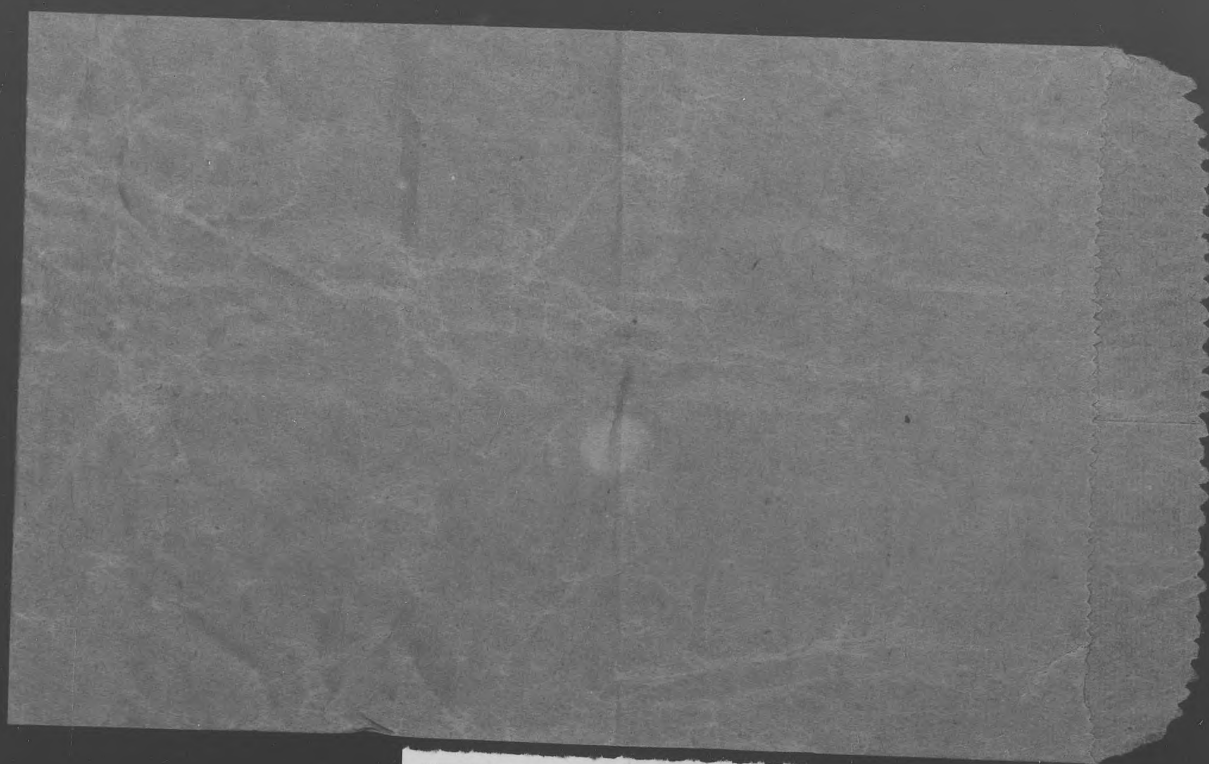
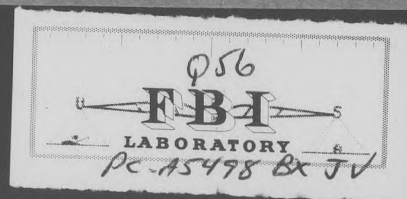
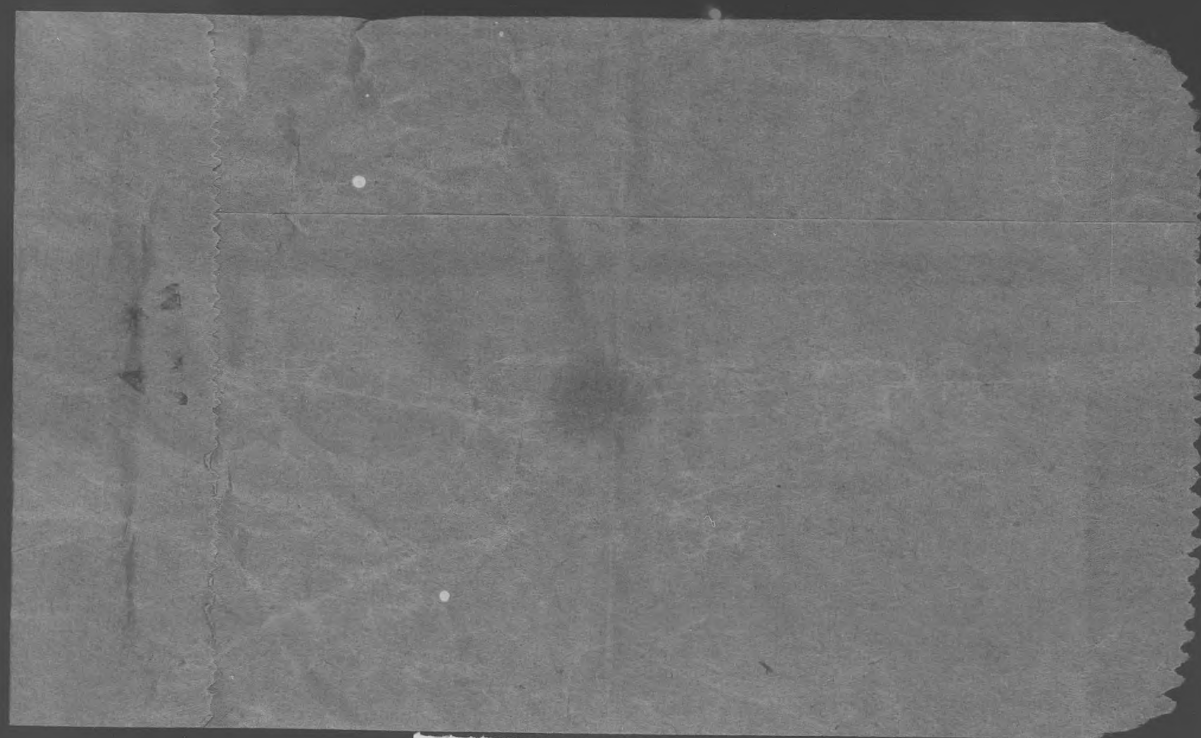
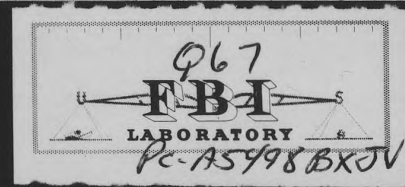
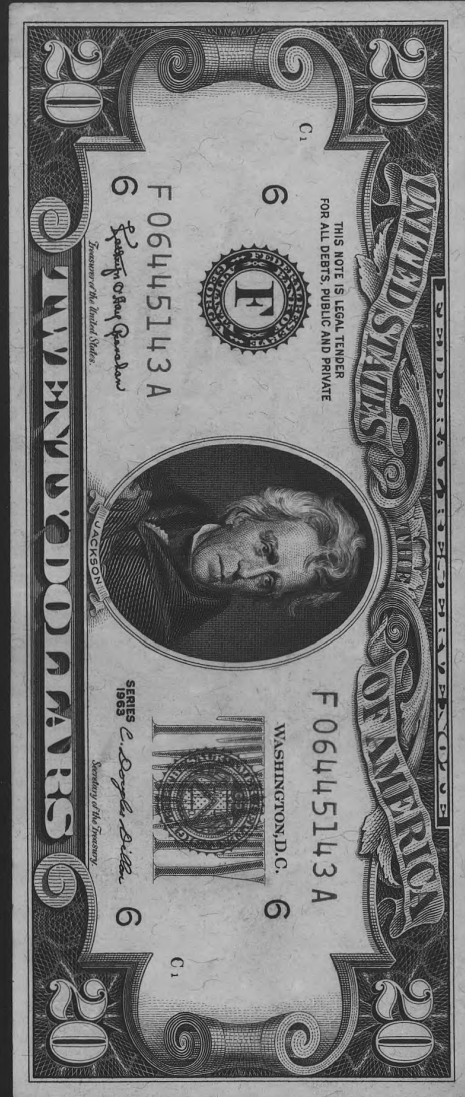
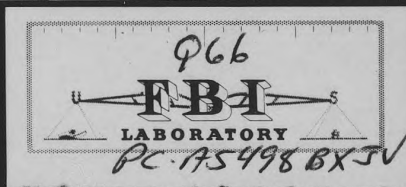
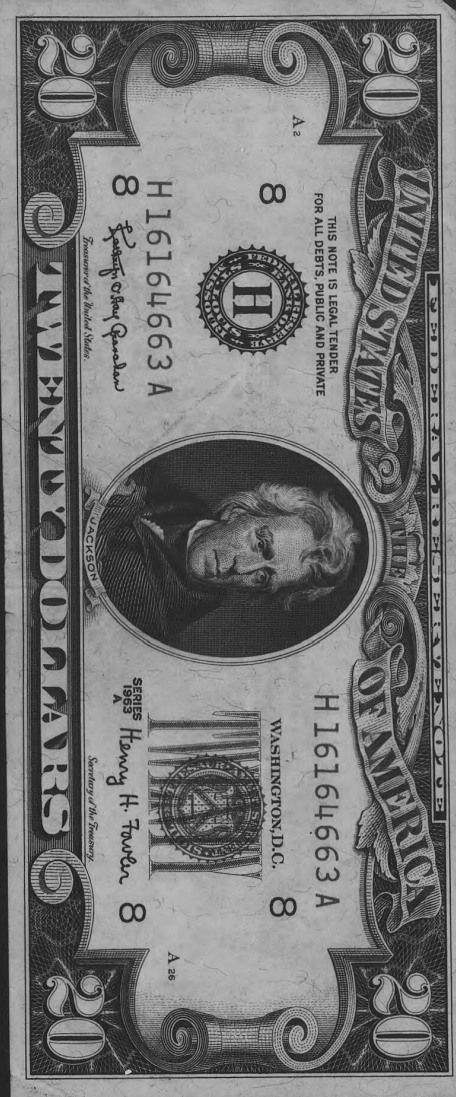
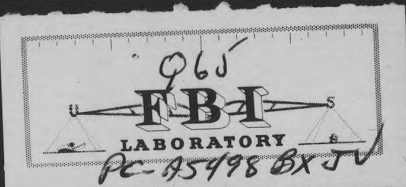
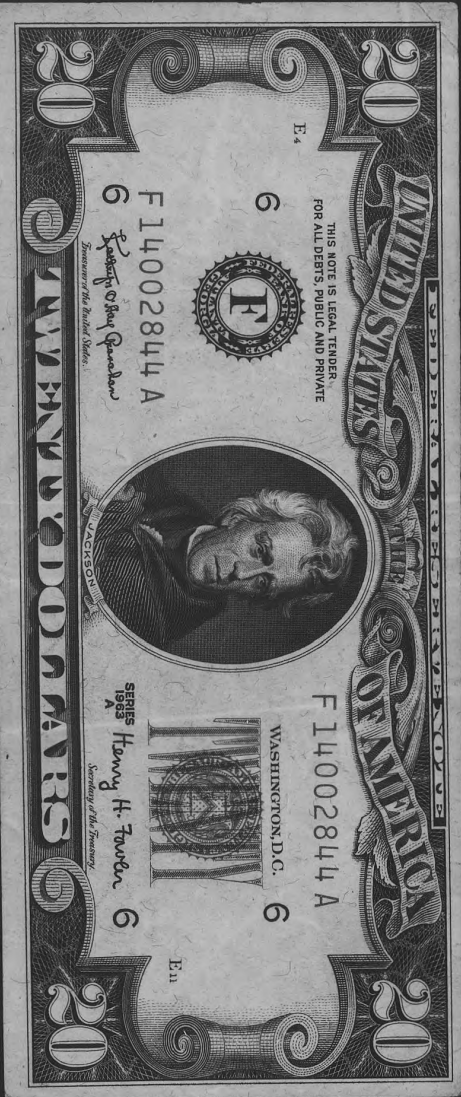






Q65
FBI
LABORATORY
PC-A5998 BX JV



Q66
FBI
LABORATORY
PC-A5998 BX JV



Q67
FBI
LABORATORY
PC-A5998 BX JV



APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

BREWER

BESSIE

RUTH

FEM.

CAUC.

SIGNATURE OF PERSON FINGERPRINTED

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

HT. (Inches)

WT.

HAIR

EYES

DATE OF BIRTH

X Bessie Ruth Brewer

CHIEF
POLICE DEPARTMENT
MEMPHIS, TENN. 38103

5' 1/2"

120

BROWN

5/4/23

RESIDENCE OF PERSON FINGERPRINTED

420 1/2 S. Main

NUMBER

LEAVE THIS SPACE BLANK

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE FINGERPRINTED

PLACE OF BIRTH

CLASS.

REF.

L. L. Burdick

TYPE OR PRINT ALL REQUESTED DATA

CITIZENSHIP

See reverse side for further instructions

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE



6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



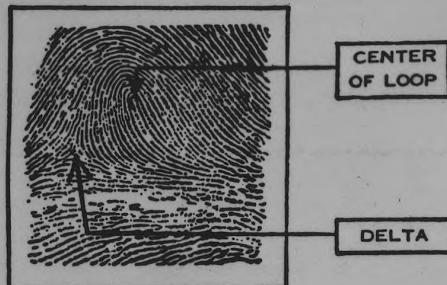
**FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537**

APPLICANT

To obtain classifiable fingerprints:

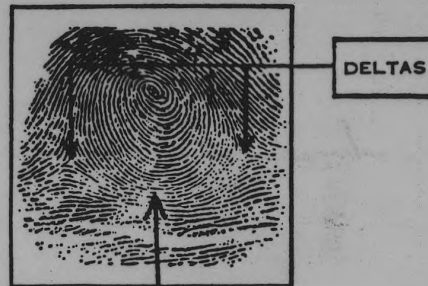
1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

1. LOOP



THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.

44-38861-5920



2025 RELEASE UNDER E.O. 14176

Q64





Q1



Q1



Q1



2025 RELEASE UNDER E.O. 14176



66- or white V-necking 4-11-68
Floor Mat from R. Hunt
Q89
MSL
PAS
Q. F. Miller

Q89 MSC PMS
FBI
LABORATORY

EVIDENCE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.









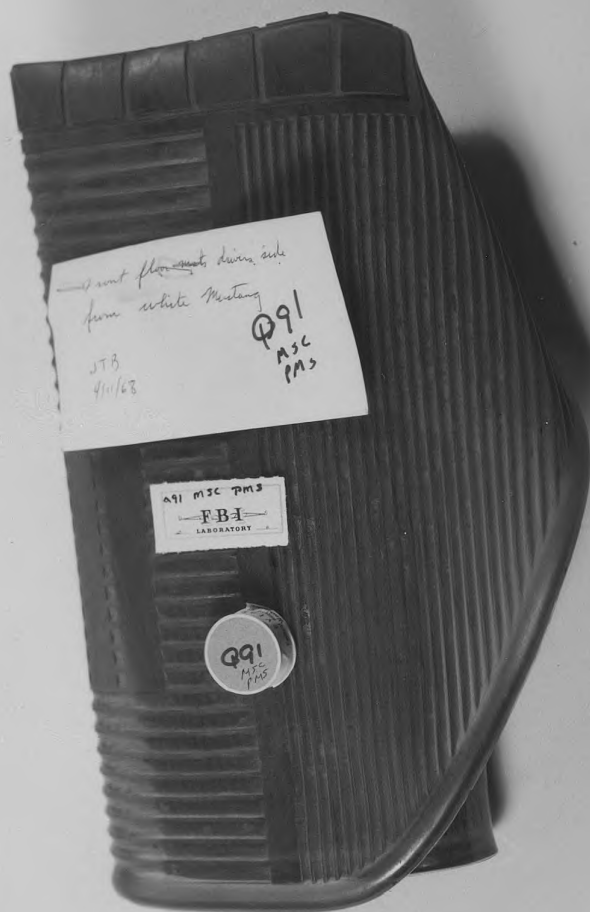


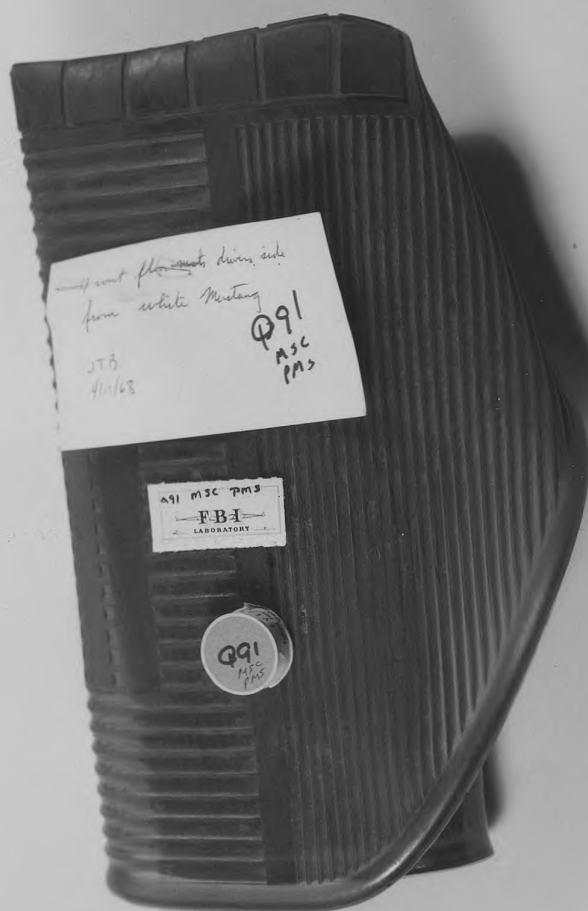
















EVIDENCE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

4-11-68
66 White Mustang
Trunk - Floor Mat
A. Miller Q92
MSC
PMS

A5627
Q92
MSC
PMS

A5627
Q92
MSC
PMS

Q92 MSC PMS
FBI
LABORATORY





















2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



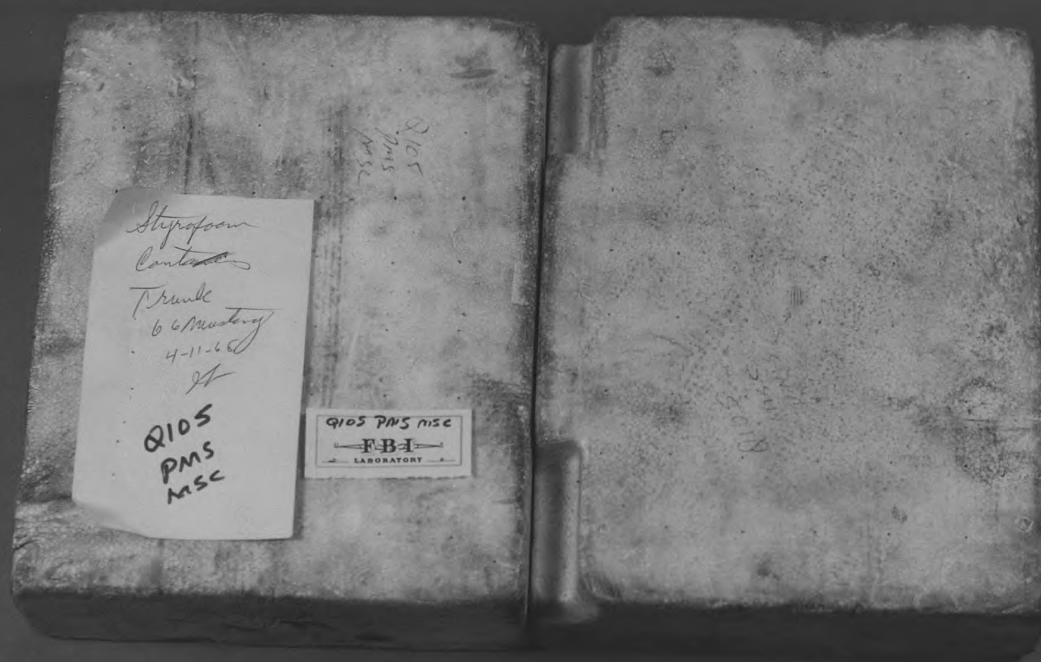
2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



Styrofoam
Container
Trunk
66 Mustang
4-11-68
JK

Q105
PMS
MSC

Q105 PMS MSC
FBI
LABORATORY

