

		Date Received 5/4/68
Contributor Sac	Address Los Angeles	
Re Murkin CR		
Shipped by		
<input type="checkbox"/> Registered Mail	_____	Q312 + Q313 - envelope + letter + K1  Per BY: _____ Time: _____ Date: _____ Del BY: _____
<input type="checkbox"/> Railway Express	_____	
<input type="checkbox"/> Bill of Lading	_____	
<input type="checkbox"/> FBI #	_____	
<input type="checkbox"/> Air Express	_____	
<input type="checkbox"/> Insured	_____	
<input type="checkbox"/> Certified	_____	
<input type="checkbox"/> Air Mail	_____	
<input type="checkbox"/> Special Delivery	_____	
<input type="checkbox"/> First Class	_____	
<input type="checkbox"/> Regular Mail	_____	
<input type="checkbox"/> Parcel Post	_____	
<input type="checkbox"/> Herewith	_____	
<input type="checkbox"/> Personal	_____	
<input type="checkbox"/> Other	_____	
Disposition Montimer Pm 7613		Date 5/6/68 DEH lw

FILE NO.

44-38861

Send all ticklers to Beck 7410

REASSIGNMENTS:

7-87

ASSIGNED TO:

#1 ~~Mortimer~~ Frqzier

#2

Markin

#3

Newbrough

Photos (in Rollos) destroyed 1973 per  
 bottom drawer of 12th cabinet  
 marked "Markin Prints!"

NAME	CHARGE OUT	CHARGE IN	REMARKS	NAME	CHARGE OUT	CHARGE IN	REMARKS
Frqzier	4-9-68 <sup>SHz</sup>		File	Section 2 - current corresp.			
Current Corresp.			Temporarily retained in Rm	Retained in Newbrough's Office.			
			7613	NEWBROUGH	6/11/71	6-14-71	SECT I & II
Dervine	5-10 <sup>LS</sup>	5-15 <sup>LS</sup>	(Extra Photos) Sect 7	R.H.	P. MA A		
Mortimer	5-16 <sup>LS</sup>	5-27 <sup>LS</sup>	Corresp. Sect 1	Newbrough	6-12-73 <sup>M</sup>	6-27-73 <sup>M</sup>	Sect 2 File
Mortimer	5-29 <sup>LS</sup>	5-29 <sup>LS</sup>	Sect 5	Closed in 1973 Project			
Griffith	6-10 <sup>SHz</sup>	6-10 <sup>SHz</sup>	Sect 1				
Mortimer	6-10	6-10	Corr. folders 4+5				
Mortimer	6/10 <sup>SHz</sup>	7/10 <sup>SHz</sup>	Corr. folders 4+5				
m.s. P.C.							
Clark	6-17 <sup>LS</sup>	6-17 <sup>LS</sup>	Corresp. 1-3 Sect				
Mortimer	7/10 <sup>SHz</sup>	8-22 <sup>SHz</sup>	(Corresp. 1-5) Sect 1 & 3				
Mortimer	8/22 <sup>SHz</sup>	9-17-68	Corresp #6				
Mortimer	9-17 <sup>17</sup>	9-17-68	Sect 1 & 2				
Mortimer	9-17-68	9-18-68	Sect 1				
Frqzier	9-24-68	9-24-68	C Corresp 1-4 Sect 1 & 2				
Mortimer	9-24-68		Temporarily retained				
"	10-28-68	10-29-68	Corresp. folders 1-4				
Amato	3-27-69	3-27-69	Sect 7				
Mortimer	4/1/69	4-21 <sup>SHz</sup>	Sect 1				



## ORDER BLANK

8 and 16mm MOTION PICTURE FILM AND SUPPLIES

**SUPERIOR BULK FILM CO.**

442-450 NORTH WELLS STREET  
CHICAGO, ILLINOIS 60610

8mm FILM 16mm  
MACHINE DEVELOPING  
CHEMICALS  
DUPLICATING  
TITLES  
MOVIE ACCESSORIES  
8mm ENLARGED TO 16mm  
16mm REDUCED TO 8mm  
PROCESSING EQUIPMENT

Date \_\_\_\_\_ 19\_\_\_\_

U. S. POST OFFICE REQUIRES  
ZIP CODE ON ALL MAIL

Gentlemen:—

SHIP TO ERIC S. GALT

PLEASE ZIP # 35205

ADDRESS 2608 - HIGHLAND AVE.

WE CANNOT SHIP WITHOUT IT

CITY BIRMINGHAM STATE ALABAMA 35205

Zip  
Code

QUANTITY	DESCRIPTION	PRICE
1	KODAK DUAL PROJECTOR, M95Z IDEN D95Z	\$168 00
1	KODAK SUPER 8 CAMERA	
30	MODEL M8 IDEN D38	\$160 00
1	HPI COMBINATION 8MM SUPER SPICER	\$4 49
1	REMOTE CONTROL 20FT CABLE	4 75
	<del>Shipping</del>	<del>3 24</del>
	Shipping	10 00
	TOTAL	\$337 24
	POSTAGE	
	<input type="checkbox"/> C. O. D.	
	TOTAL REMITTANCE	

Please add sufficient money to cover postage. Refunds will be made on all over-payments. Illinois customers add State Sales Tax. Deposit required on C.O.D. orders.

USE OTHER SIDE FOR CORRESPONDENCE

Form 266-10

HOME PROCESSING HEADQUARTERS

OVER

9133 JK

DEAR SIR;

WOULD YOU SEND THESE ITEMS  
SPECIAL DELIVERY.

THE MANUAL DID NOT LIST THE  
SHIPPING WT. ON THE ITEMS I  
ORDERED SO I ADDED \$10.00 IF  
IT IS MORE WILL PAY ON RECEIVING.

ON SENDING ORDER WOULD YOU SEND  
ME ANY MANUALS YOU MIGHT HAVE ON

1, SOUND STRIPERS. *Let*

2, DESCRIPTIVE CIRCULAR ON  
2 & F AUTOMATIC CINE PRINTER

3. THE PRICE OF THE EUMIG MARK  
S SOUND PROJECTOR. THANKS

\$39.<sup>00</sup>

ERIC S. GALT

2608 HIGHLAND AVE.  
BIRMINGHAM, ALABAMA

I WOULD LIKE THIS ORDER  
AS SOON AS POSSIBLE. THANKS

35205

P133 JK  
(BOOK)



Memo from:

**SUPERIOR BULK FILM CO.**

1 Crestline Zoom Camera  
Super 8

The Kodak Model M8  
Super 8 Camera  
has been back-ordered  
due to the great demand.  
We will forward as  
soon as our new  
supply arrives.  
We are sending you the  
Crestline camera in order  
that you will not be  
inconvenienced.

Q133

JK

Memo from:

**SUPERIOR BULK FILM CO.**

1 Crestline Zoom Camera  
Super 8

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Super 8 Camera  
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We will forward as  
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We are sending you the  
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8 and 16mm MOTION PICTURE FILM AND SUPPLIES

**SUPERIOR BULK FILM CO.**

442-450 NORTH WELLS STREET  
CHICAGO, ILLINOIS 60610

8mm FILM - 16mm  
MACHINE DEVELOPING  
CHEMICALS  
DUPLICATING  
TITLES  
MOVIE ACCESSORIES  
8mm ENLARGED TO 16mm  
16mm REDUCED TO 8mm  
PROCESSING EQUIPMENT

Date \_\_\_\_\_ 19\_\_\_\_  
U.S. POST OFFICE REQUIRES  
ZIP CODE ON ALL MAIL

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QUANTITY	DESCRIPTION	PRICE
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	IDEN D95Z	
1	KODAK SUPER 8 CAMERA	
130	MODEL M8 IDEN D38	\$160 00
1	HPI COMBINATION 8MM	
	SUPER 8 SPICER	\$4 49
1	REMOTE CONTROL 20FT CABLE	4 75
	<del>337 24</del>	
	Shipping	10 00
	TOTAL	\$337 24
	POSTAGE	
	<input type="checkbox"/> C. O. D.	TOTAL REMITTANCE

Please add sufficient money to cover postage. Refunds will be made on all over-payments. Illinois customers add State Sales Tax. Deposit required on C.O.D. orders.

USE OTHER SIDE FOR CORRESPONDENCE

HOME PROCESSING HEADQUARTERS

Form 266-10

FORM 49



**MONEY ORDER** . . .  
**HOLLYWOOD-WESTERN BRANCH** . . .

PAYABLE AT ANY DOMESTIC  
BRANCH OF THIS BANK

No. **0799 18037**

**Bank of America**

NATIONAL TRUST AND SAVINGS ASSOCIATION

HOLLYWOOD, CALIFORNIA . . .

**JAN 15 1968**

DATE 799 JAN 8 16-1007  
1223

PAY TO THE  
ORDER OF

Jackemithing Institute

\$15<sup>00</sup>

**Bank of America 15000000 Cts**

**DOLLARS**

Good For NOT MORE THAN Five Hundred Dollars

PURCHASER

Eric S. Galt

*R. A. Peterson*  
R. A. PETERSON - PRESIDENT

⑈018037⑈⑈1223⑈⑈1007⑈ 7998⑈⑈85000⑈

⑈0000001500⑈

44-38861 JK Q216

**RECEIVED**



**MONEY ORDER**  
HOLLYWOOD-WESTERN BRANCH

PAYABLE AT ANY DOMESTIC  
BRANCH OF THIS BANK

No. 0799 19701

**Bank of America**

NATIONAL TRUST AND SAVINGS ASSOCIATION

HOLLYWOOD, CALIFORNIA

DATE 2-26-68 16-1007  
1223

PAY TO THE  
ORDER OF

Locksmithing Institute

\$ 7.50

Seven and 50/100

DOLLARS

Good For NOT MORE THAN Five Hundred Dollars

PURCHASER

Eric S. Holt

R. A. Peterson  
R. A. PETERSON - PRESIDENT

⑈019701⑈1223⑈1007⑈2998⑈85000⑈

⑈00000000750⑈

07998⑈85000⑈

⑈00000000750⑈

44-38861 JK Q221

44-38861 JK Q221

100-4438861 JK Q221

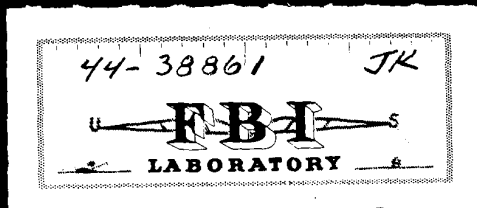
JK

Q221

2025 RELEASE UNDER E.O. 14176



L7017, E. 3, 1		ROOM 34
ARRIVE	DEPART	DATE
	4-3 44	6-24
DATE		
FORWARD		
ROOMS	624	
CAFE		
PHONE		
LONG DIS.		
MISC.		
LAUNDRY		
TELEG.		
CASH		
TOTAL	624	
CR. CASH		
CR. ALLOW.		
BALANCE		



# REGISTRATION CARD

NOTICE TO GUESTS: — This property is privately owned and management reserves right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

## RENTAL PAYABLE IN ADVANCE

NAME Eric S. Galt  
 STREET 2608 Highland ave  
 CITY Birmingham STATE Alabama  
 REPRESENTING \_\_\_\_\_  
 American Hotel Register Co., 226-232 W. Ontario St., Chicago 10, Ill.  
 ROOM 34 RATE 6.94 CAR LICENSE 138993 STATE ala  
 ARR. DATE 4/3/68 DEPT. DATE 7/2 NO. IN PARTY 1 CLERK 1/11/1 MAKE OF CAR Mustang  
 REMARKS \_\_\_\_\_

THIS IS YOUR RECEIPT

ROOM	RATE	DATE	AMT. PAID	RECEIVED FROM

THANK YOU

*Vic Dupratt's* New Rebel MOTOR HOTEL  
 PHONE FA 3-7641 3466 LAMAR AVE. MEMPHIS, TENN.

44-38861

JK

**FBI**  
 LABORATORY

DEAR SIR;

WOULD YOU SEND THESE ITEMS  
SPECIAL DELIVERY. ✓

THE MANUAL DID NOT LIST THE  
SHIPPING WT. ON THE ITEMS I  
ORDERED SO I ADDED \$10.00 IF  
IT IS MORE WILL PAY ON RECEIVING.

ON SENDING ORDER WOULD YOU SEND  
ME ANY MANUALS YOU MIGHT HAVE ON

1. SOUND STRIPERS. *Let*
2. DESCRIPTIVE CIRCULAR ON  
L & F AUTOMATIC CINE PRINTER.
3. THE PRICE OF THE EUMIG MARK  
S SOUND PROTECTOR. **THANKS**

\$39.<sup>00</sup>

ERIC J. GALT  
2608 HIGHLAND AVE.  
BIRMINGHAM, ALABAMA

I WOULD LIKE THIS ORDER 35305  
AS SOON AS POSSIBLE. THANKS



671

CONFIDENTIAL INFORMATION  
for Locksmithing Institute

Your credentials as a registered Locksmithing Student justify your possession of tools and equipment necessary to pick locks and to perform other work of a highly restricted and confidential nature.

This form is your application to receive such credentials, the tools of your trade, instruction in lock-picking, and in the other secrets of the locksmithing profession. Answer each question completely and return this form promptly.

1. YOUR NAME ERIC S. GALT  
Student Number 30-15189 Telephone Number \_\_\_\_\_
2. Age 36 Married \_\_\_\_\_ Single x Dependents NONE
3. Name of Employer AM TAKING COURSE AT AMERICAN BUSINESS CONSULT-  
Nature of your work ANTS. 16010 CRENSHAW, LONG BEACH, CALIF.
4. Have you any specialized training? BACK PAGE
5. Education: Public School \_\_\_\_\_ High X College \_\_\_\_\_ Other \_\_\_\_\_
6. How do you plan to capitalize on your training?  
Spare-time earnings? \_\_\_\_\_ Open Your Own Shop? \_\_\_\_\_  
Other Plans? X
7. Have you any physical defects? NO
8. List two character references:  
1) Name MRS RITA STEEN 2) Name MRS MARIE DENINNO  
Address 5666 FRANKLIN, L.A. Address 5533 HOLLYWOOD, L.A.  
Occupation HOUSEWIFE Occupation WAITRESS

List any other information which you feel we should have in order to help you, on the reverse side of this form.

I, the undersigned, do hereby swear and affirm that I have never been convicted of the crimes of burglary, or breaking and entry, robbery, or grand or petty larceny,

FURTHER, I solemnly swear that I will keep in strict confidence and to myself all of the information that I will receive from the Locksmithing Institute in regard to picking locks; that I will use this information only in the discharge of my duties as a locksmith; that I will never use my knowledge of this subject to aid or abet in the commission of a crime.

Name Eric S. Galt City Los Angeles  
(write)  
Address 1535-N-Serrano State Calif Zip Code 90027

I HAD TRAINING IN THE MILITARY IN ORDINANCE  
AND SINCE THEIR IS A SIMILARITY <sup>Between</sup> THE TWO  
I COULD COMBINB THEM IN ONE BUSINESS.

10-5-67

DEAR SIR:

I RECEIVED YOUR ORDER OF FOUR ITEMS THE 4th.  
I WAS WELL PLEASED WITH EVERY THING EXCEPT  
THE CAMERA, which i am returning.

THE CAMERA YOU SENT HAS ONLY ONE FILM SPEED  
AND I WANTED THE KODAK M8 WHICH HAS 4.

AS I THINK I TOLD YOU ON THE PHONE I WILL  
HAVE TO LEAVE FOR MEXICO SATURDAY AND WILL  
BE UNABLE TO WAIT. DUE TO MEXICO HIGH CUSTOMS  
I WOULD NOT WANT IT SENT THEIR.

UPON MY ARIVAL IN MEXICO I WII SEND YOU  
MY ADDRESS AND YOU CAN MAIL WHAT EVER REMITTANC  
THEIR.

SINCERELY

*Jeff*  
*10/9*

*Eric D. Galt*

INVOICE NO. I79530



7-43 (Rev. 7-12-72)

UNITED STATES GOVERNMENT

# Memorandum

TO : J. W. Marshall

DATE: 6-27-73

FROM : I. W. Conrad

SUBJECT: MURKIN

44-38861

Felt \_\_\_\_\_  
Bates \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Campbell \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Jenkins \_\_\_\_\_  
Marshall \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Ponder \_\_\_\_\_  
Soyars \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

There is enclosed the file which has been maintained in the Laboratory in connection with the above-captioned matter. It is desired that this file be maintained as an enclosure to the main file in the Records Branch.

Enc.

"ENCLOSURE ON BULKY RAMP"

ENCLOSURE

NOT RECORDED

10 JUN 27 1973

57 JUN 27 1973

I2-28-67

DEC 30 1967

DEAR SIR,

I RECENTLY READ AN ARTICLE IN THE L.A. TIMES ON YOUR COUNCIL,  
THE LOCAL JOHN BIRCH SOCIETY PROVIDED ME WITH YOUR ADDRESS.  
MY REASON FOR WRITING IS THAT I AM CONSIDERING IMMIGRATING  
TO RHODESIA, HOWEVER THERE ARE A COUPLE LEGAL QUESTIONS INVOLVED.  
ONE: THE U.S. GOVERNMENT WILL NOT ISSUE A PASSPORT FOR TRAVEL  
TO RHODESIA.

TWO: WOULD THERE BE ANY WAY TO ENTER RHODESIA LEGALLY (FROM THE RHODESIAN  
GOVERNMENT POINT OF VIEW).

I WOULD APPRECIATE ANY INFORMATION YOU COULD GIVE ME ON THE ABOVE  
SUBJECT OR ANY OTHER INFORMATION ON RHODESIA.

SINCERELY

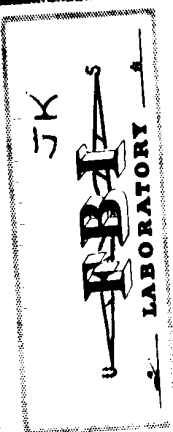
ERIC S. GALT *Eric S. Galt*

1535-N. SERRANO

LOS ANGELES, CALIFORNIA.

90027.

*fe 1/10  
gud*





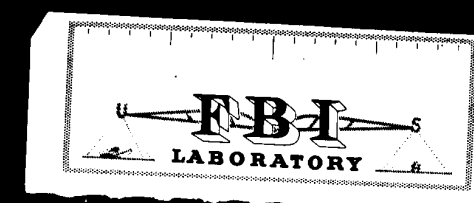
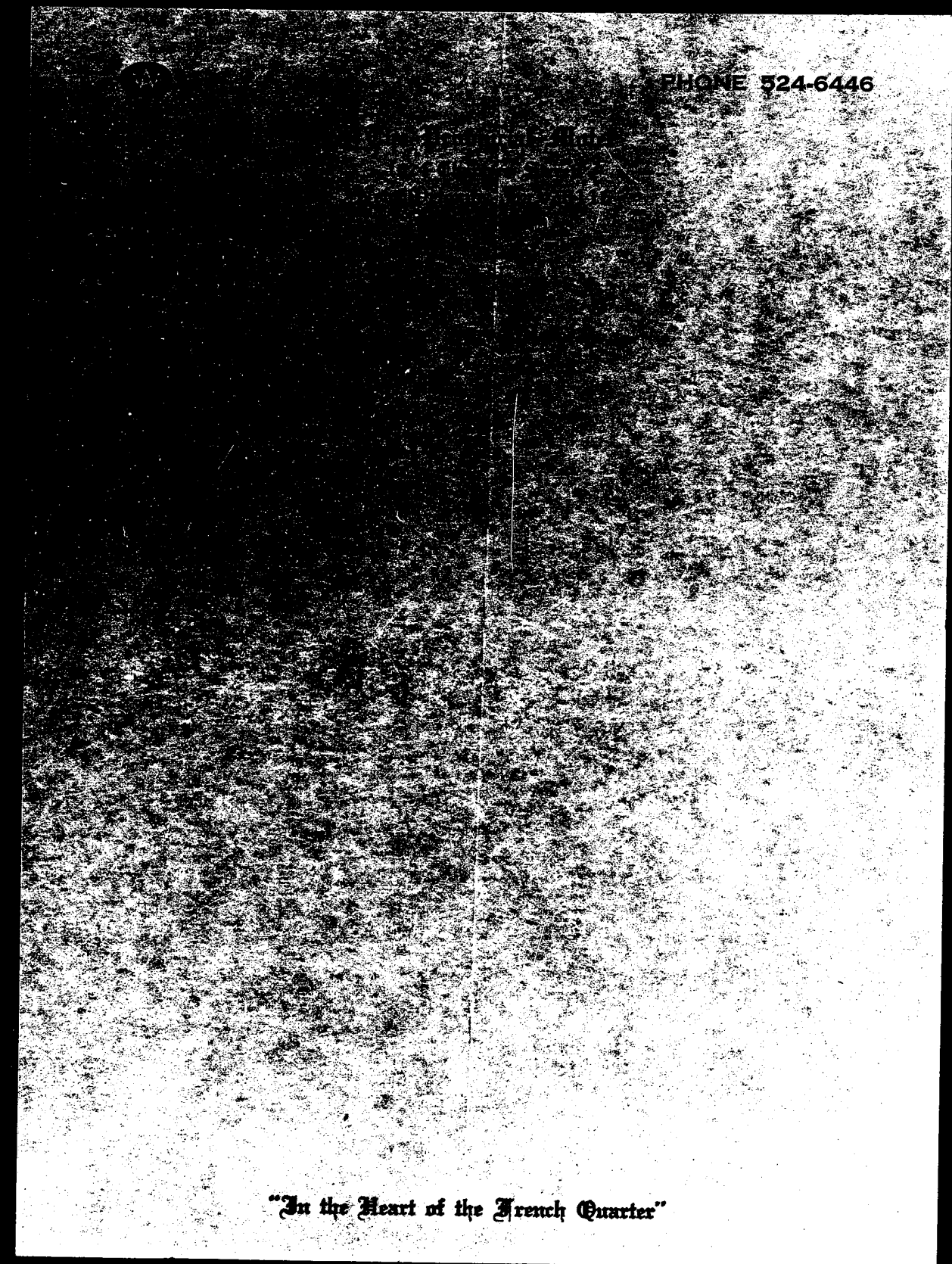
5K  
FBI  
LABORATORY

10/19



THESE ARE THE RESULTS OF THE ANALYSIS OF THE  
A SAMPLE TAKEN FROM THE MOUTH OF THE SUBJECT  
DURING THE TIME OF THE  
THE RESULTS OF THE ANALYSIS OF THE  
THE RESULTS OF THE ANALYSIS OF THE  
THE RESULTS OF THE ANALYSIS OF THE  
THE RESULTS OF THE ANALYSIS OF THE  
THE RESULTS OF THE ANALYSIS OF THE

17X  
FBI  
LABORATORY



I-21-68

DEAR SIR,

I AM WRITING TO INFORM YOU THAT I MOVED FROM THE APT.

I INFORMED THE ORIGINAL MANAGER SO, I AM ALSO INCLOSING THE KEYS.

I MADE A DEPOSIT ON KEYS BUT AS A LOST ONE WILL FORFIT DEPOSIT.

SINCERELY

*Eric S. Salt*

0119 44-38861 JK

**FBI**  
LABORATORY

**BIRMINGHAM TRUST NA**

**ADDRESS**

**AMT.**

MORTIMER  
FBI  
LABORATORY

**BIRMINGHAM, ALA.,**\_\_\_\_\_

No. 551

**NATIONAL BANK**

\_\_\_\_\_ hereby assent and agree. I \_\_\_\_\_ hereby acknowledge to have received \_\_\_\_\_

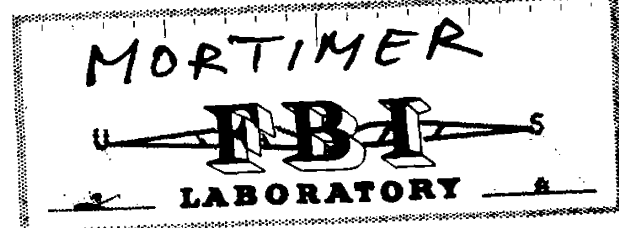
If rental or taxes are not paid on or before the annual due date the Bank is authorized and directed to any deposit or savings account of the undersigned with the Bank. Access to said safe or any contents thereof may be had



PHONE			
LONG DIS.			
MISC.			
LAUNDRY			
TELEG.			
CASH			
TOTAL			624
CR. CASH			
CR. ALLOW.			
BALANCE			





**RECORD OF ACCESS TO SAFE DEPOSIT BOX NO.**

Lessee \_\_\_\_\_ Signature

Lessee \_\_\_\_\_ Signature

Lessee \_\_\_\_\_ Signature

The undersigned, who is the renter of the box shown hereon (or whose authority as deputy has been filed with the bank) was, on the date and at the time shown thereon, admitted to this box in the vault of the Main Office of BIRMINGHAM TRUST NATIONAL BANK.

**ENTERED**

<b>DATE</b>	<b>TIME</b>	<b>SIGNATURE</b>
-------------	-------------	------------------

[illegible]



2-4-68

DEAR MR. HEWITSON.

I RECENTLY RECEIVED A LETTER FROM YOUR OFFICE IN REPLY TO A  
LETTER I HAD SENT TO YOU REQUESTING INFORMATION ON RHODESIA,  
THE LETTER CLARIFIED MOST OF MY QUESTIONS REGARDING IMMIGRATION.  
SUCH AS PASSPORT. IT WAS NOT MY INTENTION TO LEAVE BEFORE NOVEMBER  
BUT WANTED THE INFORMATION BEFORE HAND, ANY OTHER INFORMATION  
YOU HAVE I WOULD APPRECIATE. I WOULD ALSO LIKE TO SUBSCRIBE TO  
THE RHODESIA BULLETIN.

SINCERELY,

ERIC S. GALT

1535-N-SHERMAN

L.A. CALIF. 90027.

*Eric S. Galt*

*Ans*

44-38861 JK Q385  
FBI



## ORDER BLANK

8 and 16mm MOTION PICTURE FILM AND SUPPLIES

**SUPERIOR BULK FILM CO.**

442-450 NORTH WELLS STREET  
CHICAGO, ILLINOIS 60610

8mm. FILM -16mm  
MACHINE DEVELOPING  
CHEMICALS  
DUPLICATING  
TITLES  
MOVIE ACCESSORIES  
8mm ENLARGED TO 16mm  
16mm REDUCED TO 8mm  
PROCESSING EQUIPMENT

Date \_\_\_\_\_ 19\_\_\_\_

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		<del>337 24</del>
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	POSTAGE	
	<input type="checkbox"/> C. O. D.	TOTAL REMITTANCE

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payments. Illinois customers add State Sales Tax. Deposit required on C.O.D. orders.

USE OTHER SIDE FOR CORRESPONDENCE

Form 266-10

HOME PROCESSING HEADQUARTERS

JK  
FBI  
LABORATORY



37,0456-8

## MISSOURI STATE PENITENTIARY

JEFFERSON CITY, MISSOURI

(WRITE ON THIS SIDE OF SHEET ONLY)

DATE

10-24-66

Dr. Carl C. Kepler

TO

Biggs Bldg.

STREET AND NUMBER

Missouri

STATE

CITY

Business

RELATIONSHIP

James E. Ray

FROM

00416

REGISTER NO.

BOX 900, JEFFERSON CITY, MISSOURI 65102

B.B.

HALL

CELL NO.

9

Dear Sir;

ON or about the 7 of Sept 1966 I was committed to the Biggs Building on order of the Cole County Circuit Court. On my arrival at Biggs Building I had with me my trial transcripts and other legal papers valued at about \$300.00 I also had \$4.00 in currency books. Mr. Perry said I could not take them to the word that they would be kept in my personal property upon leaving Biggs bldg. Mr. Perry said they could not find them and that they might have been sent back to the prison, the officials said they weren't returned here either. I would appreciate it if you would have some one to see if they could find this property as I can't replace it. I know before I left the receiving office it was put in a desk drawer in the receiving office.

Thanks

James E. Ray.