

**MENNEN afta®**  
AFTER SHAVE & SKIN CONDITIONER

**CONDITIONS**

relieves dryness, relaxes skin  
also replaces washed-out skin oils

**SOOTHES**

chapped skin too-  
on your face, on your hands!

**HEALS**

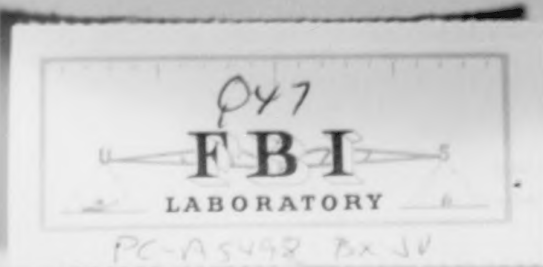
helps heal tiny razor nicks

**PROTECTS**

against sun, wind, weather



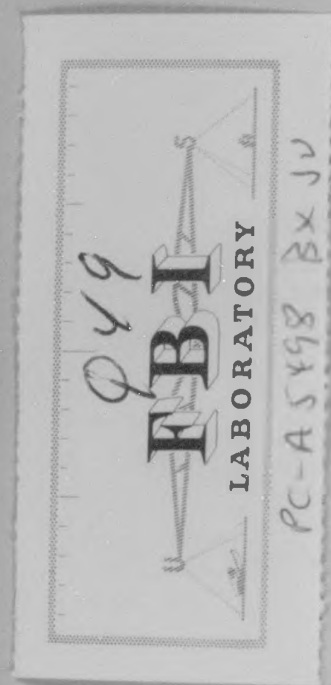
THE MENNEN COMPANY  
MORRISTOWN, N. J. TORONTO, ONT.





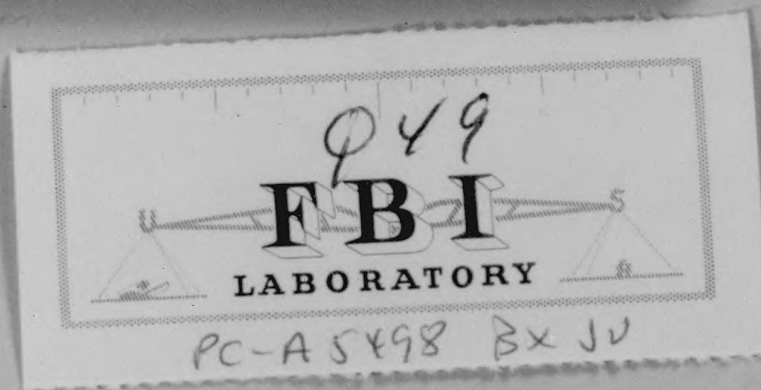


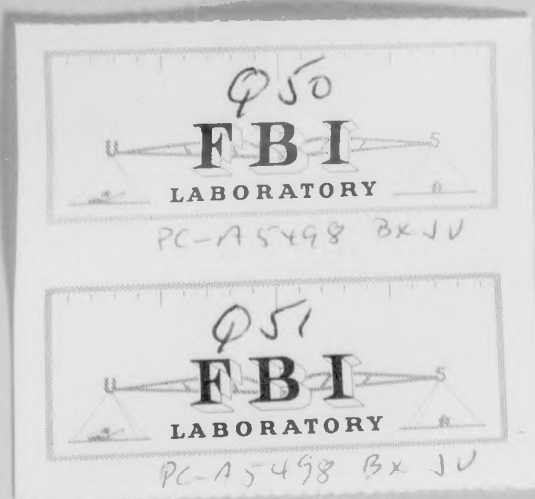




Let us make a reservation  
for your next night's stop at another  
FRIENDSHIP INN

CASHMERE BOUQUET

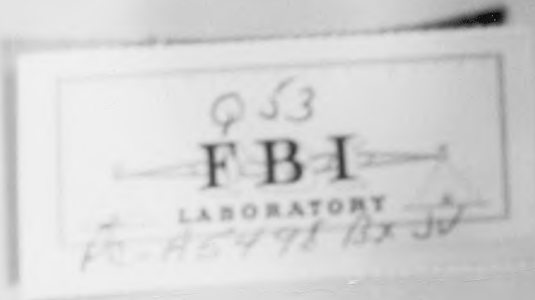


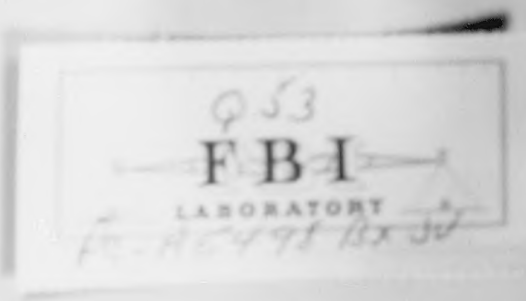




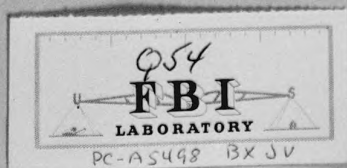
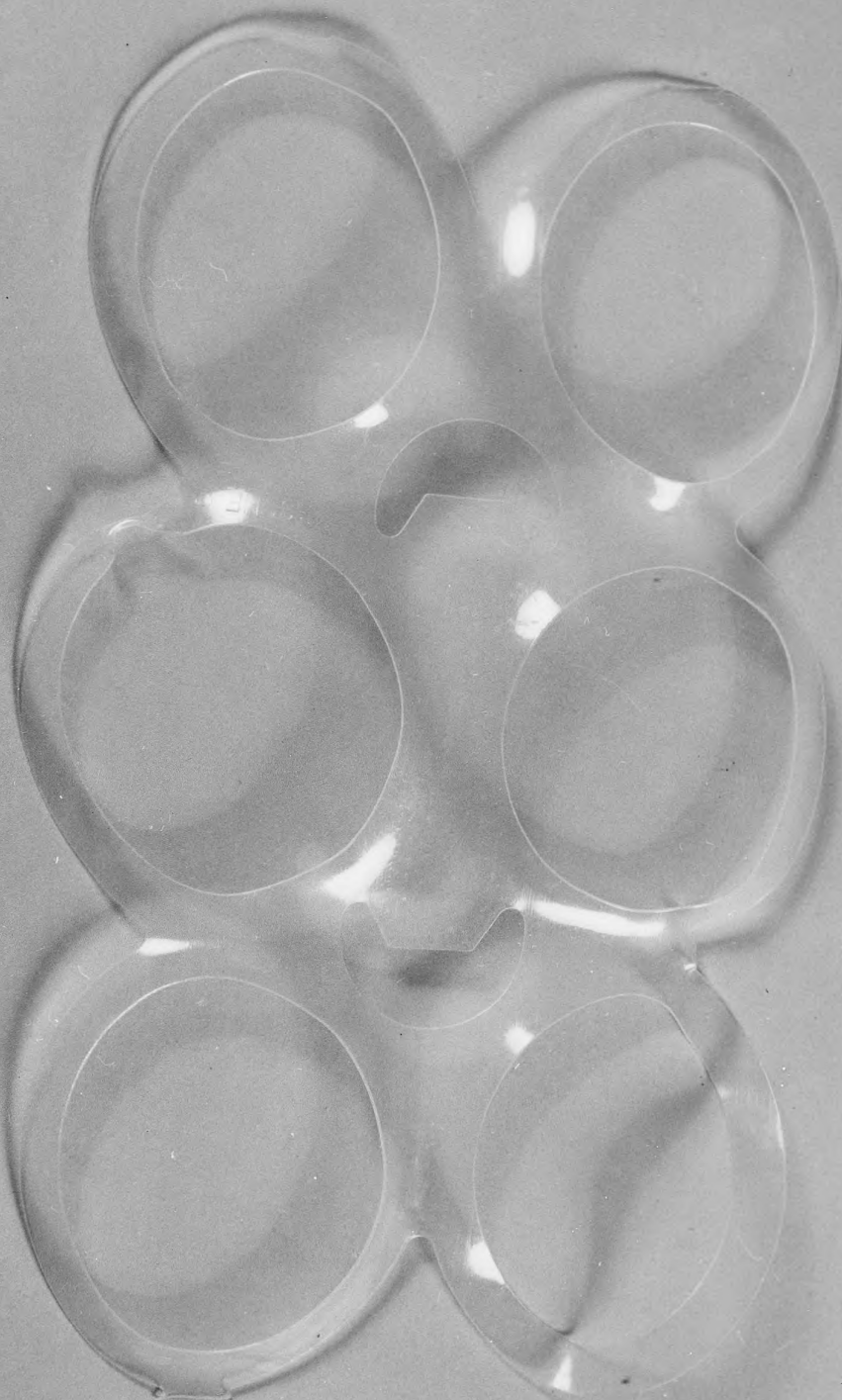














FBI  
LABORATORY  
FBI



55D



Q35  
FBI  
LABORATORY  
PC A5478 BK JV

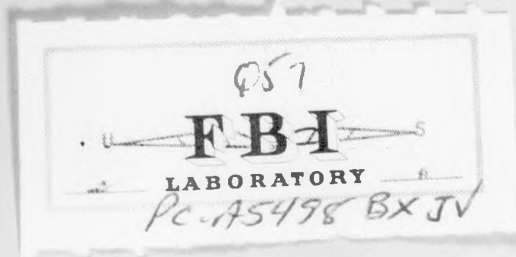
Q55



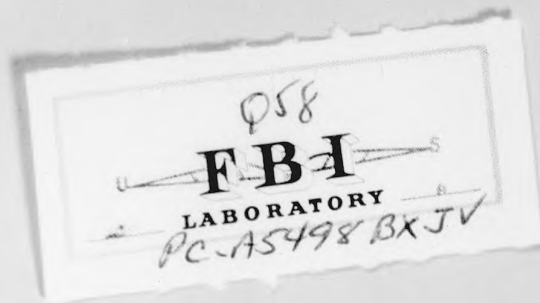
KODAK SAFETY FILM 48P

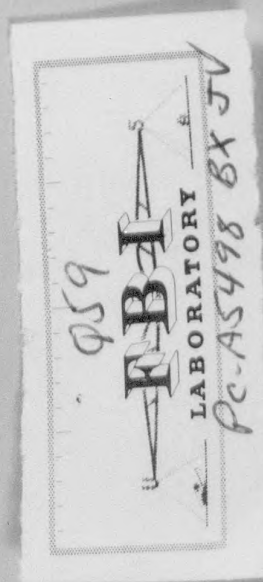


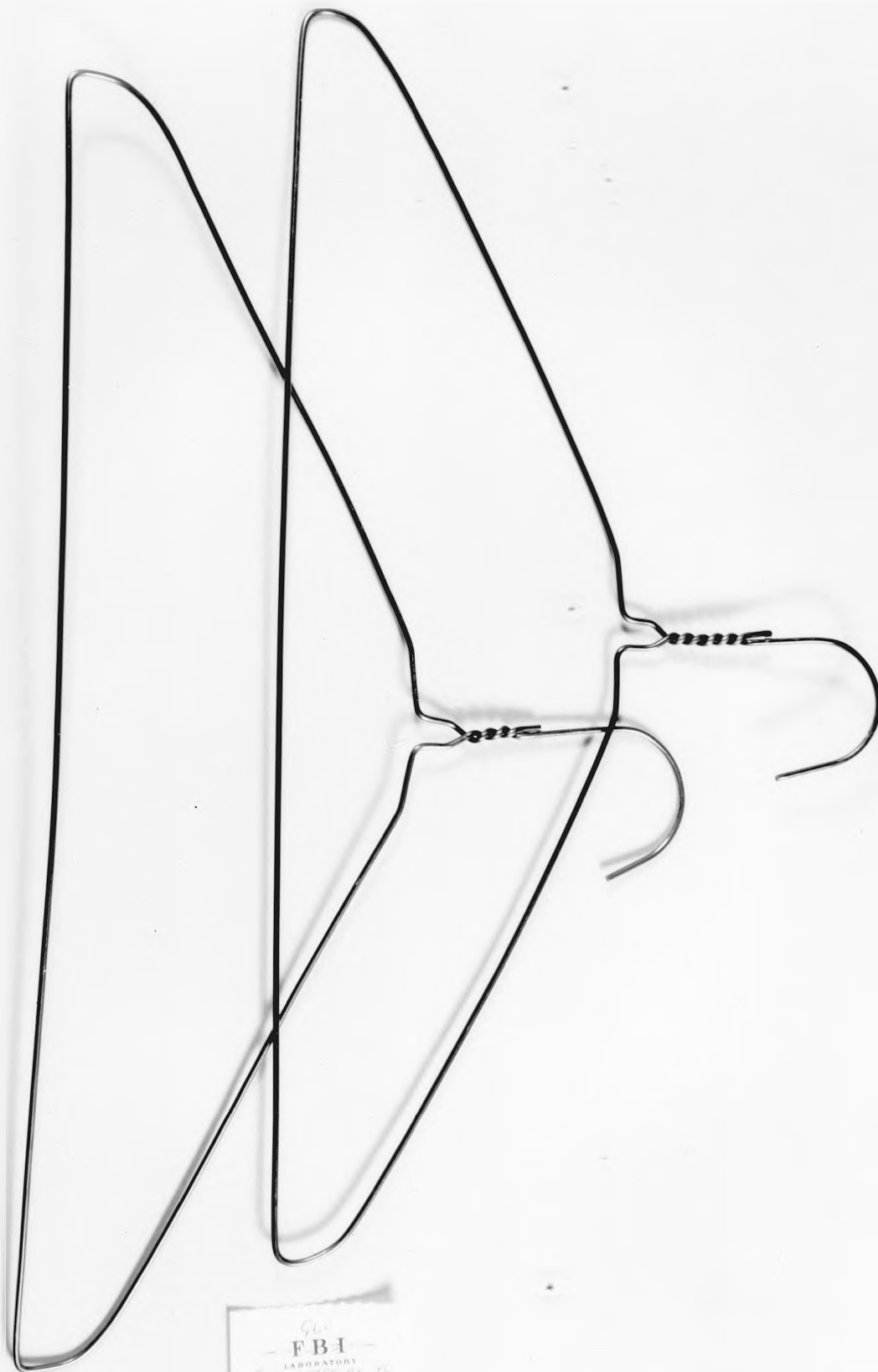






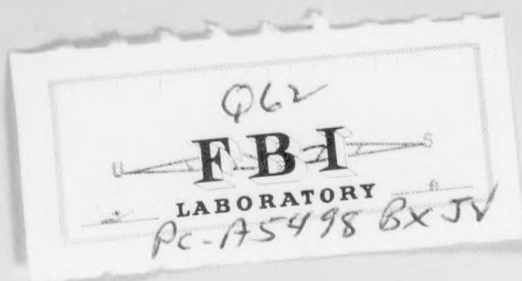


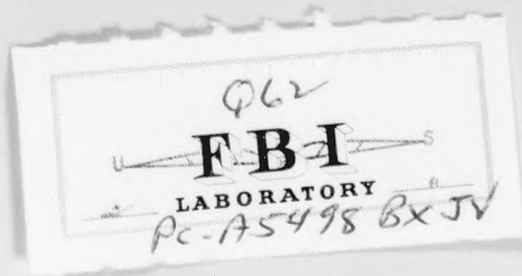


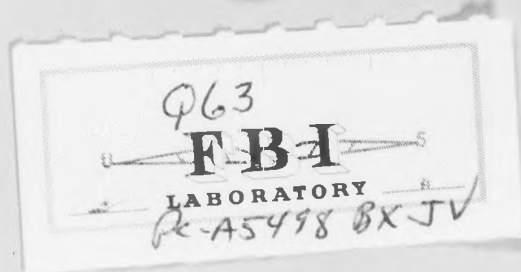


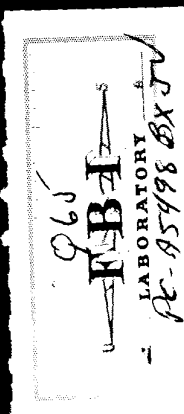
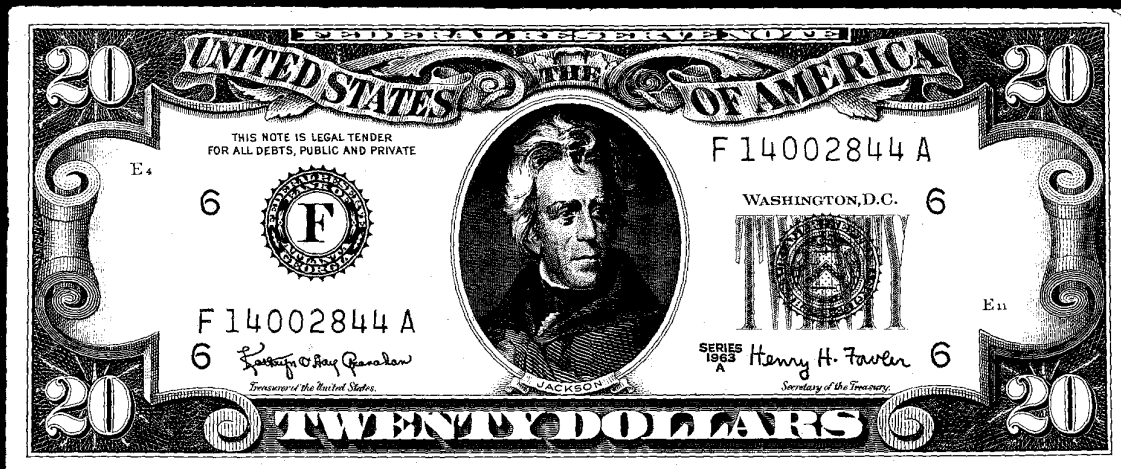
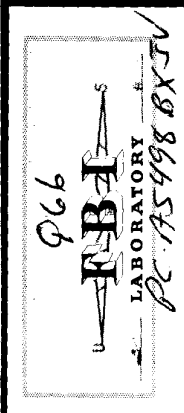
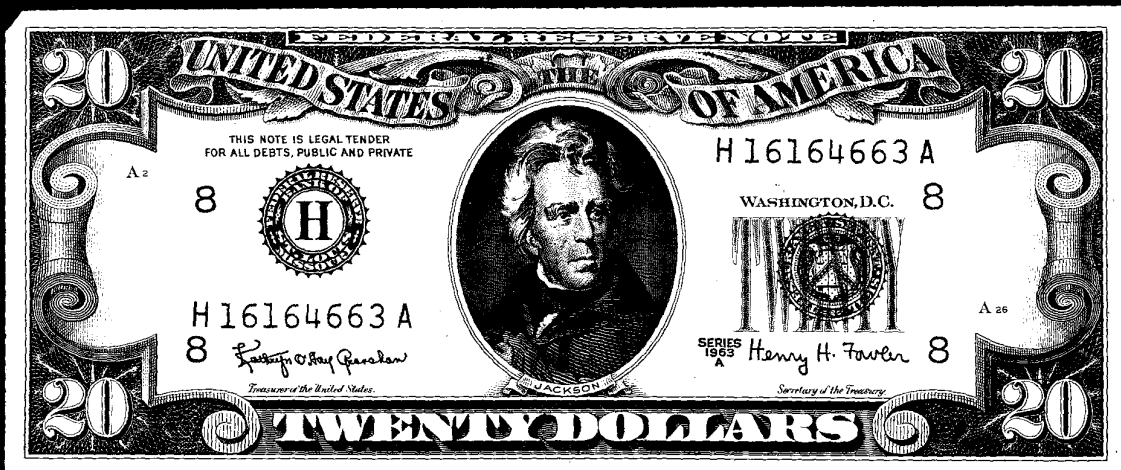
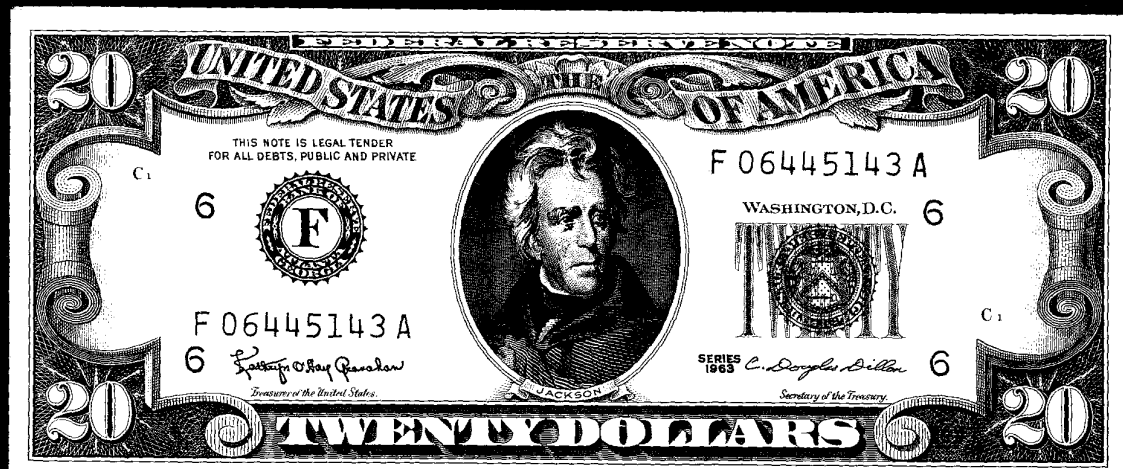
Q6  
FBI  
LABORATORY  
A 1000 10 10  
Q6  
FBI



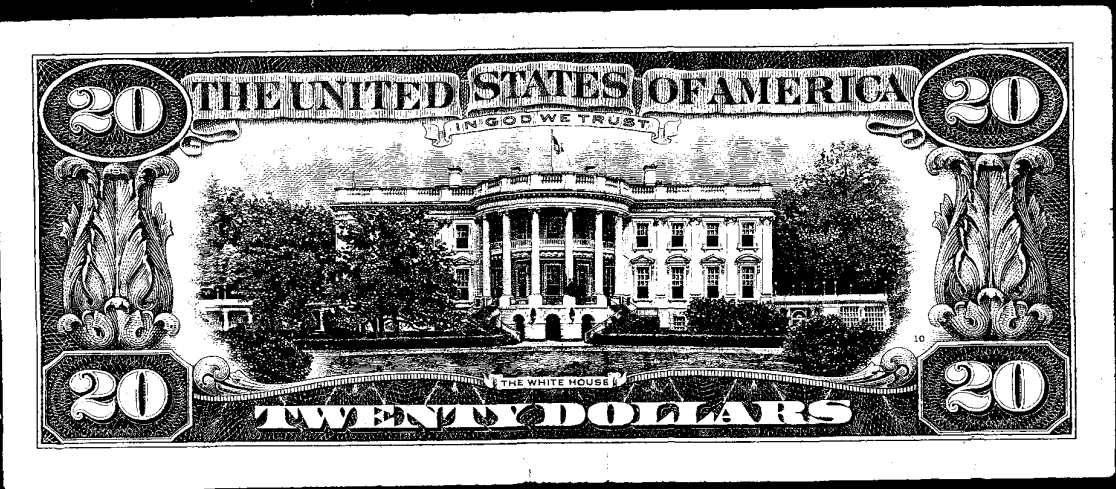








966  
FBI  
LABORATORY  
PC-A5498 BX JV



966  
FBI  
LABORATORY  
PC-A5498 BX JV



967  
FBI  
LABORATORY  
PC-A5498 BX JV



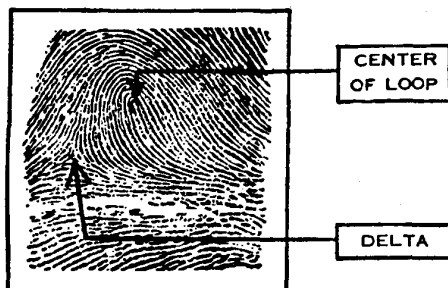
**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20537**

**APPLICANT**

To obtain classifiable fingerprints:

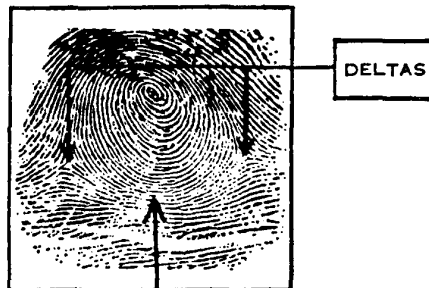
1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:  
Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):

**1. LOOP**



THE LINES BETWEEN CENTER OF  
LOOP AND DELTA MUST SHOW

**2. WHORL**



THESE LINES RUNNING BETWEEN  
DELTAS MUST BE CLEAR

**3. ARCH**



ARCHES HAVE NO DELTAS

Law-enforcement agencies using this card for pistol permits, licenses, etc., should indicate type of permit or position in space "COMPANY AND ADDRESS."

Department of Defense activities and contractors initiating this card will make no entries in "CONTRIBUTOR AND ADDRESS" and "NUMBER." Such entries will be made by the Department of Defense investigative agencies concerned. Department of Defense activities using this card for military personnel or civilian employees will enter designation and address of requesting activity in "COMPANY AND ADDRESS." Department of Defense contractors will enter contractor's name and address in "COMPANY AND ADDRESS."

The space "NUMBER" should contain the number designated for the particular case or code designation. The number appearing in this space will be quoted on answers to the fingerprint search.



44-38861-5920

# APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

BREWER

BESSIE

RUTH

FEM.

CAUC.

HT. (Inches)

WT.

5' 1/2"

120

HAIR

EYES

BROWN

DATE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

*Bessie Ruth Brewer*

RESIDENCE OF PERSON FINGERPRINTED

425 1/2 S. Main

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

*L. L. Curdick*

TYPE OR PRINT ALL REQUESTED DATA

CONTRIBUTOR AND ADDRESS

CHIEF  
POLICE DEPARTMENT  
MEMPHIS, TENN. 38103

COMPANY AND ADDRESS

NUMBER

DATE FINGERPRINTED

4/16/68

PLACE OF BIRTH

CITIZENSHIP

LEAVE THIS SPACE BLANK

CLASS.

REF.

See reverse side for further instructions

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



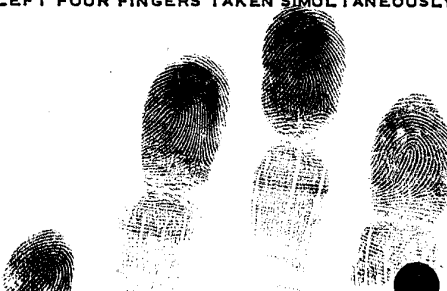
9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



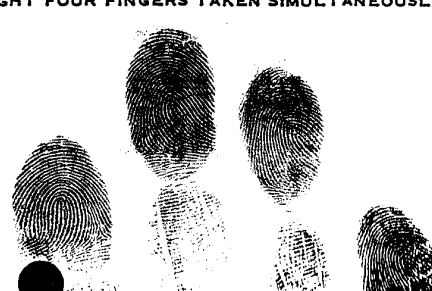
LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY













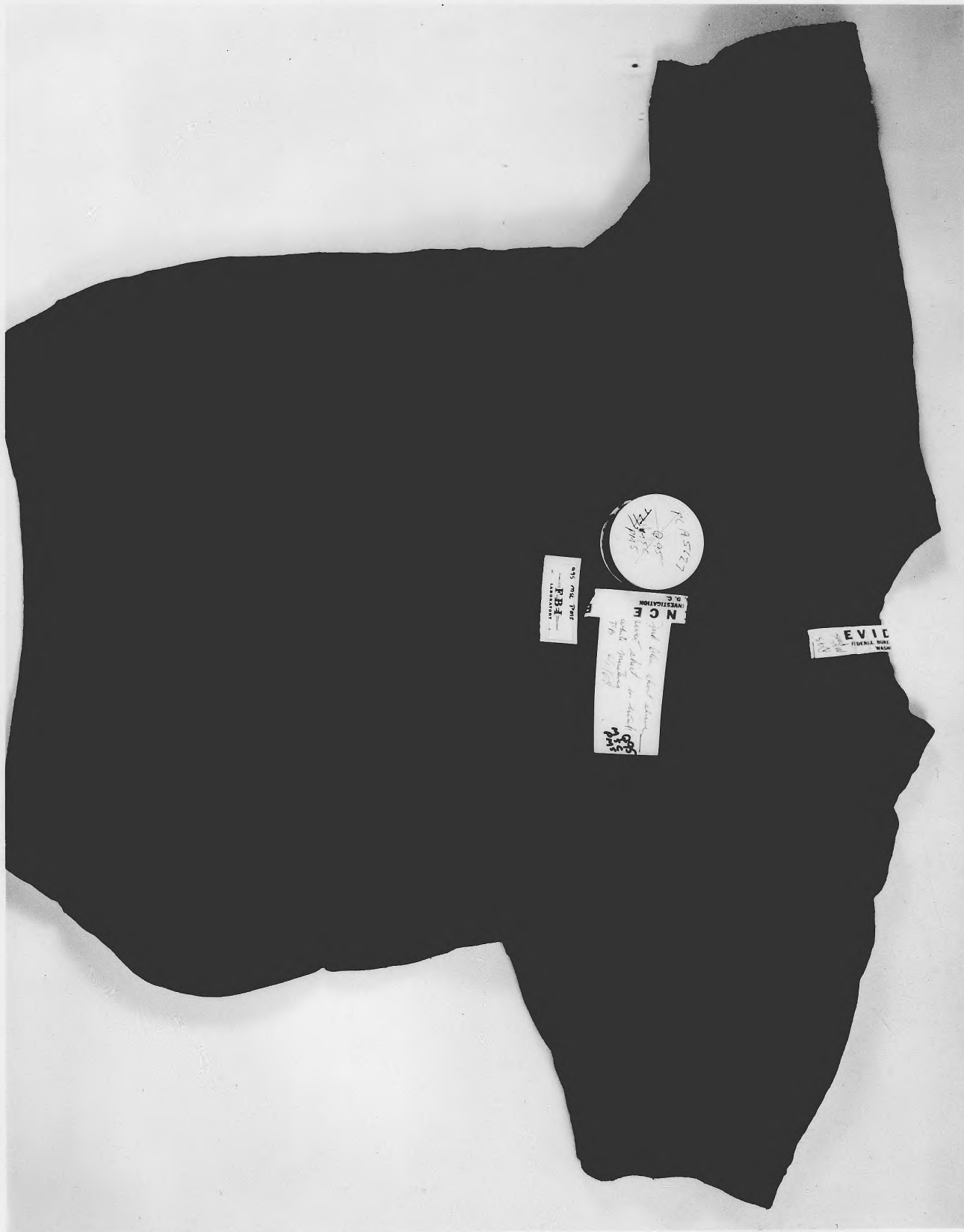






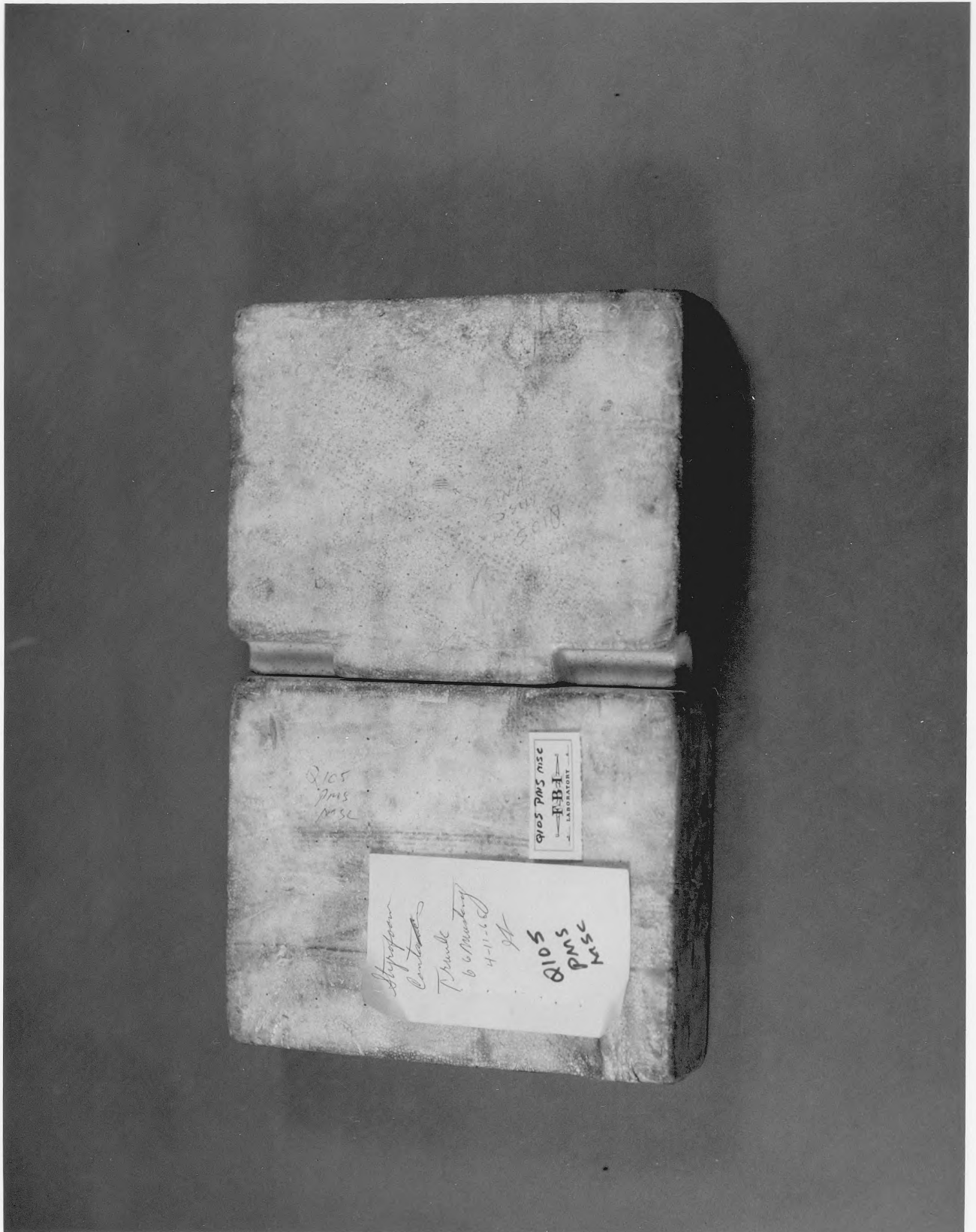
















4-11-68  
66 white Mustang  
lug wrench  
Right Well of Trunk  
A. J. Miller

Q15 2015 R1E  
FBI  
LABORATORY



Two Knives in leather  
sheath. In trunk of  
white Mustang Q107  
JTB 4/11/68 PMS

Q107 PMS MSC  
FBI  
LABORATORY

CE  
Q107  
PMS  
MSC  
FEDERAL BUREAU OF INVESTIGATION

Garage knife in leather  
sheath. In trunk of  
white Mustang  
JTS 4/11/68 Q107  
PMS MSC