

Cartão Internacional de Embarque/Desembarque  
International Embarkation/Disembarkation Card  
Carte Internationale d'Embarquement/De Débarquement

1. (Em letra de imprensa) Sr./Mr./M.  
(Please print) S.<sup>a</sup> senhora / Mrs. / Mmes.  
(En caractères d'imprimerie) 2.<sup>a</sup> senhora / Mlle / Mlle

**RAMON**  
(Apelido / Surname / Nom)

**GEORGE**  
(Apelido de solteiro / Maiden name / Nom de jeune fille)

**SNEYD**  
(Nome / Given name / Prénoms)

2. Data de nascimento  
Date of birth  
Date de naissance

(Dia) (Mês) (Ano)  
(Day) (Month) (Year)  
(Quartismo) (Mês) (Ano)

3. Local de nascimento  
Place of birth  
Lieu de naissance

**TORONTO CANADA**

4. Nacionalidade  
Nationality  
Nationalité

**CANADIAN**

5. Profissão  
Occupation  
Profession

**EMPLOYED BY AUTO COMPANY**

6. Morada permanente  
Permanent address  
Domicile

**962 DUNDAS ST. TORONTO, CANADA**

7. Para os passageiros que chegam: local de embarque  
For arriving passengers: port of embarkation  
Pour les passagers à l'arrivée: port d'embarquement

**LON**

Para os passageiros que partem: local de desembarque  
For passengers leaving: port of disembarkation  
Pour les passagers au départ: port de débarquement

TAB. MOD. 1A (RESERVADO PARA USO OFICIAL)  
(FOR OFFICIAL USE ONLY)  
(RESERVE À L'ADMINISTRATION)

**8/5/68 com 9**  
**31909324**  
**Passal. N. 30000**  
**Sain com 9 Passal. N. 41602294**

44-38861 JK Q372

- 9 Capital Letters *A B C D E F G H I J K L M N*  
(Write, Do Not Print)
- 10 *O P Q R S T U V W X Y Z*
- 11 Small Letters *a b c d e f g h i j k l m n*  
(Write, Do Not Print)
- 12 *o p q r s t u v w x y z* Right or Left Handed *right*
- 13 Numerals (1 to 10 inc.) *1 2 3 4 5 6 7 8 9 0*
- 14 Color Hair? *Brown* Color Eyes? *Brown* Height: Ft. *5.10* In. *120* Weight *150* Age *21*
- 15 In case of Emergency Notify *Mr James E Ray*  
Address *538 E Broadway apt 5*

Witnessed by *Folk*  
Name Ser. No.

Date *10-11-49*

Fingerprints of Four Fingers of Right Hand

Signature *James E Ray*

44-38861 K JK

USE THIS FORM FOR YOUR SUBSCRIPTION ORDER & ONE FREE CONFIDENTIAL AD

PLEASE PRINT CLEARLY

DO NOT WRITE IN THIS SPACE

S-9-m9733

NAME Sepia Modern Husband

☒ Male ☐ Female ☐ Couple ☐ Special

Will give French Lessons To white gals, Three NOT A crowd. Like party  
or movies or pic for white couple. Have wife's permission. S.F. Bay  
Area. ~~Also send photo. Discretion given & expected.~~

NAME JAMES E. RAY

Age(s) 30

Address 34 Gladys St.

City, State SAN FRANCISCO, CALIF

Zip 94110

Send cash, check or money order to:

SELECT MAGAZINE Box 389  
Camden, New Jersey 08101

Enclosed find \$5. for one year subscription (12 issues) to SELECT MAGAZINE \$10. outside the U.S. & Canada.  
Also run above ad FREE in the next monthly issue of SELECT MAGAZINE (See other side for details)  
Note: as an advertiser you will receive a code number—your name and address will not appear anywhere.

44-38861 JK Q 168



POLICIA INTERNACIONAL E DE DEFESA DO ESTADO  
ENTRADA DE ESTRANGEIROS

Nacionalidade CANADIANA | Apelido SNEYD

Nome RAMON GEORGE SNEYA

Nascido em TORONTO ONT CANADA a 8 / 9 / 32

Profissão \_\_\_\_\_

Passaporte \_\_\_\_\_ Emitido em OTTAWA

Aut. de Residência } N.º 90.9324 Data da emissão 24 IV 1968

Local de alojamento \_\_\_\_\_

**HOTEL PORTUGAL - LISBOA**

Assinatura

*[Signature]* *Ramon George Sneyd*

44-38861 JK Q370

Name Graves, Bobby Ray  
SURNAME GIVEN NAME MIDDLE NAME  
 (Please type or print plainly)

Classification \_\_\_\_\_  
 Reference \_\_\_\_\_

No. 91968 Color white Sex male

RIGHT HAND



LEFT HAND

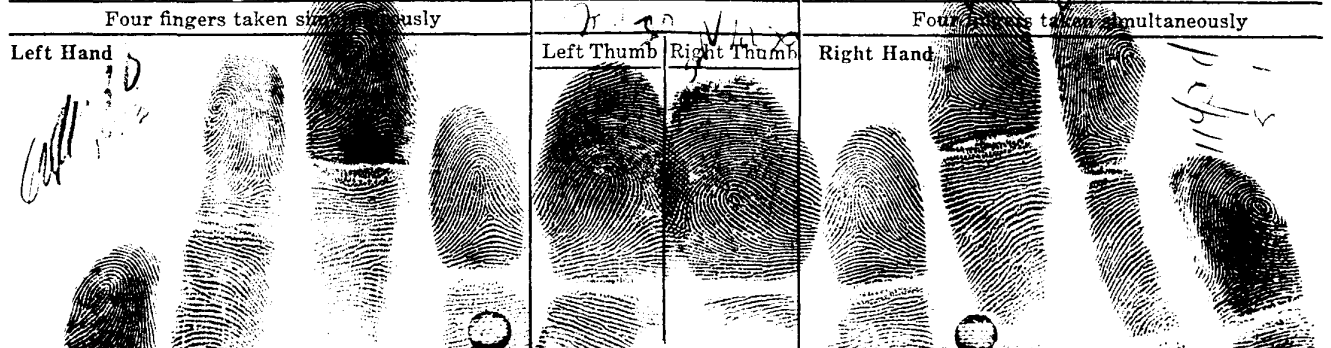


Impressions taken by: B. Whitehurst  
(Signature of official taking prints)

Date impressions taken 4-22-63

Note amputations \_\_\_\_\_

Signature of person fingerprinted: A Bobby Ray Graves



PLEASE DO NOT FOLD THIS CARD

THE HANDWRITING AND HAND PRINTING ON THIS PAPER AND 7 OTHER SHEETS OF PAPER HAVE BEEN WRITTEN BY ME VOLUNTARILY. NO THREATS OR PROMISES HAVE BEEN MADE TO ME. I HAVE WRITTEN THESE SAMPLES WITH MY ☐ RIGHT ☒ LEFT HAND.

April 13<sup>th</sup> 1968  
Date

Susan L. Harris Flikel  
Signature of person giving samples

April 13, 1968  
Date

Joseph M. Budde  
Witness

4/13/68  
Date

Richard L. Stetting  
Witness

(8)

# HANDWRITING

A	B	C	D	E	F	G	H	I	J	K	L	M
N	O	P	Q	R	S	T	U	V	W	X	Y	Z
a	b	c	d	e	f	g	h	i	j	k	l	m
n	o	p	q	r	s	t	u	v	w	x	y	z

# PRINTING - Print capital and small letters in space below

Aa Bb Cc Dd Ee Ff Gg Hh Ii Jj Kk Ll Mm Nn Oo  
Pp Qq Rr Ss Tt Uu Vv Ww Xx Yy Zz

Writer's Initials \_\_\_\_\_ Date April 13<sup>th</sup> 1968 Susan L. Harris Flikel (4)

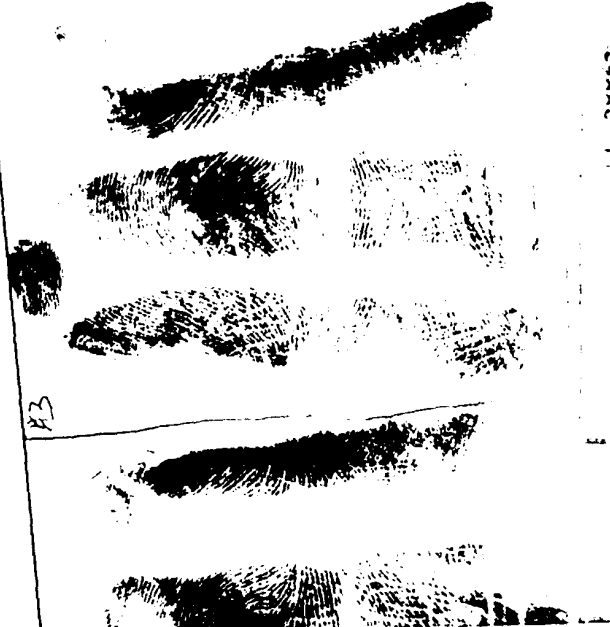
*Handwritten notes, possibly "10-11-17" and "leaf in leaf"*

*Handwritten notes, possibly "10-11-17" and "leaf in leaf"*

*Handwritten notes, possibly "10-11-17" and "leaf in leaf"*

*Handwritten notes, possibly "10-11-17" and "leaf in leaf"*

*Handwritten notes, possibly "10-11-17" and "leaf in leaf"*



*Handwritten notes, possibly "10-11-17" and "leaf in leaf"*

10-11-17  
leaf in leaf

Oklahome at pool day

Oklahome AT pool day

Susan L. Harris-Fleker  
April 13<sup>th</sup> 1968

Oklahome at pool day

Oklahome AT pool day

Susan L. Harris-Fleker  
April 13<sup>th</sup> 1968

# MISCELLANEOUS WRITING

January January March April  
May June July August  
September October November December

one hundred dollars and no cents

one hundred dollars and no cents

One Hundred Dollars & no/100

Writer's Initials J.P. Date 4-14-66

(6)

Numbers: 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

one two three four five six

seven eight nine ten eleven twelve

thirteen fourteen fifteen sixteen seventeen eighteen

nineteen twenty thirty forty fifty sixty

seventy eighty ninety hundred

Writer's Initials J.P. Date 4-14-66

(5)

HANDWRITING

A B C D E F G H I J K L M  
N O P Q R S T U V W X Y Z  
a b c d e f g h i j k l m  
n o p q r s t u v w x y z

PRINTING - Print capital and small letters in space below

AA BB CC DD EE FF GG HH II JJ KK LL MM  
NN OO PP QQ RR SS TT UU VV WW XX YY ZZ

\_\_\_\_\_  
Ginger Lu Nance

Writer's Initials \_\_\_\_\_ Date 4/13/68

(4)

Ginger + Anita Katzwinkel  
1535 Surano  
apt 6

Ginger Nance  
4/13/68

MISCELLANEOUS WRITING

PLEASE ADVISE ME WITHIN 3 DAYS OF THE PRICE OF THE  
 5000 S. GALT FOR THE THAMES & NICE 2 GALT  
 2000 THAMES & NICE BIRMINGHAM ALABAMA  
 3420. I AM ORDERING THE ORDER AS SOON AS POSSIBLE.  
 THAMES. GALT 5 GALT GALT 5 GALT  
 GALT 5 GALT GALT 5 GALT  
 GALT 5 GALT

Writer's Initials J.P. Date 11-12-68

(7)

MISCELLANEOUS WRITING

SEPT 5TH: WOULD YOU SEND THESE ITEMS  
 SPECIAL DELIVERY. THE MANUAL DID NOT  
 LIST THE SHIPPING WEIGHT ON THE ITEMS, I ORDERED  
 SO I HOPE TO DO THATS IF IT IS MORE WITH  
 PAY ON RECEIVING ON SENDING OTHER WOULD  
 YOU FIND ME ANY MANUALS YOU MIGHT HAVE ON  
 SOUND STRIPES 2. 6 (S) ECTIVE CIRCUIT

Writer's Initials J.P. Date 6/8

(7)

J.P.

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

HT. (Inches)

WT.

CONTRIBUTOR AND ADDRESS

ALIASES

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

*X Susan L. Harris Flibel*  
SCARS AND MARKS AMPUTATION

YOUR NUMBER

44-1114

PLACE FBI NUMBER HERE

LEAVE THIS SPACE BLANK

CLASS.

REF.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

*Richard H. Stelling*

4/13/68

☐ CHECK IF NO REPLY IS DESIRED

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



*See other side*

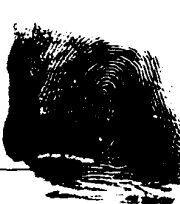
6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING

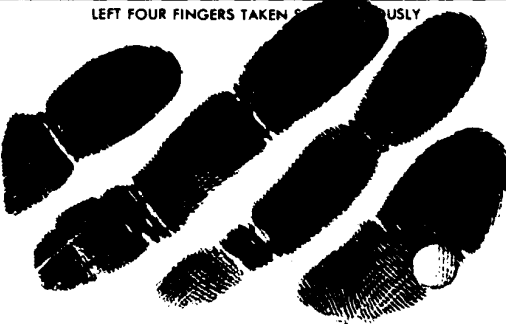


10. LEFT LITTLE



*See other side*

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



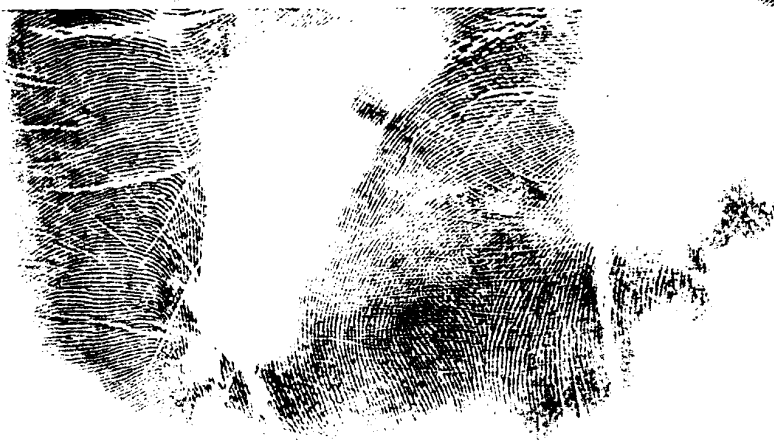
RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



VERNON, ILL. OFFICE 1560 OF-715-487



*Left*

*Susan L. Harris Flibel*



**THIS MONDAY NIGHT TILL**

**Y, NORTH DEKALB, GREENBRIAR TILL 9:30**

TRAVELLERS' ASSOC OR CHARGE CLUB  No. _____	CONGRESS AIRPORT INN ST. ANNE, MISSOURI	DATE LEAVING
GUEST REGISTRATION 5737		
Names <i>X James Jay</i>		
Representing <i>Ill. State Bar</i>		
Address		
City or Town <i>Columbia</i> State <i>Mo.</i>		
MAKE OF CAR <i>Ply</i>	67 <i>SE4-0861</i>	LICENSE No. <i>1</i> No. IN PARTY

44-38861 JK 257

II

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Now is the time for all good men to come  
to the aid of their country. Now is the time  
for all good men to come to the aid of their  
country. Now is the time for all good men  
to come to the aid of their country.

Linger Day and Anita Kefauver  
Linger Day and Anita Kefauver  
Linger Day and Anita Kefauver  
Linger Day and Anita Kefauver

3 4 5 6 7 8 9 10 11 12

# PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

LAST NAME

FIRST NAME

*James M. Ray*

59 175

FINGERPRINTED BY

*John A. Pevan SA, FBI*

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

RESIDENCE OF PERSON FINGERPRINTED

DATE FINGERPRINTED

4-19-68

PLACE OF BIRTH

LEAVE THIS SPACE BLANK

NAME

# PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

LAST NAME

FIRST NAME

MIDDLE NAME

DATE

*Ray*

*James*

*William*

59 175

SIGNATURE OF PERSON FINGERPRINTED

FINGERPRINTED BY

*John A. Pevan SA, FBI*

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

RESIDENCE OF PERSON FINGERPRINTED

DATE FINGERPRINTED

4-19-68

PLACE OF BIRTH

LEAVE THIS SPACE BLANK

NAME

ADDRESS

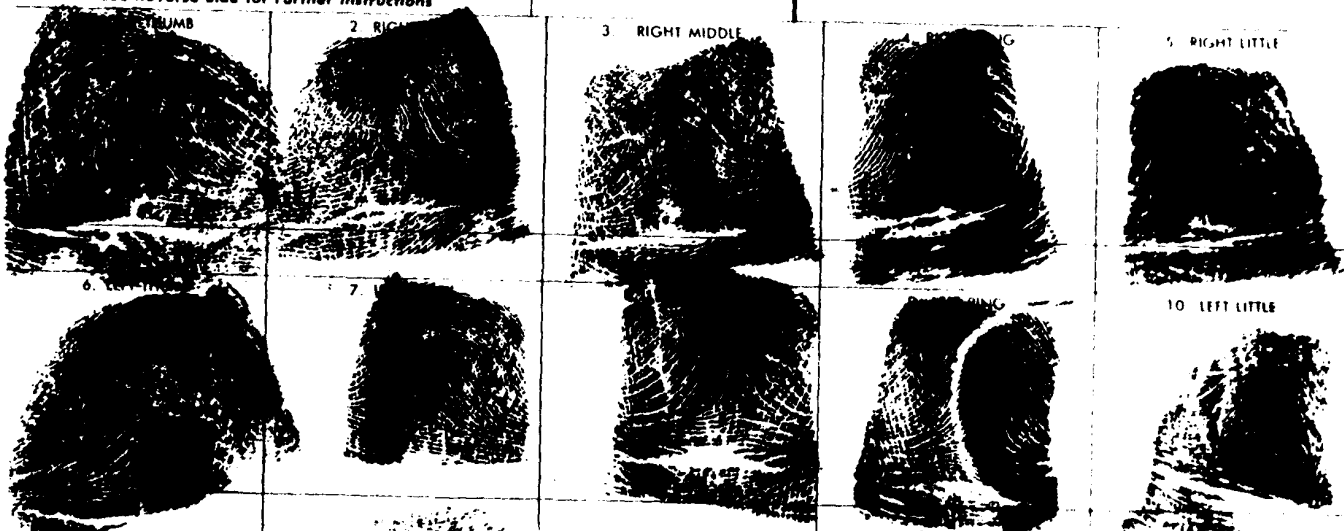
CITIZENSHIP

SCARS AND MARKS

CLASS

REF

See Reverse Side for Further Instructions

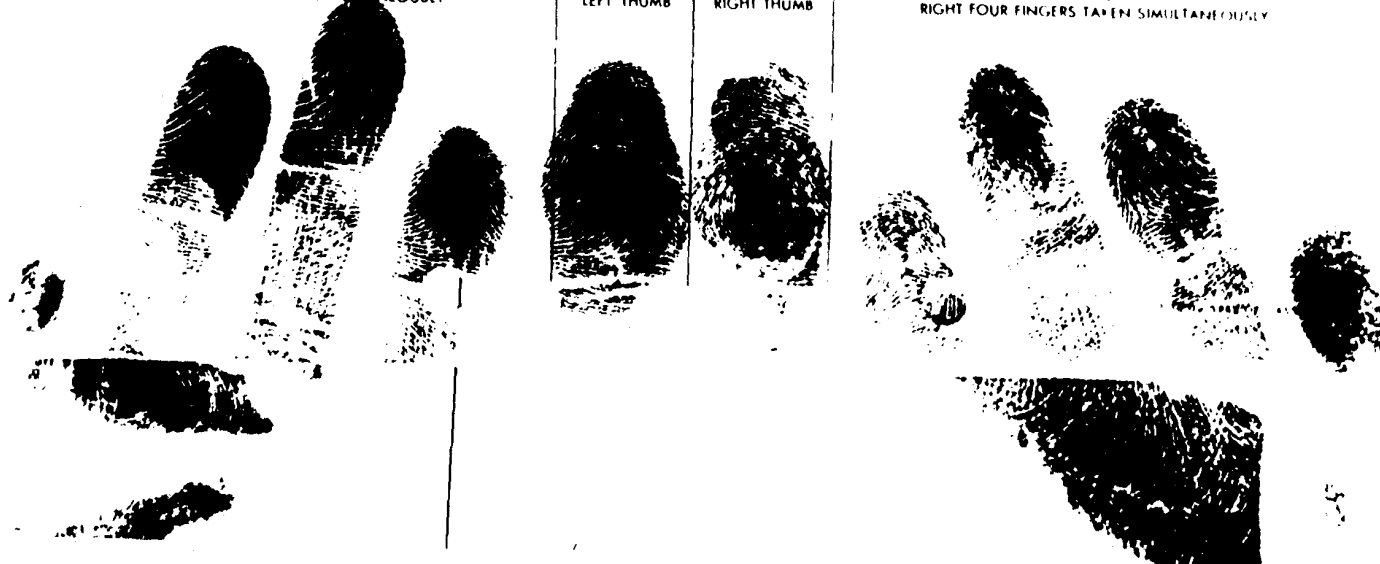


LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



44-38861 JK Submitted 5-2-68

I

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K26 ID 54-38861  
FBI

From Box  
44-38861-5920  
4584  
SEC. 10 File  
Folder



### REGISTRATION CARD

NOTICE TO GUESTS: — This property is privately owned and management reserves right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

#### RENTAL PAYABLE IN ADVANCE

NAME	Eric J. Galt		
STREET	2608 Highland Ave		
CITY	Birmingham	STATE	Alabama
REPRESENTING	American Hotel Register Co., 226-232 W. Ontario St., Chicago 10, Ill.		
ROOM	34	CAR LICENSE	6-74138993
ARR. DATE	4-3-68	DEPT. DATE	7-12
NO. IN PARTY	1	CLERK	MA
MAKE OF CAR	Mustang		
REMARKS			

THIS IS YOUR RECEIPT

ROOM	RATE	DATE	AMT. PAID	RECEIVED FROM

THANK YOU

*Nic Dupratt's* New Rebel Motor Hotel  
PHONE RA 3-7641 3408 LAMAR AVE. MEMPHIS, TENN.

**APPLICATION FOR EMPLOYMENT**

*SCHOOL ADM*

Date *1-19-68*

NAME IN FULL (PRINT) *Eric S. Galt*

SOCIAL SECURITY REG. NO.

Address *1535 N. Sycamore*

Phone No. *464-1131*

SELECTIVE SERVICE CLASSIFICATION

*3-A*

Age *36* Birthday: Month *5* Day *33* Year *1931*

Are you a citizen of the United States? *YES*

If not, do you intend to become a citizen?

Married, Divorced, or Single *SINGLE*

Number of Children *NONE*

Give below the Names and Addresses of your former employers:

Name	Address	FROM (Date)	TO (Date)	Salary	Why did you leave?
<del>MR. GALT</del>	<del>1535 N. Sycamore</del>				
MR. WILLER	751-S-FIGEROA			50.00	

Give the Names and Addresses of three character references: (Do not name Relatives or former Employers here.)

Name	Address
Morie Denino	5533 Hollywood Bl. Hollywood, Calif
Rita Steen	5666 Franklin, Hollywood, Calif
Charly Denino	5666 Franklin, Hollywood, Calif

Education: (State schooling you have had) *High School*

What work do you do best? Weight *175*

What other work are you fitted for? Height *5-10*

What physical defects have you? *NONE*

I hereby grant permission to investigate any of the information included in this application.

Signature of Applicant *Eric S. Galt*

APPLICANT: DO NOT WRITE BELOW THIS LINE

References checked by Initial rate per Date started DEPT.

Entered on Payroll Date By

Approved

BLACK CAT FORM 418

44-61 JK0262

# SCHOOL ADM APPLICATION FOR EMPLOYMENT

Date 1-19-68

NAME IN FULL (PRINT) Eric S. Galt

SOCIAL SECURITY REG. NO.

Address 1535 H. S. GALT

Phone No. 464-1131

SELECTIVE SERVICE CLASSIFICATION 3

Age 36 Birthday: Month Day Year

Are you a citizen of the United States? YES

If not, do you intend to become a citizen?

Married, Divorced, or Single SINGLE

Number of Children NONE

Give below the Names and Addresses of your former employers:

Name	Address	FROM (Date)	TO (Date)	Salary	Why did you leave?
<del>MR. GALT</del>	<del>1535 H. S. GALT</del>				
MR. WILLER	751-S-FIGEROA			50.00	

Give the Names and Addresses of three character references: (Do not name Relatives or former Employers here.)

Name	Address
Morie Demino	5533 Hollywood Bl. Hollywood
Rita Steen	5666 Franklin, Hollywood, Calif.
Charly Demino	5666 Franklin, Hollywood, Calif.

Education: (State schooling you have had) High School

What work do you do best? Weight 175

What other work are you fitted for? Height 5-10

What physical defects have you? NONE

I hereby grant permission to investigate any of the information included in this application.

Signature of Applicant Eric S. Galt

APPLICANT: DO NOT WRITE BELOW THIS LINE

References checked by Initial rate per Date started

Entered on Payroll Date By

Approved

BLACK CAT FORM 418

44-261 JK0262

I

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44-38861-5920

Box 3074

Sec 11

GARNER ORDER NO. FORMS		HOW SHIPPED UNIT PACKED		QUANTITY	
NO. PKGS.	AMT. PKG.	QUANTITY ORDERED	DESCRIPTION	NO.	KIND
5 pads		5 pads	Form 1260	5	100
5 pads		5 pads	Form 221	5	100
5 pads		5 pads	Form 5843	5	100
5 pads		5 pads	Form 5917	5	100
1 pkg.		1 pkg.	Form 777	1	100

PACKED BY: *[Signature]*

WEIGHT: \_\_\_\_\_

SHIPMENT NO. G 51

PACKERS COPY

SOLD TO (NOTIFY) \_\_\_\_\_

U.O. GS-14

PLEASE DO NOT PERMIT STOCK TO BECOME LOW BEFORE RE-ORDERING

Shipped by The A. L. GARNER CO.  
Ashland, Ohio

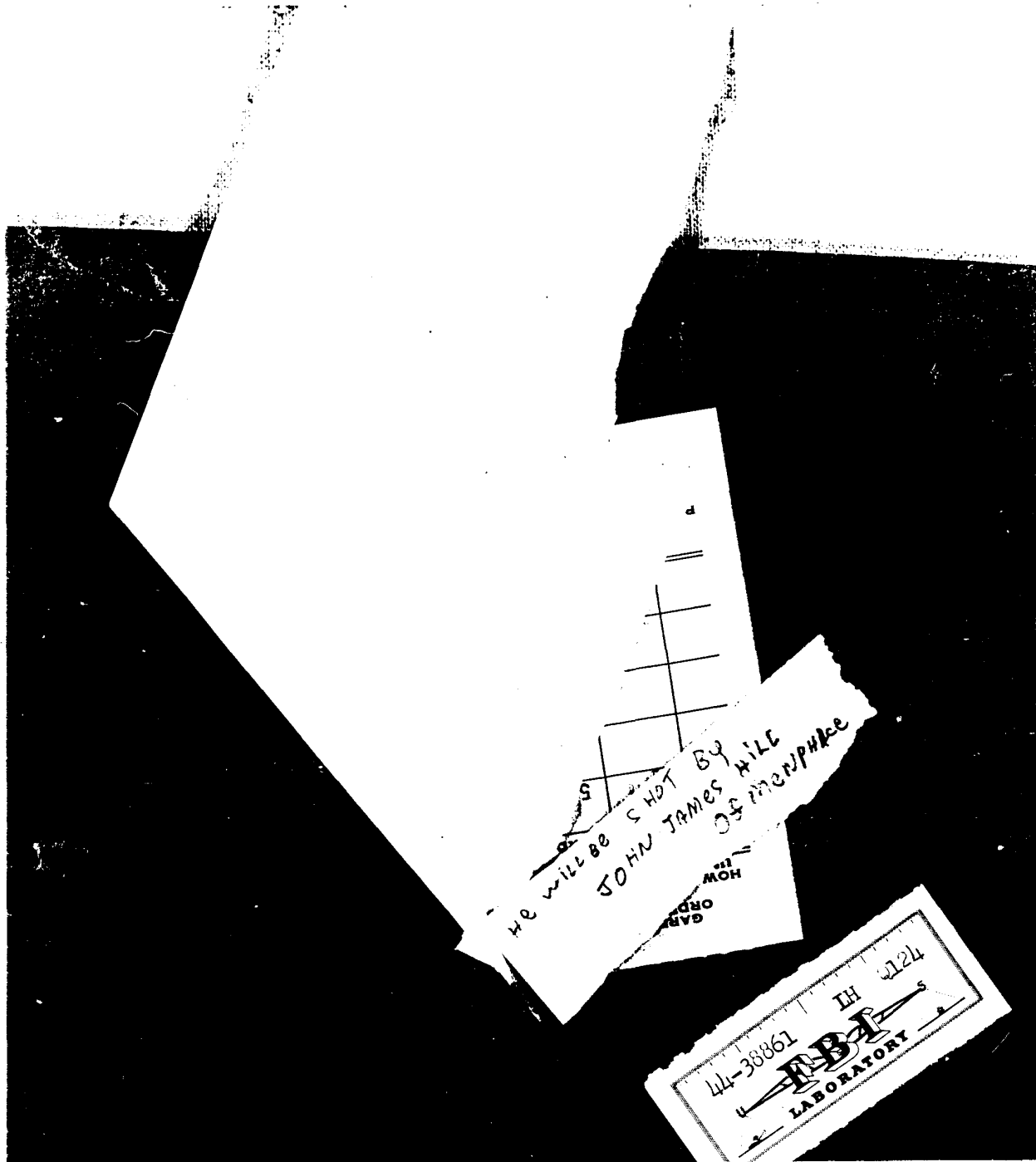
DATE 2/68

Shipment Paper

NUMBERED 36620

PR. REV. MARTIN L. KING  
will be DEAD BY 4/4/68

44-38861-5920



II

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Now is the time for all good men to come  
to the aid of their country. Now is the time  
for all good men to come to the aid of their  
country. Now is the time for all good men  
to come to the aid of their country.

Linger Day and Anita Karpinski  
Linger Day and Anita Karpinski  
Linger Day and Anita Karpinski  
Linger Day and Anita Karpinski

3 4 5 6 7 8 9 10



JAMES EARL RAY

Box 394

Sec. 7

44-38861-5920



2025 RELEASE UNDER E.O. 14176

10-5-67

DEAR SIR:

I RECEIVED YOUR ORDER OF FOUR ITEMS THE 4th.

I WAS WELL PLEASED WITH EVERY THING EXCEPT  
THE CAMERA, which i am returning.

THE CAMERA YOU SENT HAS ONLY ONE FILM SPEED  
AND I WANTED THE KODAK M8 WHICH HAS 4.

AS I THINK I TOLD YOU ON THE PHONE I WILL  
HAVE TO LEAVE FOR MEXICO SATURDAY AND WILL  
BE UNABLE TO WAIT. DUE TO MEXICO HIGH CUSTOMS

I WOULD NOT WANT IT SENT THEIR.

UPON MY ARIVAL IN MEXICO I WII SEND YOU  
MY ADDRESS AND YOU CAN MAIL WHAT EVER REMITTANC  
THEIR.

SINCERELY

*John D. Hall*  
1967

*John D. Hall*

INVOICE NO. I79530

DEAR SIR;

WOULD YOU SEND THESE ITEMS  
SPECIAL DELIVERY. ✓ P

THE MANUAL DID NOT LIST THE  
SHIPPING WT. ON THE ITEMS I  
ORDERED SO I ADDED \$10.00 IF  
IT IS MORE WILL PAY ON RECEIVING.

ON SENDING ORDER WOULD YOU SEND  
ME ANY MANUALS YOU MIGHT HAVE ON

1. SOUND STRIPERS. *Let*
2. DESCRIPTIVE CIRCULAR ON  
1 OF AUTOMATIC CINE PRINTER.
3. THE PRICE OF THE EUMIG MARK  
S SOUND PROTECTOR. *THANKS*

239.<sup>00</sup>

ERIC J. GALT

2608 HIGHLAND AVE.

BIRMINGHAM, ALABAMA

I WOULD LIKE THIS ORDER  
AS SOON AS POSSIBLE. THANKS

35305

HANDWRITING:

STYLE OF LETTERS:

HIGH CENTER

M

W

LOW CENTER

m

no serif on center bar

t ← offset to right

5 4

CAPITAL "E" PRINTS TO RIGHT - USE OF LETTER "I" FOR NUMERAL "1" - ALMOST ALL INSTANCES

HANDPRINTING:

G - F - M - C - P - Y - A

USE OF SMALL LETTER "h" - (NUMERAL SEVEN)

HANDWRITING:

D - so - L - m - n - A -  
th - to - my - w - of -

Ther - ur - by - S - G - H -  
J - J - of - B

Capital I

2

Beginning small m and n

m n

ending small t

t

ending stroke

t t

small y

y

Capital B

B

small beginning w

w

small f

f

small k

k

TYPEWRITING:

STYLE OF LETTERS:

HIGH CENTER

M

W

LOW CENTER

m

no serif on center bar

t ← offset to right

5 4

CAPITAL "E" PRINTS TO RIGHT - USE OF LETTER "I" FOR NUMERAL "1" - ALMOST ALL INSTANCES

HANDPRINTING:

G - F - M - C - L - Y - A

USE OF SMALL LETTER "h" - 7 (NUMERAL SEVEN)

HANDWRITING:

D - so - L - m - n - A -

th - to - my - w - if -

Ther - or - by - S - S - H -

J - J - 7 - B -

1- A 88354		PASSENGER AUTOMOBILES		01		1- 38993	
1967 TAG NO.		TAX AREA CODE				1968 TAG NO.	
MAKE	YR.	MODEL	BODY TYPE	CLASS	VEHICLE IDENTIFICATION NO		PT. YR. ASSESSED VALUE
FOR	66	MS8	2D	06	6T07C190647		FULL 700
12.60		12.60		14.00		TOTAL → 39.20	
ST & CO TAX		MUN TAX		SCH. DIST TAX		LIC. & ISS FEE CITATION PENALTY	
<p>GALT ERIC S 2608 HIGHLAND AVE BHAM ALA</p> <p>THE VEHICLE DESCRIBED THEREON (WAS NOT IN ALABAMA) (WAS NOT OPERATED ON THE HIGHWAYS OF ALABAMA) BETWEEN</p> <p>AND</p> <p>THIS VEHICLE IS DESIGNED AND USED PRIMARILY FOR PRIVATE PASSENGER PURPOSES.</p>							
ACQUIRED FROM			DATE ACQUIRED OR ENTERED STATE		PURCHASE PRICE		GROSS WEIGHT
NEW USED							
<p>I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION HEREON IS TRUE AND CORRECT</p> <p>SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>2</u> DAY OF <u>Oct</u> 196<u>7</u></p> <p><u>Eric S. Galt</u> DEPARTMENT OF REVENUE, JEFFERSON COUNTY LICENSEE OR APPLICANT BRADLEY BROWN, DIRECTOR</p> <p>BY <u>J.D.</u> CLERK</p>							

### Transfer Receipt for 1967

Motor Vehicle License No. 1A-88354 N<sup>o</sup> 48684  
STATE OF ALABAMA, JEFFERSON COUNTY,  
DEPARTMENT OF REVENUE.

To: Hon. Bradley Brown, Director of Revenue.

I, the undersigned, hereby make application to you as provided by Sec. 706, Article 8, Title 51, Code of Alabama of 1940, Recompiled, to have the above license issued by you for:

Make	Year	Model	Body Type	Class	Identification No.
<u>Ford</u>	<u>66</u>	<u>Mustang</u>	<u>2D</u>	<u>6</u>	<u>6T07C190647</u>

which I (we) purchased, traded in, repossessed, or otherwise acquired, transferred from: Wm. S. Purley

Address: \_\_\_\_\_

To: Eric S. Galt

Address: 2608 Highland Ave Bham

8-30-67 (Date Acquired) x Eric S. Galt (Signature of applicant)

This is to certify that, proper application having been made to me, I have this day recorded the above transfer on the records in this office.

Sworn to and subscribed before me this 30 day of Aug 1967

POSTED:	Transfer fee	<u>75</u>
	Penalty	
	Total	<u>75</u>

BRADLEY BROWN  
DIRECTOR OF REVENUE

By SC (Notary)

PENALTY OF \$1.50 DUE IF NOT TRANSFERRED WITHIN TEN DAYS.

Dear Sirs,

Please send in Plain  
Envelope The List of Women  
& Couples in Calif. as  
advertised in the  
Berkeley Barb.

Inclosed \$1.00 as Requested  
in ad.

Thank you,

J. Ray  
305 Gate "E" Road  
Sausalito, Calif. 94965

P. S.

Am especially interested  
in any list covering  
S.F. Bay Area.

RECEIVED APR 3 1968

44-38861 JK Q 335

I2-28-67

DEC 30 1967

DEAR SIR,

I RECENTLY READ AN ARTICLE IN THE L.A. TIMES ON YOUR COUNCIL,  
THE LOCAL JOHN BIRCH SOCIETY PROVIDED ME WITH YOUR ADDRESS.  
MY REASON FOR WRITING IS THAT I AM CONSIDERING IMMIGRATING  
TO RHODESIA, HOWEVER THERE ARE A COUPLE LEGAL QUESTIONS INVOLVED.  
ONE: THE U.S. GOVERNMENT WILL NOT ISSUE A PASSPORT FOR TRAVEL  
TO RHODESIA.

TWO: WOULD THERE BE ANY WAY TO ENTER RHODESIA LEGALLY (FROM THE RHODESIAN  
GOVERNMENT POINT OF VIEW).

I WOULD APPRECIATE ANY INFORMATION YOU COULD GIVE ME ON THE ABOVE  
SUBJECT OR ANY OTHER INFORMATION ON RHODESIA.

SINCERELY

ERIC S. GALT

1535-N. SERRANO

LOS ANGELES, CALIFORNIA.

90027.

*fe 1/10 gw*

*Eric S. Galt*

## INSTALLMENT NOTE -- INTEREST EXTRA

\$ 125.00 L.A. California, Jan. 19 1968.

In installments as herein stated, for value received, I promise to pay to INTERNATIONAL SCHOOL OF BARTENDING, or order,

at \_\_\_\_\_  
the sum of ONEHUNDRED TWENTYFIVE NO/00--- DOLLARS

with interest from \_\_\_\_\_ on unpaid principal at the rate of \_\_\_\_\_  
per cent per annum, payable \_\_\_\_\_

\_\_\_\_\_ ; principal payable in installments of \_\_\_\_\_ Dollars

or more on the \_\_\_\_\_ day of each \_\_\_\_\_ month, beginning  
on the \_\_\_\_\_ day of \_\_\_\_\_

\$125.00 Onehundred twentyfive no/00 dollars for six weeks Bartending  
Course. Cash payment and there are absolutly no refunds.

\_\_\_\_\_ and continuing until said principal and interest have been paid.

Should interest not be so paid it shall thereafter bear like interest as the principal. Should default be made in payment of any installment of principal or interest when due the whole sum of principal and interest shall become immediately due at the option of the holder of this note. Principal and interest payable in lawful money of the United States. If action be instituted on this note I promise to pay such sum as the Court may fix as attorney's fees.

Eric S. Galt  
Eric S. Galt

Tomas Reyes Lau  
Tomas Reyes Lau

NOTE - INSTALLMENT - INTEREST EXTRA - ATTORNEY'S FEES - WOLCOTT'S FORM 1451

65179

44-38861 JK Q261

FORM W-4 (Rev. July 1964)  
U.S. Treasury Department  
Internal Revenue Service

## EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE

Print full name JOHN L. RAYNS Social Security Account Number                       
Print home address 2731 SHEFFIELD City CHICAGO State ILLINOIS

### EMPLOYEE:

File this form with your employer. Otherwise, he must withhold U.S. income tax from your wages without exemption.

### EMPLOYER:

Keep this certificate with your records. If the employee is believed to have claimed too many exemptions, the District Director should be so advised.

### HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS

1. If SINGLE, and you claim your exemption, write "1", if you do not, write "0" . . . . . 0
2. If MARRIED, one exemption each is allowable for husband and wife if not claimed on another certificate.  
(a) If you claim both of these exemptions, write "2"  
(b) If you claim one of these exemptions, write "1"  
(c) If you claim neither of these exemptions, write "0" . . . . .
3. Exemptions for age and blindness (applicable only to you and your wife but not to dependents):  
(a) If you or your wife will be 65 years of age or older at the end of the year, and you claim this exemption, write "1"; if both will be 65 or older, and you claim both of these exemptions, write "2" . . . . .                       
(b) If you or your wife are blind, and you claim this exemption, write "1"; if both are blind, and you claim both of these exemptions, write "2" . . . . .
4. If you claim exemptions for one or more dependents, write the number of such exemptions. (Do not claim exemption for a dependent unless you are qualified under instruction 3 on other side.) . . . . .
5. Add the number of exemptions which you have claimed above and write the total . . . . . 7
6. Additional withholding per pay period under agreement with employer. See Instruction 1 . . . . . \$

I CERTIFY that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

(Date) 5-10- , 1967

(Signed) John L. Rayns

H. Smith

I probably won't write but a few letters while I am here, therefore I don't think it necessary for me to send any list to the Attorney General and have a long delay while he decides if my letters can go out. Also I believe under federal law I can ~~send~~ write to anyone I wish but that you have a right to censor for security reasons.

I would also like for you to let my brother in if he comes here to see me. His name John Ray.

If there is any conflict I would very much like to get it settled as soon as possible

Thanks

J. Ray

Aug 6, 68

Dear Jimmy:

Just a few lines to say hello  
and also to let you know Jack and  
I got back okay.

That was the second time we come  
down to see you but neither time  
would they let me in, they said  
that you had to request to see  
me. so if there is anything you  
want to see me about or if you  
just want to have a ~~foreign~~ friendly  
talk then let me know and I'll  
bring down and pay you a visit.  
Jack talked to Arthur Harris J.R. over  
the phone a few days ago.

everything in the family is okay.  
I'll close for now, and will be waiting  
for your answers. so until next time  
take care.

as ever  
Brother  
Jerry Ray.

Mr James Earl Ray  
Shelby County Jail  
Memphis, Tenn

8-4-68  
WR

9-2-68  
Shelby County Jail  
Memphis, Tenn



ALSO SUB. 44-38861 JK  
FBI  
LABORATORY

Ginger and Anita Katzwinkel  
1535 Serrano, Apt 6.

Thomas Flikeid.  
4-13-68

Aklahabee at pool day

Thomas Flikeid  
4-13-68

Space #1

# Standard Rent Agreement

For Apartment-Hotels, Apartments and Bungalow Courts

Apt., Room, Suite or Unit No. 303

THIS AGREEMENT, entered into this 5 day of Dec, 1967, by and between Ruth Smith operator of Gramercy Park Apts herein called lessor and Mr. & Mrs. Tom Flikeid herein called lessee

whereby the lessee rents from said lessor those certain premises known and described as #303 (Apt., Rm., Suite, Unit) No. 28 located at 1831 N. Gramercy Pl. SA 28 California for tenancy from month to month commencing on the 1st day of Dec 1967 and at a rental of One hundred & thirty five Dollars (\$135.00) per month (Mo. or Wk.)

which rental the said lessee expressly agrees to pay each term in advance, commencing on the last day mentioned. It is agreed that the tenancy hereby created shall terminate at 12 o'clock Noon on the day of the termination of the tenancy. It is further agreed that the said premises shall be occupied as living quarters for residence, and for no other purpose, by the following named persons and no others

Mr. & Mrs. Tom Flikeid that if any additional persons in excess of the number herein specified occupy the premises, lessee agrees to pay additional rent in the amount of \$ 10.00 per month for each such additional person, but no such additional person may occupy the premises without lessor's prior written consent.

This agreement is subject also to the following covenants and conditions:

1. Any failure by lessee to pay rent or other charges upon day due, or to comply with any other term or condition hereof shall terminate forthwith the tenancy, at the option of lessor, and the lessee hereby expressly waives any notice to quit and surrender possession of said premises, and lessor or his agent may enter said premises and take and retain possession of the same and exclude lessee therefrom. Upon such entry the lessee shall be liable to the lessor as follows: (a) for the installments of rent and other sums falling due hereunder for the period or periods after entry during which the premises remain vacant which sums shall be payable as they become due hereunder; (b) for all expenses including commissions, which may be incurred by lessor from time to time during the term hereof for re-letting the said premises, which expenses shall be payable as they are incurred; and (c) while said premises are subject to any lease or leases made by lessor pursuant to this paragraph, for the amount by which the monthly installments payable under such new lease or leases is less than the monthly installments of rent payable hereunder, which deficiency shall be payable monthly as the same is determined.

2. Said tenancy may be terminated by either party by giving written notice to the other of intention to terminate at least 30 days before the expiration of the term of tenancy, and said lessor, or his agent, shall have the right to enter and take possession of said premises upon expiration of said notice in addition to any other remedy provided by law. Lessor may change the terms of this agreement at any time by giving written notice to lessee of such change changes at least 30 days before expiration of the term of this tenancy.

3. In the event of lessee's failure to give such notice of intention to terminate, he shall be liable for another term, and in event he shall abandon, or attempt to abandon, said premises or remove his property therefrom, the rental for such additional term, at the option of lessor, shall be immediately due and payable.

4. Failure by lessor to exercise any of his rights under this agreement, or lessor's acceptance of rent after any default, shall not be considered or construed to waive any right of lessor or to affect any notice or legal proceeding theretofore given or commenced.

5. Lessee agrees that he will not keep or permit to be kept in said premises any dog, cat, parrot or other bird or dumb animal.

6. Lessee agrees not to violate any City ordinance or State law in or about said premises; not to commit or permit any waste or nuisance in or about said premises, or in any way annoy, molest or interfere with other occupants of said premises; not to use in a wasteful, unreasonable or hazardous manner any of the utilities furnished by lessor, and to comply with the house rules of lessor, receipt of a copy of which lessee hereby acknowledges.

7. Lessee agrees to pay the following as a part of the rental of said premises: All charges for electricity, gas and telephone and all charges for laundering of linens, blankets, and curtains of said premises; also to pay to lessor, on demand, the following: The reasonable estimated cost of laundering blankets and curtains of said premises after vacation thereof, and for cleaning said premises \$ 25.00 for quarters of two rooms and bath or less, or \$ 35.00 for quarters of three or more rooms and bath prior to delivery of possession.

8. Upon incurrence by lessee of any charge it shall become immediately due and payable.

9. Lessee shall not transfer his interest in or to this agreement, nor shall lessee assign or sublet said premises, nor any part thereof.

10. Should lessor or owner or owner's agent be compelled to commence or sustain an action at law to collect said rents or parts thereof or to dispose of the lessee or month to month occupant or to recover possession of said premises, or to recover damages done to furniture (if unit be furnished) or fixtures or for any other cause arising from said lessee or month to month occupant, the lessee or month to month occupant shall pay all costs in connection therewith including counsel fees of attorney of said lessor or owner or owner's agent.

11. Change in any provision hereof may be made by mutual agreement of the parties, endorsed hereon, without affecting any other part hereof.

12. Lessor reserves the right to himself or his agent to enter said premises at reasonable times to inspect, clean or repair same, or to show same to prospective lessees, or for any lawful purpose. Lessee agrees not to change any lock or add any lock to said premises without written consent of lessor.

13. It is agreed that lessor will exercise ordinary care but shall not be liable or responsible in any way for injury to any person, or for loss or damage to any article belonging to said lessee, or located in said premises, or other premises under control of lessor; that no right of storage is given by this agreement that lessor is not liable for non-delivery of messages, and that lessor shall not be liable for, and this agreement shall not be terminated by reason of, any interruption of or interference with services or accommodation due lessee caused by strike, riot, orders or acts of public authorities, acts of other lessees, accident, the making of necessary repairs to the building of which said premises are a part, or any other cause beyond lessor's control.

14. Nothing contained in this agreement shall be construed as waiving any of lessor's rights under laws of the State of California.

15. Lessee acknowledges receipt in good condition of furniture and equipment listed in the inventory hereunder; provided, however, that if lessee should find that any item thereof is not in good condition or that said inventory is incorrect in any particular, a statement of any defects or objections shall be delivered to lessor within three (3) days after the date hereof; otherwise it will be conclusively presumed that the inventory is correct in all particulars, and lessee agrees to pay for all breakage, damage or loss thereof.

16. Lessee waives all rights, under section 1941 and section 1942 of the Civil Code of the State of California.

<b>LIVING ROOM</b>	<b>DINING RM.-DINETTE</b>	<b>DRESSER SCARF</b>	<b>GLASSWARE</b>	<b>Bread Pan</b>	<b>Pie Tins</b>
<input checked="" type="checkbox"/> Ash Stands	<input type="checkbox"/> Chairs	<input type="checkbox"/> Luncheon Sets	<input type="checkbox"/> Bowls, Fruit	<input type="checkbox"/> Broom	<input type="checkbox"/> Potato Masher
<input type="checkbox"/> Ash Trays	<input type="checkbox"/> China Cabinet	<input type="checkbox"/> Mattress Cover	<input type="checkbox"/> Bowls, Sugar	<input type="checkbox"/> Butcher Knife	<input type="checkbox"/> Pudding Pan
<input type="checkbox"/> Beds, Day	<input type="checkbox"/> Curtains (Pr.)	<input type="checkbox"/> Napkins	<input type="checkbox"/> Creamer	<input type="checkbox"/> Cake Pan	<input type="checkbox"/> Range
<input type="checkbox"/> Beds, Wall	<input type="checkbox"/> Draperies (Pr.)	<input type="checkbox"/> Pillow Slips	<input type="checkbox"/> Fruit Dishes	<input type="checkbox"/> Cake Turners	<input type="checkbox"/> Refrigerator
<input type="checkbox"/> Carpet	<input type="checkbox"/> Dining Table	<input type="checkbox"/> Sheets	<input type="checkbox"/> Glasses/Tumblers	<input type="checkbox"/> Can Opener	<input type="checkbox"/> Refrigerator Dish
<input type="checkbox"/> Chairs, Desk	<input type="checkbox"/> Rugs	<input type="checkbox"/> Shower Curtains	<input type="checkbox"/> Goblets	<input type="checkbox"/> Carpet Sweeper	<input type="checkbox"/> Roaster, Covered
<input type="checkbox"/> Chairs, Occasional	<b>BEDROOM, BATH &amp; DRESSING ROOM</b>	<input type="checkbox"/> Spreads, White	<input type="checkbox"/> Jelly Dish	<input type="checkbox"/> Carving Set & Steel	<input type="checkbox"/> Roasting Pan
<input type="checkbox"/> Chairs, Overstuffed	<input type="checkbox"/> Beds	<input type="checkbox"/> Spreads, Colored	<input type="checkbox"/> Oil Cruet	<input type="checkbox"/> Chairs	<input type="checkbox"/> Rolling Pin
<input type="checkbox"/> Consoles	<input type="checkbox"/> Mattress	<input type="checkbox"/> Table Cloths	<input type="checkbox"/> Pickle Tray	<input type="checkbox"/> Chop Bow	<input type="checkbox"/> Salt Box
<input type="checkbox"/> Curtains (Pr.)	<input type="checkbox"/> Pillows	<input type="checkbox"/> Table Pads	<input type="checkbox"/> Shakers, Pepper	<input type="checkbox"/> Chop Knife	<input type="checkbox"/> Sauce Pan
<input type="checkbox"/> Davenport	<input type="checkbox"/> Chairs	<input type="checkbox"/> Toilet Seat, Cover	<input type="checkbox"/> Shakers, Salt	<input type="checkbox"/> Coffee Canister	<input type="checkbox"/> Scrub Brush
<input type="checkbox"/> Desk & Botter	<input type="checkbox"/> Chairs, Slipper	<input type="checkbox"/> Towels, Bath	<input type="checkbox"/> Sherbets	<input type="checkbox"/> Colander	<input type="checkbox"/> Shakers
<input checked="" type="checkbox"/> Draperies (Pr.)	<input type="checkbox"/> Chiffonier	<input type="checkbox"/> Towels, Face	<input type="checkbox"/> Vinegar Cruet	<input type="checkbox"/> Curtains (Pr.)	<input type="checkbox"/> Sink Strainer
<input type="checkbox"/> Keys, Door	<input type="checkbox"/> Curtains (Pr.)	<input type="checkbox"/> Towels, Tea	<input type="checkbox"/> Water Pitcher	<input type="checkbox"/> Dish Pan	<input type="checkbox"/> Skillet
<input type="checkbox"/> Keys, Mailbox	<input type="checkbox"/> Draperies (Pr.)	<b>CHINAWARE</b>	<b>SILVERWARE</b>	<input type="checkbox"/> Double Boiler	<input type="checkbox"/> Soap Dishes
<input type="checkbox"/> Lamp Bases	<input type="checkbox"/> Dresser	<input type="checkbox"/> Bowls, Cereal	<input type="checkbox"/> Forks, Dinner	<input type="checkbox"/> Dust Pan	<input type="checkbox"/> Soup Strainer
<input type="checkbox"/> Lamps, Bridge	<input type="checkbox"/> Dressing Table	<input type="checkbox"/> Bowls, Sugar	<input type="checkbox"/> Forks, Salad	<input type="checkbox"/> Egg Beater	<input type="checkbox"/> Stool
<input type="checkbox"/> Lamps, Floor	<input type="checkbox"/> Dressing Table Bench	<input type="checkbox"/> Creamer	<input type="checkbox"/> Knives, Butter	<input type="checkbox"/> Flour Canister	<input type="checkbox"/> Sugar Canister
<input type="checkbox"/> Lamps, Table	<input type="checkbox"/> Lamps	<input type="checkbox"/> Cups, Bouillon	<input type="checkbox"/> Knives, "S" spreader	<input type="checkbox"/> Flour Sifter	<input type="checkbox"/> Table
<input type="checkbox"/> Mattress	<input type="checkbox"/> Night Stand	<input type="checkbox"/> Cups, Coffee	<input type="checkbox"/> Knives, Dinner	<input type="checkbox"/> Frying Pan	<input type="checkbox"/> Table Mat
<input type="checkbox"/> Mirror	<input type="checkbox"/> Pictures	<input type="checkbox"/> Cups, Egg	<input type="checkbox"/> Spoons, Bouillon	<input type="checkbox"/> Funnel	<input type="checkbox"/> Table Spoons
<input type="checkbox"/> Pictures	<input type="checkbox"/> Rugs	<input type="checkbox"/> Gravy Boat	<input type="checkbox"/> Spoons, Soup	<input type="checkbox"/> Garbage Pail	<input type="checkbox"/> Tea Canister
<input type="checkbox"/> Pillows	<input type="checkbox"/> Soap Rack	<input type="checkbox"/> Plates, B.&B	<input type="checkbox"/> Spoons, Sugar	<input type="checkbox"/> Grater	<input type="checkbox"/> Tea Kettle
<input type="checkbox"/> Rugs, Large	<input type="checkbox"/> Towel Rack	<input type="checkbox"/> Plates, Dinner	<input type="checkbox"/> Spoons, Table	<input type="checkbox"/> Ironing Board	<input type="checkbox"/> Tea Spoons
<input type="checkbox"/> Rugs, Small	<input type="checkbox"/> Wastebasket	<input type="checkbox"/> Plates, Salad	<input type="checkbox"/> Spoons, Tea	<input type="checkbox"/> Kettles, Large	<input type="checkbox"/> Tea Strainer
<input type="checkbox"/> Rugs, Runners		<input type="checkbox"/> Plates, Soup	<input type="checkbox"/> Soup Ladle	<input type="checkbox"/> Kettles, Small	<input type="checkbox"/> Tin Lids
<input type="checkbox"/> Shades			<b>KITCHEN EQUIPMENT</b>	<input type="checkbox"/> Knives and Forks	<input type="checkbox"/> Toaster
<input type="checkbox"/> Studio Couch	<b>LINENS</b>			<input type="checkbox"/> Lemon Reamer	<input type="checkbox"/> Toilet Brush
				<input type="checkbox"/> Match Box	

# RENTAL APPLICATION

(TO BE FILLED OUT IN DUPLICATE BY APPLICANT)

Date 5-17-67

Name of Applicant Thomas Flikeid Telephone: 465-6868

Present Address 5435 SUNSET BLVD - (1757 N ORANGE DR,

How long have you lived there? 2 wks (6 mths)

Where do you work? HOLLYWOOD CARPETS How long? 9 mths

References: BUCK STINNETT 666-5677

Norma Cross (Sister Aunt) 469-2937

How many in your Family? Adults 2 Children        Any pets? NO

Do you own your furniture? No Own a car? No

Will you agree to pay the rent one month in advance and every month thereafter? Yes

Will you agree that any damage to house or apartment (the usual wear and tear excepted) will be paid for at tenant's expense?

Yes

A deposit of \$ 25.00 will be required as a cleaning fee.

A deposit of \$1.00 for each key is required, refundable upon return of key.

A copy of this application is hereby acknowledged.

Tenant Thomas Flikeid

Landlord       

WOLCOTTS FORM 96

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

HT. (Inches)

WT.

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

CONTRIBUTOR AND ADDRESS

ALIASES

~~CHICAGO~~  
~~POLICE DEPARTMENT~~

~~MINNAPOTA, ILL. 60612~~  
FBI Chicago

MINN, MINN

YOUR NUMBER

LEAVE THIS SPACE BLANK

SCARS AND MARKS

AMPUTATION

44-1114

PLACE FBI NUMBER HERE

CLASS.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

☐ CHECK IF NO REPLY IS DESIRED

REF.

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SEPARATELY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SEPARATELY

U. S. GOVERNMENT PRINTING OFFICE : 1963 OF-713-287

Right

4/13/68

Thomas Flukeid

44-38861 Appl  
10-560922 Submitted  
FBI



Left

4/13/68

Thomas Fliker

44-38861-62  
10-56022-2  
FBI

To, Mr. Morris Shreff

Please give my money to Mr. Hones  
my att. so he can convert it into  
U.S. currency.

James E. Ray

This date I received 30<sup>00</sup> from Mr Arthur  
~~Hones~~ for James E. Ray.  
Lt. B. J. Smith

Sc 12

44-38861-5920

Box 394

Sept-12-1968

DEAR SIR;

I WOULD LIKE TO RESPECTFULLY CALL YOUR  
HONOR'S ATTENTION TO THREE ARTICLES WRITTEN  
ABOUT ME SINCE YOU ISSUED YOUR ORDER  
AGAINST PUBLICITY IN THE INSTANT CASE,  
ONE ARTICLE IS IN THE AUGUST ISSUE OF  
THE READERS DIGEST BY MR. JEREMIAH  
O LEARY, I AM SURE YOU WOULD AGREE  
THAT THIS ARTICLE COULD NOT HAVE BEEN  
WRITTEN WITHOUT THE ASSISTANCE OF  
SOMEONE IN THE JUSTICE DEPT,

THE OTHER IS A PICTURE OF ME IN A  
LATE EDITION OF A TABLOID CALLED THE  
INQUIRER, THIS IS A TYPICAL PICTURE  
WHICH THE LAW AUTHORITIES HAVE BEEN  
RELEASESING OF ME, IN THIS INSTANCE THE

1.

44-38861

JK

K489

PICTURE WAS TAKEN AND RELEASED BY THE  
SHELBY COUNTY SHERIFF OFFICE, IT SHOWS ME  
MANACLED UP, A BULLET PROOF VEST ON  
AND LOOKING LIKE I JUST BEEN PULLED  
OUT OF THE RIVER, THE ACCOMPANYING STORY  
DOES NOT RELATE TO ME, THE THIRD STORY  
CAME OUT IN WEDNESDAY'S COMMERCIAL APPEAL  
THE 12TH. OF SEPT. BY MR. WILLIAM BRADFORD  
HUIE. I THINK ALMOST ANYONE READING  
BETWEEN THE LINES WOULD INTERPRET THIS  
ARTICLE AS MEANING THE ONLY THING I AM  
INTERESTED IN IS MONEY AND IN MY GREED  
FOR IT I AM GOING TO HELP EXPOSE SOMEONE  
OR ORGANIZATION SUCH AS WAS MENTIONED IN  
THE NEWSPAPER ARTICLE, I WOULD LIKE  
TO SAY FOR THE RECORD BOTH PUBLIC  
AND PRIVATE, I DON'T KNOW ANYONE TO  
EXPOSE AND I WANT TO DISASSOCIATE  
2.

44-38861 JK K489  
FBI

MYSELF FROM THIS ARTICLE, I HAD RELIED  
TO MR. HUIE THAT I WOULD TELL HIM WHERE  
I HAD BEEN AND WHAT I HAD DONE AND THATS  
ALL, THAT I DIDNT CARE WHAT HE WROTE  
BUT NOT TO QUOTE ME. ALSO I CERTAINLY  
DIDNT ASK FOR THE ARTICLE OR ANY OTHER  
PRE TRIAL STATEMENTS FROM MR. HUIE.  
I RELISE YOUR HONOR DOES NOT HAVE JURISDICTION  
OVER NATIONAL PUBLICATIONS LIKE THE DICAST,  
BUT I WOULD THINK SO IN THE PICTURE RELEASE  
AND THE HUIE RELEASE. I HAVE SAID NOTHING  
SINCE I ARRIVED HERE THINKING THESE  
STORYS WOULD STOP UNTIL AFTER THE TRIAL  
BUT APPARENTLY THEY ARE NOT, THEREFORE IN  
THE NEAR FUTURE I AM GOING TO HAVE MY  
ATTORNEY FILE SOME LIBEL SUITS, AND  
CONTRADICT SOME OF THE OUTRIGHT LIES.

I AM ALSO SENDING THESE STORIES AND  
PICTURES TO THE ETHICAL COMM. OF THE A.B.A.  
I BELIEVE IF THESE TYPE OF ARTICLES DONT  
STOP I MITE AS WELL WAIVE THE TRIAL  
AND COME OVER AND GET SENTENCED,

I REALIZE THAT MR. HANES SHOULD BRING  
THIS UP BUT I THINK UNDER THE CIRCUMSTANCES  
I HAD TO,

I AM ALSO WRITING HIM TODAY ABOUT THIS MATTER,

SINCERELY

James Earl Ray

4,

44-38861

JK

K489

SAC, Memphis (44-1987)

Director, FBI (44-38861)

MURKIN

1 - Mr. Rosen  
1 - Mr. Long, 2260  
1 - Mr. Conrad  
October 30, 1968

1 - Lab Files  
1 - Office  
1 - Mr. Clark  
1 - Mr. Latona (Attn: Mr.  
Bonebrake)

1 - Mr. Mortimer  
1 - Mr. Frazier

The items listed on pages one through six of the attached list were delivered to SA Robert Fitzpatrick of the Memphis Office on 10/30/68. As a matter of record, the items listed on pages seven through nine are being delivered in person to the District Attorney General's office, Memphis, Tennessee, by SA James H. Mortimer, FBI Laboratory.

Included with the items delivered to SA Fitzpatrick were pillboxes containing debris and glass slides containing material removed from various items.

If any or all of the items delivered to SA Fitzpatrick leave the possession of the Memphis Office the chain of custody must be protected.

Enclosure

RAF:js (12)

Assassination of Martin Luther King, Jr.

Evidence recovered by FBI

Original invoice and copy from Aeromarine Supply Company,  
dated 3/29/68, from FBI Birmingham

ITEMS FROM 1966 FORD MUSTANG: (from FBI, Atlanta)

Floor mat from right front floor  
Floor mat from rear floor  
Floor mat from left front floor  
Floor mat from trunk  
Air filter cartridge  
Wheel jack from trunk  
Dark blue short sleeve sweat shirt  
One rubber shoe, size 7-8 $\frac{1}{2}$   
One white fitted sheet  
One black and white shirt jacket  
One pillowcase  
One fitted sheet with yellow thread  
One black sport shirt  
One pair of size 34 walking shorts  
Rug from trunk  
Pillow from trunk  
Styrofoam container from trunk  
One pair of men's brown socks from trunk  
One hunting knife and sheath  
Spare tire mounting from trunk  
Lug wrench from trunk  
Blue-handled screwdriver from trunk  
Used windshield wiper blade from trunk  
One Personna razor blade  
Soil sample from spare wheel and tire  
Vacuum sweepings from front passenger side floor  
Vacuum sweepings from left front floor  
Vacuum sweepings from rear floor  
Vacuum sweepings from trunk

ITEMS FROM 1966 FORD MUSTANG: (from FBI, Atlanta)

A piece of Kleenex box bearing letters "At pool" on one  
side and names "Ginger Day and Anita Katzwinkel,  
1535 Serrano, Apt. 6," on other side  
One air release shutter in original package  
Sunglasses with case  
Two pieces of cardboard from trunk  
Scraps of paper from glove compartment  
Scraps of paper from under rear seat