

1- A 88354		PASSENGER AUTOMOBILES		01		1- 38993	
1967 TAG NO.		TAX AREA CODE		1968 TAG NO.			
MAKE	YR.	MODEL	BODY TYPE	CLASS	VEHICLE IDENTIFICATION NO	PT. YR	ASSESSED VALUE
FOR	66	MS8	2D	06	6T07C190647	FULL	700
12.60	12.60		14.00			TOTAL → 39.20	
ST. & CO. TAX	MUN. TAX	SCH. DIST. TAX	LIC. & ISS. FEE	CITATION	PENALTY		
<p>GALT ERIC S. 2608 HIGHLAND AVE BHAM ALA</p> <p>THE VEHICLE DESCRIBED THEREON (WAS NOT IN ALABAMA) (WAS NOT OPERATED ON THE HIGHWAYS OF ALABAMA) BETWEEN</p> <p>AND</p> <p>THIS VEHICLE IS DESIGNED AND USED PRIMARILY FOR PRIVATE PASSENGER PURPOSES.</p>							
ACQUIRED FROM			DATE ACQUIRED OR ENTERED STATE		PURCHASE PRICE		GROSS WEIGHT
NEW	USED						
<p>I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION HEREON IS TRUE AND CORRECT.</p> <p>SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>2</u> DAY OF <u>Oct</u> 196<u>7</u></p> <p><u>Eric S. Galt</u> DEPARTMENT OF REVENUE, JEFFERSON COUNTY LICENSEE OR APPLICANT BRADLEY BROWN, DIRECTOR</p> <p>BY <u>[Signature]</u> CLERK</p>							

**Transfer Receipt for 1967**

Motor Vehicle License No. 1A-88354 **Nº 48684**

STATE OF ALABAMA, JEFFERSON COUNTY,  
DEPARTMENT OF REVENUE.

To: Hon. Bradley Brown, Director of Revenue.

I, the undersigned, hereby make application to you as provided by Sec. 706, Article 8, Title 51, Code of Alabama of 1940, Recompiled, to have the above license issued by you for:

Make	Year	Model	Body Type	Class	Identification No.
<u>Ford</u>	<u>66</u>	<u>Mustang</u>	<u>2D</u>	<u>6</u>	<u>6T07C190647</u>

which I (we) purchased, traded in, repossessed, or otherwise acquired, transferred from: Wm. S. Parsley

Address: Eric S. Galt

To: Eric S. Galt

Address: 2608 Highland Ave Bham

8-30-67 (Date Acquired) Eric S. Galt (Signature of applicant)

This is to certify that, proper application having been made to me, I have this day recorded the above transfer on the records in this office.

Sworn to and subscribed before me this 30 day of Aug, 1967

POSTED:	Transfer fee	<u>75</u>
	Penalty	
	Total	<u>75</u>

BRADLEY BROWN  
DIRECTOR OF REVENUE

By SC (Notary)

**PENALTY OF \$1.50 DUE IF NOT TRANSFERRED WITHIN TEN DAYS.**

*Jan*



2/2

430

Restrictions	ERIC	STARVO	GALT	2848947
	First	Middle or Maiden	Last	
Street	2608- Highland Avenue South			Void 30 days after.
City	Birmingham			9-6-67
	State	Alabama		Date passed
Date of birth	Race	Sex	Weight	Height
	W	M	175	5'11"
			Blue	Br
				Jefferson
				County of Residence

NOTICE TO APPLICANT *sup 3-1-68*

Upon the successful completion of the examination this card must be taken to the Commissioner of Licenses or Judge of Probate in County of examination where you will be issued a temporary receipt after paying the required fee. This must be done within 30 days after completion.

86

Applicant's signature: *Eric Starvo Galt*

First Middle or Maiden Last

Occupation of applicant Merchant Marine (unemployed)

Applicant's employer \_\_\_\_\_

Inside Examiner CBT

Document used to verify birth \_\_\_\_\_

Date 9-6-67

Signature of clerk *M. Harsley*

Receipt number 84932

- No Yes
- ☒ Have you ever taken any part of an examination for an Alabama driver's license or learner's permit? What year? \_\_\_\_\_  
Which county? \_\_\_\_\_ Were you licensed? \_\_\_\_\_ What type license was issued? Operator's ☐ Learner's permit ☐  
Motor Driven Cycle ☐ If under a different name, what name? \_\_\_\_\_
  - ☒ Are you now or have you ever been licensed to drive in any other state? Which state? LOUISIANA Is your other state license expired? Yes ☒ No ☐ If yes, what year did it expire? 1962
  - ☒ Have you ever been convicted of a violation of the motor vehicle laws? If yes, when? \_\_\_\_\_  
Where? \_\_\_\_\_ What offense? \_\_\_\_\_
  - ☒ Is your driver license or driving privilege now under suspension or revocation in any state? If yes, which state? \_\_\_\_\_
  - ☒ Have you ever had your driver license or privilege revoked ☐ suspended ☐ cancelled ☐ or denied ☐? What year? \_\_\_\_\_  
Which state? \_\_\_\_\_ Why? \_\_\_\_\_ Have you been authorized to be relicensed? Yes ☐ No ☐
  - ☒ For distant vision do you wear glasses ☐ contact lenses ☐
  - ☒ Have you ever suffered from epilepsy ☐ fainting spells ☐ dizzy spells ☐ blackout spells ☐? Are you now cured? Yes ☐ No ☐
  - ☒ Do you have any physical ☐ mental ☐ defects that would make it difficult for you to operate a motor vehicle safely?  
Explain \_\_\_\_\_
  - ☒ Have you ever been a patient in an institution for the insane or feeble minded? Where? \_\_\_\_\_  
When discharged? \_\_\_\_\_
  - ☒ Have you ever been addicted to the use of intoxicating liquors ☐ narcotic drugs ☐? Are you now cured? Yes ☐ No ☐
- I do solemnly swear or affirm that all statements on this application are true and correct. I understand that any false information herein will result in my license being cancelled.

Signed *Eric Starvo Galt*

First Middle or Maiden Last

Jan

1. <u>A 88354</u>		PASSENGER AUTOMOBILES		TAX AREA CODE <u>01</u>		1. <u>38993</u>	
1967 TAG NO.						1968 TAG NO.	
MAKE <b>FOR</b>	YR. <b>66</b>	MODEL <b>MS8</b>	BODY TYPE <b>2D</b>	CLASS <b>06</b>	VEHICLE IDENTIFICATION NO. <b>6T07C190647</b>		PT. YR. ASSESSED VALUE <b>FULL 700</b>
<b>12.60</b>		<b>12.60</b>		<b>14.00</b>		<b>TOTAL → 39.20</b>	
ST. & CO. TAX		MUN. TAX		SCH. DIST. TAX		LIC. & ISS. FEE CITATION PENALTY	
<p><b>GALT ERIC S.</b>  <b>2608 HIGHLAND AVE</b>  <b>BHAM ALA</b></p> <p>THE VEHICLE DESCRIBED THEREON (WAS NOT IN ALABAMA) (WAS NOT OPERATED ON THE HIGHWAYS OF ALABAMA) BETWEEN _____ AND _____</p> <p>THIS VEHICLE IS DESIGNED AND USED PRIMARILY FOR PRIVATE PASSENGER PURPOSES.</p>							
ACQUIRED FROM		DATE ACQUIRED OR ENTERED STATE		PURCHASE PRICE		GROSS WEIGHT	
NEW <input type="checkbox"/> USED <input type="checkbox"/>							
<p>I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION HEREON IS TRUE AND CORRECT.</p> <p>SWORN TO AND SUBSCRIBED BEFORE ME THIS <u>2</u> DAY OF <u>Oct</u> 19<u>67</u></p> <p><u>Eric S. Galt</u> DEPARTMENT OF REVENUE, JEFFERSON COUNTY          LICENSEE OR APPLICANT BRADLEY BROWN, DIRECTOR</p> <p>BY <u>[Signature]</u> CLERK</p>							

### Transfer Receipt for 1967

Motor Vehicle License No. 1A-88354 **Nº 48684**  
 STATE OF ALABAMA, JEFFERSON COUNTY,  
 DEPARTMENT OF REVENUE.

To: Hon. Bradley Brown, Director of Revenue.

I, the undersigned, hereby make application to you as provided by Sec. 706, Article 8, Title 51, Code of Alabama of 1940, Recompiled, to have the above license issued by you for:

Make	Year	Model	Body Type	Class	Identification No.
<u>Ford</u>	<u>66</u>	<u>MS8</u>	<u>2d</u>	<u>6</u>	<u>6T07C190647</u>

which I (we) purchased, traded in, repossessed, or otherwise acquired, transferred from: Wm. S. Purley

Address: \_\_\_\_\_

To: Eric S. Galt

Address: 2608 Highland Ave Bham

(Date Acquired) 8-30-67 (Signature of applicant) Eric S. Galt

This is to certify that, proper application having been made to me, I have this day recorded the above transfer on the records in this office.

Sworn to and subscribed before me this 30 day of Aug 1967

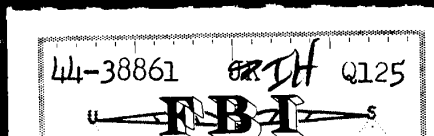
POSTED:	Transfer fee	<u>75</u>
	Penalty	
	Total	<u>75</u>

BRADLEY BROWN  
 DIRECTOR OF REVENUE

By SC (Notary)

PENALTY OF \$1.50 DUE IF NOT TRANSFERRED WITHIN TEN DAYS.

<i>Material for</i> <b>PITTSBURGH</b>		<i>Produced by</i> <b>The A. L. GARBER CO.</b>
<b>PLATE GLASS COMPANY</b>		<b>Ashland, Ohio</b>
<b>FORM NO.</b>	<b>PACKAGED</b>	<b>DATE</b>
<del>6528</del> 6829	500	1/67
<b>TITLE</b>		
Acct DATA SHEET		
<b>L. S. N.</b>	<b>C-ORDER NO.</b>	<b>NUMBERED</b>
	62538	
<b>PLEASE DO NOT PERMIT STOCK TO BECOME LOW BEFORE RE-ORDERING</b>		





4/12/68  
1700  
LA Calif

277  
4810

K27 IN 44-38861  
FBI

10-5-67

DEAR SIR:

I RECEIVED YOUR ORDER OF FOUR ITEMS THE 4th.

I WAS WELL PLEASED WITH EVERY THING EXCEPT  
THE CAMERA, which i am returning.

THE CAMERA YOU SENT HAS ONLY ONE FILM SPEED  
AND I WANTED THE KODAK M8 WHICH HAS 4.

AS I THINK I TOLD YOU ON THE PHONE I WILL  
HAVE TO LEAVE FOR MEXICO SATURDAY AND WILL  
BE UNABLE TO WAIT. DUE TO MEXICO HIGH CUSTOMS  
I WOULD NOT WANT IT SENT THEIR.

UPON MY ARIVAL IN MEXICO I WII SEND YOU  
MY ADDRESS AND YOU CAN MAIL WHAT EVER REMITTANC  
THEIR.

SINCERELY

*pett*  
*10/9*

*Ernie D. Galt*

INVOICE NO. I79530

Q 130

JK

10-22-67

DEAR SIR,

I ORDERED FOUR ITEMS FROM YOUR COMPANY FROM THE ADDRESS BELOW  
2608 HIGHLAND AVE.  
BIRMINGHAM ALABAMA.  
INVOICE NO. I79530.

I RETURNED THE SUPER 8 CRESTLINE AS IT WAS UNSATISFACTORILY  
IN USE WITH KODAK PROJ. M95Z. AND I DIDNT HAVE TIME TO WAIT FOR  
THE KODAK CAMERA.

YOU CAN SEND THE REFUND TO THE BELOW ADDRESS AS I WILL BE  
HERE FOR AWHILE.

SINCERELY

ERIC S. GALT.

*Eric S. Galt*

PUERTO VALLARTA, JALISCO, MEXICO  
HOTEL, RIO.  
APARTADO POSTAL NO. 23.

Q131 JK

**SCHOOL ADM**  
**APPLICATION FOR EMPLOYMENT**

Date 1-19-68

NAME IN FULL (PRINT) Eric S. Galt

SOCIAL SECURITY REG. NO.

Address 1535 N. Sycamore

Phone No. 464-8696

SELECTIVE SERVICE CLASSIFICATION

3-A

Age 36 Birthday: Month 5 Day 33 Year 1932

464-1131

Are you a citizen of the United States? YES

If not, do you intend to become a citizen?

Married, Divorced, or Single SINGLE

Number of Children NONE

Give below the Names and Addresses of your former employers:

Name	Address	FROM (Date)	TO (Date)	Salary	Why did you leave?
<del>Mr. J. Galt</del>	<del>1535 N. Sycamore</del>				
MR. WILLER	751-S-FIGEROA			50.00	

Give the Names and Addresses of three character references: (Do not name Relatives or former Employers here.)

Name	Address
Morie Denino	5533 Hollywood Bl. Hollywood Calif
Rita Steen	5666 Franklin, Hollywood, Calif
Charly Denino	5666 Franklin, Hollywood, Calif

Education: (State schooling you have had) High School

What work do you do best? Weight 175

What other work are you fitted for? Height 5-10

What physical defects have you? NONE

I hereby grant permission to investigate any of the information included in this application.

Signature of Applicant Eric S. Galt

APPLICANT: DO NOT WRITE BELOW THIS LINE

References checked by Initial rate per Date started

DEPT.

Entered on Payroll Date By

Approved

II-20-67

DEAR SIR,

WHILE IN BIRMINGHAM ALABAMA I ORDERED FOUR ITEMS FROM YOUR  
COMPANY, I RETURNED ONE FOR A REFUND THE KODAK SUPER 8 CRESTLINE.  
I SENT YOU MY ADDRESS WHILE IN MEXICO BUT DID NOT HERE FROM YOU  
HOWEVER I DID NOT RE'CD ANY MAIL WHILE THEIR SO IF YOU WROTE  
THE LETTER MAY HAVE GOT LOST. I WILL BE AT THE BELOW ADDRESS FOR  
FIVE MONTHS. THANKS.

*G.B.  
Check remaild  
to Mexico address  
As not remember exact  
date.*

ERIC S. GALT

1535-NORTH-SERRANO

LOS ANGELES, CALIFORNIA. 90027

*Eric S. Galt*

*Invoice no. 179530*

*refund*

*Kodak Camera was returned 11/2  
for credit or refund*

*order # 179530*

JK

8132



D-561276 JK 44-38861  
Also Submitted

FBI

## INSTALLMENT NOTE -- INTEREST EXTRA

\$ 125.00 L.A., California, Jan. 19 1968.

In installments as herein stated, for value received, I promise to pay to  
INTERNATIONAL SCHOOL OF BARTENDING, or order,  
at \_\_\_\_\_

the sum of ONEHUNDRED TWENTYFIVE NO/00--- DOLLARS

with interest from \_\_\_\_\_ on unpaid principal at the rate of  
\_\_\_\_\_ per cent per annum, payable \_\_\_\_\_

\_\_\_\_\_ ; principal payable in installments of  
\_\_\_\_\_ Dollars

or more on the \_\_\_\_\_ day of each \_\_\_\_\_ month, beginning  
on the \_\_\_\_\_ day of \_\_\_\_\_

\$125.00 Onehundred twentyfive no/00 dollars for six weeks Bartending  
Course. Cash payment and there are absolutly no refunds.

\_\_\_\_\_ and continuing until said principal and interest have been paid.

Should interest not be so paid it shall thereafter bear like interest as the principal. Should default be made in payment of any installment of principal or interest when due the whole sum of principal and interest shall become immediately due at the option of the holder of this note. Principal and interest payable in lawful money of the United States. If action be instituted on this note I promise to pay such sum as the Court may fix as attorney's fees.

Eric S. Galt  
Eric S. Galt

Tomas Reyes Lau  
Tomas Reyes Lau

NOTE - INSTALLMENT - INTEREST EXTRA - ATTORNEY'S FEES - WOLCOTT'S FORM 1451

85179

44-38861 JK Q261

FBI

Specimen Qc288, a Canadian Money Order, is too indistinct for a satisfactory examination; however, differences were noted between the writings on this item and K211, K488, Q261 and Q262.

The "Galt" signatures alone appearing on Q86, Q131, Q132, Q141, Q173, Q216, Q219, Q221, Q223, Q226, Q258, Q260, Q327, Q337, Kc4 and K5 were determined to have been prepared by the writer of Q261 and Q262 (records of the bartender school in Los Angeles, California).

The conclusions reported in the following paragraph are the result of comparing pertinent questioned items with K211 (records of the Missouri State Prison), Q261 and Q262.

The questioned hand printing or handwriting and the signatures, where they appear, on Q133, Q134, Q215, Q216, Q219, Q221, Q223, Q260, Q326, Q327 and K5 were determined to have been prepared by the writer of K211, Q261 and Q262.

The items in question were compared with specimens K488, Q261 and Q262, previously described. As a result of these comparisons it was concluded that the questioned hand printing or handwriting and signatures, where they appear, on Q133, Q134, Q215, Q260, Q326, Q327 and K5 were prepared by the writer of K488, Q261 and Q262.

Specimen Q337, the location of which was requested by Mr. Beasley, was returned to the Los Angeles Division of this Bureau on May 17, 1968, with the results of a latent fingerprint examination.

K488 is returned to FBI, Memphis. Photographs were made.



REPORT  
of the



1-Mr. Rosen  
1-Mr. Conrad  
1-Mr. Griffith  
①-Mr. Mortimer  
1- Lab File

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

Mr. Phil M. Canale, Jr.  
To: Attorney General  
County Office Building  
Memphis, Tennessee 38101

October 8, 1968

Attention: Mr. Robert Dwyer

This examination has been made with the understanding that the evidence is connected with an official investigation of a criminal matter and that the Laboratory report will be used for official purposes only, related to the investigation or a subsequent criminal prosecution. Authorization cannot be granted for the use of the Laboratory report in connection with a civil proceeding.

Assassination of  
Re: Martin Luther King, Jr.

*J. Edgar Hoover*  
John Edgar Hoover, Director

YOUR NO. 44-38861  
FBI FILE NO. D-680928019 JK  
LAB. NO.

Examination requested by: FBI, Memphis  
Reference: Letter 9/26/68  
Examination requested: Document

Specimens: Three sheets of yellow ruled paper and one sheet of white ruled paper to "Sheriff Morris" and one sheet of white ruled paper to "Lt. Smith" bearing purported handwriting and hand printing standards of JAMES EARL RAY

Result of examination:

The examinations reported in this communication are those requested during a conference with Mr. Robert Dwyer, Mr. James Beasley and Mr. John Carlyle of your office on September 26, 1968.

- 2 - FBI, Memphis (44-1987) - Enclosure
- 1 - FBI, Los Angeles (44-1574)

Page 1 (continued on next page)

JHM:AW (11)



1- A 88354		PASSENGER AUTOMOBILES		TAX AREA CODE 01		1- 38993	
1967 TAG NO.						1968 TAG NO.	
MAKE FORD	YR. 66	MODEL MSS	BODY TYPE 2D	CLASS 06	VEHICLE IDENTIFICATION NO. 6T07C190647		PT. YR. FULL
12.60		12.60		14.00		TOTAL → 39.20	
ST. & CO. TAX		MUN. TAX		SCH. DIST. TAX		LIC. & ISS. FEE	
						CITATION	
						PENALTY	

THE VEHICLE DESCRIBED THEREON (WAS NOT IN ALABAMA) (WAS NOT OPERATED ON THE HIGHWAYS OF ALABAMA) BETWEEN

GALT ERIC S.  
2608 HIGHLAND AVE  
BHAM ALA

AND

THIS VEHICLE IS DESIGNED AND USED PRIMARILY FOR PRIVATE PASSENGER PURPOSES.

ACQUIRED FROM		DATE ACQUIRED OR ENTERED STATE		PURCHASE PRICE		GROSS WEIGHT	
NEW	USED						

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION HEREON IS TRUE AND CORRECT.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 2 DAY OF Oct 1967

DEPARTMENT OF REVENUE, JEFFERSON COUNTY  
BRADLEY BROWN, DIRECTOR

Eric S. Galt  
LICENSEE OR APPLICANT

BY JD CLERK

### Transfer Receipt for 1967

Motor Vehicle License No. 1A-88354  
STATE OF ALABAMA, JEFFERSON COUNTY,  
DEPARTMENT OF REVENUE.

NO 48384

To: Hon. Bradley Brown, Director of Revenue.

I, the undersigned, hereby make application to you as provided by Sec. 703, Article 8, Title 51, Code of Alabama of 1940, Recompiled, to have the above license issued by you for:

Make	Year	Model	Body Type	Class	Identification No.
Ford	66	MSS	2D	06	6T07C190647

which I (we) purchased, ~~transferred~~ in, repossessed, or otherwise acquired, transferred

from:

Address:

To:

Address:

(Date Acquired)

(Signature of applicant)

This is to certify that, proper application having been made to me, I have this day recorded the above transfer on the records in this office.

Sworn to and subscribed before me this 30 day of Aug, 1967

POSTED:

Transfer fee	75
Penalty	
Total	75

BRADLEY BROWN  
DIRECTOR OF REVENUE

By

(Notary)

PENALTY OF \$1.50 DUE IF NOT TRANSFERRED WITHIN TEN DAYS.

CG. L.  
G.R.M. 9/9/67

430

ERIC STARVO GALT

Restrictions

First Middle or Maiden Last

Street 2608- Highland Avenue South

City Birmingham State Alabama

2848947

Void 30 days after.

Date passed 9-6-67

Date of birth Race Sex Weight Height Eyes Hair County of Residence

W M 175 5'11" Blue Br Jefferson

NOTICE TO APPLICANT Sep 3-1-68

Upon the successful completion of the examination this card must be taken to the Commissioner of Licenses or Judge of Probate in County of examination where you will be issued a temporary receipt after paying the required fee. This must be done within 30 days after completion.

86

Applicant's signature: Eric Starvo Galt

First Middle or Maiden Last

Merchant Marine (unemployed)

Occupation of applicant

Applicant's employer

Inside Examiner CBT

Document used to verify birth

Date 9-6-67

Signature of clerk M. G. Harsley

Receipt number 84932

- No Yes
1. ☒ Have you ever taken any part of an examination for an Alabama driver's license or learner's permit? What year? \_\_\_\_\_
- Which county? \_\_\_\_\_ Were you licensed? \_\_\_\_\_ What type license was issued? Operator's ☐ Learner's permit ☐
- Motor Driven Cycle ☐ If under a different name, what name? \_\_\_\_\_
2. ☐ Are you now or have you ever been licensed to drive in any other state? Which state? LOUISIANA Is your other state license expired? Yes ☒ No ☐ If yes, what year did it expire? 1962
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- Which state? \_\_\_\_\_ Why? \_\_\_\_\_ Have you been authorized to be relicensed? Yes ☐ No ☐
6. ☐ For distant vision do you wear glasses ☐ contact lenses ☐?
7. ☐ Have you ever suffered from epilepsy ☐ fainting spells ☐ dizzy spells ☐ blackout spells ☐? Are you now cured? Yes ☐ No ☐
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- Explain \_\_\_\_\_
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- When discharged? \_\_\_\_\_
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- I do solemnly swear or affirm that all statements on this application are true and correct. I understand that any false information herein will result in my license being cancelled.

Signed

Eric Starvo Galt

First

Middle or Maiden

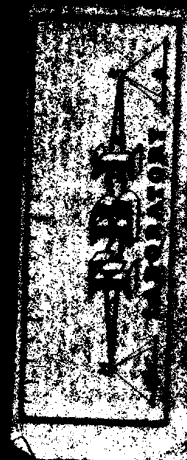
REGISTER

PROVINCIAL MOTEL

Name Eric D. Galt  
 Address 2608 Highland Ave.  
 City Birmingham State Alabama  
 Representing \_\_\_\_\_  
 Make of Car Mustang License No. 136993 State Ala.

Date	No. In Party	Room No.	Rate	Tax	Amount	Paid In Advance
12-17-67	1	126	12.00	66	12.66	—

X TUE -



10-5-67

DEAR SIR:

I RECEIVED YOUR ORDER OF FOUR ITEMS THE 4th.

I WAS WELL PLEASED WITH EVERY THING EXCEPT  
THE CAMERA, which i am returning.

THE CAMERA YOU SENT HAS ONLY ONE FILM SPEED  
AND I WANTED THE KODAK M8 WHICH HAS 4.

AS I THINK I TOLD YOU ON THE PHONE I WILL  
HAVE TO LEAVE FOR MEXICO SATURDAY AND WILL  
BE UNABLE TO WAIT. DUE TO MEXICO HIGH CUSTOMS  
I WOULD NOT WANT IT SENT THEIR.

UPON MY ARIVAL IN MEXICO I WII SEND YOU  
MY ADDRESS AND YOU CAN MAIL WHAT EVER REMITTANC  
THEIR.

SINCERELY

*pett*  
*10/9*

*Gene D. Hall*

INVOICE NO. 179530

DALE L. DYKEMA  
RECEIVER

3325 WILSHIRE BOULEVARD  
LOS ANGELES, CALIFORNIA 90005  
TELEPHONE (213) 386-5300

December 21, 1967

Eric Galt  
1535 North Serrano  
Hollywood, California

Dear Mr. Galt:

As you know, I am the court appointed Receiver for the apartment building in which you presently reside. Mr. and Mrs. Powers, the building managers, have moved and this leaves me temporarily without a manager. Should you have any questions or problems you may contact me directly.

Your rent is due on the 19th of each month. I am enclosing an envelope and request that you send the rent payment directly to me.

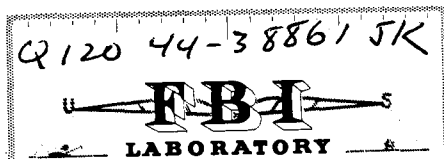
Sincerely,



Dale L. Dykema  
Receiver

DLD:mm  
Enclosure

REC'D 110 00 12/21/67 Dale L. Dykema



4/22/68  
Seattle