILLE, KY. |            | ALIASES                                               | HAIR<br>BRO. | EYES<br>BRO. | DATE OF BIRTH |   |
| SCARS AND MARKS                                                    |  | YOUR NUMBER<br>20846                                                |            | LEAVE THIS SPACE BLANK                                |              |              |               |   |
| AMPUTATION                                                         |  | PLACE FBI NUMBER HERE                                               |            | CLASS.                                                |              |              |               |   |
| NONE                                                               |  |                                                                     |            | REF.                                                  |              |              |               |   |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS<br><i>James G. Jones</i> |  | DATE<br>4-27-64                                                     |            | <input type="checkbox"/> CHECK IF NO REPLY IS DESIRED |              |              |               |   |

|                |                |                 |               |                 |
|----------------|----------------|-----------------|---------------|-----------------|
| 1. RIGHT THUMB | 2. RIGHT INDEX | 3. RIGHT MIDDLE | 4. RIGHT RING | 5. RIGHT LITTLE |
|                |                |                 |               |                 |
| 6. LEFT THUMB  | 7. LEFT INDEX  | 8. LEFT MIDDLE  | 9. LEFT RING  | 10. LEFT LITTLE |
|                |                |                 |               |                 |

|                                   |         |   |                                    |            |             |               |       |
|-----------------------------------|---------|---|------------------------------------|------------|-------------|---------------|-------|
| LEAVE THIS SPACE BLANK            |         |   | CURTIS, Don L.                     |            |             | SEX           | Male  |
| FBI No.                           | 969 833 | D | LAST NAME                          | FIRST NAME | MIDDLE NAME | RACE          | White |
| SIGNATURE OF PERSON FINGERPRINTED |         |   | CONTRIBUTOR AND ADDRESS            |            | ALIASES     | HT.(INCHES)   | WT.   |
| <i>Don L. Curtis</i>              |         |   | SHERIFF'S OFFICE<br>GREELEY, COLO. |            |             | 71"           | 165   |
| RESIDENCE OF PERSON FINGERPRINTED |         |   |                                    |            |             | DATE OF BIRTH |       |
|                                   |         |   |                                    |            |             | HAIR          | EYES  |
|                                   |         |   |                                    |            |             | Brn.          |       |

|                                   |           |  |                                     |            |             |               |       |
|-----------------------------------|-----------|--|-------------------------------------|------------|-------------|---------------|-------|
| LEAVE THIS SPACE BLANK            |           |  | CURTIS DONOVAN LEON                 |            |             | SEX           | MALE  |
| FBI No.                           | 969-833-D |  | LAST NAME                           | FIRST NAME | MIDDLE NAME | RACE          | WHITE |
| SIGNATURE OF PERSON FINGERPRINTED |           |  | CONTRIBUTOR AND ADDRESS             |            | ALIASES     | HT.(INCHES)   | WT.   |
| <i>Donovan Leon Curtis</i>        |           |  | SHERIFF'S OFFICE<br>STERLING, COLO. |            |             | 5-9           | 175   |
| RESIDENCE OF PERSON FINGERPRINTED |           |  |                                     |            |             | DATE OF BIRTH |       |
|                                   |           |  |                                     |            |             | HAIR          | EYES  |
|                                   |           |  |                                     |            |             |               |       |

|                                   |           |  |                                               |            |                            |               |       |
|-----------------------------------|-----------|--|-----------------------------------------------|------------|----------------------------|---------------|-------|
| LEAVE THIS SPACE BLANK            |           |  | CURTIS DONAVON LEON                           |            |                            | SEX           | MALE  |
| FBI No.                           | 969-833-D |  | LAST NAME                                     | FIRST NAME | MIDDLE NAME                | RACE          | WHITE |
| SIGNATURE OF PERSON FINGERPRINTED |           |  | CONTRIBUTOR AND ADDRESS                       |            | ALIASES                    | HT.(INCHES)   | WT.   |
| <i>Donavon Leon Curtis</i>        |           |  | CHIEF<br>POLICE DEPARTMENT<br>STERLING, COLO. |            | DON Curtis<br>DONLY Curtis | 5'10"         | 165   |
| RESIDENCE OF PERSON FINGERPRINTED |           |  |                                               |            |                            | DATE OF BIRTH |       |
|                                   |           |  |                                               |            |                            | HAIR          | EYES  |
|                                   |           |  |                                               |            |                            | Brn           | Brn   |

|                                   |           |  |                                             |            |             |               |       |
|-----------------------------------|-----------|--|---------------------------------------------|------------|-------------|---------------|-------|
| LEAVE THIS SPACE BLANK            |           |  | CURTIS, Donovan Leon                        |            |             | SEX           | male  |
| FBI No.                           | 969-833-D |  | LAST NAME                                   | FIRST NAME | MIDDLE NAME | RACE          | White |
| SIGNATURE OF PERSON FINGERPRINTED |           |  | CONTRIBUTOR AND ADDRESS                     |            | ALIASES     | HT.(Inches)   | WT.   |
| <i>Donovan Leon Curtis</i>        |           |  | CHIEF<br>POLICE DEPARTMENT<br>DENVER, COLO. |            |             | 5-11"         | 165   |
| RESIDENCE OF PERSON FINGERPRINTED |           |  |                                             |            |             | DATE OF BIRTH |       |
| 1920 Oswego Aurora, Colo.         |           |  |                                             |            |             | HAIR          | EYES  |
|                                   |           |  |                                             |            |             | Brn           | Green |

|                                           |            |                                                        |                        |  |
|-------------------------------------------|------------|--------------------------------------------------------|------------------------|--|
| OCCUPATION                                |            | CONTRIBUTOR'S NO.                                      | LEAVE THIS SPACE BLANK |  |
| Barber                                    |            | 105979                                                 |                        |  |
| SCARS AND MARKS                           | AMPUTATION | PLACE OF BIRTH                                         | CLASS.                 |  |
| clear                                     | clear      | Sterling, Co.                                          | 170                    |  |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS |            | CITIZENSHIP                                            | REF.                   |  |
| <i>Donovan Leon Curtis</i>                |            | USA                                                    | 18                     |  |
| DATE                                      |            | <input type="checkbox"/> CHECK IF NO RECORD IS DESIRED |                        |  |
| DEC 1 1961                                |            |                                                        |                        |  |

|                |                |                 |               |                 |
|----------------|----------------|-----------------|---------------|-----------------|
| 1. RIGHT THUMB | 2. RIGHT INDEX | 3. RIGHT MIDDLE | 4. RIGHT RING | 5. RIGHT LITTLE |
|                |                |                 |               |                 |
| 6. LEFT THUMB  | 7. LEFT INDEX  | 8. LEFT MIDDLE  | 9. LEFT RING  | 10. LEFT LITTLE |
|                |                |                 |               |                 |

|                                   |         |                                    |            |                            |      |
|-----------------------------------|---------|------------------------------------|------------|----------------------------|------|
| LEAVE THIS SPACE BLANK            |         | CURTIS, Don L.                     |            | SEX                        | Male |
| FBI No.                           | 969 833 | LAST NAME                          | FIRST NAME | MIDDLE NAME                | RACE |
| SIGNATURE OF PERSON FINGERPRINTED |         | CONTRIBUTOR AND ADDRESS            |            | ALIASES                    |      |
| RESIDENCE OF PERSON FINGERPRINTED |         | SHERIFF'S OFFICE<br>GREELEY, COLO. |            | HT.(INCHES) WT.<br>71" 165 |      |
|                                   |         |                                    |            | DATE OF BIRTH              |      |
|                                   |         |                                    |            | HAIR EYES<br>Brn.          |      |

|                                   |           |                                     |            |                            |      |
|-----------------------------------|-----------|-------------------------------------|------------|----------------------------|------|
| LEAVE THIS SPACE BLANK            |           | CURTIS DONOVAN LEON                 |            | SEX                        | MALE |
| FBI No.                           | 969-833-D | LAST NAME                           | FIRST NAME | MIDDLE NAME                | RACE |
| SIGNATURE OF PERSON FINGERPRINTED |           | CONTRIBUTOR AND ADDRESS             |            | ALIASES                    |      |
| RESIDENCE OF PERSON FINGERPRINTED |           | SHERIFF'S OFFICE<br>STERLING, COLO. |            | HT.(INCHES) WT.<br>5-9 175 |      |
|                                   |           |                                     |            | DATE OF BIRTH              |      |
|                                   |           |                                     |            | HAIR EYES                  |      |

|                                   |           |                                               |            |                              |      |
|-----------------------------------|-----------|-----------------------------------------------|------------|------------------------------|------|
| LEAVE THIS SPACE BLANK            |           | CURTIS DONAVON LEON                           |            | SEX                          | MALE |
| FBI No.                           | 969-833-D | LAST NAME                                     | FIRST NAME | MIDDLE NAME                  | RACE |
| SIGNATURE OF PERSON FINGERPRINTED |           | CONTRIBUTOR AND ADDRESS                       |            | ALIASES                      |      |
| RESIDENCE OF PERSON FINGERPRINTED |           | CHIEF<br>POLICE DEPARTMENT<br>STERLING, COLO. |            | HT.(INCHES) WT.<br>5'10" 165 |      |
|                                   |           |                                               |            | DATE OF BIRTH                |      |
|                                   |           |                                               |            | HAIR EYES<br>Brn. GRN.       |      |

|                                              |           |                                             |            |                                  |      |
|----------------------------------------------|-----------|---------------------------------------------|------------|----------------------------------|------|
| LEAVE THIS SPACE BLANK                       |           | CURTIS, Donovan Leon                        |            | SEX                              | male |
| FBI No.                                      | 969-833-D | LAST NAME                                   | FIRST NAME | MIDDLE NAME                      | RACE |
| SIGNATURE OF PERSON FINGERPRINTED            |           | CONTRIBUTOR AND ADDRESS                     |            | ALIASES                          |      |
| RESIDENCE OF PERSON FINGERPRINTED            |           | CHIEF<br>POLICE DEPARTMENT<br>DENVER, COLO. |            | HT.(Inches) WT.<br>5-11 165      |      |
|                                              |           |                                             |            | DATE OF BIRTH                    |      |
|                                              |           |                                             |            | HAIR EYES<br>Brn Green           |      |
| OCCUPATION<br>Barber                         |           | CONTRIBUTOR'S NO.<br>105979                 |            | LEAVE THIS SPACE BLANK           |      |
| SCARS AND MARKS<br>clear                     |           | PLACE OF BIRTH<br>Sterling, Colo.           |            | CLASS.                           |      |
| AMPUTATION<br>clear                          |           | CITIZENSHIP<br>U A                          |            | REF.                             |      |
| SIGNATURE OF OFFICIAL<br>TAKING FINGERPRINTS |           | DATE<br>DEC 1 1965                          |            | CHECK IF NO RECORD<br>IS DESIRED |      |

|                |                |                 |               |                 |
|----------------|----------------|-----------------|---------------|-----------------|
| 1. RIGHT THUMB | 2. RIGHT INDEX | 3. RIGHT MIDDLE | 4. RIGHT RING | 5. RIGHT LITTLE |
| 6. LEFT THUMB  | 7. LEFT INDEX  | 8. LEFT MIDDLE  | 9. LEFT RING  | 10. LEFT LITTLE |

|                                                                       |  |                                                                      |            |                        |              |     |
|-----------------------------------------------------------------------|--|----------------------------------------------------------------------|------------|------------------------|--------------|-----|
| LEAVE THIS SPACE BLANK                                                |  | Forsyth, Jr., Lester Irving                                          |            | SEX                    | M            |     |
| FBI No 828 474 A 828-474-A                                            |  | LAST NAME                                                            | FIRST NAME | MIDDLE NAME            | RACE         | W   |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Lester Irving Forsyth Jr.</i> |  | CONTRIBUTOR AND ADDRESS<br>CHIEF<br>POLICE DEPARTMENT<br>TAMPA, FLA. |            | ALIASES                | HT. (Inches) | WT. |
| RESIDENCE OF PERSON FINGERPRINTED<br>Houston, Tex.                    |  |                                                                      |            |                        | 66"          | 130 |
| OCCUPATION                                                            |  | CONTRIBUTOR'S NO.                                                    |            | LEAVE THIS SPACE BLANK |              |     |
|                                                                       |  |                                                                      |            | DATE OF BIRTH          |              |     |
|                                                                       |  |                                                                      |            | HAIR                   | EYES         |     |
|                                                                       |  |                                                                      |            | Dk. Brn. Brn.          |              |     |

|                                                                       |  |                                                                           |            |                           |              |       |
|-----------------------------------------------------------------------|--|---------------------------------------------------------------------------|------------|---------------------------|--------------|-------|
| LEAVE THIS SPACE BLANK                                                |  | FORSYTH LESTER IRVING, JR.                                                |            | SEX                       | MALE         |       |
| FBI No 828 474 A 828-474-A                                            |  | LAST NAME                                                                 | FIRST NAME | MIDDLE NAME               | RACE         | WHITE |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Lester Irving Forsyth Jr.</i> |  | CONTRIBUTOR AND ADDRESS<br>WARDEN<br>FED CORR. INST.<br>TALLAHASSEE, FLA. |            | ALIASES<br>Billy Williams | HT. (Inches) | WT.   |
| RESIDENCE OF PERSON FINGERPRINTED                                     |  |                                                                           |            |                           | 66           | 130   |
|                                                                       |  |                                                                           |            | DATE OF BIRTH             |              |       |
|                                                                       |  |                                                                           |            | HAIR                      | EYES         |       |
|                                                                       |  |                                                                           |            |                           |              |       |

|                                                                             |  |                                                           |            |                                |              |       |
|-----------------------------------------------------------------------------|--|-----------------------------------------------------------|------------|--------------------------------|--------------|-------|
| LEAVE THIS SPACE BLANK                                                      |  | FORSYTH, Lester Irving                                    |            | SEX                            | male         |       |
| FBI No. 828-474-A                                                           |  | LAST NAME                                                 | FIRST NAME | MIDDLE NAME                    | RACE         | White |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Lester Irving Forsyth</i>           |  | CONTRIBUTOR AND ADDRESS<br>U.S. MARSHAL<br>HOUSTON, TEXAS |            | ALIASES<br>Val Austin Williams | HT. (Inches) | WT.   |
| RESIDENCE OF PERSON FINGERPRINTED<br>3829 Bluebonnet apt. 4, Houston, Texas |  |                                                           |            |                                | 66           | 135   |
|                                                                             |  |                                                           |            | DATE OF BIRTH                  |              |       |
|                                                                             |  |                                                           |            | HAIR                           | EYES         |       |
|                                                                             |  |                                                           |            | Black Brown                    |              |       |

|                                                                       |  |                                                                                             |            |                                    |              |                                      |   |
|-----------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|------------|------------------------------------|--------------|--------------------------------------|---|
| LEAVE THIS SPACE BLANK                                                |  | Forsyth, Jr., Lester Irving                                                                 |            | SEX                                | M            | RACE                                 | W |
|                                                                       |  | LAST NAME                                                                                   | FIRST NAME | MIDDLE NAME                        | HT. (Inches) | WT.                                  |   |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Lester Irving Forsyth Jr.</i> |  | CONTRIBUTOR AND ADDRESS<br>CHIEF<br>POLICE DEPARTMENT<br>WACO, TEXAS<br>ATTN- BU. OF IDENT. |            | ALIASES<br>"Steven William Dallas" | 66"          | 135                                  |   |
| SCARS AND MARKS<br>Sc round circle<br>on forehead                     |  | AMPUTATION<br>None                                                                          |            | HAIR<br>Blk                        |              | EYES<br>Brn                          |   |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS<br><i>Rex P. ...</i>        |  | DATE<br>4-3-65                                                                              |            | DATE OF BIRTH                      |              | PLACE OF BIRTH<br>Springfield, Mass. |   |
|                                                                       |  | YOUR NUMBER<br>PD# 11188                                                                    |            | LEAVE THIS SPACE BLANK             |              |                                      |   |
|                                                                       |  | PLACE FBI NUMBER HERE                                                                       |            | CLASS. 192 KU<br>MIN               |              |                                      |   |
|                                                                       |  | <input type="checkbox"/> CHECK IF NO REPLY IS DESIRED                                       |            | REF.                               |              |                                      |   |

|                |  |                |  |                 |  |               |  |                 |  |
|----------------|--|----------------|--|-----------------|--|---------------|--|-----------------|--|
| 1. RIGHT THUMB |  | 2. RIGHT INDEX |  | 3. RIGHT MIDDLE |  | 4. RIGHT RING |  | 5. RIGHT LITTLE |  |
|                |  |                |  |                 |  |               |  |                 |  |
| 6. LEFT THUMB  |  | 7. LEFT INDEX  |  | 8. LEFT MIDDLE  |  | 9. LEFT RING  |  | 10. LEFT LITTLE |  |
|                |  |                |  |                 |  |               |  |                 |  |

|                                     |  |  |                                            |            |             |                       |
|-------------------------------------|--|--|--------------------------------------------|------------|-------------|-----------------------|
| LEAVE THIS SPACE BLANK              |  |  | WRAY JAMES WILLARD                         |            |             | SEX MALE              |
| FBI No. 699529-B 699 529 B          |  |  | LAST NAME                                  | FIRST NAME | MIDDLE NAME | RACE WHITE            |
| SIGNATURE OF PERSON FINGERPRINTED   |  |  | CONTRIBUTOR AND ADDRESS                    |            | ALIASES     | HT. (IN.) WT. 5-9 165 |
| James Willard                       |  |  | CHIEF POLICE DEPARTMENT LONG BEACH, CALIF. |            |             | DATE OF BIRTH         |
| RESIDENCE OF PERSON FINGERPRINTED   |  |  |                                            |            |             | HAIR EYES Brn Blu     |
| 1356 Linden Ave. Long Beach, Calif. |  |  |                                            |            |             |                       |

|                                   |  |  |                                                    |            |                        |                |            |
|-----------------------------------|--|--|----------------------------------------------------|------------|------------------------|----------------|------------|
| LEAVE THIS SPACE BLANK            |  |  | TYPE OR PRINT                                      |            |                        | SEX M          | RACE W     |
| 699-529-B                         |  |  | LAST NAME                                          | FIRST NAME | MIDDLE NAME            | HT. (Inches)   | WT.        |
| SIGNATURE OF PERSON FINGERPRINTED |  |  | WRAY                                               | James      | Willard                | 5-9            | 165        |
| James Willard Wray                |  |  | CONTRIBUTOR AND ADDRESS                            |            | ALIASES                | HAIR brn       | EYES Blu   |
| SCARS AND MARKS                   |  |  | CHIEF POLICE DEPARTMENT ST. PETERSBURG, FLA. 33705 |            | 16                     | DATE OF BIRTH  |            |
| AMPUTATION                        |  |  | YOUR NUMBER                                        |            | LEAVE THIS SPACE BLANK | PLACE OF BIRTH | Shelby, NC |
|                                   |  |  | 34143                                              |            |                        |                |            |
|                                   |  |  | PLACE FBI NUMBER HERE                              |            | CLASS.                 |                |            |
|                                   |  |  |                                                    |            | 9                      |                |            |

|                                   |  |  |                                                    |            |                        |                |            |
|-----------------------------------|--|--|----------------------------------------------------|------------|------------------------|----------------|------------|
| LEAVE THIS SPACE BLANK            |  |  | TYPE OR PRINT                                      |            |                        | SEX M          | RACE W     |
| 699-529-B                         |  |  | LAST NAME                                          | FIRST NAME | MIDDLE NAME            | HT. (Inches)   | WT.        |
| SIGNATURE OF PERSON FINGERPRINTED |  |  | WRAY                                               | James      | Willard                | 5-10           | 165        |
| James W. Wray                     |  |  | CONTRIBUTOR AND ADDRESS                            |            | ALIASES                | HAIR Brn       | EYES Blu   |
| SCARS AND MARKS                   |  |  | CHIEF POLICE DEPARTMENT ST. PETERSBURG, FLA. 33705 |            |                        | DATE OF BIRTH  |            |
| AMPUTATION                        |  |  | YOUR NUMBER                                        |            | LEAVE THIS SPACE BLANK | PLACE OF BIRTH | Shelby, NC |
|                                   |  |  | 34143                                              |            |                        |                |            |
|                                   |  |  | PLACE FBI NUMBER HERE                              |            | CLASS.                 |                |            |
|                                   |  |  |                                                    |            | 9                      |                |            |

|                                           |  |  |                                               |            |                        |                |      |
|-------------------------------------------|--|--|-----------------------------------------------|------------|------------------------|----------------|------|
| LEAVE THIS SPACE BLANK                    |  |  | TYPE OR PRINT                                 |            |                        | SEX            | RACE |
| 699-529-B                                 |  |  | LAST NAME                                     | FIRST NAME | MIDDLE NAME            | HT. (Inches)   | WT.  |
| SIGNATURE OF PERSON FINGERPRINTED         |  |  | WRAY                                          | JAMES      | WILLARD                |                |      |
| James W. Wray                             |  |  | CONTRIBUTOR AND ADDRESS                       |            | ALIASES                | HAIR           | EYES |
| SCARS AND MARKS                           |  |  | CHIEF POLICE DEPARTMENT LAS VEGAS, NEV. 89101 |            |                        | DATE OF BIRTH  |      |
| AMPUTATION                                |  |  | YOUR NUMBER                                   |            | LEAVE THIS SPACE BLANK | PLACE OF BIRTH |      |
|                                           |  |  | M- 24148                                      |            |                        |                |      |
|                                           |  |  | PLACE FBI NO. HERE                            |            | CLASS.                 |                |      |
|                                           |  |  | 699 529 B                                     |            |                        |                |      |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS |  |  | DATE                                          |            | REF.                   |                |      |
| 11-11-67                                  |  |  | 10-7-67                                       |            |                        |                |      |
| CHECK IF NO REPLY IS DESIRED              |  |  |                                               |            |                        |                |      |

|                |                |                 |               |                 |
|----------------|----------------|-----------------|---------------|-----------------|
| 1. RIGHT THUMB | 2. RIGHT INDEX | 3. RIGHT MIDDLE | 4. RIGHT RING | 5. RIGHT LITTLE |
|                |                |                 |               |                 |

**LEAVE THIS SPACE BLANK**

Classification 11.5 1A 11.12

No. 03175370-Dur Color                      Sex                      Reference                     

### 1. Thumb

## 2. Index finger

### 3. Middle finger

#### 4. Ring finger

### 5. Little finger

## 6. Thumb

### 7. Index finger

### 8. Middle finger

### 9. Ring finger

### 10. Little finger

**Note amputations**

(Signature of official taking prints)

**Date impressions taken**

(Applicant's signature)

**FOUR FINGERS TAKEN SIMULTANEOUSLY**

**FOUR FINGERS TAKEN SIMULTANEOUSLY**

**Left hand**

**Left thumb**

**Right thumb**

**Right hand**

**PLEASE DO NOT FOLD THIS CARD**

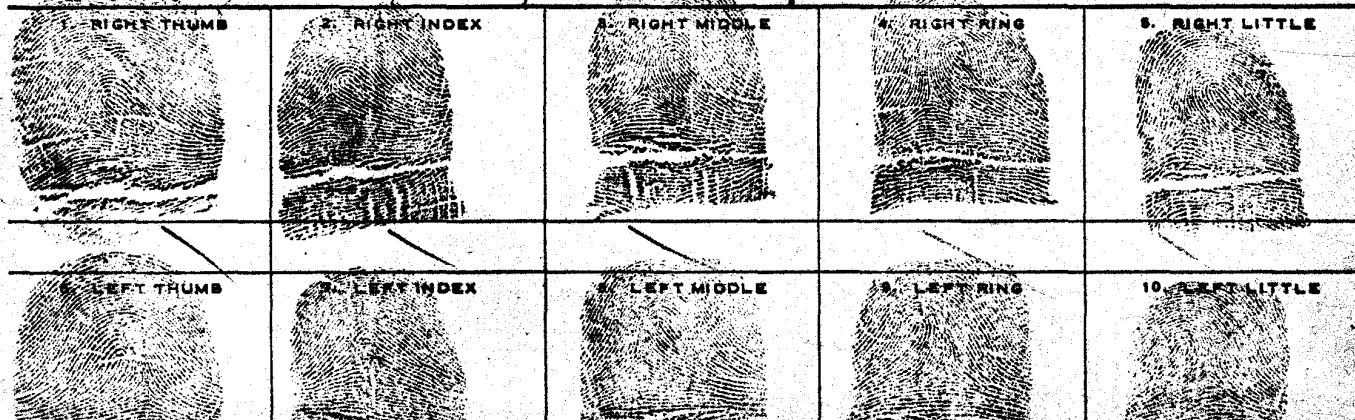
10-2257

U. S. GOVERNMENT PRINTING OFFICE

|                                                             |  |                                                                                                             |  |                                      |                    |                              |
|-------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--------------------|------------------------------|
| LEAVE THIS SPACE BLANK<br>997-562-C                         |  | TYPE OR PRINT<br>LAST NAME FIRST NAME MIDDLE NAME<br>Boothby Paul Stanley                                   |  |                                      | SEX<br>M           | RACE<br>W                    |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Paul S. Boothby</i> |  | CONTRIBUTOR AND ADDRESS<br>TRANS BU CLERK<br>WAYNE TWP TRUSTEE<br>512 W. SUPERIOR<br>FORT WAYNE, IND. 46802 |  |                                      | HT. (Inches)<br>70 | WT.<br>162                   |
| SCARS AND MARKS<br>Rgt. Hand                                |  | AMPUTATION<br>None                                                                                          |  | YOUR NUMBER<br>T-37899               |                    |                              |
|                                                             |  | PLACE FBI NUMBER HERE                                                                                       |  | LEAVE THIS SPACE BLANK<br>CLASS. 1 U |                    |                              |
|                                                             |  | ALIASES                                                                                                     |  |                                      | HAIR<br>Brn.       | EYES<br>Hazel                |
|                                                             |  |                                                                                                             |  |                                      | DATE OF BIRTH      | PLACE OF BIRTH<br>Lima, Ohio |

|                                                             |  |                                                                                                             |  |                                      |                    |                              |
|-------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--------------------|------------------------------|
| LEAVE THIS SPACE BLANK<br>997-562-C                         |  | TYPE OR PRINT<br>LAST NAME FIRST NAME MIDDLE NAME<br>Boothby Paul Stanley                                   |  |                                      | SEX<br>M           | RACE<br>W                    |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Paul S. Boothby</i> |  | CONTRIBUTOR AND ADDRESS<br>TRANS BU CLERK<br>WAYNE TWP TRUSTEE<br>512 W. SUPERIOR<br>FORT WAYNE, IND. 46802 |  |                                      | HT. (Inches)<br>70 | WT.<br>170                   |
| SCARS AND MARKS                                             |  | AMPUTATION                                                                                                  |  | YOUR NUMBER<br>T-37899               |                    |                              |
|                                                             |  | PLACE FBI NO. HERE                                                                                          |  | LEAVE THIS SPACE BLANK<br>CLASS. 1 U |                    |                              |
|                                                             |  | ALIASES                                                                                                     |  |                                      | HAIR<br>Brn.       | EYES<br>Hazel                |
|                                                             |  |                                                                                                             |  |                                      | DATE OF BIRTH      | PLACE OF BIRTH<br>Lima, Ohio |

|                                                             |  |                                                                                                                |  |                                              |                       |               |
|-------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|-----------------------|---------------|
| LEAVE THIS SPACE BLANK<br>997-562-C                         |  | TYPE OR PRINT<br>LAST NAME FIRST NAME MIDDLE NAME<br>BOOTHBY PAUL STANLEY                                      |  |                                              | SEX<br>Male           | RACE<br>White |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Paul S. Boothby</i> |  | CONTRIBUTOR AND ADDRESS<br>CHIEF<br>POLICE DEPARTMENT<br>WILMINGTON, N.C. 28402<br>ATTN. RECORDS & IDENT. DIV. |  |                                              | HT. (Inches)<br>5'10" | WT.<br>170    |
| SCARS AND MARKS<br>scar above left knee                     |  | AMPUTATION                                                                                                     |  | YOUR NUMBER<br># 25781                       |                       |               |
|                                                             |  | PLACE FBI NO. HERE                                                                                             |  | LEAVE THIS SPACE BLANK<br>CLASS. 1 U<br>1 Hw |                       |               |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS                   |  | DATE<br>7-22-67                                                                                                |  | REF.                                         |                       |               |
|                                                             |  | <input type="checkbox"/> CHECK IF NO REPLY IS DESIRED                                                          |  |                                              |                       |               |



CRIM. \_\_\_\_\_  
CIVIL \_\_\_\_\_

ASSEMBLY POSTG IN-IDENT DOCLAR MISC. SEARCH THRU FOLLOWED C.P. DATE 10.8.11



Impressions taken by:  
*[Signature]*  
(Signature of individual taking prints)

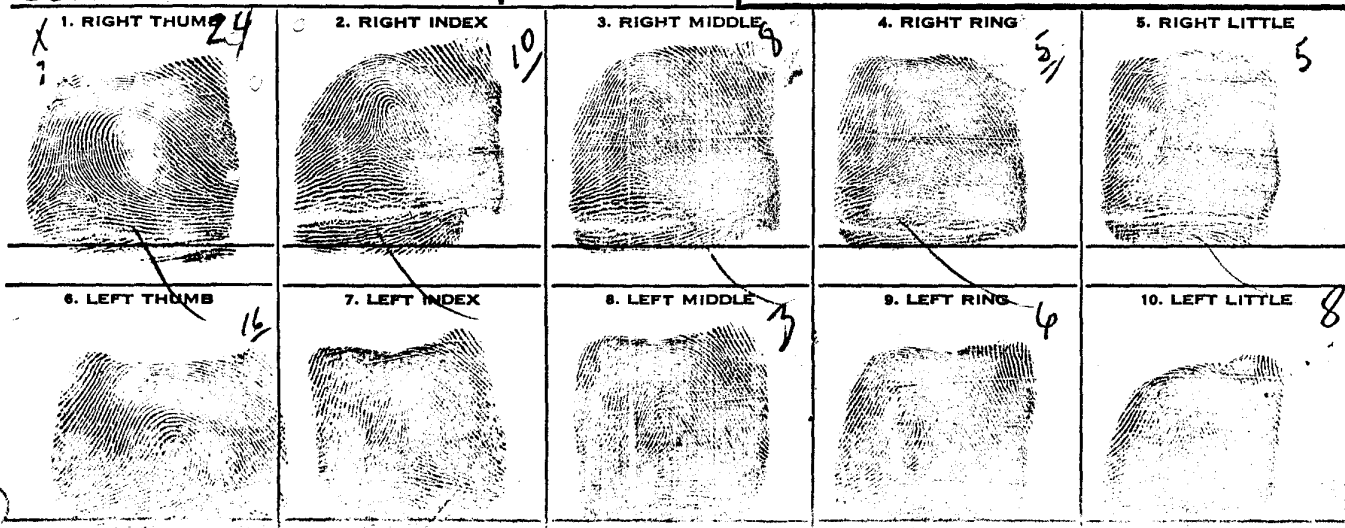
Note amputations

Signature:  
*[Signature]*

0  
**CSC**  
LEAVE THIS SPACE BLANK  
SIGNATURE OF PERSON FINGERPRINTED  
*[Signature]*  
RESIDENCE ADDRESS  
*[Address]*  
POSITION TO WHICH APPOINTED  
SIGNATURE OF OFFICIAL TAKING FINGERPRINTS  
*[Signature]*  
TITLE AND ADDRESS  
*[Address]*  
DUP. DSTX.

*Willard* *John* *Joseph*  
- LAST NAME FIRST NAME MIDDLE NAME  
**U. S. CIVIL SERVICE COMMISSION FINGERPRINT CHART**  
DEPARTMENT, BUREAU, AND DUTY STATION (City and State)  
*FAA, Phila Intnl Tower, Pa*  
SERIAL NUMBER (CSC use only) PLACE OF BIRTH  
*Philadelphia Pa*  
COLOR OF EYES *Brown*  
COLOR OF HAIR *Brown*  
WEIGHT *157 lbs*  
SEX *Male*  
LEAVE THIS SPACE BLANK  
CLASS. *24 L JU 6 II 5*  
REF. \_\_\_\_\_

HEIGHT (Inches)  
*5' 7"*  
DATE OF BIRTH



FD-302 (Rev. 10-10-60)

4558766

LEAVE ABOVE SPACE BLANK

Name Rife Vernon Elmo

SURNAME

GIVEN NAME

MIDDLE NAME

Alias

MASTER

Classification

Reference

No. 12071 Color white Sex male

## RIGHT HAND

1. Thumb

2. Index finger

3. Middle finger

4. Ring finger

5. Little finger



## LEFT HAND

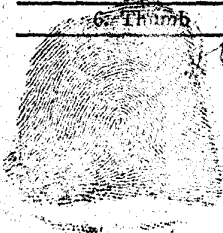
6. Thumb

7. Index finger

8. Middle finger

9. Ring finger

10. Little finger



Impressions taken by:

karges

(Signature of official taking prints)

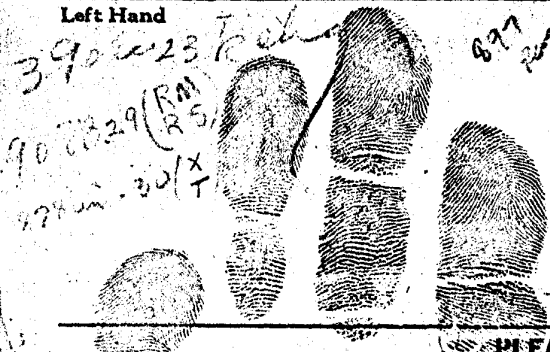
Note amputations

Signature of person fingerprinted:

Date impressions taken 12-6-43

Four fingers taken simultaneously

Left Hand



Left thumb

Right thumb

Right Hand



Four fingers taken simultaneously

PLEASE DO NOT FOLD THIS CARD

7-4702

LEAVE THIS SPACE BLANK

4 558-766

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

Rife, Walter T.

SEX

RACE

M  
HT. (Inches)

W  
WT.

5-10

17

HAIR

EYES

Brn.

Blu

DATE OF BIRTH

PLACE OF BIRTH

Ill.

SIGNATURE OF PERSON FINGERPRINTED

SCARS AND MARKS

AMPUTATION

Ct sc lft shdl  
Blade. Cross lft f-arm.

f- SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

2-19-64

YOUR NUMBER

31323

LEAVE THIS SPACE BLANK

CLASS.

PLACE FBI NUMBER HERE

4 558 766

REF.

☐ CHECK IF NO REPLY IS DESIRED

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

U.S. GOVERNMENT PRINTING OFFICE : 1963 O-571068

|                                                                                                                                                                      |  |                                                                                                                                             |  |                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|
| FBI No. <b>843 328 F</b><br>SIGNATURE OF PERSON FINGERPRINTED<br><i>Joseph F. Fertitta</i><br>RESIDENCE OF PERSON FINGERPRINTED<br>3342-42nd. St. Jackson Hgts. N.Y. |  | FERTITTA, Joseph Francis<br>LAST NAME FIRST NAME MIDDLE NAME<br>CONTRIBUTOR AND ADDRESS<br>CHIEF<br>MORRIS TWP. POLICE<br>MORRISTOWN, N. J. |  | SEX male<br>RACE Cauc.<br>HT. (Inches) 71 WT. 180<br>DATE OF BIRTH<br>HAIR EYES |  |
| OCCUPATION<br>Auditor<br>SCARS AND MARKS None<br>AMPUTATION None                                                                                                     |  | CONTRIBUTOR'S NO.<br>202<br>PLACE OF BIRTH<br>Brooklyn, N.Y.<br>CITIZENSHIP<br>U.S.A.                                                       |  | LEAVE THIS SPACE BLANK<br>CLASS. 24 L 29 W 000 11<br>I 4 W 35<br>REF.           |  |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS<br>Det. Philip Lynch<br>DATE<br>9-30-66                                                                                    |  | <input type="checkbox"/> CHECK IF NO RECORD IS DESIRED                                                                                      |  |                                                                                 |  |
| 1. RIGHT THUMB                                                                                                                                                       |  | 2. RIGHT INDEX                                                                                                                              |  | 3. RIGHT MIDDLE                                                                 |  |
| 4. RIGHT RING                                                                                                                                                        |  | 5. RIGHT LITTLE                                                                                                                             |  |                                                                                 |  |
| 6. LEFT THUMB                                                                                                                                                        |  | 7. LEFT INDEX                                                                                                                               |  | 8. LEFT MIDDLE                                                                  |  |
| 9. LEFT RING                                                                                                                                                         |  | 10. LEFT LITTLE                                                                                                                             |  |                                                                                 |  |
| LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY                                                                                                                               |  | LEFT THUMB                                                                                                                                  |  | RIGHT THUMB                                                                     |  |
| RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY                                                                                                                              |  |                                                                                                                                             |  |                                                                                 |  |

4288  
 11-8-66  
 449022  
 10-7-66  
 048-10-10-66-3  
 Rec'd 12-28-66

ARMED  
FORCES

LEAVE THIS SPACE BLANK

HAWKINS, DAVID ERNEST

RACE

CAU

SIGNATURE OF PERSON FINGERPRINTED

SERVICE (use capitals or large stamp)

HEIGHT (inches)

67 1/2"

DATE OF BIRTH

U.S. ARMY

PLACE OF ENLISTMENT, APPOINTMENT, ETC.

FORT Bliss, TEX.

DATE OF ENLISTMENT, APPOINTMENT, ETC.

24 OCT 51

SCARS AND MARKS

# 3+6

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

24 OCT 51

SERVICE NO.

RA53004203

COLOR OF EYES

HAZE/

COLOR OF HAIR

BROWN

WEIGHT

117

SEX

MALE

PLACE OF BIRTH

WELLBORN, FLA.

LEAVE THIS SPACE BLANK

CLASS.

O 324 II 0 19  
I 32 W 0 II

REF.

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

IMPRESSIONS TAKEN BY

NOTE AMPUTATIONS

SIGNATURE

FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT HAND

LEFT THUMB

RIGHT THUMB

FOUR FINGERS TAKEN SIMULTANEOUSLY

RIGHT HAND

LEAVE THIS SPACE BLANK  
372 433 T

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

Williams

Robert

Franklin

SEX M

RACE W

HT. (Inches)

69

WT.

175

CONTRIBUTOR AND ADDRESS

DIRECTOR

CONSOL. REC. SEC.

PR. DEPT.

RALEIGH, N.C. 27603

ALIASES

HAIR

blk

EYES

brn

DATE OF BIRTH

PLACE OF BIRTH

Harnett Co

SIGNATURE OF PERSON FINGERPRINTED

*Robert Williams*

SCARS AND MARKS

AMPUTATION

YOUR NUMBER

182 500

LEAVE THIS SPACE BLANK

LEAVE THIS SPACE BLANK

FBI No.

SIGNATURE OF PERSON FINGERPRINTED

*Robert Williams*

RESIDENCE OF PERSON FINGERPRINTED

RT # 3, LILLINGTON, N

OCCUPATION

FARMER MASTER

SCARS AND MARKS

AMPUTATION

WILLIAMS

ROBERT

FRANKLIN

LAST NAME

FIRST NAME

MIDDLE NAME

CONTRIBUTOR AND ADDRESS

SHERIFF'S OFFICE

DAVIDSON CO CRT HSE

NASHVILLE, TENN.

ALIASES

SEX

M

RACE

W

HT. (Inches)

5'9"

WT.

175

DATE OF BIRTH

HAIR

D.BRO

EYES

GREEN

CONTRIBUTOR'S NO.

14449

PLACE OF BIRTH

HORNICK CO., N.C.

CITIZENSHIP

AMER

☐ CHECK IF NO RECORD IS DESIRED

LEAVE THIS SPACE BLANK

CLASS.

REF.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

*J.P. Forrester* 10/9/62

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



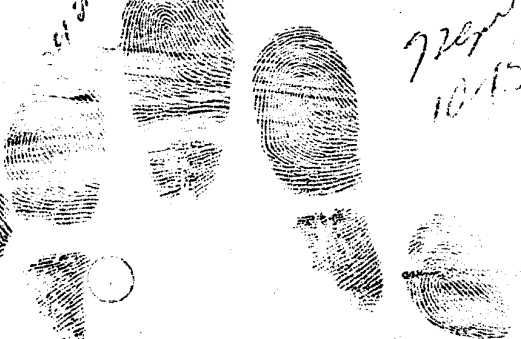
LEFT THUMB



RIGHT THUMB

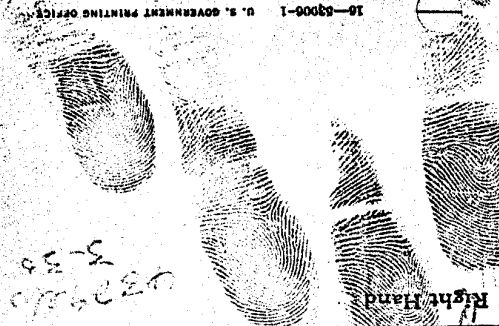


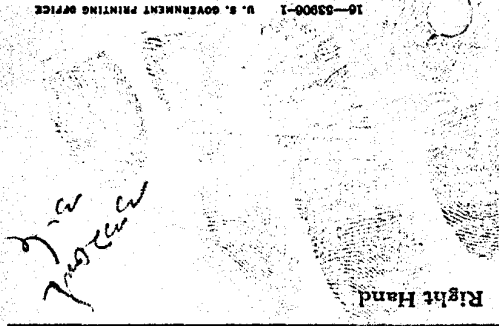
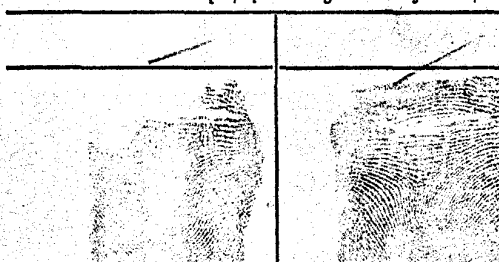
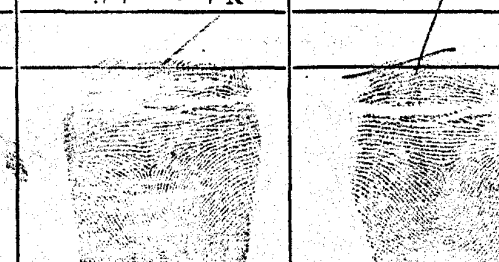
RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



|                                                          |          |                                                                         |            |                                         |
|----------------------------------------------------------|----------|-------------------------------------------------------------------------|------------|-----------------------------------------|
| <b>CRIMINAL</b> <small>LEAVE THIS SPACE BLANK</small>    |          | RYAN, Jerry                                                             |            | SEX <b>M</b>                            |
| FBI No. 862651A                                          | 862-651A | LAST NAME                                                               | FIRST NAME | MIDDLE NAME                             |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Jerry Ryan</i>   |          | CONTRIBUTOR AND ADDRESS<br>WARDEN<br>STATE PENITENTIARY<br>MENARD, ILL. |            | ALIASES                                 |
| RESIDENCE OF PERSON FINGERPRINTED<br>St. Louis, Missouri |          |                                                                         |            | HT. (IN.) <b>5-8 3/4</b> WT. <b>146</b> |
|                                                          |          |                                                                         |            | DATE OF BIRTH                           |
|                                                          |          |                                                                         |            | HAIR <b>Brn</b> EYES <b>Brn</b>         |

|                                                               |           |                                                                         |            |                                         |
|---------------------------------------------------------------|-----------|-------------------------------------------------------------------------|------------|-----------------------------------------|
| <small>LEAVE THIS SPACE BLANK</small>                         |           | RAY JERRY WILLIAM                                                       |            | SEX <b>M</b>                            |
| FBI No.                                                       | 862-651-A | LAST NAME                                                               | FIRST NAME | MIDDLE NAME                             |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Jerry William Ray</i> |           | CONTRIBUTOR AND ADDRESS<br>CHIEF<br>POLICE DEPARTMENT<br>HIGHLAND, ILL. |            | ALIASES                                 |
| RESIDENCE OF PERSON FINGERPRINTED<br>Arlington Heights, Ill.  |           |                                                                         |            | HT. (INCHES) <b>5'9"</b> WT. <b>158</b> |
|                                                               |           |                                                                         |            | DATE OF BIRTH                           |
|                                                               |           |                                                                         |            | HAIR <b>Brwn.</b> EYES <b>Brwn.</b>     |

|                                                                                                      |  |                                                                                                      |  |
|------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| <small>DO NOT FOLD THIS CARD</small>                                                                 |  | <small>DO NOT FOLD THIS CARD</small>                                                                 |  |
|  <p>Right Hand</p> |  |  <p>Left Hand</p> |  |
| Four fingers taken simultaneously                                                                    |  | Four fingers taken simultaneously                                                                    |  |
| Date                                                                                                 |  | Date                                                                                                 |  |
| (Signature of official taking prints)                                                                |  | (Signature of official taking prints)                                                                |  |

|                                                                                                       |  |                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| <small>DO NOT FOLD THIS CARD</small>                                                                  |  | <small>DO NOT FOLD THIS CARD</small>                                                                  |  |
|  <p>Right Hand</p> |  |  <p>Left Hand</p> |  |
| Four fingers taken simultaneously                                                                     |  | Four fingers taken simultaneously                                                                     |  |
| Date                                                                                                  |  | Date                                                                                                  |  |
| (Signature of official taking prints)                                                                 |  | (Signature of official taking prints)                                                                 |  |
| Signature of person fingerprinted: <i>Jerry Ryan</i>                                                  |  | Note amputations                                                                                      |  |
|                    |  |                   |  |

**ARMED  
FORCES**

LEAVE THIS SPACE BLANK

**BURNS John Alfred**

RACE  
**Caucasian**

LAST NAME

FIRST NAME

MIDDLE NAME

SIGNATURE OF PERSON FINGERPRINTED

*John Alfred Burns*

SERVICE (use capitals or large stamp)

U. S. MARINE CORPS  
TRANS TO PARRIS ISLAND, S. C.

HEIGHT (inches)

70 1/2

DATE OF BIRTH

PLACE OF ENLISTMENT, APPOINTMENT, ETC.

USMC-RS New York, New York

SERVICE NO.

923160

PLACE OF BIRTH

Brooklyn, Kings, New York

DATE OF ENLISTMENT, APPOINTMENT, ETC.

AUG 18 1960

COLOR OF EYES

Brown

LEAVE THIS SPACE BLANK

SCARS AND MARKS

COLOR OF HAIR

Brown

CLASS.

13 I 13 U 000 19  
m 18 U 00 I

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

*George L. Vidlack Jr.*

WEIGHT

157

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

14 July 1960

SEX

Male

DELIVERED

REF.

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



**ARMED  
FORCES**

LEAVE THIS SPACE BLANK

GAFFNEY

LAST NAME

JOSEPH

FIRST NAME

JOHN

MIDDLE NAME

SIGNATURE OF PERSON FINGERPRINTED

*Joseph John Gaffney*

SERVICE (use capitals or large stamp)

US ARMY RESERVE

HEIGHT (inches)

72"

DATE OF BIRTH

PLACE OF ENLISTMENT, APPOINTMENT, ETC.

Chicago, Illinois

SERVICE NO.

ER 17 742 454

PLACE OF BIRTH

Chicago, Illinois

DATE OF ENLISTMENT, APPOINTMENT, ETC.

2 Apr 66

COLOR OF EYES

Blue

LEAVE THIS SPACE BLANK

SCARS AND MARKS

None

COLOR OF HAIR

Brown

CLASS.

0 32 W 15  
I 32 W II

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

2 Apr 66

WEIGHT

145

SEX

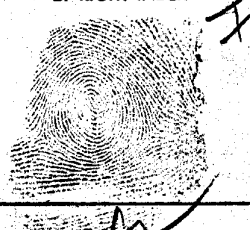
Male

REF.

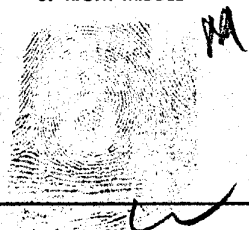
1. RIGHT THUMB



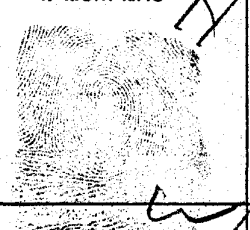
2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



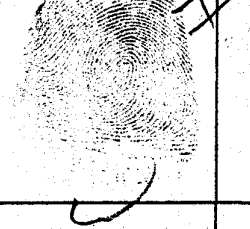
5. RIGHT LITTLE



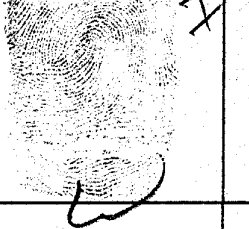
6. LEFT THUMB



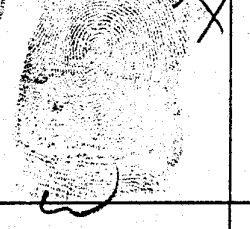
7. LEFT INDEX



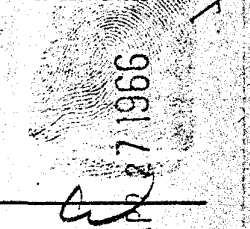
8. LEFT MIDDLE



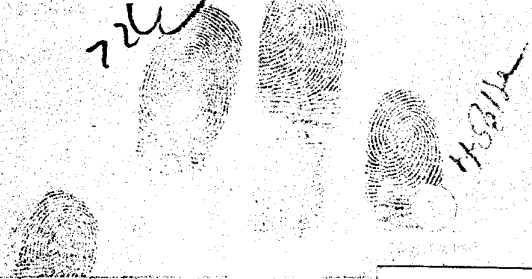
9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



PHOTO CARDED

hold name +



|                                   |  |                         |            |                        |               |       |
|-----------------------------------|--|-------------------------|------------|------------------------|---------------|-------|
| LEAVE THIS SPACE BLANK            |  | TYPE OR PRINT           |            |                        | SEX           | RACE  |
| -----                             |  | LAST NAME               | FIRST NAME | MIDDLE NAME            | MALE          | WHITE |
| -----                             |  | NISSEN, DONALD JAMES    |            |                        | HT. (Inches)  | WT.   |
| -----                             |  |                         |            |                        | 5'-10"        | 135   |
| SIGNATURE OF PERSON FINGERPRINTED |  | CONTRIBUTOR AND ADDRESS |            | ALIASES                | HAIR          | EYES  |
| -----                             |  | UNITED STATES MARSHAL   |            |                        | Brown         | Blue  |
| -----                             |  | TUCSON, ARIZONA 85701   |            |                        | DATE OF BIRTH |       |
| SCARS AND MARKS                   |  | YOUR NUMBER             |            | LEAVE THIS SPACE BLANK |               |       |
| -----                             |  | -----                   |            | CLASS.                 |               |       |
| AMPUTATION                        |  | PLACE FBI NUMBER HERE   |            | PLACE OF BIRTH         |               |       |
| -----                             |  | -----                   |            | Erie, Penn.            |               |       |

|                                   |  |                         |            |                        |                |       |
|-----------------------------------|--|-------------------------|------------|------------------------|----------------|-------|
| LEAVE THIS SPACE BLANK            |  | TYPE OR PRINT           |            |                        | SEX            | RACE  |
| -----                             |  | LAST NAME               | FIRST NAME | MIDDLE NAME            | MALE           | WHITE |
| -----                             |  | NISSEN, Donald James    |            |                        | HT. (Inches)   | WT.   |
| -----                             |  |                         |            |                        | 5' 10 1/2"     | 140   |
| SIGNATURE OF PERSON FINGERPRINTED |  | CONTRIBUTOR AND ADDRESS |            | ALIASES                | HAIR           | EYES  |
| -----                             |  | CHIEF                   |            |                        | Brown          | Blue  |
| -----                             |  | POLICE DEPARTMENT       |            |                        | DATE OF BIRTH  |       |
| -----                             |  | ATLANTA, GEORGIA 30303  |            |                        | PLACE OF BIRTH |       |
| SCARS AND MARKS                   |  | YOUR NUMBER             |            | LEAVE THIS SPACE BLANK |                |       |
| -----                             |  | 231022                  |            | CLASS.                 |                |       |
| AMPUTATION                        |  | PLACE FBI NUMBER HERE   |            | PLACE OF BIRTH         |                |       |
| -----                             |  | -----                   |            | Erie, Pa.              |                |       |

|                                   |  |                         |            |                        |               |       |
|-----------------------------------|--|-------------------------|------------|------------------------|---------------|-------|
| LEAVE THIS SPACE BLANK            |  | TYPE OR PRINT           |            |                        | SEX           | RACE  |
| -----                             |  | LAST NAME               | FIRST NAME | MIDDLE NAME            | Male          | White |
| -----                             |  | NISSEN, Donald James    |            |                        | HT. (Inches)  | WT.   |
| -----                             |  |                         |            |                        | 5' 10"        | 140   |
| SIGNATURE OF PERSON FINGERPRINTED |  | CONTRIBUTOR AND ADDRESS |            | ALIASES                | HAIR          | EYES  |
| -----                             |  | SHERIFF'S OFFICE        |            |                        | Brown         | Blue  |
| -----                             |  | VERNON, TEXAS           |            |                        | DATE OF BIRTH |       |
| RESIDENCE OF PERSON FINGERPRINTED |  | YOUR NUMBER             |            | LEAVE THIS SPACE BLANK |               |       |
| -----                             |  | -----                   |            | CLASS.                 |               |       |
| -----                             |  | PLACE FBI NUMBER HERE   |            | PLACE OF BIRTH         |               |       |
| -----                             |  | -----                   |            | -----                  |               |       |

|                                           |  |                         |            |                              |               |      |
|-------------------------------------------|--|-------------------------|------------|------------------------------|---------------|------|
| LEAVE THIS SPACE BLANK                    |  | TYPE OR PRINT           |            |                              | SEX           | RACE |
| -----                                     |  | LAST NAME               | FIRST NAME | MIDDLE NAME                  | M             | W    |
| -----                                     |  | NISSEN, DONALD JAMES    |            |                              | HT. (Inches)  | WT.  |
| -----                                     |  |                         |            |                              | 5' 10"        | 140  |
| SIGNATURE OF PERSON FINGERPRINTED         |  | CONTRIBUTOR AND ADDRESS |            | ALIASES                      | HAIR          | EYES |
| -----                                     |  | SHERIFF'S OFFICE        |            |                              | BRN           | BLU  |
| -----                                     |  | SHERMAN, TEXAS. 75090   |            |                              | DATE OF BIRTH |      |
| -----                                     |  | ERIE, PENN.             |            | PLACE OF BIRTH               |               |      |
| SCARS AND MARKS                           |  | YOUR NUMBER             |            | LEAVE THIS SPACE BLANK       |               |      |
| -----                                     |  | 10990                   |            | CLASS.                       |               |      |
| AMPUTATION                                |  | PLACE FBI NO. HERE      |            | REF.                         |               |      |
| -----                                     |  | 607 320 A               |            | -----                        |               |      |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS |  | DATE                    |            | CHECK IF NO REPLY IS DESIRED |               |      |
| -----                                     |  | 5-12-67                 |            | -----                        |               |      |

|                                                                                     |                                                                                     |                                                                                     |                                                                                      |                                                                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. RIGHT THUMB                                                                      | 2. RIGHT INDEX                                                                      | 3. RIGHT MIDDLE                                                                     | 4. RIGHT RING                                                                        | 5. RIGHT LITTLE                                                                       |
|  |  |  |  |  |

|                                   |  |                                              |  |                    |  |                                 |
|-----------------------------------|--|----------------------------------------------|--|--------------------|--|---------------------------------|
| LEAVE THIS SPACE BLANK            |  | FBI No. <b>731 553</b>                       |  | SMITH, James Allen |  | SEX male                        |
| SIGNATURE OF PERSON FINGERPRINTED |  | CONTRIBUTOR AND ADDRESS                      |  | ALIASES            |  | RACE white                      |
| RESIDENCE OF PERSON FINGERPRINTED |  | CHIEF<br>POLICE DEPARTMENT<br>EL PASO, TEXAS |  |                    |  | HT. (INCHES) WT.<br>71 1/2" 148 |
| Del Camino Hotel #66              |  |                                              |  |                    |  | DATE OF BIRTH                   |
|                                   |  |                                              |  |                    |  | HAIR EYES<br>blde ble           |

110 " Allen  
SMITH, James A.

|                                   |  |                                       |  |                 |  |                            |
|-----------------------------------|--|---------------------------------------|--|-----------------|--|----------------------------|
| LEAVE THIS SPACE BLANK            |  | FBI No. <b>731-553-D</b>              |  | SMITH, James A. |  | SEX male                   |
| SIGNATURE OF PERSON FINGERPRINTED |  | CONTRIBUTOR AND ADDRESS               |  | ALIASES         |  | RACE white                 |
| RESIDENCE OF PERSON FINGERPRINTED |  | SHERIFF'S OFFICE<br>SAN ANGELO, TEXAS |  |                 |  | HT. (INCHES) WT.<br>6' 150 |
| 2202 W Ave L San Angelo Texas     |  |                                       |  |                 |  | DATE OF BIRTH              |
|                                   |  |                                       |  |                 |  | HAIR EYES<br>Brn Blue      |

|                                   |  |                                       |  |                    |  |                            |
|-----------------------------------|--|---------------------------------------|--|--------------------|--|----------------------------|
| LEAVE THIS SPACE BLANK            |  | FBI No. <b>731-553-D</b>              |  | SMITH, James Allen |  | SEX male                   |
| SIGNATURE OF PERSON FINGERPRINTED |  | CONTRIBUTOR AND ADDRESS               |  | ALIASES            |  | RACE white                 |
| RESIDENCE OF PERSON FINGERPRINTED |  | SHERIFF'S OFFICE<br>SAN ANGELO, TEXAS |  |                    |  | HT. (INCHES) WT.<br>6' 150 |
|                                   |  |                                       |  |                    |  | DATE OF BIRTH              |
|                                   |  |                                       |  |                    |  | HAIR EYES                  |

|                                           |  |                                                         |  |                         |  |                            |  |
|-------------------------------------------|--|---------------------------------------------------------|--|-------------------------|--|----------------------------|--|
| LEAVE THIS SPACE BLANK                    |  | TYPE OR PRINT                                           |  | SEX M                   |  | RACE W                     |  |
| FBI No. <b>731-553-D</b>                  |  | LAST NAME FIRST NAME MIDDLE NAME                        |  | SMITH James Allen       |  | HT. (INCHES) WT.<br>72 150 |  |
| SIGNATURE OF PERSON FINGERPRINTED         |  | CONTRIBUTOR AND ADDRESS                                 |  | ALIASES                 |  | HAIR EYES<br>Brn Blue      |  |
| SCARS AND MARKS                           |  | SHERIFF'S OFFICE<br>TARRANT COUNTY<br>FORT WORTH, TEXAS |  | 76102                   |  | DATE OF BIRTH              |  |
| AMPUTATION                                |  | YOUR NUMBER                                             |  | LEAVE THIS SPACE BLANK  |  | PLACE OF BIRTH<br>Texas    |  |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS |  | X 39324 39324                                           |  | CLASS. 22 M 25 U 100 16 |  |                            |  |
| DATE 5-4 66                               |  | PLACE FBI NO. HERE                                      |  | L 10 R 092              |  |                            |  |
|                                           |  | 731,553-D ✓                                             |  | REF.                    |  |                            |  |
|                                           |  | CHECK IF NO REPLY IS DESIRED                            |  |                         |  |                            |  |

|                   |                  |                   |                 |                    |
|-------------------|------------------|-------------------|-----------------|--------------------|
| 1. RIGHT THUMB 20 | 2. RIGHT INDEX 2 | 3. RIGHT MIDDLE 0 | 4. RIGHT RING 0 | 5. RIGHT LITTLE 16 |
| 6. LEFT THUMB 21  | 7. LEFT INDEX 18 | 8. LEFT MIDDLE 14 | 9. LEFT RING 1  | 10. LEFT LITTLE 18 |

Director  
Recruiting Division  
Room 2534, Arlington Annex  
Navy Department  
Washington, D. C.  
Attention: Lt. Comm. M. S. Dushara

ANSWER TO

## UNITED STATES NAVY

### ENLISTMENT FINGERPRINT CARD

XXXXXXXXXXXXXXXXXXXX ENLISTED ON 9-2-48 3659399  
APPLICANT FOR ENLISTMENT (date) (Service No.)

XXXXX  
DATE

XXXXXXXXX REENLISTED ON  
REENLISTMENT (date) (Service No.)

XXXXX  
DATE

BIRTHPLACE Baltimore, Maryland.

CITIZENSHIP White-US

AGE 17-8 DATE OF BIRTH

HEIGHT 69 WEIGHT 134

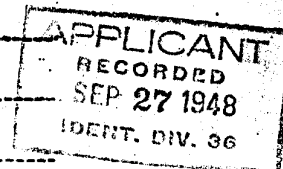
HAIR Brown EYES Grey

COMPLEXION Ruddy BUILD

SCARS AND MARKS ANT: RM LR CHEST, S2" LR CHEST, S1" L KNEE, S2" LR WRIST  
POST: PS1" DIA. L ELBOW

FINGERPRINTS TAKEN 9-21-48

AT NAVCRUITSTA, BALTIMORE, MARYLAND.



NOTE: IMPORTANT — This side of card must be filled out completely. Full title of activity taking fingerprints must be entered on last line. If man was enlisted or reenlisted in USNR, change NAVY to USNR.

# PERSONAL IDENTIFICATION UNITED STATES NAVY

Name CORCORAN, Robert Joseph  
(Surname) (Given name) (Middle name)  
(Please type or print plainly)

Classification 15 1 Ta 10  
AKA

Color White Sex Male Reference \_\_\_\_\_

## RIGHT HAND

|                                                                                   |                                                                                   |                                                                                   |                                                                                    |                                                                                     |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1. Thumb <u>15</u>                                                                | 2. Index finger                                                                   | 3. Middle finger                                                                  | 4. Ring finger <u>4</u>                                                            | 5. Little finger <u>15</u><br>(10-2)                                                |
|  |  |  |  |  |

## LEFT HAND

|                                                                                    |                                                                                    |                                                                                    |                                                                                     |                                                                                      |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 6. Thumb                                                                           | 7. Index finger <u>1</u>                                                           | 8. Middle finger                                                                   | 9. Ring finger <u>12</u>                                                            | 10. Little finger <u>10</u>                                                          |
|  |  |  |  |  |

Impressions taken by:

Note amputations

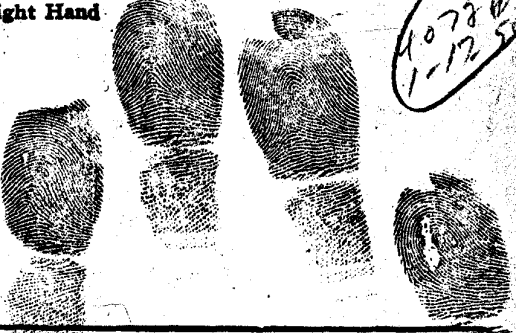
Signature:

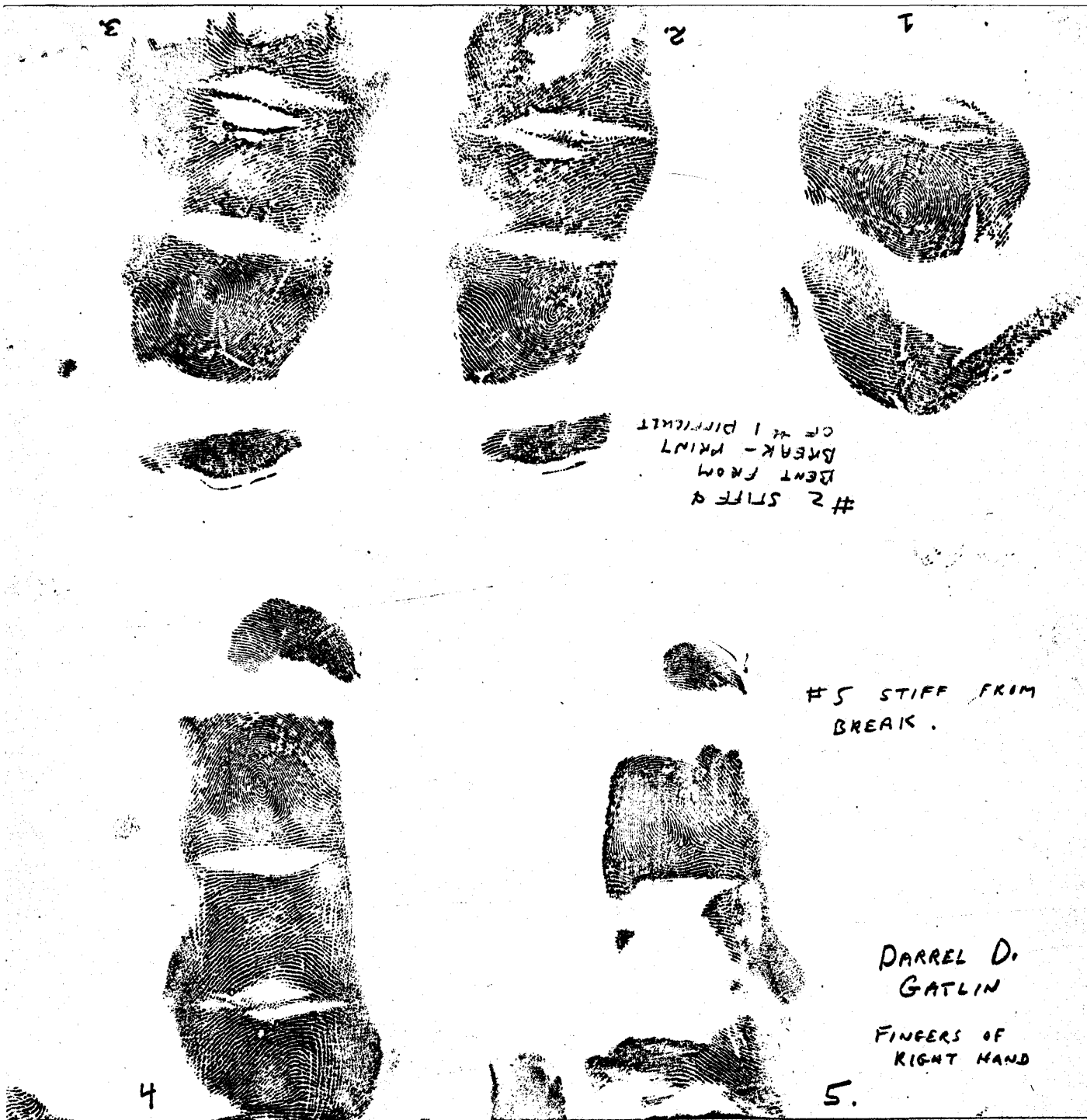
E. P. White  
(Signature of individual taking prints)

Robert Joseph Corcoran

52874 Four fingers taken simultaneously  
Left Hand

Four fingers taken simultaneously

|                                                                                     |  |                                                                                     |                                                                                     |                                                                                      |  |
|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| Left Hand                                                                           |  | Left thumb                                                                          | Right thumb                                                                         | Right Hand                                                                           |  |
|  |  |  |  |  |  |



7.



7,8 & 9 -  
TIPS WORN FROM  
GUITAR

6.



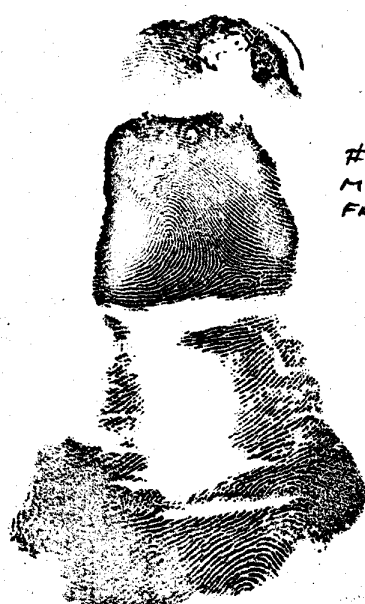
#6 EARLY  
BENT FROM  
BREAK



DARREL D. GATLIN  
FINGERS OF LEFT  
HAND.



#8 -  
MIDDLE BENT  
FROM BREAK



8.



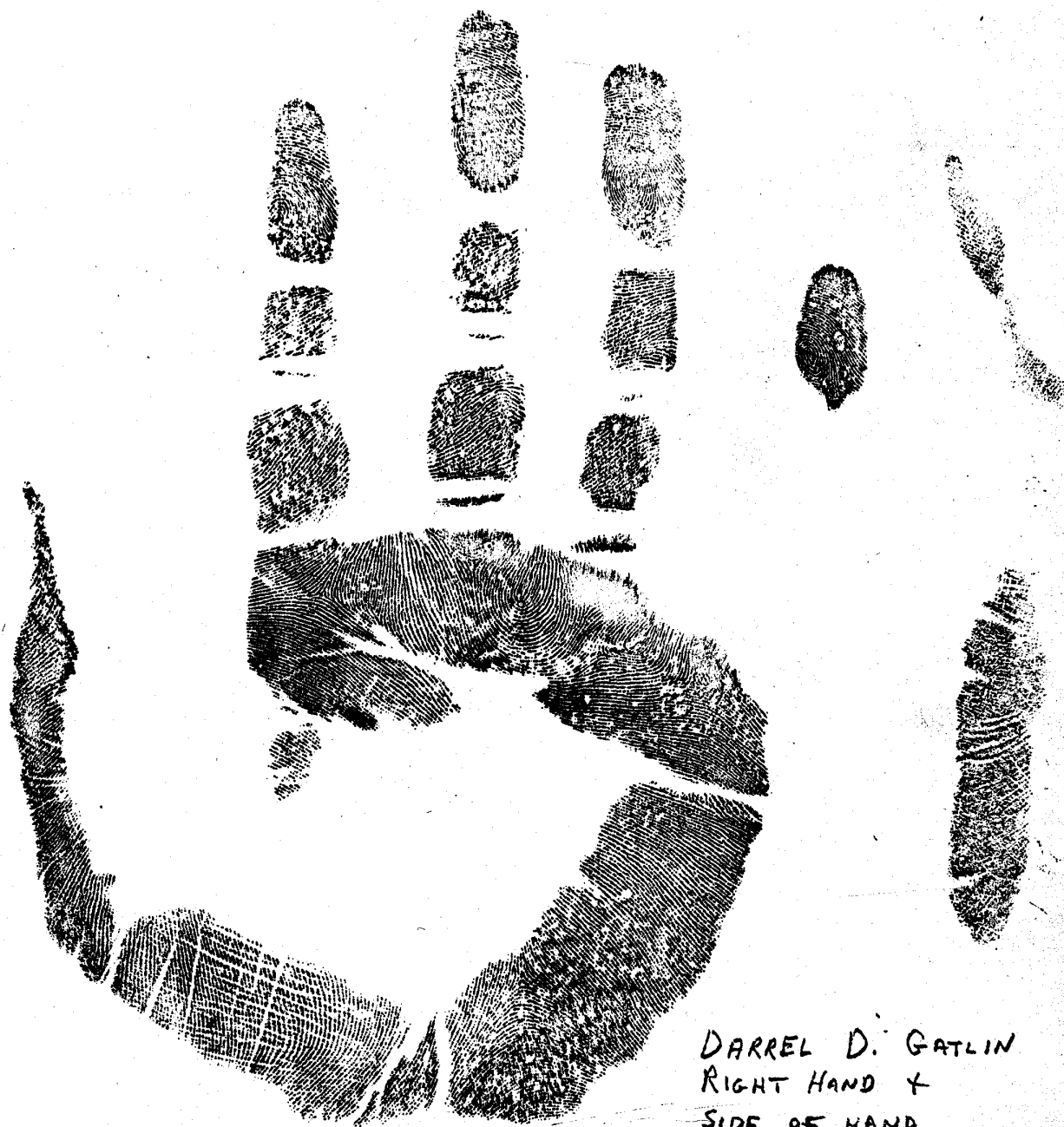
9.



10.



DARREL D. GATLIN  
LEFT HAND  
& SIDE OF HAND



DARREL D. GATLIN  
RIGHT HAND &  
SIDE OF HAND

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

HT. (Inches)

WT.

CONTRIBUTOR AND ADDRESS  
SHERIFF'S OFFICE  
HAHNVILLE, LA.

ALIASES

70057

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

*Daniel Baker*

SCARS AND MARKS

AMPUTATION.

YOUR NUMBER

LEAVE THIS SPACE BLANK

PLACE FBI NO. HERE

CLASS.

SIGNATURE OF OFFICIAL TAKING  
FINGERPRINTS

DATE

REF.

☐ CHECK IF NO REPLY  
IS DESIRED

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



GPO: 1969 O-539-427

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

HT. (Inches)

WT.

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

CONTRIBUTOR AND ADDRESS

SHERIFF'S OFFICE  
HANNVILLE, LA.

ALIASES

70057

SIGNATURE OF PERSON FINGERPRINTED

*Donald E. Miller*

SCARS AND MARKS

AMPUTATION.

YOUR NUMBER

LEAVE THIS SPACE BLANK

PLACE FBI NO. HERE

CLASS.

REF.

SIGNATURE OF OFFICIAL TAKING  
FINGERPRINTS

DATE

☐ CHECK IF NO REPLY  
IS DESIRED

1. RIGHT THUMB



2. RIGHT INDEX

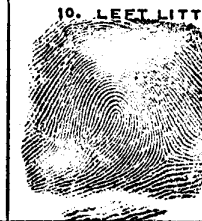


RIGHT LITTLE

6. LEFT THUMB



7. LEFT INDEX



10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB

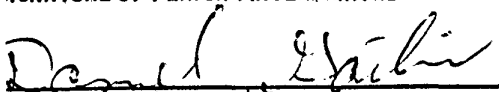
RIGHT THUMB

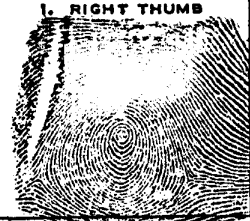
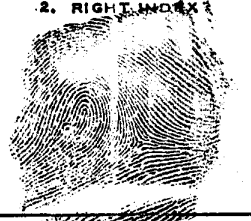
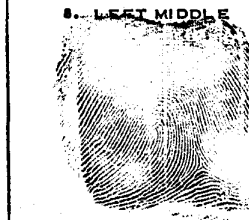
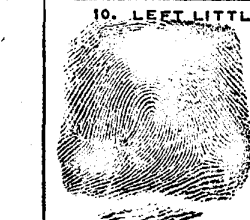


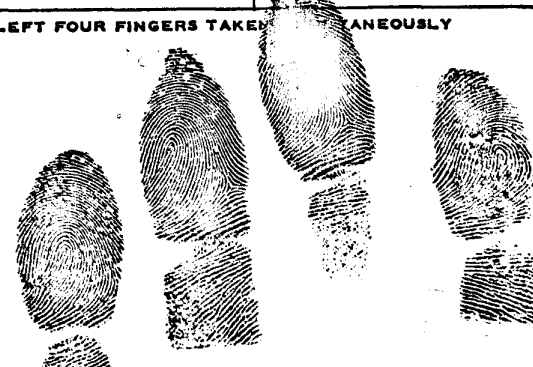
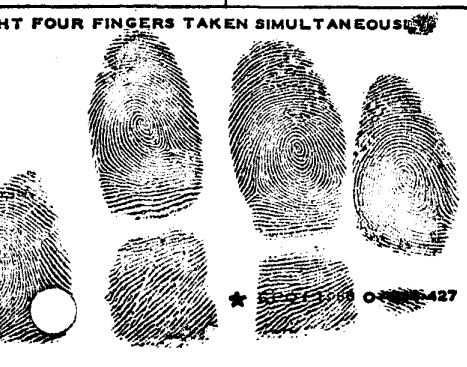
RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



★ 427

|                                                                                                                            |  |                                                                                                    |  |                                                                |             |
|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|-------------|
| LEAVE THIS SPACE BLANK<br><br>-----                                                                                        |  | TYPE OR PRINT<br>LAST NAME                      FIRST NAME                      MIDDLE NAME        |  | SEX<br>HT. (Inches)                                            | RACE<br>WT. |
| SIGNATURE OF PERSON FINGERPRINTED<br><br> |  | CONTRIBUTOR AND ADDRESS<br>SHERIFF'S OFFICE<br>HAHNVILLE, LA. 70057                                |  | ALIASES<br><br>HAIR<br>EYES<br>DATE OF BIRTH<br>PLACE OF BIRTH |             |
| SCARS AND MARKS<br><br>AMPUTATION.                                                                                         |  | YOUR NUMBER<br><br>PLACE FBI NO. HERE<br><br><input type="checkbox"/> CHECK IF NO REPLY IS DESIRED |  | LEAVE THIS SPACE BLANK<br><br>CLASS.<br><br>REF.               |             |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS<br><br>DATE                                                                      |  |                                                                                                    |  |                                                                |             |

|                                                                                                     |                                                                                                     |                                                                                                      |                                                                                                     |                                                                                                         |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1. RIGHT THUMB<br> | 2. RIGHT INDEX<br> | 3. RIGHT MIDDLE<br> | 4. RIGHT RING<br> | 5. RIGHT LITTLE<br>  |
| 6. LEFT THUMB<br> | 7. LEFT INDEX<br> | 8. LEFT MIDDLE<br> | 9. LEFT RING<br> | 10. LEFT LITTLE<br> |

|                                                                                                                               |                                                                                                   |                                                                                                    |                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY<br> | LEFT THUMB<br> | RIGHT THUMB<br> | RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY<br> |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

|                                                                      |                   |                                                                          |                                  |                                       |                   |
|----------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------|----------------------------------|---------------------------------------|-------------------|
| <b>CRIMINAL</b>                                                      |                   | LEAVE THIS SPACE BLANK                                                   |                                  | SEX <u>Male</u>                       |                   |
| FBI No. <u>172-501C</u>                                              | Galt James Donald |                                                                          | LAST NAME FIRST NAME MIDDLE NAME |                                       | RACE <u>White</u> |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Galt</i>                     |                   | CONTRIBUTOR AND ADDRESS<br>U. S. MARSHAL'S OFFICE<br>SEATTLE, WASHINGTON |                                  | ALIASES<br>None                       |                   |
| RESIDENCE OF PERSON FINGERPRINTED<br>1648-Nelson St; Vancouver, B.C. |                   | ARREST NUMBER<br><u>112</u>                                              |                                  | DATE OF BIRTH<br><u>60</u> <u>150</u> |                   |
| OCCUPATION                                                           |                   | LEAVE THIS SPACE BLANK                                                   |                                  | HAIR <u>Brn</u> EYES <u>Blue</u>      |                   |

|                                                                                     |                                  |                                                                          |                   |                                       |  |
|-------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------|-------------------|---------------------------------------|--|
| LEAVE THIS SPACE BLANK                                                              |                                  | X<br>GALT James Donald                                                   |                   | SEX <u>male</u>                       |  |
| FBI No. <u>172-501C</u>                                                             | LAST NAME FIRST NAME MIDDLE NAME |                                                                          | RACE <u>Irish</u> |                                       |  |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>Galt</i>                                    |                                  | CONTRIBUTOR AND ADDRESS<br>U. S. MARSHAL'S OFFICE<br>SEATTLE, WASHINGTON |                   | ALIASES                               |  |
| RESIDENCE OF PERSON FINGERPRINTED<br>20 Chamberlain Ave.                            |                                  | CONTRIBUTOR'S NO.<br>2654/59                                             |                   | DATE OF BIRTH<br><u>69</u> <u>180</u> |  |
| OCCUPATION<br>stockkeeper                                                           |                                  | PLACE OF BIRTH<br>Napanee Ont.                                           |                   | HAIR <u>Brown</u> EYES <u>Blue</u>    |  |
| SCARS AND MARKS<br>scar on rt. palm, dimple on chin<br>tat. on rt arm, and left arm |                                  | CITIZENSHIP<br>Canadian                                                  |                   | CLASS <u>9 R</u><br><u>27 W</u>       |  |
| SIGNATURE OF OFFICIAL<br>TAKING FINGERPRINTS<br><i>Boone</i>                        |                                  | DATE<br><u>10-28-60</u>                                                  |                   | REF.                                  |  |
|                                                                                     |                                  | <input type="checkbox"/> CHECK IF NO RECORD IS DESIRED                   |                   |                                       |  |

|                                        |                |                           |                                         |                 |
|----------------------------------------|----------------|---------------------------|-----------------------------------------|-----------------|
| 1. RIGHT THUMB                         | 2. RIGHT INDEX | 3. RIGHT MIDDLE           | 4. RIGHT RING                           | 5. RIGHT LITTLE |
| 6. LEFT THUMB                          | 7. LEFT INDEX  | 8. LEFT MIDDLE            | 9. LEFT RING                            | 10. LEFT LITTLE |
| LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY |                | LEFT THUMB RIGHT THUMB    | RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY |                 |
| <i>354/17</i>                          |                | <i>60/17</i> <i>50/17</i> | <i>12</i> <i>10-28</i>                  |                 |

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 17 1968

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | ✓     |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

DBI WASH DC

3-03PM URGENT 4-17-68 CAL 11P

TELETYPE

TO DIRECTOR 44-38861 (ATTN: IDENTIFICATION DIVISION)  
FROM NEW ORLEANS 157-10673

MURKIN

RE BUREAU TEL APRIL 16, LAST.

DRIVERS LICENSE SURVEY,

DOB [REDACTED]

SET FORTH BELOW ARE THE NAMES, ADDRESSES AND AVAILABLE  
DESCRIPTIVE DATA OF FORTY ONE INDIVIDUALS ALL OF WHOM POSSESS  
THE BIRTH DATE OF [REDACTED] THE NAMES  
OF THESE INDIVIDUALS WERE OBTAINED FROM THE MAGNETIC TAPES  
WHICH ARE USED IN CONJUNCTION WITH COMPUTERS MAINTAINED BY  
THE LOUISIANA DRIVERS LICENSE DIVISION AT BATON ROUGE, LA.

THE IDENT DIVISION IS REQUESTED TO CONDUCT THE  
FOLLOWING EXAMINATIONS:

ONE - CONDUCT SEARCH FOR ANY EXISTING FINGERPRINT CARDS  
FOR THE LISTED INDIVIDUALS.

TWO - CONDUCT EXAMINATION OF FINGERPRINTS ON ANY CARDS  
LOCATED IN CONNECTION WITH THESE NAMES AND COMPARE WITH ALL  
EXISTING LATENT FINGERPRINTS DEVELOPED IN INSTANT CASE TO  
DATE.

THREE - COMPARE THE SIGNATURES APPEARING ON ANY FINGER-  
PRINT CARDS LOCATED IN CONNECTION WITH THESE NAMES AGAINST  
END PAGE ONE

PAGE TWO

ANY KNOWN HANDWRITING SPECIMENS DEVELOPED TO DATE IN INSTANT CASE.

MARVIN N. BLOUNT, TWO FOUR FIVE MALVERN LANE, HARRAHAN, LA., WHITE MALE, BLACK HAIR, HAZEL EYES, ONE THREE FOUR LBS., FIVE FT. FIVE INS., DRIVERS LICENSE NO. ZERO ONE THREE FOUR THREE SEVEN TWO WITH EXPIRATION DATE OF JULY TWENTY, SIXTY-NINE.

JEROME J. PELTIER, EIGHT TWO ONE PORT ST., NEW ORLEANS, LA., WHITE MALE, BLOND HAIR, GREEN EYES, ONE EIGHT FIVE LBS. SIX FT. ONE IN., DRIVERS LICENSE NO. ZERO FIVE FIVE TWO EIGHT ZERO ONE WITH EXPIRATION DATE OF JULY TWENTY, SIXTYEIGHT.

FRED A. LENDLE, P. O. BOX THREE SIX NINE, LULING, LA., WHITE MALE, BROWN HAIR AND EYES, ONE EIGHTY LBS., FIVE FT. SEVEN INS., DRIVERS LICENSE NO. ZERO FIVE SIX ZERO ONE ZERO SEVEN WITH EXPIRATION DATE OF JULY TWENTY, SIXTYEIGHT.

JAMES P. RAYMOND, JR., SIX ONE TWO SIX WILLOW ST., NEW ORLEANS, LA., WHITE MALE, BLACK HAIR AND BROWN EYES, ONE SIX FIVE LBS., FIVE FT. ELEVEN INS., DRIVERS LICENSE NO. ZERO FIVE SIX FIVE TWO ONE TWO WITH EXPIRATION DATE  
END PAGE TWO

OF JULY TWENTY, SIXTYEIGHT.

DOUGLAS E. VICKNAIR, ROUTE ONE, BOX THREE EIGHT SEVEN,  
GONZALES, LA., WHITE MALE, BROWN HAIR AND EYES, ONE SIX FIVE  
LBS., SIX FT., DRIVERS LICENSE NO. ZERO SIX FIVE EIGHT  
EIGHT SIX SEVEN, WITH EXPIRATION DATE OF JULY TWENTY SIXTYNINE.

RICHARD C. STINSON, TWO EIGHT TWO EIGHT ALKAY ST.,  
SHREVEPORT, LA., WHITE MALE, BROWN HAIR AND EYES, ONE SIX  
TWO LBS., SIX FT. ONE IN., DRIVERS LICENSE NO. ZERO SIX  
EIGHT FIVE NINE THREE SEVEN WITH EXPIRATION DATE OF JULY  
TWENTY SIXTYFIVE.

CHESTER J. LEDET, SR., ROUTE L, BOX TWO SEVEN SIX A,  
RACELAND, LA., WHITE MALE BROWN HAIR AND EYES, ONE SIX  
TWO LBS., FIVE FT. SEVEN INS., DRIVERS LICENSE NO. ZERO  
SEVEN FIVE SIX ONE THREE FIVE WITH EXPIRATION DATE OF JULY  
TWENTY SIXTYNINE.

EARL J. GUIDRY, APT. A, ONE ZERO EIGHT JOSEPHINE,  
THIBODAUX, LA., WHITE MALE, BROWN HAIR, BLUE EYES, ONE  
FOUR FIVE LBS., FIVE FT. FOUR INS., DRIVERS LICENSE NO.  
ZERO SEVEN FIVE SEVEN THREE NINE SIX WITH EXPIRATION DATE  
OF JULY TWENTY SIXTYNINE.

END PAGE THREE

PAGE FOUR

ELI GARSEE, JR., RT. FIVE, WINNSBORO, LA., WHITE MALE, BROWN HAIR AND EYES, ONE SEVEN FIVE LBS., SIX FT. ONE IN., DRIVERS LICENSE NO. ZERO EIGHT TWO ZERO NINE ONE THREE WITH EXPIRATION DATE OF JULY TWENTY SIXTYNINE.

CARL J. DERMADY, FOUR TWO FOUR CELOTEX PARK, WESTWEGO, LA., WHITE MALE, BROWN HAIR, BLUE EYES ONE FIFTY LBS., FIVE FT. ELEVEN INS., DRIVERS LICENSE NO. ZERO EIGHT SIX FOUR FOUR THREE THREE WITH EXPIRATION DATE OF JULY TWENTY SIXTYNINE.

HERSHAL W. THOMPSON, IN CAR OF J. THOMPSON, P.O. BOX ONE SIX THREE, JUNCTION C, WHITE MALE, BROWN HAIR AND EYES, ONE EIGHTY LBS., SIX FT. THREE INS., DRIVERS LICENSE NO. ZERO EIGHT EIGHT TWO ONE TWO SEVEN WITH EXPIRATION DATE OF JULY TWENTY SIXTYNINE.

JAMES B. LEJEUNE, FT. ONE, BOX TWENTYSIX, PORT BARRE, LA., WHITE MALE, BROWN HAIR, BLUE EYES, ONE NINE FIVE LBS., SIX FT., DRIVERS LICENSE NO. ZERO EIGHT NINE FOUR ZERO FOUR THREE WITH EXPIRATION DATE OF JULY TWENTY SIXTYNINE.

HUNTER L. SPORL, ONE THOUSAND THIRD ST., NEW ORLEANS, LA., WHITE MALE, BROWN HAIR AND EYES, ONE EIGHTY LBS.,  
END PAGE FOUR

PAGE FIVE

SIX FT., DRIVERS LICENSE NO. ZERO NINE FOUR SIX THREE TWO SIX WITH EXPIRATION DATE OF JULY TWENTY SIXTYNINE.

FRANK A. TUCKER, ONE ZERO TWO NINE TERRY ST., NEW ORLEANS, LA., WHITE MALE, BROWN HAIR AND EYES, ONE SEVEN FIVE LBS., FIVE FT. NINE INS., DRIVERS LICENSE NO. ZERO NINE EIGHT SEVEN SEVEN SEVEN ZERO WITH EXPIRATION DATE OF JULY TWENTY SIXTY-NINE.

MERLIN R. VERCHER, RT. TWENTYONE, WALKER LANE, ALEXANDRIA, LA., WHITE MALE, BROWN HAIR AND EYES, TWO TWO ZERO LBS., FIVE FT. ELEVEN INS., DRIVERS LICENSE NO. ONE ZERO TWO SIX ZERO ZERO TWO WITH EXPIRATION DATE OF JULY TWENTY SIXTYFOUR.

RODOLFO BARRERA, MIRABEAU AVE., NEW ORLEANS, LA., WHITE MALE, BLACK HAIR, BROWN EYES, ONE FORTY LBS., FIVE FT. SIX INS., DRIVERS LICENSE NO. ONE ZERO NINE NINE FOUR FIVE ZERO WITH EXPIRATION DATE OF JULY TWENTY SIXTYEIGHT.

ROBERT E. MAJORS, GEN. DEL., MELVILLE, LA., WHITE MALE, BROWN HAIR, HAZEL EYES, ONE NINE THREE LBS., SIX FT., DRIVERS LICENSE NO. ONE ONE EIGHT FOUR TWO THREE FIVE WITH EXPIRATION DATE OF JULY TWENTY SIXTYSEVEN.

END PAGE FIVE

PAGE SIX

RUSSELL J. GAUBERT, LAUREL VALLEY PLT., THIBODAUX,  
LA., WHITE MALE, BROWN HAIR, HAZEL EYES, ONE FOUR SIX LBS.,  
FIVE FT. NINE INS., DRIVERS LICENSE NO. ONE TWO SIX FIVE  
FOUR NINE THREE WITH EXPIRATION DATE OF JULY TWENTY SIXTYEIGHT.

BOBBY R. LAING, ONE ZERO TWO EIGHT ARANT ST., BASTROP,  
LA., WHITE MALE, BROWN HAIR, BLUE EYES, ONE FIVE FIVE LBS,  
FIVE FT. TEN INS., DRIVERS LICENSE NO. ONE THREE NINE THREE  
SEVEN ZERO ZERO WITH EXPIRATION DATE OF JULY TWENTY  
SIXTYSEVEN.

WILLIAM D. SMITH, ONE EIGHT ONE SEVEN RIDGELAKE, DR.,  
METAIRIE, LA., WHITE MALE, BROWN HAIR, GREEN EYES, ONE EIGHT  
FIVE LBS., SIX FT. ONE IN., DRIVERS LICENSE NO. ONE FOUR  
NINE NINE EIGHT ONE EIGHT WITH EXPIRATION DATE OF JULY  
TWENTY SIXTYFIVE.

WAYNE B. DAUGHTRY, ONE EIGHT ONE TWO VALENCE ST., NEW  
ORLEANS, LA., WHITE MALE, BROWN HAIR AND EYES, ONE SEVENTY  
LBS. FIVE FT. EIGHT INS., DRIVERS LICENSE NO. ONE FIVE ONE  
SEVEN ONE SEVEN FIVE WITH EXPIRATION DATE OF JULY TWENTY  
SIXTYNINE.

END PAGE SIX

PAGE SEVEN

CALVIN A. LEJEUNE, RT. TWO, BOX ONE FIVE FIVE, PLAQUEMINE, LA., WHITE MALE, BLOND HAIR, BROWN EYES, ONE EIGHT FIVE LBS., FIVE FT. EIGHT INS., DRIVERS LICENSE NO. ONE FIVE EIGHT TWO THREE FOUR SIX WITH EXPIRATION DATE OF JULY TWENTY SIXTYEIGHT.

DONALD E. REYNOLDS, SIX FOUR FOUR ZERO S. CLAIBORNE NO. THREE ZERO THREE, NEW ORLEANS, LA., WHITE MALE, BLOND HAIR, GRAY EYES, ONE SEVEN FIVE LBS., SIX FT., DRIVERS LICENSE NO. ONE FIVE EIGHT SIX ONE SEVEN FIVE WITH EXPIRATION DATE OF JULY TWENTY SIXTYSIX.

PABLO L. OKHUYSEN, FOUR FOUR FOUR BURGIN AVE. , BATON ROUGE, LA., WHITE MALE, BROWN HAIR AND EYES, ONE FIFTY LBS., FIVE FT. EIGHT INS., DRIVERS LICENSE NO. ONE SIX EIGHT NINE EIGHT FIVE EIGHT WITH EXPIRATION DATE OF JULY TWENTY SIXTYFOUR.

GAETANO T. FELTRI, SEVEN ZERO SEVEN GRAMMONT ST., MONROE, LA., WHITE MALE, BLACK HAIR, HAZEL EYES, ONE SIX FIVE LBS., DRIVERS LICENSE NO. ONE SEVEN ZERO ZERO EIGHT SEVEN SEVEN WITH EXPIRATION DATE OF JULY TWENTY SIXTYFIVE.

CHARLES R. ARMBRESTER, ONE SIX ONE NINE WOODROW ST., SHREVEPORT, LA., WHITE MALE, BLOND HAIR, GREEN EYES, ONE SIX FIVE LBS., FIVE FT. EIGHT INS., DRIVERS LICENSE NO. <sup>2</sup>  
END PAGE SEVEN

PAGE EIGHT

ONE SEVEN EIGHT NINE ZERO FOUR SIX WITH EXPIRATION DATE OF JULY TWENTY SIXTYFIVE.

EARL B. CLARK, ONE ONE SIX THOMAS DR., LAFAYETTE, LA., WHITE MALE, BROWN HAIR, GRAY EYES, ONE FIVE FIVE LBS., FIVE FT. SEVEN INS., DRIVERS LICENSE NO. ONE EIGHT NINE TWO ZERO NINE TWO WITH EXPIRATION DATE OF JULY TWENTY SIXTYEIGHT.

BENJAMIN E. BERTINOT, P.O. BOX FORTYFIVE, BOUTTE, LA., WHITE MALE, BROWN HAIR AND EYES, ONE EIGHT FIVE LBS., FIVE FT. ELEVEN INS., DRIVERS LICENSE NO. ONE NINE ONE ZERO ZERO FIVE FOUR WITH EXPIRATION DATE OF JULY TWENTY SIXTYEIGHT.

JEROME J. ELORRIAGA, ONE TWO TWO ZERO DUBLIN ST., NEW ORLEANS, LA., WHITE MALE, BROWN HAIR AND EYES, ONE NINETY LBS. SIX FT., DRIVERS LICENSE NO. ONE NINE SIX ONE FIVE ONE TWO WITH EXPIRATION DATE OF JULY TWENTY SIXTYSIX.

RONALD L. WHITEHEAD, FOUR EIGHT THREE SIX VICTORIA PL., ALEXANDRIA, LA., WHITE MALE, BLACK HAIR, BROWN EYES, ONE SEVEN FIVE LBS., FIVE FT. EIGHT INS., DRIVERS LICENSE NO. ONE NINE EIGHT THREE ZERO EIGHT EIGHT WITH EXPIRATION DATE OF JULY TWENTY SIXTYSEVEN.

END PAGE<sup>E</sup>

PAGE NINE

✓HOWARD O. ULMER, JR., RT. TWO, BOX TWO THREE THREE,  
RUSTON, LA., WHITE MALE, BROWN HAIR AND EYES, ONE SIX FIVE  
LBS. , FIVE FT. TEN INS., DRIVERS LICENSE NO. ONE NINE EIGHT  
NINE SEVEN FOUR SEVEN WITH EXPIRATION DATE OF JULY TWENTY SIXTYNINE.

RUSSELL E. PEAVEY, P.O. BOX NINETYFOUR, LAKE ARTHUR,  
LA., WHITE MALE, BROWN HAIR, HAZEL EYES, ONE EIGHT FIVE  
LBS. SIX FT., DRIVERS LICENSE NO. TWO ONE ZERO THREE TWO  
FIVE ZERO WITH EXPIRATION DATE OF NOV. TWO, SIXTYTHREE.

SENNETT M. KELLY, THREE ZERO ONE SIX GENERAL PATTON,  
LAKE CHARLES, LA., WHITE MALE, BROWN HAIR AND EYES, ONE  
EIGHTY LBS. , FIVE FT. ELEVEN INS., DRIVERS LICENSE NO.  
TWO ONE ONE ZERO FOUR SEVEN WITH EXPIRATION DATE OF  
SEPT TEN, SIXTYEIGHT.

JAMES M. HOLLEMAN, SEVEN ZERO THREE MADISON AVE.,  
MINDEN, LA., WHITE MALE, BLOND HAIR, GRAY EYES, ONE NINE  
FIVE LBS., SIX FT., DRIVERS LICENSE NO. TWO ONE FIVE SIX  
FOUR SEVEN EIGHT WITH EXPIRATION DATE OF OCT. THIRTEEN,  
SIXTYEIGHT.

END PAGE NINE

PAGE TEN

LONNEY P. DOMANGUE, BOX TWO TWO TWO IDLEWILD, HOUMA, LA., WHITE MALE, BLACK HAIR, BROWN EYES, ONE EIGHT LBS., FIVE FT. NINE INS., DRIVERS LICENSE NO. TWO ONE SEVEN FOUR THREE EIGHT THREE WITH EXPIRATION DATE OF JULY TWENTYFOUR SIXTYSIX.

JOSEPH OSTARLY, ONE TWO TWO EIGHT TAYLOR ST., KENNER, LA., WHITE MALE, BROWN HAIR, GREEN EYES, ONE NINE FIVE LBS., SIX FT. TWO INS., DRIVERS LICENSE NO. TWO ONE NINE FOUR NINE ZERO EIGHT WITH EXPIRATION DATE OF AUG. TWENTY SIXTYONE.

BRYON H. NIENSTEDT, P.O. BOX NINETYONE, SIMPSON, LA., WHITE MALE, BROWN HAIR, BLUE EYES, ONE SIX FIVE LBS., FIVE FT. EIGHT INS., DRIVERS LICENSE NO. TWO TWO FOUR EIGHT NINE SIX TWO WITH EXPIRATION DATE OF SEPT. TWELVE SIXTYSIX.

LOWELL E. HADEN, ONE SIX SEVEN FOUR N. DUPRE ST., NEW ORLEANS, LA., WHITE MALE, BROWN HAIR AND EYES, ONE FIFTY LBS., DRIVERS LICENSE NO. TWO THREE ONE SEVEN EIGHT ONE THREE WITH EXPIRATION DATE OF SEPT. TWENTYTHREE, SIXTYSIX.

HERSHEL GRISSOM, JR. , RT. TWO, BOX ONE NINE THREE A, ST. JOSEPH, LA., WHITE MALE, BROWN HAIR, GRAY EYES, ONE EIGHTY LBS. , SIX FT. DRIVERS LICENSE NO. THREE ONE ZERO  
END PAGE TEN

PAGE TEN

LONNEY P. DOMANGUE, BOX TWO TWO TWO IDLEWILD, HOUMA,  
LA., WHITE MALE, BLACK HAIR, BROWN EYES, ONE EIGHT LBS.,  
FIVE FT. NINE INS., DRIVERS LICENSE NO. TWO ONE SEVEN FOUR  
THREE EIGHT THREE WITH EXPIRATION DATE OF JULY TWENTYFOUR  
SIXTYSIX.

JOSEPH OSTARLY, ONE TWO TWO EIGHT TAYLOR ST., KENNER,  
LA., WHITE MALE, BROWN HAIR, GREEN EYES, ONE NINE FIVE LBS.,  
SIX FT. TWO INS., DRIVERS LICENSE NO. TWO ONE NINE FOUR NINE  
ZERO EIGHT WITH EXPIRATION DATE OF AUG. TWENTY SIXTYONE.

BRYON H. NIENSTEDT, P.O. BOX NINETYONE, SIMPSON, LA.,  
WHITE MALE, BROWN HAIR, BLUE EYES, ONE SIX FIVE LBS., FIVE  
FT. EIGHT INS., DRIVERS LICENSE NO. TWO TWO FOUR EIGHT NINE  
SIX TWO WITH EXPIRATION DATE OF SEPT. TWELVE SIXTYSIX.

LOWELL E. HADEN, ONE SIX SEVEN FOUR N. DUPRE ST., NEW  
ORLEANS, LA., WHITE MALE, BROWN HAIR AND EYES, ONE FIFTY  
LBS., DRIVERS LICENSE NO. TWO THREE ONE SEVEN EIGHT ONE  
THREE WITH EXPIRATION DATE OF SEPT. TWENTYTHREE, SIXTYSIX.

HERSHEL GRISSOM, JR. , RT. TWO, BOX ONE NINE THREE A,  
ST. JOSEPH, LA., WHITE MALE, BROWN HAIR, GRAY EYES, ONE  
EIGHTY LBS. , SIX FT. DRIVERS LICENSE NO. THREE ONE ZERO  
END PAGE TEN

PAGE ELEVEN

SIX SIX ONE ONE WITH EXPIRATION DATE OF JULY TWENTY SIXTYEIGHT.

WARREN A. TRANCHINA, ONE ONE ONE TWO NINE JEFFERSON HWY.,  
NEW ORLEANS, LA., WHITE MALE, BROWN HAIR AND EYES, DRIVERS  
LICENSE NO. THREE ONE FOUR ZERO SEVEN NINE FOUR WITH  
EXPIRATION DATE OF JULY TWENTY SIXTYNINE.

BENJAMIN E. BERTINOT, SIX TWO FIVE N. NINTH ST.,  
BATON ROUGE, LA., WHITE MALE, BROWN HAIR AND EYES, ONE SIX  
FIVE LBS., FIVE FT. ELEVEN INS., DRIVERS LICENSE NO. THREE  
THREE FIVE ONE TWO ZERO ZERO WITH EXPIRATION DATE OF JULY  
TWENTY SEVENTY.

AIRMAIL COPY TO MEMPHIS.

END

WA

Y..

WPK

FBI WASH DC  
LTFR

P

By SWW Time 4:38p

LAB

By SWW Time 5:06

cc - Conrad Rosen

ALIEN

LEAVE THIS SPACE BLANK

Name OKENIVSEN Cardenas, Pablo Leopoldo  
(Surname) (First) (Middle)  
(PLEASE TYPE OR PRINT PLAINLY)

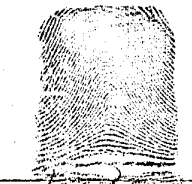
Classification 16 M/V  
5, 1, 1, 1

Nationality Mexican Color white Sex male Reference

RIGHT HAND

| 1. Thumb                                                                          | 2. Index finger                                                                   | 3. Middle finger                                                                  | 4. Ring finger                                                                     | 5. Little finger                                                                    |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |  |  |

LEFT HAND

| 6. Thumb                                                                          | 7. Index finger                                                                   | 8. Middle finger                                                                  | 9. Ring finger                                                                     | 10. Little finger                                                                   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |  |  |

Impressions taken by:

P. Mendonca  
(Signature of official taking prints)

Date impressions taken SEP 5 - 1950

Note amputations

(Alien's signature)

FOUR FINGERS TAKEN SIMULTANEOUSLY

FOUR FINGERS TAKEN SIMULTANEOUSLY

Left hand

Left thumb

Right thumb

Right hand

PLEASE DO NOT FOLD THIS CARD

U. S. GOVERNMENT PRINTING OFFICE 16-16203

|                                                                    |                 |                          |                                            |                                                 |
|--------------------------------------------------------------------|-----------------|--------------------------|--------------------------------------------|-------------------------------------------------|
| ARMY OF THE UNITED STATES<br>PERSONAL IDENTIFICATION               |                 |                          | F.P. Class.                                |                                                 |
| NAME (Last name - First name - Middle name)<br>Heden Lowell Edward |                 |                          | F.P. Ref.<br>11 0 5 P. 010 12<br>E17 R 006 |                                                 |
| ARMY SERIAL NUMBER<br>17 245 264                                   | COLOR<br>White  | SEX<br>Male              | ALIAS NAMES                                |                                                 |
| RIGHT HAND                                                         |                 |                          |                                            |                                                 |
| 1. THUMB                                                           | 2. INDEX FINGER | 3. MIDDLE FINGER         | 4. RING FINGER                             | 5. LITTLE FINGER                                |
|                                                                    |                 |                          |                                            |                                                 |
| LEFT HAND                                                          |                 |                          |                                            |                                                 |
| 6. THUMB                                                           | 7. INDEX FINGER | 8. MIDDLE FINGER         | 9. RING FINGER                             | 10. LITTLE FINGER                               |
|                                                                    |                 |                          |                                            |                                                 |
| IMPRESSIONS TAKEN BY<br>Lloyd J. Summers                           |                 | NOTE AMPUTATIONS<br>None |                                            | SIGNATURE<br>H. E. 006                          |
| FOUR FINGERS TAKEN SIMULTANEOUSLY<br>LEFT HAND                     |                 | LEFT THUMB               | RIGHT THUMB                                | FOUR FINGERS TAKEN SIMULTANEOUSLY<br>RIGHT HAND |
|                                                                    |                 |                          |                                            |                                                 |

GPO O-70346

PERSONAL IDENTIFICATION

UNITED STATES MARINE CORPS

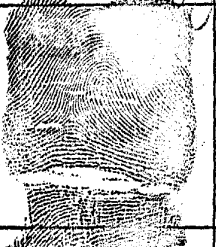
Name STINSON Richard Connell  
(Surname) (Given name) (Middle name)  
(Please type or print plainly)

Classification 19L 1R III 6

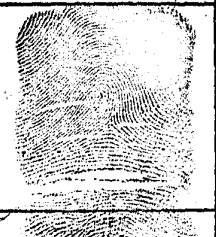
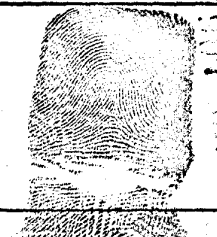
Color White Sex Male

Reference S 1 R + 10

RIGHT HAND

| 1. Thumb                                                                          | 2. Index finger                                                                   | 3. Middle finger                                                                  | 4. Ring finger                                                                      | 5. Little finger                                                                    |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |  |  |

LEFT HAND

| 6. Thumb                                                                          | 7. Index finger                                                                   | 8. Middle finger                                                                  | 9. Ring finger                                                                      | 10. Little finger                                                                   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |  |  |

Impressions taken by

Carlton V. Harris, Jr.  
(Signature of individual taking prints)

Note amputations

Signature

Richard Connell

Four fingers taken simultaneously

Left Hand



Left thumb

Right thumb



Four fingers taken simultaneously

Right Hand



| LEFT HAND                                                                                        |                 |                  |                                           |                                                 |
|--------------------------------------------------------------------------------------------------|-----------------|------------------|-------------------------------------------|-------------------------------------------------|
| 6. Thumb                                                                                         | 7. Index finger | 8. Middle finger | 9. Ring finger                            | 10. Little finger                               |
|                                                                                                  |                 |                  |                                           |                                                 |
| Impressions taken by:<br><i>Sgt. E. Blum</i><br>(Signature of individual taking prints)          |                 | Note amputations | Signature:<br><i>Chester Philip Ledit</i> |                                                 |
| Four fingers taken simultaneously<br>Left Hand                                                   |                 | Left thumb       | Right thumb                               | Four fingers taken simultaneously<br>Right Hand |
|                                                                                                  |                 |                  |                                           |                                                 |
| U. S. GOVERNMENT PRINTING OFFICE 16-10589                                                        |                 |                  |                                           |                                                 |
| Impressions taken by:<br><i>Carlton J. Davis, Jr.</i><br>(Signature of individual taking prints) |                 | Note amputations |                                           |                                                 |
| Four fingers taken simultaneously<br>Left Hand                                                   |                 | Left thumb       | Right thumb                               | Four fingers taken simultaneously<br>Right Hand |
|                                                                                                  |                 |                  |                                           |                                                 |

SO NO. 7 Par No. 81

|                                                                       |                        |                                                             |            |                                  |                 |
|-----------------------------------------------------------------------|------------------------|-------------------------------------------------------------|------------|----------------------------------|-----------------|
| <b>ARMED FORCES</b>                                                   | LEAVE THIS SPACE BLANK | GUIDRY                                                      | EARL       | RACE                             | CAU             |
|                                                                       |                        | LAST NAME                                                   | FIRST NAME | MIDDLE NAME                      |                 |
| SIGNATURE OF PERSON FINGERPRINTED<br><i>X Earl J. Guidry</i>          |                        | SERVICE (use capitals or large stamp)<br>UNITED STATES ARMY |            | 7642                             | HEIGHT (inches) |
| PLACE OF ENLISTMENT, APPOINTMENT, ETC.<br>NOLA TRFD TO CO REC CENFSHT |                        | SERVICE NO.<br>US 25505709                                  |            | PLACE OF BIRTH<br>Lafourche, La. |                 |
| DATE OF ENLISTMENT, APPOINTMENT, ETC.<br>7 Jan 53                     |                        | COLOR OF EYES<br>blue                                       |            | LEAVE THIS SPACE BLANK           |                 |
| SCARS AND MARKS<br>none                                               |                        | COLOR OF HAIR<br>bro                                        |            | CLASS. <i>10 m 5 u 000 19</i>    |                 |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS                             |                        | WEIGHT                                                      |            |                                  |                 |