

**SL 44-775**

**develop any prints identifiable with RAY. It is requested that the original card be returned to St. Louis in order that it may be returned to Manufacturer's Bank and Trust Company from which it was obtained.**

- 1 - Mr. Rosen  
(Mr. Long 2260)
- 1 - Mr. Conrad
- 1 - Mr. Mortimer
- ① - Lab File



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**

Date: **May 27, 1968**

*Q 352 - Q 353*

**MURKIN  
Re: CR  
OO: Memphis**

*BN*

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No. **44-38861**  
Lab. No. **D-680523034 JK**

Examination requested by: **Washington Field Office**

Reference: **Airtel 5/23/68**

Examination requested: **Document - Fingerprint**

Remarks:

**You will be advised separately regarding the results  
of the fingerprint examination and disposition of Q352 and Q353.**

**Enclosures (2) (2 Lab report)**

- 1 - Washington Field Office (44-703) Enclosure  
(Lab report)**
- 1 - Newark (44-854) Enclosure (Lab report)**
- 1 - Los Angeles (44-1574) Enclosure (Lab report)**
- 1 - Atlanta (44-2386) Enclosure (Lab report)**

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

**JHM:AW (12)**

MAIL ROOM ☐ TELETYPE UNIT ☐ **ADMINISTRATIVE PAGE**

**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**To: **FBI, Memphis (44-1987)**Date: **May 27, 1968**Re: **MURKIN  
CR**FBI File No. **44-38861**Lab. No. **D-680523034 JK**Specimens received **5/23/68**

**Q352 U.S. Postal Money Order, No. 1,916,211,078, payable to Locksmithing Institute, Little Falls, N.J., bearing the handwritten name and address "Eric S. Galt 5533 Hollywood Blvd., Los Angeles, Calif. 90028"**

**Q353 U.S. Postal Money Order, No. 5,615,057,923, payable to Locksmithing Institute, Little Falls, N.J., bearing the handwritten name and address "Eric S. Galt 113-14th St. N.W. Atlanta, Georgia 30309"**

**Result of examination:**

On the basis of the available writings attributed to the subject, James Earl Ray, it was concluded that the questioned hand printing and handwriting appearing on Q352 and Q353 were prepared by this individual.

Specimens Q352 and Q353 will be returned separately.  
Photographs are retained.

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN  
CR  
OO: Memphis (44-1987)

File # 44-38861  
Lab. # D-680523034 JK

Examination requested by: SAC, Washington Field Office (44-703) Airtel 5/23/68

Examination requested: Document, Fingerprint

Date received: 5/23/68

Result of Examination:

Examination by: Mortimer <sup>5/23/68</sup>  
*John*

*On the basis of the serial number of the T.E.R., conc. of N.P. 5/11/68 43525*  
*4353, signed by the individual*

*Red sign (P.E.)*

T.P.E.

Specimens submitted for examination

Q352 U. S. Postal Money Order, No. 1,916,211,078, payable to Locksmithing Institute, Little Falls, N. J., bearing the handwritten name and address "Eric S. Galt 5533 Hollywood Blvd., Los Angeles, Calif. 90028"

Q353 U. S. Postal Money Order, No. 5,615,057,923, payable to Locksmithing Institute, Little Falls, N. J., bearing the handwritten name and address "Eric S. Galt 113-14th St. N. W. Atlanta, Georgia 30309"

CC: 1-WFO (44-703)

1-NK (44-854)

1-LA (44-1574)

1-AT (44-2386)

*T. Rosen (Long 2261)*

*Chick*

*Lab. File*

*Mortimer*

*Lab. not*  
*John*  
PHOTOGRAPHED  
5/27/68

435-2 Locksmithing Institute, Little Falls, N.Y.  
Eric S Galt - 5533 Hollywood Blvd.  
Los Angeles, Calif. 90023

4353 Locksmithing Institute, Little Falls, N.Y.  
Eric S. Galt - 113-14th St. N.E.

Atlanta Georgia, 30309

K171, K21, K221  
Earl - serv - St - James - Hickory - E - J - N  
have - informed

Locksmithing Institute, Little Falls, N.Y.

5/23/68

AIRTEL

TO: DIRECTOR, FBI (44-38861) ATTN: FBI LABORATORY  
FROM: SAC, WFO (44-703)  
MURKIN

ReNKteletype 5/20/68.

Enclosed herewith for the FBI Lab are two United States Postal Money Orders bearing signature ERIC S. GALT.

Number one Money Order # 1,916,211,078, dated 3/8/68, in amount of \$15.00 purchased Los Angeles, California, payable to Locksmithing Institute, Little Falls, New Jersey. GALT lists address as 5533 Hollywood Boulevard, Los Angeles, California.

Number two Money Order # 5,615,057,923, dated 3/28/68, purchased Atlanta, Georgia, in amount of \$7.50, payable to Locksmithing Institute, Little Falls, New Jersey. GALT lists address as 113 14th Street, N.E., Atlanta, Georgia.

Money orders furnished to SA SIDNEY H. ROCHE on 5/22/68, by JOHN R. TAKACH, Chief, Money Order Branch, Government Accounting Office, Washington, D.C.

Laboratory requested to compare signature on money orders with known handwriting of RAY to determine if identical.

ARMED AND DANGEROUS

- ④ - Bureau (Enc. 2)
- 1 - Memphis (44-1987) (Info)
- 1 - Newark (44-854) (Info)
- 1 - Los Angeles (44-1574)
- 1 - Atlanta (44-2386)
- 1 - WFO

SHR:acd

(9)

AIRTEL



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

- 1 - Mr. Rosen  
(Mr. Long 2260)
- 1 - Mr. Conrad
- 1 - Mr. Mortimer
- 1 - Lab File

To: FBI, Memphis (44-1987)

Date: May 23, 1968

K276-K277

MURKIN  
Re: CR  
OO: Memphis

*J. Edgar Hoover*  
John Edgar Hoover, Director

44-38861  
FBI File No. D-680527062 JK  
Lab. No.

Examination requested by: Baltimore  
Reference: Airtel 5/24/68  
Examination requested: Document  
Remarks:

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Enclosures (2) (2 Lab report)

1 - Baltimore (44-369) Enclosure (Lab report)

JHM:AW (9)

MAIL ROOM ☐ TELETYPE UNIT ☐

ADMINISTRATIVE PAGE

**REPORT  
of the**



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**

Date: **May 28, 1968**

FBI File No. **44-38861**

Re: **MURKIN  
CR**

Lab. No. **D-680527062 JK**

Specimens received **5/27/68**

**K276 Four slips of white paper each bearing a sample laundry tape obtained from L & H Cleaners, Havre de Grace, Maryland**

**K277 Slip of white paper bearing three sample laundry tapes obtained from Camelot Cleaners, Laurel, Maryland**

**Result of examination:**

It was concluded that neither of the machines, K276 nor K277, was used to prepare the laundry tapes appearing on Q69 and Q70.

Specimens K276 and Q277 are retained.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

**JHM:AW (9)**

MAIL ROOM ☐ TELETYPE UNIT ☐



FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN  
CR  
OO: Memphis (44-1987)

File # 44-38861  
Lab. # D-680527062 JK

Examination requested by: SAC, Baltimore (44-669)

Airtel 5/24/68

Examination requested: Document

Date received: 5/27/68

Result of Examination:

Examination by: Mortimer *5/27/68*  
*John*

*with a of no. 16276 or 16277, was used to print the laundry tapes*  
*appearing 465 & 470.*  
*Ref.*

Specimens submitted for examination

- each
- K276 Four slips of white paper bearing a sample of laundry tape obtained from L & H Cleaners, Havre de Grace, Maryland
- K277 Slip of white paper bearing three sample laundry tapes obtained from Camelot Cleaners, Laurel, Maryland.

*ME (44-1987)*  
*BA (44-669)*

*T. Rosen (Long 2260)*  
*Conrad*  
*Tel File*  
*Mortimer*

*Lab. rpt*  
*John*  
*5729168*

5/24/68

AIRTEL

TO: DIRECTOR, FBI (44-38861)  
ATTN: FBI LABORATORY

FROM: SAC, BALTIMORE (44-669)

SUBJECT: MURKIN  
CIVIL RIGHTS

Re Baltimore airtel, 5/14/68.

RE: THERMO SEAL LAUNDRY TAPES

Enclosed for the Laboratory are five samples of Thermo Seal Laundry Tapes which contain the code 02B-6 and which were obtained from Textile Marking Machines.

The Laboratory is requested to compare the enclosed tapes bearing the code 02B-6 with specimens previously submitted in this case.

③ - Bureau (Enc. 5)(REGISTERED MAIL)  
2 - Memphis (44-1987)(REGISTERED MAIL)  
1 - Baltimore  
JJG:jtk  
(6)

*Recd*  
5-27-68



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

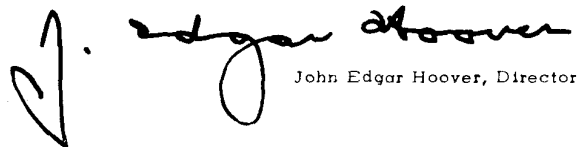
1-Mr. Rosen  
(Mr. Long 2200)  
Mr. Conrad  
1-Mr. Mortimer  
1-Lab File  
1-Foreign Liaison

To: **FBI, Memphis (44-1987)**

Date: **May 24, 1968**

CC 351

Re: **MURKIN  
CR  
OO: Memphis**

  
John Edgar Hoover, Director

FBI File No. **44-38861**  
Lab. No. **D-680823003 JK**

Examination requested by: **Memphis**

Reference: **Airtel 5/18/68**

Examination requested: **Document**

Remarks:

**Enclosures (2) (2 Lab report)**

**1 - Legat, Ottawa Enclosure (Lab report)**

**JHM:AW (10)**

ADMINISTRATIVE PAGE

**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**

Re: **MURKIN  
CR**

Date: **May 24, 1968**  
FBI File No. **44-38861**  
Lab. No. **D-600523003 JK**

Specimens received

**5/23/68**

**Qc351 Photocopies of four-page handwritten letter dated at Montreal, Que. May 14, 1968, to "The Chief of Police Memphis, Tenn. USA" beginning "subject Dr. King..." and signed "Code letter 'G'"**

**Result of examination:**

**Specimen: Qc351 was searched through the appropriate sections of the Anonymous Letter File but could not be identified with any prior submissions to this file.**

**Nothing of significance was noted as a result of comparing Qc351 with the various writings which have been received in connection with the "MURKIN" investigation.**

**Qc351 has been retained.**

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN  
CR  
OO: Memphis

File # 44-38861  
Lab. # D-680523003 JK

Examination requested by: SAC, Memphis (44-1987)

Airtel 5/18/68

Examination requested: Document

Date received: 5/23/68

Result of Examination:

Examination by: Mortimer <sup>5/22/68</sup>  
*jam**ALF neg.*

*No h. of sig. noted as result of comp. of 351 to the version in file rec'd.  
in connection to the "MURKIN" invest.*

*44-351 ret.*Specimens submitted for examination

Qc351 Photocopies of four-page handwritten letter dated at Montreal,  
Que. May 14, 1968, to "The Chief of Police Memphis, Tenn. USA"  
beginning "subject Dr. King...." and signed "Code letter 'G' "

*T. Rosen (long 2260)**Conrad**Lab file**Mortimer*

*Lab. rpt.  
ghm:an*

*5124/48*

*No ident A, L.F. (III A, III E, III C & D, Foreign) A.H. 5-23-68*

FLI

Date: 5/18/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

*C. G. [Signature]*

TO: DIRECTOR, FBI (44-38861)  
FROM: *R. [Signature]* SAC, MEMPHIS (44-1987) -P-  
RE: MURKIN  
CR

680523003

Enclosed for the Bureau are six copies of LHM for transmittal to the Legat, Ottawa.

This LHM contains a letter received 5/17/68 by the Memphis PD, Memphis, Tennessee, which was immediately made available to the Memphis Office. The envelope in which this letter was received was inadvertently destroyed by persons at the Police Department, however, they are certain that it had a Montreal, Canada postmark.

The Memphis Police Department intend to take no action regarding attempting to contact the writer of this letter, and it is suggested that Legat, Ottawa make necessary efforts to contact the writer in an effort to identify the person whom the writer believes may be identical with subject RAY.

ARMED AND DANGEROUS

Airtel \_\_\_\_\_

Teletype \_\_\_\_\_

A.M. 3 - Bureau (Enc. 6)  
2 - Memphis

A.M.S.D. \_\_\_\_\_

JCH/vtp

Spec. Del. \_\_\_\_\_

Reg. Mail \_\_\_\_\_

Registered \_\_\_\_\_

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

*Rec-Sent to Legat Ottawa to cover lead 5/22/68 REC/CS*  
*ENCLOSURE*  
*Mr. Long 5-22-68*

*Mortimer - 7*  
*Liaison - 5*

22 MAY 20 1968

*[Signature]*



*In Reply, Please Refer to  
File No.*

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

**Memphis, Tennessee  
May 18, 1968**

**JAMES EARL RAY;  
DR. MARTIN LUTHER KING, JR. - VICTIM  
CIVIL RIGHTS - CONSPIRACY;  
UNLAWFUL FLIGHT TO AVOID CONFINEMENT -  
ROBBERY**

**The attached letter was received May 17, 1968, by  
the Memphis Police Department, Memphis, Tennessee, from an  
unknown person who signed the letter only "Code Letter G":**

**JAMES EARL RAY;  
DR. MARTIN LUTHER KING, JR. - VICTIM**

---

**This document contains neither recommendations  
nor conclusions of the FBI. It is the property of the FBI  
and is loaned to your agency; it and its contents are not  
to be distributed outside your agency.**



1 - Mr. Rosen  
    (Mr. Long 2260)  
1 - Mr. Conrad  
1 - Mr. Mortimer  
1 - Lab File



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**

Date: **May 24, 1968**

*Q-349-350*

Re: **MURKIN  
CR  
OO: Memphis**

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No. **44-38861**  
Lab. No. **D-680522041 JK**

Examination requested by: **Memphis**

Reference: **Airtel 5/20/68**

Examination requested: **Document - Fingerprint**

Remarks:

**You will be advised separately regarding the results  
of the fingerprint examination and disposition of the two  
items submitted.**

**Enclosures (2) (2 Lab report)**

**JHM:AW (8)**

ADMINISTRATIVE PAGE

*5-24  
co*

**REPORT  
of the**



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**

Date: **May 24, 1968**

FBI File No. **44-38861**

Re: **MURKIN  
CR**

Lab. No. **D-680522041 JK**

Specimens received **5/22/68**

**Q349 Registration card of the Wm. Len Hotel, Memphis,  
Tennessee, Folio No. 42754, in the name "Vincent Walker"**

**Q350 Registration card of the Wm. Len Hotel, Memphis,  
Tennessee, Folio No. 42761, in the name "Lawrence Rand"**

**Result of examination:**

**It was concluded that the hand printing appearing on Q349 was not prepared by James Earl Ray, K171, K211 and K257. Differences were noted between the handwriting appearing on Q350 and the known handwriting of Ray, but because of the distorted nature of the questioned material on Q350 a definite opinion could not be reached.**

**Q349 and Q350 will be returned separately. Photographs were made.**

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN  
CR  
OO: Memphis (44-1987)

File # 44-38861  
Lab. # D-680522041 JK

Examination requested by: SAC, Memphis

Airtel 5/20/68

Examination requested: Document, Fingerprint

Date received: 5/22/68

Result of Examination:

Examination by: Mortimer <sup>5/23/68</sup>  
*Jan*

Two id. HP 43495 J.E.R. Diff. 43505 J.E.R., dest.

Ret. sep. P'd.

FPE

Specimens submitted for examination

*card*  
Q349 Registration of the Wm. Len Hotel, Memphis, Tennessee, Folio No. 42754, in the name "Vincent Walker".

Q350 Registration card of the Wm. Len Hotel, Memphis, Tennessee, Folio No. 42761, in the name "Lawrence Rand".

T. Rosen (Long 2260)

Conrad

Lab. File

Mortimer

Lab. rpt.  
Jhman

5/24/68

\* RECORDED \* 5/24/68

VINCENT WALKER  
SAN FRANCISCO  
449 STEINER

4350 Tribune Rand - 2532 Folk Kansas City Kan

JAMES EARL RAY

~~4 - VICTIM IN CASE E-W-6-R-X~~

NO. 12117, 77 RUE DE LA CHAUSSEE "A. KOTAI"  
KALIGARAKOU, OF THE 45. 601 HOFST, KOTAI, DENIGAROU, 12117

4378  
R-2-2 James - Cong  
Specimens submitted for examination

USERS OF EXCHANGE:

examination pλ: 70.7702

EXAMINATION REDUCED: 100% (100%)

PAGE 16061869: 21/05/09

2. Examination technique: yes, no

WATER 2000

00: re l 12 (sp-1011)  
03  
04: 00000000

Rap: \* 1-880-85-0511  
 ENE: \* 1-2-1-1

REPORT NO. 2466

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

DATE

- 1 - Mr. Rosen  
(Mr. Long 2260)
- 1 - Mr. Conrad
- 1 - Mr. Mortimer
- 1 - Lab File



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**

Date: **May 23, 1968**

*Q347-Q348*

Re: **MURKIN  
CR  
OO: Memphis**

*J. Edgar Hoover*  
John Edgar Hoover, Director

**44-38861**  
FBI File No. **D-680521090 JK**  
Lab. No.

Examination requested by: **Philadelphia**  
Reference: **Airtel 5/20/68**  
Examination requested: **Document - Fingerprint**  
Remarks:

**You will be advised separately regarding the results of the fingerprint examination and disposition of Q347 and Q348.**

**Enclosures (2) (2 Lab report)**

**2 - Philadelphia (44-1368) Enclosures (2) (2 Lab report)**

**1 - Cleveland (44-565) Enclosure (Lab report)**

**JHM:AW (11)**

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐ ADMINISTRATIVE PAGE

**REPORT  
of the**



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**

Date: **May 23, 1968**

Re: **MURKIN  
CR**

FBI File No. **44-38861**

Lab. No. **D-680521090 JK**

Specimens received **5/21/68**

**Q347 Envelope postmarked "Mansfield, Ohio APR 23 1968 PM" bearing typewritten address "Rev. Hal Lloyd United Presbyterian Church Germantown, Pa."**

**Q348 Accompanying sheet of white paper bearing typewritten message dated April 17, 1968, beginning "This may be the..." and signed "Eric S. Galt"**

**Result of examination:**

Specimens Q347 and Q348 were searched through the appropriate sections of the Anonymous Letter File but could not be identified with any prior submissions to this file. The watermark "Four Star Bond Southworth Co. USA 25% Cotton Fiber" appears on Q348. The Southworth Company is located in West Springfield, Massachusetts. No indented writing or other identifying features were noted on Q347 and Q348 which might indicate the immediate source of these two items. The type-writing on Q347 and Q348 is not identical to that on other typewritten items which emanated from "Eric S. Galt." The signature on Q348 bears a pictorial resemblance to other signatures in the "Galt" name appearing on items previously submitted; however, the poor line quality and the presence of certain characteristics indicate that the signature on Q348 was not prepared by the subject, James Earl Ray. The typing habits, spelling, grammar, etc. of Q348 differ considerably from these features of previous Galt material.

**Q347 and Q348 will be returned separately. Photographs were made.**

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

**JHM:AW (11)**

MAIL ROOM ☐ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

## Laboratory Work Sheet

Re: MURKIN  
CR  
OO: Memphis (44-1987)

File # 44-38861  
Lab. # D-680521090 JK

Examination requested by: SAC, Philadelphia (44-1368)

Airtel 5/20/68

Examination requested: Document, Fingerprint

Date received: 5/21/68

Result of Examination:

Examination by: Mortimer <sup>5/22/68</sup>

ALF neg.

Q348 - WM "FOUR STAR BRAND - SOUTHWORTH CO. USA - 25% COTTON FIBER" -

The Southworth Co. located W. Safford, Mass. No ind. info. or other id. facts related Q347 & Q348 to ind. source these items.

Two Q347 & Q348 not id. as that on other <sup>two</sup> items sub. which emanated from "ERIC S. GALT."

The sig. on Q348 bears a ~~resemblance~~ <sup>resemblance</sup> to other sig. in the name appears on items prev. sub.; however, the pen line quality of pen cent. characteristics and the sig. on Q348 ~~not~~ <sup>not</sup> by sub. J. E. G. The typing habits, spelling, grammar, etc. of Q348 differ considerably from these feats. of prev. "GALT" mat. which has been sub. X5

Specimens submitted for examination

Ref. sup. P'd.

Q347 Envelope postmarked "Mansfield, Ohio APR 23 1968 PM" bearing typewritten address "Rev. Hal Lloyd - United Presbyterian Church Germantown, Pa."

Q348 Accompanying sheet of white paper bearing typewritten message dated "April 17, 1968, beginning "This may be the....." and signed "Eric S. Galt"

FPE

CH 3-2 ME (44-1987)

2- PH (44-1368)

1- CV (44-565)

T. Rosen (Long 2260)

Lab. File

Mortimer

PHOTOGRAPHED

MAY 21 1968

Typewriting on Q347-348 prepared with Olympia-Optima type (260 spacing) No ident A.L.F. Ch 5-21-68

LAB FILE

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Laboratory Work Sheet

Lab. # D-680251090 JK  
File # 44-39861

Re: MURKIN  
CR.  
OO: Memphis (44-1987)

Examination requested by: SAC, Philadelphia (44-1368)  
Examination requested: Document, Fingerprint  
Date received: 5/21/68  
Examination by: Mortimer  
Result of Examination:

Q348

*Eric S. Galt*

Measure 8.5" x 11.0" x .0042.0042

Measurements submitted for examination  
01089

Q347  
Q348  
Accompanying sheet of white paper bearing typewritten message dated April 17, 1968 containing "TDA may be the..." and signed "Eric S. Galt".  
U.S. H.  
FBI, U.S. Dept. of Justice  
Washington, D.C.  
The following address was obtained from the typewritten message:  
James E. Galt, 1008 Pine Street, Philadelphia, Pa. 19107  
Q347

Q348  
Sheet of white bond paper  
containing w.m. "Four of far"

Q347  
White bond env. No w.m.  
Measure 3.65" x 6.45"

the (250-494) no record 44-1987-348 fingerprint with Galt - Galt  
44-1987-348



F B I

Date: 5/20/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)TO: DIRECTOR, FBI (44-38861)  
Attention: FBI Laboratory

FROM: SAC, Philadelphia (44-1368)

680521090

SUBJECT: MURKIN

Enclosed is a letter and envelope addressed to Rev. HAL LLOYD, United Presbyterian Church, Germantown, Pa., dated 4/17/68, bearing the return address of Cloud 13, Pueblo, N. Korea, signed ERIC S. GALT, and bearing the postmark of Mansfield, Ohio, p.m. 4/23/68.

Mr. SHERMAN A. HARMON, who resides 134 West Upsal Street, Philadelphia, Pa., and who is employed with the Philadelphia Redevelopment Authority, 54th and Haverford Avenue, Philadelphia, made available the above letter and envelope about which he advised as follows:

On Easter Sunday, 4/14/68 Rev. HAL B. LLOYD, Pastor, Germantown Presbyterian Community Church, Green and Tulpehocken Streets, Philadelphia, Pa., made a sermon which was televised to several states. Since that time LLOYD has received numerous letters in response to his sermon, some of which were complimentary and some of which were uncomplimentary. These letters concern the present conditions of the Negroes in this country.

HARMON was reviewing some of these letters for LLOYD and noticed that one of the letters was signed ERIC S. GALT.

- 3 - Bureau (44-38861)(RM) (Encl. 2)
- 1 - Cleveland (Info)
- 1 - Memphis (44-1987)(Info)
- 1 - Philadelphia (44-1368)

JLO/mvb  
(6)

25 MAY 21 1968

Approved: Bishop  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

PH 44-1368

The FBI Lab is requested to compare the signature on the enclosed envelope and letter with the known handwriting and signature of JAMES EARL RAY.

The Latent Fingerprint Section of the Identification Division is requested to process the enclosed letter and envelope for any identifiable latents. If any identifiable latents are developed, the Latent Fingerprint Section is requested to compare the latents with RAY's known fingerprints and also to search the latent prints through appropriate sections of the Single Fingerprint Files.

The Identification Division is requested to return the enclosed letter and envelope to the Philadelphia Office.

Information copies of this letter being furnished to Cleveland and Memphis Offices.

ARMED AND DANGEROUS.



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

① - Lab Files  
1 - Office 7133  
1 - Mr. Rosen  
Att: Mr. Long

To: **FBI, Atlanta (44-2386)**

Date: **May 22, 1968**

K275

Re: **MURKIN**

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No. **44-38861**  
Lab. No. **PC-A6419 BX**

Examination requested by: **Atlanta**

Reference: **Letter 5/15/68**

Examination requested: **Firearms**

Remarks:

**Enclosures (3) (K275 and 2 Lab report)**

**RAF:gan (6)**

ADMINISTRATIVE PAGE

**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535****To: FBI, Atlanta****Date: May 22, 1968****Re: MURKIN****FBI File No. 44-38861****Lab. No. PC-A6419 BX****Specimens received 5/17/68****K275 Test bullet and cartridge case from a .380 Auto Remington  
automatic pistol, Serial Number PA 18949****Results of examination:**

The bullet which was previously submitted by the Atlanta Office as having been removed from the body of Robert Joseph Dunaway consisted of a portion of the lead core from a metal jacketed bullet. No barrel markings of the type necessary for identification of the weapon from which this bullet was fired are present on this bullet. Therefore, no comparison between this bullet and the test bullet in K275 is possible.

There are no specimens in the National Unidentified Ammunition File which could have been fired from the same weapon as the test bullet and cartridge case, K275.

No previous record of the weapon represented by K275 was located in the National Stolen Property Index or the National Crime Information Center.

**Specimen K275 is being returned to Atlanta herewith.**

**RAF:gan (6)**

RECORDED  
5/20/68  
jfk

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

Re: **MURKIN**

File # **44-38861**  
Lab. # **PC-A6419 BX**

EXPEDITE

Examination requested by: **FBI, Atlanta (44-2386) Let. 5/15/68**

Examination requested: *cc Lab Files (attach wgs.)*  
**Firearms (G&A)**

Date received: **5/17/68 hw**

Result of Examination:

Examination by: **FRAZIER**

Specimens submitted for examination

K275 Test bullet and cartridge case from a <sup>Auto</sup>.380 Remington  
~~UMC~~ automatic Serial Number PA 18949

*(Lost for. Among) Pistol*  
*Bullet from Atlanta is core (lead) only from bullet ∴ no value*  
*for exam.*

*No Spec. in NAAF*

*NSPI — NO record*

*NCIC — NO record.*

*Lab  
5-22-68  
RAF:gan*

**DIRECTOR, FBI (44-38861)**

**5/15/68**

**ATTN: FBI LABORATORY**

**SAC, ATLANTA (44-2386)(P)**

**MURKIN**

**(OO: MEMPHIS)**

**Re Atlanta letter to Bureau, 5/8/68.**

**Enclosed for the Bureau are .380 bullet fired from a .380 Remington UMC Automatic, SN FA18949, and a .380 cartridge case fired from the same weapon.**

**The Bureau is requested to compare bullet with bullet forwarded by Atlanta in relet, which had been taken from the body of ROBERT JOSEPH DUNAWAY, FBI No. 841 310C.**

**The .380 Remington weapon was obtained by an official of the Atlanta Police Department (APD), from SAN BONMARITO, Kingston, Tennessee. BONMARITO claimed this weapon was registered in Michigan. BONMARITO, when interviewed by Police officials of the APD, admitted ROBERT JOSEPH DUNAWAY had stayed at his home from approximately April 6, until approximately April 28, 1968. BONMARITO claimed he had met DUNAWAY approximately one year before when DUNAWAY came to Kingston, Tennessee, and picked up SAN AGOSTA. AGOSTA at that time was evading service of a subpoena to testify before a State Grand Jury in Detroit concerning LCN activities.**

**The Bureau is also requested to compare bullet and cartridge with any bullets and cartridges in unsolved LCN murders on file.**

- 2 - Bureau (Enc. 2)(RM)**
- 3 - Atlanta (2 - 44-2386)**
  - (1 - 166-413)**

**JTB:lee**

**(5)**

Mr. Conrad

May 22, 1968

W. D. Griffith

Q 345-346

MURKIN  
CR

The Bureau has received an anonymous religious greeting card the envelope of which bears the postmark Hoboken, New Jersey, and is dated May 17, 1968. Attached to the greeting card is a "Miraculous" religious medal and a message on this card implies that subject James Earl Ray could be located at an address in Memphis, Tennessee.

The handwriting and hand printing appearing on the envelope and greeting card were searched in the Anonymous Letter File but could not be identified with any prior submissions to this file, and no identifying features were noted on these two items which might indicate their immediate source.

The writings appearing on the envelope and greeting card were compared with the writings which have been submitted in connection with the MURKIN case but nothing of significance was noted.

The greeting card and envelope will be forwarded to the Latent Fingerprint Section for appropriate examination.

RECOMMENDATION: None. For information.

- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Rosen (Mr. Long 2260)
- 1 - Mr. Conrad
- 1 - Mr. Griffith
- 1 - Mr. Mortimer
- ① - Lab File

JHM:AW (8)

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN  
CR  
OO: Memphis (44-1987)

File # 44-38861  
Lab. # D-680522047 JK

680521047

Examination requested by: Bureau

Examination requested: Document, Fingerprint

Date received: 5/21/68

Result of Examination:

Examination by: Mortimer

*ALFwg.**no sig. Q345 & Q346 met in MURKIN.**Lead to hitherto.**for info.*

*1 - main  
1 - de la  
1 - long run  
1 - con  
1 - more 1 - de la*

Specimens submitted for examination

Q345 Envelope postmarked "Hoboken, NJ May 17 1968 1 PM 07030" bearing handwritten address "Federal Bureau of Investigation, Washington, D. C."

Q346 Accompanying greeting card bearing handwritten and hand printed message beginning "Martin L. King Ray at....." and ending "...Hollywood 798 - 667" (attached to card is blue and silver religious medal)

*letter  
5/22/68  
Jm:an*

PHOTOGRAPHED

MAY 21 1968

*no ident A.L.F. # A, IV, UCHP*

*ah 5-21-68*



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Laboratory Work Sheet

Lab. # D-68022017 JK  
File # 44-38861

Re: MURKIN  
CR  
OO: Memphis (44-1987)

08025104

Examination by: Mortimer  
Date received: 5/21/68

Result of Examination:  
Examination requested: Document, Fingerprint  
Examination requested by: Bureau

Specimens submitted for examination

Q345 Envelope postmarked "Hoboken, NJ May 17 1968 1 PM 0730"  
bearing handwritten address "Federal Bureau of Investigation,  
Washington, D. C." and "Mortimer"  
Q346 Accompanying greeting card bearing handwritten, and hand printed  
message beginning "I'm... and ending  
"...Hollywood 1968" (attached to card is one and silver  
religious medals)

Q346 Greeting Card "A Prayer for  
you" printed on back "7-10"

Q345 White envelope containing no  
w.m. measures 4.1" x 7.0"



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

1 - Mr. Rosen  
(Mr. Long 2260)  
1 - Mr. Conrad  
1 - Mr. Mortimer  
1 - Lab File

To: **FBI, Memphis (44-1987)**

Date: **May 21, 1968**

*Q343-Q344*

Re: **MURKIN  
CR  
OO: Memphis**

*J. Edgar Hoover*  
John Edgar Hoover, Director

**44-38861**  
FBI File No. **D-680518001 JK**  
Lab. No.

Examination requested by: **San Diego**  
Reference: **Airtel 5/16/68**  
Examination requested: **Document - Fingerprint**  
Remarks:

**You will be advised separately regarding the results of the fingerprint examination of the two submitted items.**

**This report confirms and supplements Bureau teletype to San Diego and Memphis dated 5/18/68.**

**Enclosures (2) (2 Lab report)**

**2 - San Diego (44-387) Enclosures (2) (2 Lab report)**

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

**JHM:AW (10)**

MAIL ROOM ☐ TELETYPE UNIT ☐ **ADMINISTRATIVE PAGE**

**REPORT  
of the**



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.**

To: **FBI, Memphis (44-1987)**

Date: **May 21, 1968**

FBI File No. **44-38861**

Re: **MURKIN  
CR**

Lab. No. **D-680518001 JK**

**Specimens received 5/18/68**

<u>SPECIMEN</u>	<u>CHECK #</u>	<u>AMOUNT</u>	<u>DATE</u>	<u>PAYABLE TO</u>	<u>SIGNED</u>	<u>BANK</u>
Q343	391	\$5000.00	5/14/68	C. C. Alley	William A. Marshall	Security First National Bank, Chula Vista, California

Q344 Deposit receipt dated 5/14/68 for \$5000.00, bearing the signature "William A. Marshall"

**Result of examination:**

Significant differences were noted as the result of comparing the "William A. Marshall" signatures on Q343 and Q344 with the known handwriting of JAMES EARL RAY, K171, K211 and K257, indicating that the questioned Marshall signatures were probably not prepared by Ray.

Because of variations within the limited questioned signatures a definite conclusion was not reached.

Q343 and Q344 are temporarily retained. Photographs were made.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JHM:AW (10)

MAIL ROOM ☐ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

Re: MURKIN  
CR

File # 44-38861  
Lab. # D-680518001 JK

OO: Memphis (44-1987)

Examination requested by: FBI, San Diego 44- A. 5/16/68

Examination requested: Document-Fingerprint

Date received: 5/18/68

Result of Examination:

Examination by: MORTIMER

Sig diff. "WILLIAM A. MARSHALL" sig Q343 F Q344 E K17, K211 F K257,  
Variants. Linn. g. sig  
Rel. up P'd.

FPE

Sup. Rpt. 5/18/68 L. S. O. F. M. E.

Specimens submitted for examination

Q343 Check No. 391, dated 5/14/68, payable to "C.C. Alley" in the amount of \$5,000.00, signed "William A. Marshall" and drawn on the Security First National Bank, Chula Vista, California.

Q 344 Deposit receipt dated 5/14/68 for \$5,000.00 from William A. Marshall and bearing the signature "William A. Marshall"

Rep. to ME (44-1987)

2-SD (44-387)

T. - Rosen (Long 2260)

Conrad  
Lab. file  
Mortimer

Lab. rpt.  
J. H. M. A. W.  
5/21/68

PHOTOGRAPHED

MAY 18 1968

## Laboratory Work Sheet

Re: WILKINSON  
OK

Examination requested by: FBI, San Diego  
A. 5/10/88

Examination requested: Document-Fingerprint  
Date received: 5/17/68

Result of Examination:

Examination by:

Specimens submitted for examination

Check No. 3917 dated 1/14/68, payable to C.O. Alley in the amount of

100.000.000

*[Handwritten signature]*

K 71 690 811

A deposit receipt dated 5/11/68 for \$2,000.00 from William A. Marshall and

"bearing the signature " William A. Marshall"

William J. Marshall

4344

William J. Hammett

4343



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

1 - Mr. Rosen  
- (Mr. Long 2260)  
1 - Mr. Conrad  
1 - Mr. Mortimer  
1 - Lab File

To: **FBI, Memphis (44-1987)**

Date: **May 21, 1968**

**MURKIN**  
Re: **CR**  
**OO: Memphis**

*J. Edgar Hoover*  
John Edgar Hoover, Director

**44-38861**  
FBI File No. **D-680517109 JK**  
Lab. No.

**Atlanta**  
Examination requested by:  
Reference: **Letter 5/15/68**  
Examination requested: **Document - Fingerprint**  
Remarks:

**You will be advised separately regarding the  
results of the fingerprint examination and disposition of  
Q351.**

**Enclosures (2) (2 Lab report)**

**2 - Atlanta (44-2386) Enclosures (2) (2 Lab report)**

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_

**JHM:AW (10)**

**ADMINISTRATIVE PAGE**

**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**To: **FBI, Memphis (44-1987)**Date: **May 21, 1968**Re: **MURKIN  
CR**FBI File No. **44-38861**Lab. No. **D-680517109 JK**Specimens received **5/17/68****Q341** Registration card of Woodland Motor Court in the name  
"Richard B. McGinnis"**Result of examination:**

It was concluded that the questioned handwriting and hand printing on Q341 were not prepared by JAMES EARL RAY, whose known hand printing and handwriting appear on K171, K211 and K257.

Q341 will be returned separately. Photographs are retained.

JHM:AW (10)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN  
CR  
OO: Memphis (44-1987)

File # 44-38861  
Lab. # D-680517109 JK

Examination requested by: SAC, Atlanta (44-2386) Letter 5/15/68

Examination requested: Document, Fingerprint

Date received: 5/17/68

Result of Examination:

Examination by: Mortimer <sup>5/20/68</sup>  
*John*

*M. B. Q341 - JAMES EARL RAY*

*Ref. sp. 112.*

*FPE.*

Specimens submitted for examination

Q341 Registration card of Woodland Motor Court in the name "Richard B. McGinnis"

*Rep TO ME (44-1987)  
cc: AT (44-2386)*

*T. Rosen (Long 2260)  
Conrad  
Sol Felt  
Mortimer*

*Lab. rpt.  
John: an  
5/21/68*

PHOTOGRAPHED

MAY 17 1968



4341 Richard B. McSimin  
6171 Beldart  
Houston - TEXAS APRIL FORD  
PB 848 TEXAS

JAMES EARL RAY

E - A - L - G - B - P - N - 4 - H - 4 - 3 - R - M - A - 8 - G

Both - Hickory

MOBILE

Registration card of Hickory Motel found in the name "JAMES E. RAY"

Specimens submitted for examination

Result of Examination:

Examination by: MOBILE

Examination requested: Document, Fingerprint

Date received: 2/13/68

Examination requested by: SAC, Atlanta (44-5386)

Letter 2/12/68

OO: Memphis (44-1987)

CH

BS: BOKKIA

Lab. # D-2002100 2K  
File # 44-38861

Laboratory Work Sheet

LAB FILE

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

DIRECTOR, FBI (44-38861)

5/15/68

ATTN: FBI LABORATORY

SAC, ATLANTA (44-2386)(P)

MURKIN

(OO: MEMPHIS)

Enclosed for the FBI Lab is one registration card of the Woodland Motor Court in name RICHARD B. MC GINNIS.

Local Thomasville, Georgia tourist court operator HARRY G. WICK initially contacted Thomasville Resident Agency 4/15/68, and advised a suspicious white male checked into his tourist court, the Woodland Motor Court, Thomasville, on 4/5/68 about 1:00 A.M. and departed following morning. White male driving 1966 white Ford Mustang bearing 1967 or 1968 Texas license FEG-848. White male described as about 32 years of age; 5'8", 160 pounds; muscular build and broad shoulders; sandy-colored hair. Subject's personal belongings only consisted of shaving kit and he left the following morning wearing the same clothes worn at time of entry. During registration this individual was very nervous and in attempting to reach assigned cabin, drove over sidewalk of motor court. Registrant did not appear to have been drinking, however.

WICK was subsequently shown Wanted Flyer of JAMES EARL RAY. WICK advised photo closely resembles suspicious person-but is certain registrant had light-colored, sandy hair and that this was his natural-colored hair inasmuch as approximately one day's growth of beard was the same color.

2 - Bureau (Enc. 1)(RM)

2 - Memphis

2 - Atlanta

RHM:lcc

(6)

*Recd  
5-17-68*

AT 44-2386

WICK made available registration card completed by above individual at time of registration 4/5/68, and advised that all handwriting appearing on this card is that of registrant's, with exception of letters "MUS" appearing above make of car and notations at bottom of card reflecting charges.

The FBI Lab is requested to develop any latent impressions of value on enclosed card and compare with known prints of JAMES EARL RAY. Lab is also requested to examine handwriting appearing on this card in effort to determine if identical with RAY's.



1- Office  
1- Lab File

**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: Legat, Mexico

Date: May 22, 1968

Q341

Re: MURKIN

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No. 44-38861  
Lab. No. PC-A6377 IS

Examination requested by: Legat, Mexico

Reference: Personally delivered by Eastern Airlines pilot, Captain  
George Cleveland, to a Special Agent from Washington Field  
Office, on 5/11/68

Examination requested: Chemical Analyses

Remarks: You have been separately advised as to the results  
of the fingerprint examination and the disposition of the  
evidence listed as "Also Submitted."

Specimen Q341 is being returned to you herewith.

DO NOT INCLUDE ADMINISTRATIVE  
PAGE (S) INFORMATION IN  
INVESTIGATIVE REPORT

Enclosures (3) (Q341, 2 Lab report)

CGM:jc (5)

ADMINISTRATIVE PAGE

**REPORT  
of the**



1 - Office  
1 - Lab File

**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.**

To: Legat, Mexico

Date: May 22, 1968

Re: MURKIN

FBI File No. 44-38861

Lab. No. PC-A6377 IS

Specimens received 5/11/68

Q341 Pebbles

Also Submitted: Fingerprints of unknown deceased

Results of examination:

Human blood too limited in amount for grouping  
purposes was found on Q341.

CGM:jc (5)



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

1 - Mr. Rosen  
(Mr. Long 2260)  
1 - Mr. Conrad  
1 - Mr. Mortimer  
① - Lab File

To: FBI, Memphis (44-1987)

Date: May 17, 1968

Q 338 - Q 340

Re: MURKIN  
CR  
OO: Memphis

*J. Edgar Hoover*  
John Edgar Hoover, Director

FBI File No. 44-38861  
Lab. No. D-680515051 JK

Examination requested by: San Antonio

Reference: Airtel 5/11/68

Examination requested: Document

DO NOT INCLUDE ADMINISTRATIVE  
PAGE(S) INFORMATION IN  
INVESTIGATIVE REPORT

xxxxxx Specimens received 5/14/68

- Q338 Brown manila envelope postmarked at San Diego, California, bearing handwritten address "Maxine Ingram 121 Omaha San Antonio, Texas" and accompanying handwritten message beginning "Maxine Drop..."
- Q339 White envelope with no postmark bearing handwritten address "Mrs. Dempes 8251 Burley Chicago, Illinois 60617"
- Q340 Post card to Maxine Ingram bearing handwritten message beginning "Be sure & put....," ending "...tell's you not to."

- 2 - Chicago (44-1114) (9-3944)
- 2 - Los Angeles (44-1574) (9-3759)
- 1 - San Diego (44-387)
- 2 - San Antonio (55-67) (44-1242) Enclosures (4)  
(Q338-Q340, photocopy of Q339)

Page 1 (continued on next page)

ADMINISTRATIVE PAGE

Remarks:

As the result of a search in the Anonymous Letter File, the writings on Q338 through Q340 have been identified with other material submitted to the Laboratory attributed to Robert P. Anderson, and which have been included in Bureau file 62-111085. (LA file 9-3759; SA file 55-67; CG 9-3944). Nothing of significance was noted between the writings on Q338, Q339 and Q340 when compared with the various writings which have been received in the MURKIN case.

In view of the incoherent nature of the material submitted, a copy of which has been enclosed for San Antonio, and the past mental history of Anderson, no additional examinations are being made.

The material submitted is returned to San Antonio.

No Laboratory report is being submitted.

Page 2

D-680515051 JK

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN  
CR  
OO: Memphis (44-1987)

File # 44-38861  
Lab. # D-680515051 JK

Examination requested by: SAC, San Antonio (44-1242) Airtel 5/11/68

Examination requested: Document

Date received: 5/14/68

Result of Examination:

Examination by: Mortimer *5/16/68*

T.F. - Parcel ALF mail, w/pts. Q338 → Q340 id. to other mat. sub. to the  
Lab. from Robert P. ANDERSON & ind. Bufile 62-111085, (LA 9-3759; SA 55-67;  
CG 9-3944). No reg. E w/pts. in MURKIN.

In view of the incriminating mat. of the mat. sub., copy of which enc. for SA, and past  
mental history of ANDERSON, no add. exam. being made.

No Lab. regt. evid. ret. herewith

Yell. - Bufile 80-691 NOTE: 20 ALF by Doc. Analy. ANNE HINTON  
Specimens submitted for examination

Q338 Brown manila envelope postmarked at San Diego, California,  
bearing handwritten address "Maxine Ingram 121 Omaha San  
Antonio, Texas" and accompanying handwritten message bgn "Maxine Drop..."

Q339 White envelope with no postmark bearing handwritten address  
"Mrs. Dempes 8251 Burley Chicago, Illinois 60617"

Q340 Post card to Maxine Ingram bearing handwritten ~~address~~ message  
beginning "Be sure & put.....", ending ".....tell's you not to."

Rep. MEC 44-1987

2 - CG (44-1114) (9-3944)

2 - LA (44-1574) (9-3759)

1 - SD (44-387)

2 - SA (55-67) (44-1242) (ENC. Photocopy P333)

1 - Yel. (62-111085)  
(80-691)

T. - Rosen (Long 2260)

Conrad

Lab. File

Mortimer

PHOTOGRAPHED

MAY 15 1968

Trans. form  
jhm:an  
5/17/68



F B I

Date: 5/11/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (44-38861)  
ATTN: FBI LABORATORY  
FROM: SAC, SAN ANTONIO (44-1242)(P)  
RE: MURKIN

680515051

ReButel to El Paso, Houston, and San Antonio 4/25/68;  
San Antonio teletype 4/29/68 setting forth lead to interview  
RUSSELL JOHNSTONE, St. Francis Hotel, Hollywood, California;  
Los Angeles teletype 5/1/68 indicating JOHNSTONE may be identical  
with ROBERT P. ANDERSON shown in VA Hospital records as having  
schizophrenic reaction and being paranoid type.

Enclosed to the Bureau are the following:

1. Approx. 5" x 11" brown manilla envelope,  
addressed to MAXINE INGRAM
2. White (legal-size sealed) envelope bearing two  
unused 10¢ airmail stamps, addressed to Mrs. DEMPES
3. Postcard, addressed to MAXINE INGRAM, postmarked  
5/2/68

RE: TELEPHONE CALLS BY SUBJECT RAY EN ROUTE FROM  
LOS ANGELES TO NEW ORLEANS

Mrs. MAXINE INGRAM, aka Mrs. SAM INGRAM, domestic, a  
Negro female, 121 Omaha St., San Antonio, Texas, made available  
a postcard which she identified 5/10/68 as coming from ROBERT  
P. ANDERSON, aka, RUSSELL JOHNSTONE, for whom she had worked as  
a domestic when ANDERSON lived at 3320 N. Flores, Apt. 1, San  
Antonio.

Postcard is picture of downtown San Diego and post-  
marked San Diego, p.m., May 2, 1968. Addressed to Mrs. INGRAM,

3 - Bureau (Encs. 3) RM 1 - Los Angeles (44-1574)  
2 - Memphis (44-1987)  
1 - Chicago  
1 - San Diego  
1 - SA

TWC:fes

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

SA 44-1242

it reads: "Be sure & put that letter you receive tomorrow in the mail box- Listen to nobody or call the F.B.I. office if anybody tells you not to." Card bore a 10¢ airmail stamp, cancelled.

Mrs. INGRAM at same time furnished an opened brown manilla, large size envelope, also bearing p.m., May 2, 1968, postmark and addressed to MAXINE INGRAM, which she identified as coming also from ROBERT P. ANDERSON, her former employer.

Inside this manilla envelope was a white legal-size envelope addressed: "Mrs. DEMPES, 8251 Burley, Chicago, Illinois 60617". The second letter in name DEMPES is not clearly legible.

None of the above-described card or envelopes bears ANDERSON's name or return address.

Review of San Antonio files reflects ROBERT P. ANDERSON known to Chicago Office, when he was considered as possible suspect in UNSUB; MURDER OF VALERIE PERCY, Kenilworth, Illinois, 9/18/66, POLICE COOPERATION, Chicago file 62-6435.

The following description of ANDERSON was obtained 8/1/68 from Bureau of Records and Communications, Chicago, Ill., Police Department:

ROBERT P. ANDERSON, white male; born [redacted] Chicago, Ill.,; 5'10"; 180 pounds; blue eyes; blond or brown hair; ruddy complexion; SSN [redacted]; VA C-4-906-733. ANDERSON has San Antonio PD # 68285.

Retel 5/1/68 reflects ANDERSON on interview by Bureau Agents in recent past acknowledged writing letter to SAC JOHN P. MULL, JR., Phoenix Division: "Either JOHN C. MULL JR. kills himself or certainly I will".

ANDERSON also came to notice of Chicago, Illinois, Police in the past, having shot and injured a woman at a social gathering.

Inasmuch as ANDERSON, aka, RUSSELL JOHNSTONE, appears