

TP
450

Cartão Internacional de Embarque/Desembarque
International Embarkation/Disembarkation Card
Carte Internationale d'Embarquement/De Débarquement

1. (Em letra de imprensa) Sr./Mr./M.
(Please print) S.^a casada / Mrs. / Mmes.
(En caractères d'imprimerie) 2.^a esposa / Wife / Wives

RAMON
(Apelido / Surname / Nom)

GEORGE
(Apelido de solteiro / Maiden name / Nom de jeune fille)

SNEYD
(Nome / Given name / Prénoms)

2. Data de nascimento
Date of birth
Date de naissance

(Dia) (Mês) (Ano)
(Day) (Month) (Year)
(Quartênio) (Mês) (Ano)

3. Local de nascimento
Place of birth
Lieu de naissance

TORONTO CANADA

4. Nacionalidade
Nationality
Nationalité

CANADIAN

5. Profissão
Occupation
Profession

EMPLOYED BY AUTO COMPANY

6. Morada permanente
Permanent address
Domicile

962 DUNDAS ST. TORONTO, CANADA

7. Para os passageiros que chegam: local de embarque
For arriving passengers: port of embarkation
Pour les passagers à l'arrivée: port d'embarquement

LON

Para os passageiros que partem: local de desembarque
For passengers leaving: port of disembarkation
Pour les passagers au départ: port de débarquement

T-100 MOD. 75 (RESERVADO PARA USO OFICIAL)
(FOR OFFICIAL USE ONLY)
RESERVE À L'ADMINISTRATION

8. J. J. 909324
PASSAL. N. 300009
Sain com passaporte
N. 91602294

44-38861 JK Q372

9 Capital Letters *A B C D E F G H I J K L M N*
(Write, Do Not Print)

10 *O P Q R S T U V W X Y Z*

11 Small Letters *a b c d e f g h i j k l m n*
(Write, Do Not Print)

12 *o p q r s t u v w x y z* Right or Left Handed *right*

13 Numerals (1 to 10 inc.) *1 2 3 4 5 6 7 8 9 0*

14 Color Hair? *Brown* Color Eyes? *Brown* Height: Ft. *5.10* In. *120* Weight *150* Age *21*

15 In case of Emergency Notify *Mr James E Ray*
 Address: *538 E Broadway apt 201*

Fingerprints of Four Fingers of Right Hand

Witnessed by *Folk*
 Name Ser. No.

Date *10-11-49*

Signature *James E Ray*

44-38861 K JK

USE THIS FORM FOR YOUR SUBSCRIPTION ORDER & ONE FREE CONFIDENTIAL AD

PLEASE PRINT CLEARLY

DO NOT WRITE IN THIS SPACE

S-9-m9733

Name Sepia Modern Husband

Male Female Couple Special

Will give French Lessons To white gals, Three NOT A crowd. Like party
or movies or pic for white couple. Have wife's permission. S.F. Bay
Area. ~~Falsehood photo. Discreetive given + expected.~~

Name JAMES E. RAY

Age(s) 30

Address 34 Gladys St.

City, State SAN FRANCISCO, CALIF

Zip 94110

Send cash, check or money order to:

SELECT MAGAZINE Box 389
Camden, New Jersey 08101

Enclosed find \$5. for one year subscription (12 issues) to SELECT MAGAZINE \$10. outside the U.S. & Canada
Also run above ad FREE in the next monthly issue of SELECT MAGAZINE (See other side for details)
Note: as an advertiser you will receive a code number—your name and address will not appear anywhere.

44-38861 JK Q 168



POLICIA INTERNACIONAL E DE DEFESA DO ESTADO
ENTRADA DE ESTRANGEIROS

Nacionalidade CANADIANA | Apelido SNEYD

Nome RAMON GEORGE SNEYA

Nascido em TORONTO ONT CANADA a 8 / 9 / 32

Profissão _____

Passaporte _____ Emitido em OTTAWA

Aut. de Residência } N.º 90.9324 Data da emissão 24 IV 1968

Local de alojamento _____ BOTEL PORTUGAL - LISBOA

Assinatura _____
Ramon George Sneya

44-38861 JK Q370

Name Graves, Bobby Ray
SURNAME GIVEN NAME MIDDLE NAME
 (Please type or print plainly)

No. 91968 Color white Sex male

LEAVE ABOVE SPACE BLANK

Classification _____
 Reference _____

RIGHT HAND



LEFT HAND



Impressions taken by: B. Whitehurst
(Signature of official taking prints)
 Date impressions taken 4-22-63

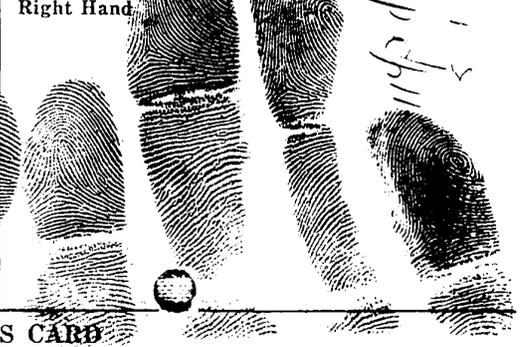
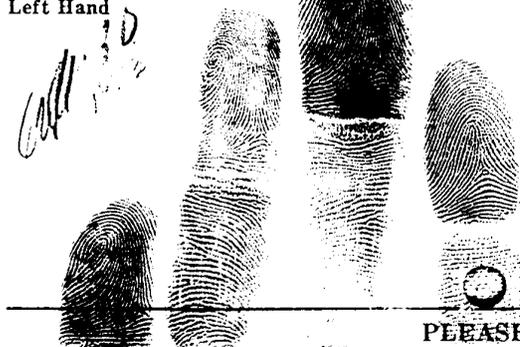
Note amputations

Signature of person fingerprinted:
A Bobby Ray Graves

Four fingers taken simultaneously

Left Thumb Right Thumb

Four fingers taken simultaneously



PLEASE DO NOT FOLD THIS CARD

THE HANDWRITING AND HAND PRINTING ON THIS PAPER AND 7 OTHER SHEETS OF PAPER HAVE BEEN WRITTEN BY ME VOLUNTARILY. NO THREATS OR PROMISES HAVE BEEN MADE TO ME. I HAVE WRITTEN THESE SAMPLES WITH MY RIGHT LEFT HAND.

April 13th 1968
Date

Susan L. Harris Flikel
Signature of person giving samples

April 13, 1968
Date

Joseph M. Budde
Witness

4/13/68
Date

Richard J. Stetting
Witness

(8)

HANDWRITING

A	B	C	D	E	F	G	H	I	J	K	L	M
N	O	P	Q	R	S	T	U	V	W	X	Y	Z
a	b	c	d	e	f	g	h	i	j	k	l	m
n	o	p	q	r	s	t	u	v	w	x	y	z

PRINTING - Print capital and small letters in space below

Aa Bb Cc Dd Ee Ff Gg Hh Ii Jj Kk Ll Mm Nn Oo
Pp Qq Rr Ss Tt Uu Vv Ww Xx Yy Zz

Writer's Initials _____ Date April 13th 1968 Susan L. Harris Flikel (4)

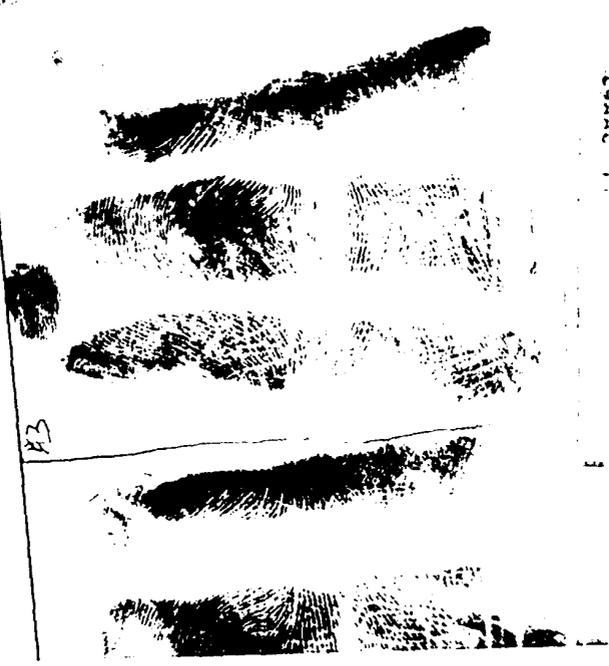
Handwritten notes, possibly identifying a subject or location.

*4-14-68
leaf in leaf*

4-14-68 leaf in leaf

Handwritten notes, possibly identifying a subject or location.

Handwritten notes, possibly identifying a subject or location.



*4-14-68
leaf in leaf*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

Oklahoma at pool day

Oklahoma AT pool day

Susan L. Harris-Fleber
April 13th 1968

Oklahoma at pool day

Oklahoma AT pool day

Susan L. Harris-Fleber
April 13th 1968

MISCELLANEOUS WRITING

January
January

February
February

March
March

April
April

May
May

June
June

July
July

August
August

September
September

October
October

November
November

December
December

one hundred dollars and no cents

one hundred dollars and no cents

One Hundred Dollars & no/100

Writer's Initials J.P. Date 12-14-66

(6)

Numbers: 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

one two three four five six

seven eight nine ten eleven twelve

thirteen fourteen fifteen sixteen seventeen eighteen

nineteen twenty thirty forty fifty sixty

seventy eighty ninety hundred

Writer's Initials J.P. Date 12-14-66

(5)



HANDWRITING

A B C D E F G H I J K L M
 N O P Q R S T U V W X Y Z
 a b c d e f g h i j k l m
 n o p q r s t u v w x y z

PRINTING - Print capital and small letters in space below

AA BB CC DD EE FF GG HH II JJ KK LL MM
 NN OO PP QQ RR SS TT UU VV WW XX YY ZZ

Genie Sue Nance

Writer's Initials _____ Date 4/13/68

(4)

*Genie + Anita Katzwinkel
 1535 Surano
 apt 6*

*Genie Nance
 4/13/68*

11-28867 TK

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME FIRST NAME MIDDLE NAME

Flikeid, SUSAN Z

SEX RACE

HT. (Inches) WT.

CONTRIBUTOR AND ADDRESS

~~CHIEF~~
~~POSTER DEPARTMENT~~
~~MENDOTA, ILL. 61342~~
FBI CHICAGO

ALIASES

HAIR EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

Susan L. Harris Flikeid

SCARS AND MARKS

AMPUTATION

YOUR NUMBER

44-1114

PLACE FBI NUMBER HERE

LEAVE THIS SPACE BLANK

CLASS.

REF.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

Richard H. Stelling

4/13/68

CHECK IF NO REPLY IS DESIRED

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



See other side

6. LEFT THUMB



7. LEFT INDEX



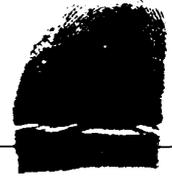
8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



See other side

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



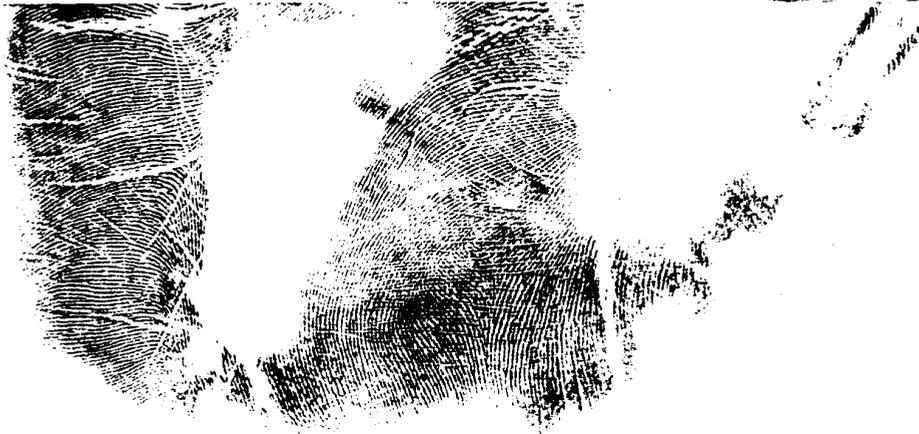
RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



VERNON OFFICE 1260 OF-71-487



Left

Susan L. Harris Flikeid

44-38861-51
Stelling



THIS MONDAY NIGHT TILL
Y, NORTH DEKALB, GREENBRIAR TILL 9:30

TRAVELLERS' ASSOC OR CHARGE CLUB No. _____	CONGRESS AIRPORT INN ST. ANNE, MARYLAND	DATE LEAVING
GUEST REGISTRATION 5737		
Names <i>X James J. [unclear]</i>		
Representing <i>All [unclear]</i>		
Address		
City or Town <i>Columbia</i> State <i>Mo.</i>		
MAKE OF CAR <i>Ply</i>	67 LICENSE NO. <i>5E4-0861</i>	No. IN PARTY <i>1</i>

44-30661 JK 257

II

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broult broult broult broult broult

Now is the time for all good men to come
to the aid of their country. Now is the time
for all good men to come to the aid of their
country. Now is the time for all good men
to come to the aid of their country.

Linger Wray and Anita Kefauver
Linger Wray and Anita Kefauver
Linger Wray and Anita Kefauver
Linger Wray and Anita Kefauver

3 4 5 6 7 8 9 10

PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

LAST NAME: *Ray* FIRST NAME: *James Earl* MIDDLE NAME: *Ray*

DATE OF BIRTH: *5-1-175*

FINGERPRINTED BY

John A. Pennington SA, FBI
PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

RESIDENCE OF PERSON FINGERPRINTED

DATE FINGERPRINTED: *4-19-66*
PLACE OF BIRTH: *Miss.*

LEAVE THIS SPACE BLANK

NAME

PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

LAST NAME: *Ray* FIRST NAME: *James* MIDDLE NAME: *William*

DATE OF BIRTH: *5-1-175*

FINGERPRINTED BY

John A. Pennington SA, FBI
PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

RESIDENCE OF PERSON FINGERPRINTED

DATE FINGERPRINTED: *4-19-66*
PLACE OF BIRTH: *Quincy, Ill.*

LEAVE THIS SPACE BLANK

NAME

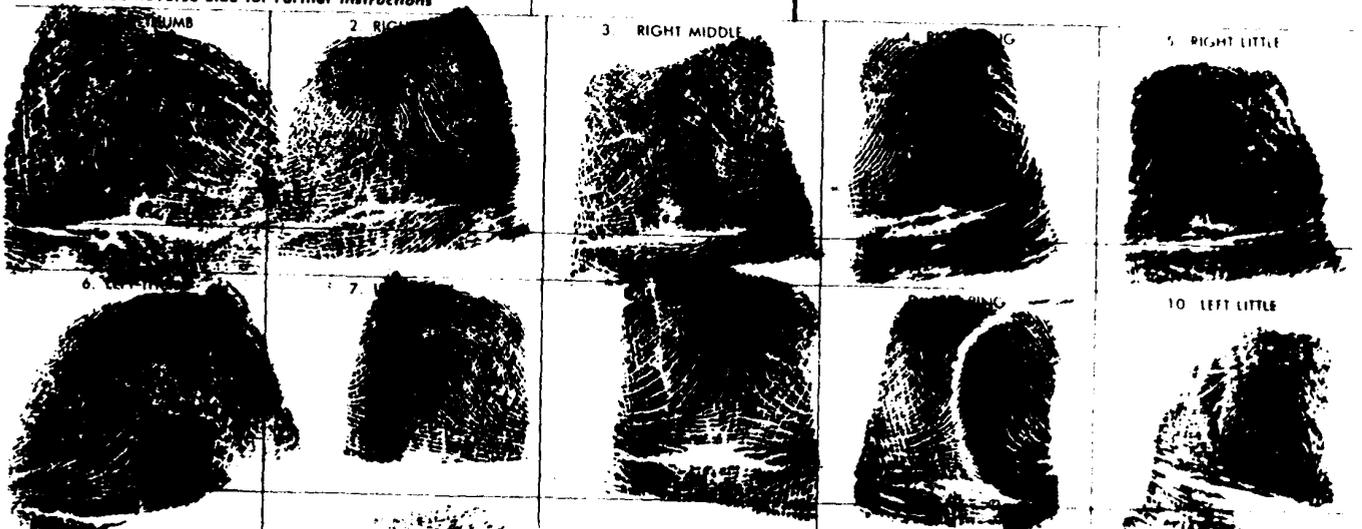
ADDRESS

CITIZENSHIP: *Yes*
SCARS AND MARKS: *Yes*

CLASS

REF

See Reverse Side for Further Instructions

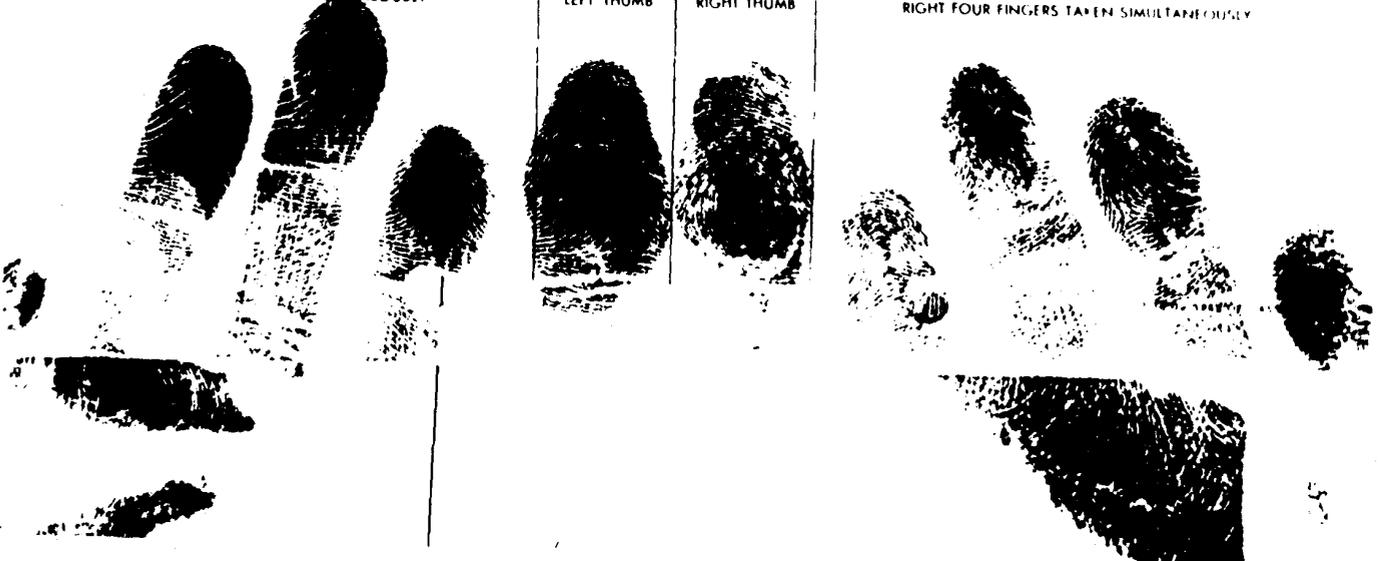


LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



3-501976 JK Submitted 44-38861

I

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K26 III 58-38861
FBI

From Box
44-38861-5920
4584
Sec. 10 file
folder



REGISTRATION CARD

NOTICE TO GUESTS: — This property is privately owned and management reserves right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

RENTAL PAYABLE IN ADVANCE

NAME Eric J. Galt

STREET 2608 Highland ave

CITY Birmingham STATE Alabama

REPRESENTING _____
American Hotel Register Co., 226-232 W. Ontario St., Chicago 10, Ill.

ROOM 137 CAR LICENSE 6-24138993 STATE ala

ARR. DATE 4-3-68 DEPT. DATE 7-12 NO. IN PARTY 1 CLERK MA MAKE OF CAR Mustang

REMARKS _____

THIS IS YOUR RECEIPT

THANK YOU

ROOM	RATE	DATE	AMT. PAID	RECEIVED FROM

Nic Dupratt's New Rebel MOTOR HOTEL
PHONE RA 3-7641 3468 LAMAR AVE. MEMPHIS, TENN.

SCHOOL ADM

APPLICATION FOR EMPLOYMENT

Date 1-19-68

NAME IN FULL (PRINT) Eric S. Galt

SOCIAL SECURITY REG. NO.

Address ~~1535 N. ...~~ 5533 HOLLYWOOD BLVD

Phone No. ~~464-9809~~ 464-1131 SELECTIVE SERVICE CLASSIFICATION 3-A

Age 36 Birthday: Month Day Year

Are you a citizen of the United States? YES

If not, do you intend to become a citizen?

Married, Divorced, or Single SINGLE Number of Children NONE

Give below the Names and Addresses of your former employers:

Name	Address	FROM (Date)	TO (Date)	Salary	Why did you leave?
Eric S. Galt	1535 N. ...				
MR. WILLER	751-S-FIGEROA			50.00	

Give the Names and Addresses of three character references: (Do not name Relatives or former Employers here.)

Name	Address
Morie Denino	5533 Hollywood Bl, Hollywood, Calif
Rita Steen	5666 Franklin, Hollywood, Calif
Charly Denino	5666 Franklin, Hollywood, Calif

Education: (State schooling you have had) High School

What work do you do best?

Weight 175

What other work are you fitted for?

Height 5-10

What physical defects have you? NONE

I hereby grant permission to investigate any of the information included in this application.

Signature of Applicant Eric S. Galt

APPLICANT: DO NOT WRITE BELOW THIS LINE

References checked by..... Initial rate..... per..... Date started..... DEPT.

Entered on Payroll..... Date..... By.....

Approved.....

BLACK CAT FORM 418

44-61 JK0262

SCHOOL ADM
APPLICATION FOR EMPLOYMENT

Date 1-19-68

NAME IN FULL (PRINT) Eric D. Galt

SOCIAL SECURITY REG. NO.

Address ~~1535 H. Street~~
5533 Hollywood Blvd

Phone No. #698096 SELECTIVE SERVICE CLASSIFICATION 3

Age 36 Birthday: Month Day Year

464-1131

Are you a citizen of the United States? YES

If not, do you intend to become a citizen?

Married, Divorced, or Single SINGLE Number of Children NONE

Give below the Names and Addresses of your former employers:

Name	Address	FROM (Date)	TO (Date)	Salary	Why did you leave?
Eric D. Galt	 				
MR. WILLER	751-S-FIGEROA			50.00	

Give the Names and Addresses of three character references: (Do not name Relatives or former Employers here.)

Name	Address
Morie Demino	5533 Hollywood Bl, Hollywood
Rita Steen	5666 Franklin, Hollywood, Cali
Charly Demino	5666 Franklin, Hollywood, Cali

Education: (State schooling you have had) High School

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What physical defects have you? NONE

I hereby grant permission to investigate any of the information included in this application.

Signature of Applicant Eric D. Galt

APPLICANT: DO NOT WRITE BELOW THIS LINE

References checked by Initial rate per Date started

Entered on Payroll Date By

Approved

BLACK CAT FORM 418

44-1261 JK0262
 FBI

I

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Serrano Serrano Serrano Serrano Serrano

44-38861-5920

Box 3074

Sec 11

PACKED BY: *[Signature]*

NO. PKGS.	UNIT PACKED	QUANTITY ORDERED	DESCRIPTION	FORM NO.	WEIGHT
5	pads	5 pads		Form 1260	
5	pads	5 pads		Form 221	
5	pads	5 pads		Form 5843	
5	pads	5 pads		Form 5917	
1	pkg.	1 pkg.		Form 777	

FORM NO. 947

SHIPPED BY: *[Signature]*

NO. *5* KIND *5* UNIT *5*

DATE *2/68*

35620

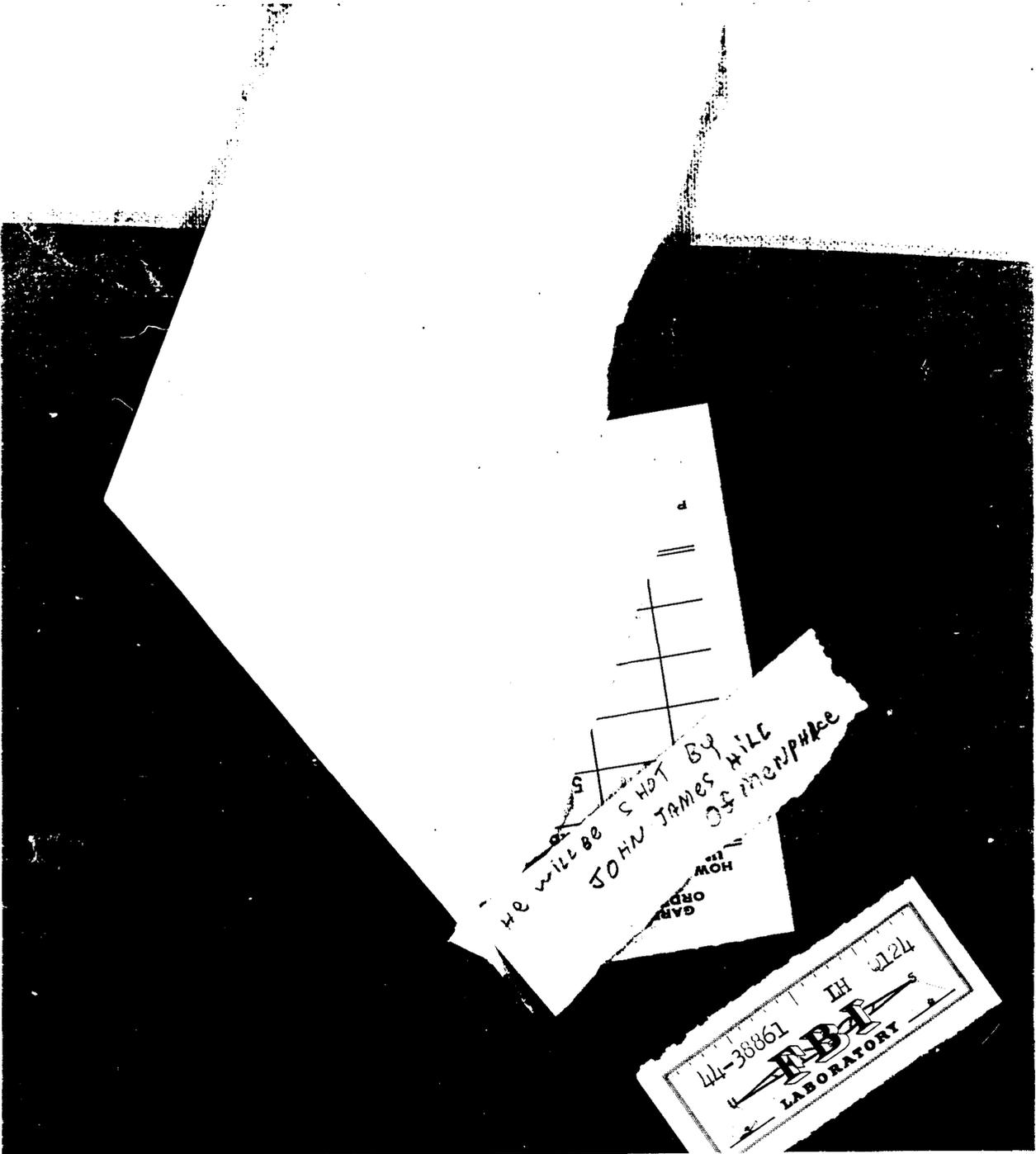
ment Paper

NUMBERED

PLEASE DO NOT PERMIT STOCK TO BECOME LOW BEFORE RE-ORDERING

PR. REV. MARTIN, King
will be dead by 4/1/68

44-38861 HI Q124



II

apt #6 apt #6 apt #6 apt #6 apt #6 apt #6
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Now is the time for all good men to come
to the aid of their country. Now is the time
for all good men to come to the aid of their
country. Now is the time for all good men
to come to the aid of their country.

Linger Wray and Anita Karpinski
Linger Wray and Anita Karpinski
Linger Wray and Anita Karpinski
Linger Wray and Anita Karpinski

3 4 5 4 4 4 4 4 4



JAMES EARL RAY

Box 394

Sec. 7

44-38861-5920



2025 RELEASE UNDER E.O. 14176

10-5-67

DEAR SIR:

I RECEIVED YOUR ORDER OF FOUR ITEMS THE 4th.

I WAS WELL PLEASED WITH EVERY THING EXCEPT
THE CAMERA, which i am returning.

THE CAMERA YOU SENT HAS ONLY ONE FILM SPEED
AND I WANTED THE KODAK M8 WHICH HAS 4.

AS I THINK I TOLD YOU ON THE PHONE I WILL
HAVE TO LEAVE FOR MEXICO SATURDAY AND WILL
BE UNABLE TO WAIT. DUE TO MEXICO HIGH CUSTOMS

I WOULD NOT WANT IT SENT THEIR.

UPON MY ARIVAL IN MEXICO I WII SEND YOU
MY ADDRESS AND YOU CAN MAIL WHAT EVER REMITTANC
THEIR.

SINCERELY

John J. Hall
1979

Eric S. Hall

INVOICE NO. I79530

DEAR SIR;

WOULD YOU SEND THESE ITEMS
SPECIAL DELIVERY. *UP*

THE MANUAL DID NOT LIST THE
SHIPPING WT. ON THE ITEMS I
ORDERED SO I ADDED \$10.00 IF
IT IS MORE WILL PAY ON RECEIVING.

ON SENDING ORDER WOULD YOU SEND
ME ANY MANUALS YOU MIGHT HAVE ON

1. SOUND STRIPERS. *Set*
2. DESCRIPTIVE CIRCULAR ON
1 OF AUTOMATIC CINE PRINTER.
3. THE PRICE OF THE EUMIG MARK
S SOUND PROJECTOR. THANKS

239.⁰⁰

ERIC J. GALT
2608 HIGHLAND AVE.
BIRMINGHAM, ALABAMA

I WOULD LIKE THIS ORDER 35205
AS SOON AS POSSIBLE. THANKS

HANDWRITING:

STYLE OF LETTERS:

HIGH CENTER

M

5 4

W

LOW CENTER

m

no serif on center bar

t ← offset to right

CAPITAL "E" PRINTS TO RIGHT - USE OF LETTER "I" FOR NUMERAL "1" - ALMOST ALL INSTANCES

HANDPRINTING:

G - F - M - C - H - Y - A

USE OF SMALL LETTER "h" - (NUMERAL SEVEN)

HANDWRITING:

D - so - L - m - n - A

th - to - my - w - of -

Ther - ur - by - S - G - H

J - J - of - B

Capital I

I

Beginning small m and n

m n

ending small t

t

ending stroke

t t

small y

y

Capital B

B

small beginning w

w

small f

f

small k

k

TYPEWRITING:

STYLE OF LETTERS:

HIGH CENTER

M

5 4

W

LOW CENTER

m

no serif on center bar

t ← offset to right

CAPITAL "E" PRINTS TO RIGHT - USE OF LETTER "I" FOR NUMERAL "1" - ALMOST ALL INSTANCES

HANDPRINTING:

G - F - M - C - L - Y - A

USE OF SMALL LETTER "h" - 7 (NUMERAL SEVEN)

HANDWRITING:

D - so - L - m - n - A -

th - to - my - w - of -

Ther - or - by - S - S - H -

J - J - 7 - B -

PASSENGER AUTOMOBILES

1- A 88354 1967 TAG NO. TAX AREA CODE 01 1- 38993 1968 TAG NO.

MAKE	YR.	MODEL	BODY TYPE	CLASS	VEHICLE IDENTIFICATION NO	PT. YR	ASSESSED VALUE
FOR	66	MS8	2D	06	6T07C190647	FULL	700
12.60	12.60		14.00			TOTAL → 39.20	
ST & CO TAX	MUN. TAX	SCH. DIST. TAX	LIC. & ISS. FEE	CITATION	PENALTY		

GALT ERIC S
2608 HIGHLAND AVE
BHAM ALA

THE VEHICLE DESCRIBED THEREON (WAS NOT IN ALABAMA) (WAS NOT OPERATED ON THE HIGHWAYS OF ALABAMA) BETWEEN _____ AND _____

THIS VEHICLE IS DESIGNED AND USED PRIMARILY FOR PRIVATE PASSENGER PURPOSES.

ACQUIRED FROM _____ DATE ACQUIRED OR ENTERED STATE _____ PURCHASE PRICE _____ GROSS WEIGHT _____

NEW USED

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION HEREON IS TRUE AND CORRECT SWORN TO AND SUBSCRIBED BEFORE ME THIS 2 DAY OF Oct 1967

Eric S. Galt LICENSEE OR APPLICANT DEPARTMENT OF REVENUE, JEFFERSON COUNTY BRADLEY BROWN, DIRECTOR BY J.D. CLERK

Transfer Receipt for 1967

Motor Vehicle License No. 1A-88354 N^o 48684

STATE OF ALABAMA, JEFFERSON COUNTY, DEPARTMENT OF REVENUE.

To: Hon. Bradley Brown, Director of Revenue.

I, the undersigned, hereby make application to you as provided by Sec. 706, Article 8, Title 51, Code of Alabama of 1940, Recompiled, to have the above license issued by you for:

Make	Year	Model	Body Type	Class	Identification No.
<u>Ford</u>	<u>66</u>	<u>MS8</u>	<u>2d</u>	<u>6</u>	<u>6T07C190647</u>

which I (we) purchased, traded in, repossessed, or otherwise acquired, transferred from: Wm. S. Purley

Address: _____

To: Eric S. Galt

Address: 2608 Highland Ave Bham

8-30-67 (Date Acquired) Eric S. Galt (Signature of applicant)

This is to certify that, proper application having been made to me, I have this day recorded the above transfer on the records in this office.

Sworn to and subscribed before me this 30 day of Aug 1967

POSTED:

Transfer fee	<u>75</u>
Penalty	
Total	<u>75</u>

 BRADLEY BROWN DIRECTOR OF REVENUE By JC (Notary)

PENALTY OF \$1.50 DUE IF NOT TRANSFERRED WITHIN TEN DAYS.

Dear Sirs,

Please send in Plain
Envelope The List of Women
& Couples in Calif. as
Advertised in The
Berkeley Barb.

Inclosed \$1.00 as Requested
in ad.

Thank you,

J. Ray
305 Gate "5" Road
Sausalito, Calif. 94965

P. S.

Am especially interested
in any list covering
S.F. Bay Area.

RECEIVED APR 3 1968

44-38861 JK Q 335

I2-28-67

DEC 30 1967

DEAR SIR,

I RECENTLY READ AN ARTICLE IN THE L.A. TIMES ON YOUR COUNCIL,
THE LOCAL JOHN BIRCH SOCIETY PROVIDED ME WITH YOUR ADDRESS.
MY REASON FOR WRITING IS THAT I AM CONSIDERING IMMIGRATING
TO RHODESIA, HOWEVER THERE ARE A COUPLE LEGAL QUESTIONS INVOLVED.

ONE: THE U.S. GOVERNMENT WILL NOT ISSUE A PASSPORT FOR TRAVEL
TO RHODESIA.

TWO: WOULD THERE BE ANY WAY TO ENTER RHODESIA LEGALLY (FROM THE RHODESIAN
GOVERNMENT POINT OF VIEW).

I WOULD APPRECIATE ANY INFORMATION YOU COULD GIVE ME ON THE ABOVE
SUBJECT OR ANY OTHER INFORMATION ON RHODESIA.

SINCERELY

ERIC S. GALT *Eric S. Galt*

1535-N. SERRANO

LOS ANGELES, CALIFORNIA.

90027.

fe 1/10 gw

INSTALLMENT NOTE -- INTEREST EXTRA

\$ 125.00 L.A., California, Jan. 19, 1968.

In installments as herein stated, for value received, I promise to pay to INTERNATIONAL SCHOOL OF BARTENDING, or order,

at _____
the sum of ONEHUNDRED TWENTYFIVE NO/00--- DOLLARS

with interest from _____ on unpaid principal at the rate of _____ per cent per annum, payable _____

_____ ; principal payable in installments of _____ Dollars

or more on the _____ day of each _____ month, beginning on the _____ day of _____

\$125.00 Onehundred twentyfive no/00 dollars for six weeks Bartending Course. Cash payment and there are absolutly no refunds.

_____ and continuing until said principal and interest have been paid.

Should interest not be so paid it shall thereafter bear like interest as the principal. Should default be made in payment of any installment of principal or interest when due the whole sum of principal and interest shall become immediately due at the option of the holder of this note. Principal and interest payable in lawful money of the United States. If action be instituted on this note I promise to pay such sum as the Court may fix as attorney's fees.

Eric S. Galt
Eric S. Galt

Tomas Reyes Lau
Tomas Reyes Lau

EMPLOYEE'S WITHHOLDING EXEMPTION CERTIFICATE

Print full name JOHN L. RAYNS Social Security Account Number _____
Print home address 2731 SHEFFIELD City CHICAGO State ILLINOIS

EMPLOYEE:

File this form with your employer. Otherwise, he must withhold U.S. income tax from your wages without exemption.

EMPLOYER:

Keep this certificate with your records. If the employee is believed to have claimed too many exemptions, the District Director should be so advised.

HOW TO CLAIM YOUR WITHHOLDING EXEMPTIONS

1. If SINGLE, and you claim your exemption, write "1", if you do not, write "0" 0
2. If MARRIED, one exemption each is allowable for husband and wife if not claimed on another certificate.
 - (a) If you claim both of these exemptions, write "2"
 - (b) If you claim one of these exemptions, write "1"
 - (c) If you claim neither of these exemptions, write "0"
3. Exemptions for age and blindness (applicable only to you and your wife but not to dependents):
 - (a) If you or your wife will be 65 years of age or older at the end of the year, and you claim this exemption, write "1"; if both will be 65 or older, and you claim both of these exemptions, write "2"
 - (b) If you or your wife are blind, and you claim this exemption, write "1"; if both are blind, and you claim both of these exemptions, write "2"
4. If you claim exemptions for one or more dependents, write the number of such exemptions. (Do not claim exemption for a dependent unless you are qualified under instruction 3 on other side.)
5. Add the number of exemptions which you have claimed above and write the total 7
6. Additional withholding per pay period under agreement with employer. See Instruction 1 \$

I CERTIFY that the number of withholding exemptions claimed on this certificate does not exceed the number to which I am entitled.

(Date) 5-10, 1967

(Signed) John L. Rayns

H. Smith

I probably won't write but a few letters while I am here, therefore I don't think it necessary for me to send any list to the attorney general and have a long delay while he decides if my letters can go out. Also I believe under federal law I can send write to anyone I wish but that you have a right to censor for security reasons.

I would also like for you to let my brother in if he comes here to see me. His name John Ray.

If there is any conflict I would very much like to get it settled as soon as possible

Thanks

J. Ray

Aug 6, 68

Dear Jimmy:

Just a few lines to say hello and also to let you know Jack and I got back okay.

That was the second time we come down to see you but neither time would they let me in, they said that you had to request to see me. so if there is anything you want to see me about or if you just want to have a ~~foreign~~ friendly talk then let me know and I'll bring down and pay you a visit.

Jack talked to Arthur Harris J.R. over the phone a few days ago. ~~everything~~ in the family is okay.

I'll close for now, and will be waiting for your answer. so until next time take care.

as ever
Brother
Jerry Ray.

Mr James Earl Ray
Shelby county Jail
Memphis, Tenn

8-4-68
MR

9-22-68
J.R. Harris, MR



ALSO SUB. 44-38861 JK
FBI
LABORATORY

Ginger and Anita Katzwinkel
1535 Serrano, Apt 6.

Thomas Flikeid.
4-13-68

Aklakobee at pool day

Thomas Flikeid
4-13-68

Space #1

Standard Rent Agreement

For Apartment-Hotels, Apartments and Bungalow Courts

Apt., Room, Suite or Unit No. 303

THIS AGREEMENT, entered into this 5 day of Dec 19 67, by and between Ruth Smith operator of Gramercy Park Apts herein called lessor and Mrs. & Mrs. Tom Flikeid herein called lessee

whereby the lessee rents from said lessor those certain premises known and described as #303 (Apt., Rm., Suite, Unit) No. located at 1831 N. Gramercy Pl. S.A. 25 California for tenancy from month to month commencing on the 1st day of Dec 19 67 and at a rental of One hundred & thirty dollars (\$130.00) per month (Mo. or Wk.)

which rental the said lessee expressly agrees to pay each term in advance, commencing on the last day mentioned. It is agreed that the tenancy hereby created shall terminate at 12 o'clock Noon on the day of the termination of the tenancy. It is further agreed that the said premises shall be occupied as living quarters for residence, and for no other purpose, by the following named persons and no others Mrs. & Mrs. Tom Flikeid

that if any additional persons in excess of the number herein specified occupy the premises, lessee agrees to pay additional rent in the amount of \$10.00 per month for each such additional person, but no such additional person may occupy the premises without lessor's prior written consent.

- This agreement is subject also to the following covenants and conditions:
1. Any failure by lessee to pay rent or other charges upon day due, or to comply with any other term or condition hereof shall terminate forthwith the tenancy...
2. Said tenancy may be terminated by either party by giving written notice to the other of intention to terminate at least 30 days before the expiration of the term of tenancy...
3. In the event of lessee's failure to give such notice of intention to terminate, he shall be liable for another term, and in event he shall abandon, or attempt to abandon, said premises or remove his property therefrom, the rental for such additional term, at the option of lessor, shall be immediately due and payable.
4. Failure by lessor to exercise any of his rights under this agreement, or lessor's acceptance of rent after any default, shall not be considered or construed to waive any right of lessor or to affect any notice or legal proceeding theretofore given or commenced.
5. Lessee agrees that he will not keep or permit to be kept in said premises any dog, cat, parrot or other bird or dumb animal.
6. Lessee agrees not to violate any City ordinance or State law in or about said premises; not to commit or permit any waste or nuisance in or about said premises, or in any way annoy, molest or interfere with other occupants of said premises; not to use in a wasteful, unreasonable or hazardous manner any of the utilities furnished by lessor, and to comply with the house rules of lessor, receipt of a copy of which lessee hereby acknowledges.
7. Lessee agrees to pay the following as a part of the rental of said premises: All charges for electricity, gas and telephone and all charges for laundering of linens, blankets, and curtains of said premises; also to pay to lessor, on demand, the following: The reasonable estimated cost of laundering blankets and curtains of said premises after vacation thereof, and for cleaning said premises \$ for quarters of two rooms and bath or less, or \$25.00 for quarters of three or more rooms and bath prior to delivery of possession.
8. Upon incurrence by lessee of any charge it shall become immediately due and payable.
9. Lessee shall not transfer his interest in or to this agreement, nor shall lessee assign or sublet said premises, nor any part thereof.
10. Should lessor or owner or owner's agent be compelled to commence or sustain an action at law to collect said rents or parts thereof or to dispose of the lessee or month to month occupant or to recover possession of said premises, or to recover damages done to furniture (if unit be furnished) or fixtures or for any other cause arising from said lessee or month to month occupant, the lessee or month to month occupant shall pay all costs in connection therewith including counsel fees of attorney of said lessor or owner or owner's agent.
11. Change in any provision hereof may be made by mutual agreement of the parties, endorsed hereon, without affecting any other part hereof.
12. Lessor reserves the right to himself or his agent to enter said premises at reasonable times to inspect, clean or repair same, or to show same to prospective lessees, or for any lawful purpose. Lessee agrees not to change any lock or add any lock to said premises without written consent of lessor.
13. It is agreed that lessor will exercise ordinary care but shall not be liable or responsible in any way for injury to any person, or for loss or damage to any article belonging to said lessee, or located in said premises, or other premises under control of lessor; that no right of storage is given by this agreement that lessor is not liable for non-delivery of messages, and that lessor shall not be liable for, and this agreement shall not be terminated by reason of, any interruption of or interference with services or accommodation due lessee caused by strike, riot, orders or acts of public authorities, acts of other lessees, accident, the making of necessary repairs to the building of which said premises are a part, or any other cause beyond lessor's control.
14. Nothing contained in this agreement shall be construed as waiving any of lessor's rights under laws of the State of California.
15. Lessee acknowledges receipt in good condition of furniture and equipment listed in the inventory hereunder; provided, however, that if lessee shall find that any item thereof is not in good condition or that said inventory is incorrect in any particular, a statement of any defects or objections shall be delivered to lessor within three (3) days after the date hereof; otherwise it will be conclusively presumed that the inventory is correct in all particulars, and lessee agrees to pay for all breakage, damage or loss thereof.
16. Lessee waives all rights, under section 1941 and section 1942 of the Civil Code of the State of California.

K27 IM 44-38861

Inventory table with columns: LIVING ROOM, DINING RM.-DINETTE, BEDROOM, BATH & DRESSING ROOM, LINENS, Dresser Scaff, Luncheon Sets, Mattress Cover, Napkins, Pillow Slips, Sheets, Shower Curtains, Spreads, White, Spreads, Colored, Table Cloths, Table Pads, Toilet Seat Cover, Towels, Bath, Towels, Face, Towels, Tea, CHINAWARE, Bowls, Cereal, Bowls, Sugar, Creamer, Cups, Bouillon, Cups, Coffee, Cups, Egg, Gravy Boat, Plate, B.&B, Plates, Dinner, Plates, Salad, Plates, Soup, GLASSWARE, Bowls, Fruit, Bowls, Sugar, Creamer, Fruit Dishes, Glasses/Tumblers, Goblets, Jelly Dish, Oil Cruet, Pickle Tray, Shakers, Pepper, Shakers, Salt, Sherbets, Vinegar Cruet, Water Pitcher, SILVERWARE, Forks, Dinner, Forks, Salad, Knives, Butter, Knives, Spreader, Knives, Dinner, Spoons, Bouillon, Spoons, Soup, Spoons, Sugar, Spoons, Table, Spoons, Tea, Soup Ladle, KITCHEN EQUIPMENT, Bread Pan, Broom, Butcher Knife, Cake Pan, Cake Turner, Can Opener, Carpet Sweeper, Carving Set & Steel, Chairs, Chop Bow, Chop Knife, Coffee Canister, Colander, Curtains (Pr.), Dish Pan, Double Boiler, Dust Pan, Egg Beater, Flour Canister, Flour Sifter, Frying Pan, Funnel, Garbage Pail, Grater, Ironing Board, Kettles, Large, Kettles, Small, Knives and Forks, Lemon Reamer, Match Box, Pie Tins, Potato Masher, Pudding Pan, Range, Refrigerator, Refrigerator Dish, Roaster, Covered, Roasting Pan, Rolling Pin, Salt Box, Sauce Pan, Scrub Brush, Shakers, Sink Strainer, Skillet, Soap Dishes, Soup Strainer, Stool, Sugar Canister, Table, Table Mat, Table Spoons, Tea Canister, Tea Kettle, Tea Spoons, Tea Strainer, Tin Lids, Toaster, Toilet Brush

RENTAL APPLICATION

(TO BE FILLED OUT IN DUPLICATE BY APPLICANT)

Date 5-17-67

Name of Applicant Thomas Flikeid Telephone: 465-6868

Present Address 5435 SUNSET BLVD - (1757 N ORANGE DR,

How long have you lived there? 2 wks (6 mths)

Where do you work? HOLLYWOOD CARPETS How long? 9 mths

References: BUCK STINNETT 666-5677

Norma Cass (Sues Aunt) 469-2937

How many in your Family? Adults 2 Children _____ Any pets? NO

Do you own your furniture? No Own a car? No

Will you agree to pay the rent one month in advance and every month thereafter? Yes

Will you agree that any damage to house or apartment (the usual wear and tear excepted) will be paid for at tenant's expense?

Yes

A deposit of \$ 25.00 will be required as a cleaning fee.

A deposit of \$1.00 for each key is required, refundable upon return of key.

A copy of this application is hereby acknowledged.

Tenant Thomas Flikeid

Landlord _____

WOLCOTTS FORM 96

K27 IM 44-38861

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME FIRST NAME MIDDLE NAME

Flikeid Thomas

SEX RACE

M W

HT. (Inches) WT.

5' 10 170

HAIR EYES

BRN Blue

DATE OF BIRTH

PLACE OF BIRTH

Miss, Minn

CONTRIBUTOR AND ADDRESS

~~CHICAGO~~
~~POLICE DEPARTMENT~~

~~MINNAPOTA, ILL. 60612~~
FBI Chicago

ALIASES

SIGNATURE OF PERSON FINGERPRINTED

Thomas Flikeid

YOUR NUMBER

44-1114

LEAVE THIS SPACE BLANK

SCARS AND MARKS

AMPUTATION

PLACE FBI NUMBER HERE

CLASS.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

Richard S. Stelling

4/13/68

CHECK IF NO REPLY IS DESIRED

REF.

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



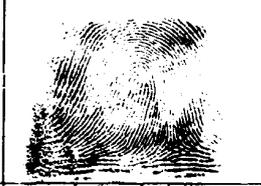
6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SEPARATELY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SEPARATELY



U.S. GOVERNMENT PRINTING OFFICE : 1963 OF-713-287

Right

4/13/68

Thomas Flikeid

*44-38861 Agent
10-560922 Submitted
FBI*



Left

4/13/68

Thomas Flied

44-38861-20
10-56022
FBI

To, Mr. Morris Shreff

Please give my money to Mr. Hones
my att. so he can convert it into
U.S. currency.

James E. Ray

This date I received 30⁰⁰ from Mr Arthur
~~Hones~~ for James E. Ray.
Lt. B. J. Smith

Sec 12

44-38861-5920

Box 394

Sept-12-1968

DEAR SIR;

I WOULD LIKE TO RESPECTFULLY CALL YOUR HONOR'S ATTENTION TO THREE ARTICLES WRITTEN ABOUT ME SINCE YOU ISSUED YOUR ORDER AGAINST PUBLISITY IN THE INSTANT CASE, ONE ARTICLE IS IN THE AUGUST ISSUE OF THE READERS DIGEST BY MR. JEREMIAH O LEARY, I AM SURE YOU WOULD AGREE THAT THIS ARTICLE COULD NOT HAVE BEEN WRITTEN WITHOUT THE ASSISTANCE OF SOMEONE IN THE JUSTICE DEPT,

THE OTHER IS A PICTURE OF ME IN A LATE EDITION OF A TABLOID CALLED THE INQUIRER, THIS IS A TYPICAL PICTURE WHICH THE LAW AUTHORITIES HAVE BEEN RELEASING OF ME, IN THIS INSTANCE THE

1.

44-38861 JK K489

PICTURE WAS TAKEN AND RELEASED BY THE
SHELBY COUNTY SHERIFF OFFICE, IT SHOWS ME
MANACLED UP, A BULLET PROOF VEST ON
AND LOOKING LIKE I JUST BEEN PULLED
OUT OF THE RIVER, THE ACCOMPANYING STORY
DOES NOT RELATE TO ME, THE THIRD STORY
CAME OUT IN WEDNESDAY'S COMMERCIAL APPEAL
THE 12TH. OF SEPT. BY MR. WILLIAM BRADFORD
HUIE. I THINK ALMOST ANYONE READING
BETWEEN THE LINES WOULD INTERPET THIS
ARTICLE AS MEANING THE ONLY THING I AM
INTERESTED IN IS MONEY AND IN MY GREED
FOR IT I AM GOING TO HELY EXPOSE SOMEONE
OR ORGANIZATION SUCH AS WAS MENTION IN
THE NEWSPAPER ARTICLE, I WOULD LIKE
TO SAY FOR THE RECORD BOTH PUBLIC
AND PRIVATE, I DONT KNOW ANYONE TO
EXPOSE AND I WANT TO DISASSOCIATE
2.

44-38861 JK K489

MYSELF FROM THIS ARTICLE, I HADU RELYED
TO MR. HUIE THAT I WOULD TELL HIM WHERE
I HAD BEEN AND WHAT I HAD DONE AND THATS
ALL, THAT I DIDNT CARE WHAT HE WROTE
BUT NOT TO QUOTE ME. ALSO I CERTAINLY
DIDNT ASK FOR THE ARTICLE OR ANY OTHER
PRE TRIAL STATEMENTS FROM MR. HUIE.
I RELISE YOUR HONOR DOES NOT HAVE JURISDICTION
OVER NATIONAL PUBLICATIONS LIKE THE DICAST,
BUT I WOULD THINK SO IN THE PICTURE RELEASE
AND THE HUIE RELEASE. I HAVE SAID NOTHING
SINCE I ARRIVED HERE THINKING THESE
STORYS WOULD STOP UNTIL AFTER THE TRIAL
BUT APPARENTLY THEY ARE NOT, THEREFORE IN
THE NEAR FUTURE I AM GOING TO HAVE MY
ATTORNEY FILE SOME LIBEL SUITS, AND
CONTRADICT SOME OF THE OUTRIGHT LIES.

3

44-38861 JK KL89

I AM ALSO SENDING THESE STORIES AND
PICTURES TO THE ETHICAL COMM. OF THE ABA.
I BELIEVE IF THESE TYPE OF ARTICLES DONT
STOP I MITE AS WELL WAIVE THE TRIAL
AND COME OVER AND GET SENTENCED,

I REALIZE THAT MR. HANES SHOULD BRING
THIS UP BUT I THINK UNDER THE CIRCUMSTANCES
I HAD TO,

I AM ALSO WRITING HIM TODAY ABOUT THIS MATTER.

SINCERELY

James Earl Ray

4,

44-38861 JK K489

SAC, Memphis (44-1987)

Director, FBI (44-38861)

MURKIN

1 - Mr. Rosen
1 - Mr. Long, 2260
1 - Mr. Conrad
October 30, 1968

1 - Lab Files
1 - Office
1 - Mr. Clark
1 - Mr. Latona (Attn: Mr.
Bonebrake)

1 - Mr. Mortimer
1 - Mr. Frazier

The items listed on pages one through six of the attached list were delivered to SA Robert Fitzpatrick of the Memphis Office on 10/30/68. As a matter of record, the items listed on pages seven through nine are being delivered in person to the District Attorney General's office, Memphis, Tennessee, by SA James H. Mortimer, FBI Laboratory.

Included with the items delivered to SA Fitzpatrick were pillboxes containing debris and glass slides containing material removed from various items.

If any or all of the items delivered to SA Fitzpatrick leave the possession of the Memphis Office the chain of custody must be protected.

Enclosure

RAF:js (12)

Assassination of Martin Luther King, Jr.

Evidence recovered by FBI

Original invoice and copy from Aeromarine Supply Company,
dated 3/29/68, from FBI Birmingham

ITEMS FROM 1966 FORD MUSTANG: (from FBI, Atlanta)

Floor mat from right front floor
Floor mat from rear floor
Floor mat from left front floor
Floor mat from trunk
Air filter cartridge
Wheel jack from trunk
Dark blue short sleeve sweat shirt
One rubber shoe, size 7-8 $\frac{1}{2}$
One white fitted sheet
One black and white shirt jacket
One pillowcase
One fitted sheet with yellow thread
One black sport shirt
One pair of size 34 walking shorts
Rug from trunk
Pillow from trunk
Styrofoam container from trunk
One pair of men's brown socks from trunk
One hunting knife and sheath
Spare tire mounting from trunk
Lug wrench from trunk
Blue-handled screwdriver from trunk
Used windshield wiper blade from trunk
One Personna razor blade
Soil saaple from spare wheel and-tire
Vacuum sweepings from front passenger side floor
Vacuum sweepings from left front floor
Vacuum sweepings from rear floor
Vacuum sweepings from trunk

ITEMS FROM 1966 FORD MUSTANG: (from FBI, Atlanta)

A piece of Kleenex box bearing letters "At pool" on one
side and names "Ginger Day and Anita Katzwinkel,
1535 Serrano, Apt. 6," on other side
One air release shutter in original package
Sunglasses with case
Two pieces of cardboard from trunk
Scraps of paper from glove compartment
Scraps of paper from under rear seat