

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-23-01 BY SP/CLK/POO

ENTIRE FILE REVIEWED  
FOR HISTORICAL  
DECLASSIFICATION

*Murkin negatives*  
*44-38861-5920*

(K)



EVIDENCE

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

EXAMINER  
# *HI*

DATE \_\_\_\_\_

NEGATIVES

INITIALS \_\_\_\_\_

FILE# *44-38861*

Q#  
K# *26-27*

*Fleherid bn*

II

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apt apt apt apt apt apt apt apt apt

broult broult broult broult broult broult  
broult broult broult broult broult broult  
broult broult broult broult broult broult

Now is the time for all good men to come  
to the aid of their country. Now is the time  
for all good men to come to the aid of their  
country. Now is the time for all good men  
to come to the aid of their country.

Elmer Wagoner, Anita Hagenbach  
Elmer Wagoner, Anita Hagenbach  
Elmer Wagoner, Anita Hagenbach  
Elmer Wagoner, Anita Hagenbach

3 + 5 + + + + +

## CALIFORNIA



America Best  
BY CARD  
NATIONAL CREDIT CARD  
STANDARD



## LOS ANGELES

See America  
BY CARD  
CHEVRON NATIONAL CREDIT CARD  
STANDARD





K27 IN 44-38861

FBI

LABORATORY

27 JAN 44-12861

K26 IM 98-38861

**FBI**

LABORATORY

K27 IN 44-18961  
FBI  
LABORATORY

Keys from  
303  
Sorry we could not  
get to know you better  
Mr. Fiddell



# RENTAL APPLICATION

(TO BE FILLED OUT IN DUPLICATE BY APPLICANT)

Date 5-17-67

Name of Applicant Thomas Fiddell Telephone 465-6868  
Present Address 5435 SUNSET BLVD (757 N ORANGE DR)  
How long have you lived there? 2 weeks (1 month)  
Where do you work? HOLLYWOOD CARPETS How long? 9 months  
References: BOCK STINNETT 666-5677  
Yvonne Buschman 442-2827

How many in your family? Adults 2 Key pets? NO  
Children \_\_\_\_\_ Own a car? NO

Do you own your furniture? NO

Will you agree to pay the rent one month in advance and every month thereafter? Yes

Will you agree that any damage to house or apartment (the usual wear and tear excepted) will be paid for at tenant's expense?

Yes

A deposit of \$ 25.00 will be required on a cleaning fee.

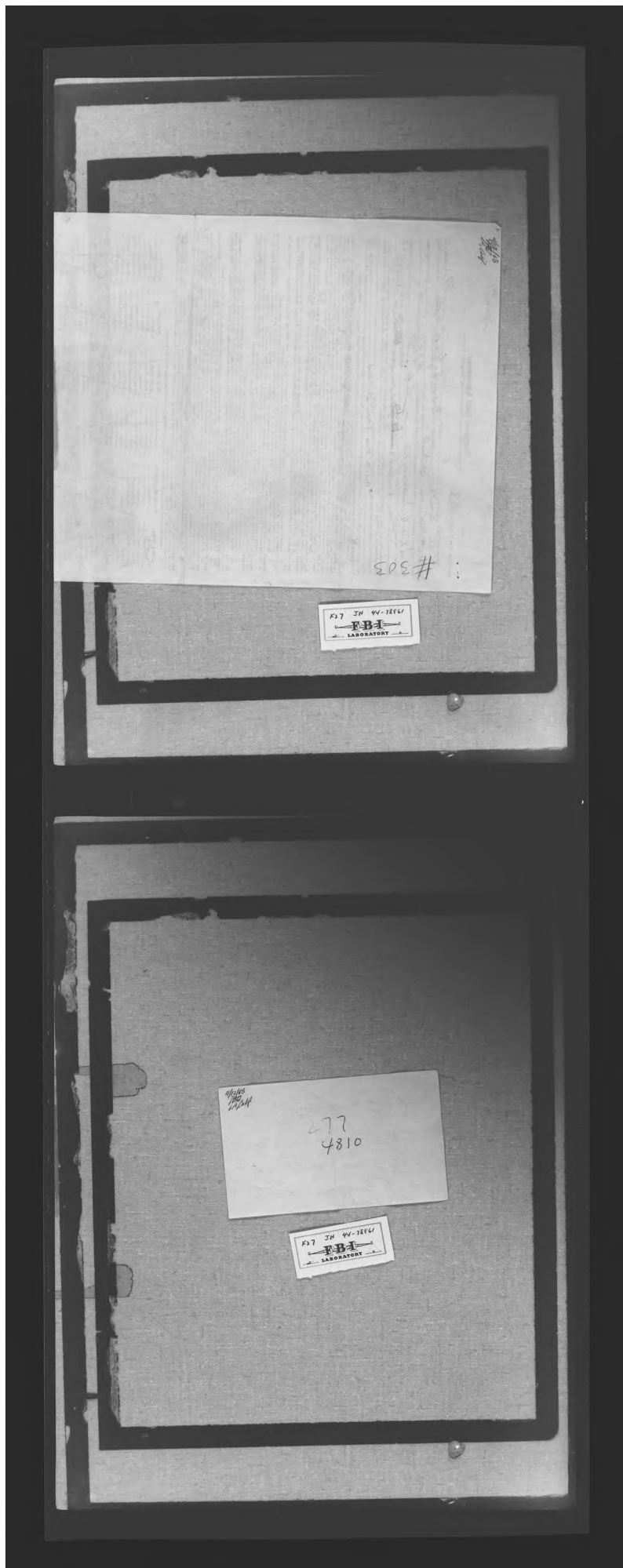
A deposit of \$1.00 for each key is required; refundable upon return of key.

A copy of this application is hereby acknowledged.

Tenant Thomas Fiddell

Landlord \_\_\_\_\_





FILE#

44-38861  
D-3-68922

DATE \_\_\_\_\_

EXAMINER

#

~~AK~~ JK

Q#

K#

NEGATIVES

INITIALS \_\_\_\_\_

*Fluorid - Major case prints*

1

BEGIN

LEAVE THIS SPACE BLANK

| TYPE OF PRINT                                            |                | FIRST NAME     | MIDDLE NAME    | SEX        | RACE       |
|----------------------------------------------------------|----------------|----------------|----------------|------------|------------|
| LAST NAME                                                | <i>Richard</i> | <i>Susan</i>   |                |            |            |
| EDUCATION AND ADDRESS                                    |                | AGE            | HEIGHT         | WEIGHT     | HAIR       |
| <i>44-1114</i>                                           |                | <i>172</i>     | <i>5'10"</i>   | <i>140</i> | <i>BRN</i> |
| SIGNATURE OF PERSON FINGERPRINTED                        |                | DATE OF BIRTH  | PLACE OF BIRTH |            |            |
| <i>Susan L. Miller</i>                                   |                | <i>4/13/48</i> | <i>CHICAGO</i> |            |            |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS                |                | DATE           | TIME           |            |            |
| <i>Richard H. Miller</i>                                 |                | <i>4/13/68</i> |                |            |            |
| CHECK IF NO COPY                                         |                |                |                |            |            |
| <input type="checkbox"/> YES <input type="checkbox"/> NO |                |                |                |            |            |

1. RIGHT THUMB 2. RIGHT INDEX 3. RIGHT MIDDLE 4. RIGHT RING 5. RIGHT LITTLE

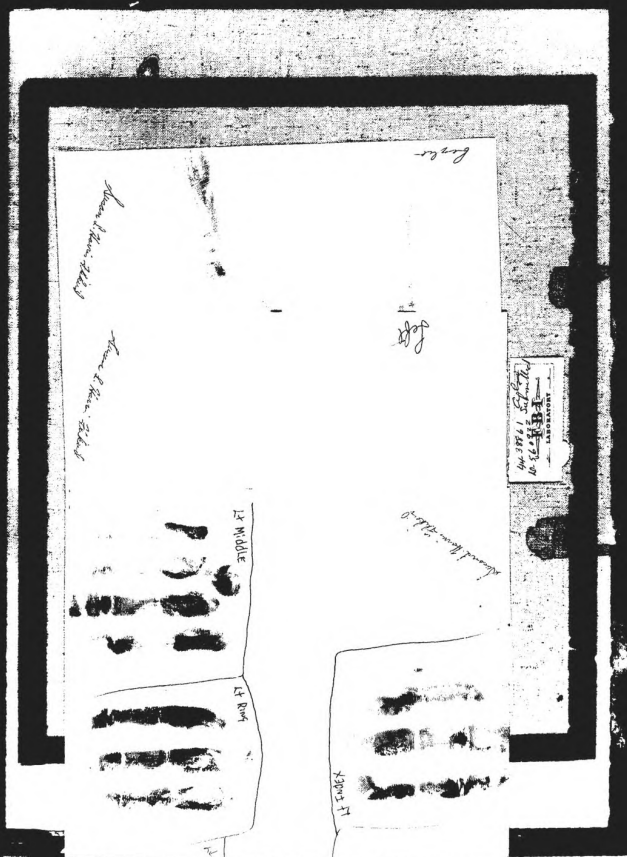
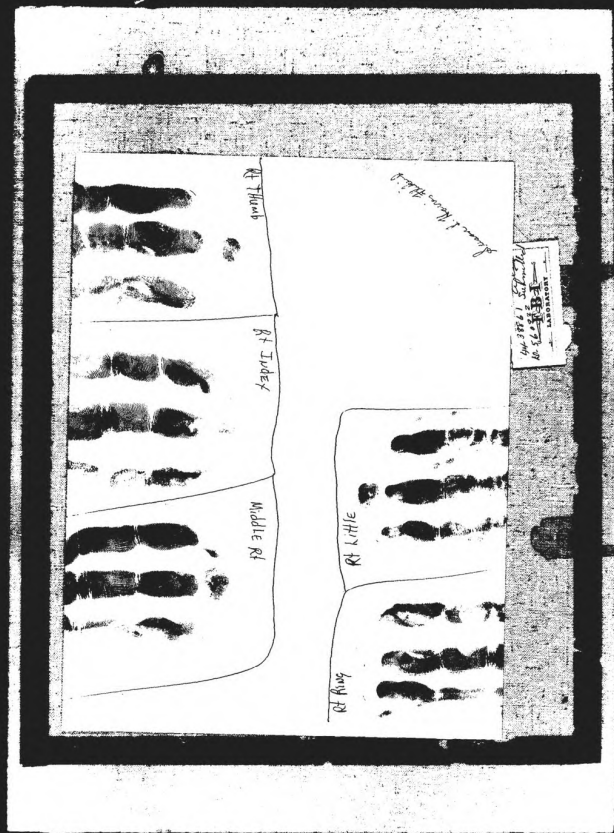
6. LEFT THUMB 7. LEFT INDEX 8. LEFT MIDDLE 9. LEFT RING 10. LEFT LITTLE

11. LEFT FOUR FINGERS TOGETHER 12. LEFT THUMB 13. RIGHT THUMB 14. RIGHT FOUR FINGERS TOGETHER

*Left* *Susan L. Miller*



2025 RELEASE UNDER E.O. 14176



FILE# ~~82-98591-3~~

44-38861

Q#

K#

171

Supern Buick  
Cor. de Canea

DATE

EXAMINER  
# JK

NEGATIVES

INITIALS

*[Signature]*

[illegible]

PLEASE READ REVERSE SIDE

44-38861 JK K171

**FBI**

LABORATORY

[illegible]

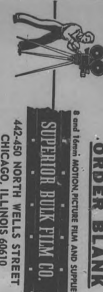
44-760  
RBC - 4-19-68  
Fr. Mr. B.B. Peterson, MD  
Fulton, Mo.  
St. Joseph's H.  
rec'd 4/18/68 from Mo

44-38861 JK K171  
FBI  
LABORATORY

Memo from:  
SUPERIOR BULK FILM CO.

1 Custom Zoom Camera  
Super 8

The Kodak Model M8  
Super 8 Camera  
has been back-ordered  
due to the great demand.  
We will forward as  
soon as our new  
supply arrives.  
We are sending you the  
Custom Zoom in order  
that you will not be  
inconvenienced.



8 and 16mm Motion Picture Film and Supplies  
SUPERIOR BULK FILM CO.  
44251 NORTH WELLS STREET  
CHICAGO, ILLINOIS 60610

Ship to: ERIE, B. GALT  
ADDRESS: 2608 - HIGHLAND AVE.  
CITY: ELIZABETH, N.J.  
STATE: NEW JERSEY 07208  
U.S. POST OFFICE REQUIRES  
ZIP CODE ON ALL MAIL  
PLEASE ZIP # 35205  
WE CANNOT SHIP WITHOUT IT

| QUANTITY | DESCRIPTION                       | PRICE  |
|----------|-----------------------------------|--------|
| 1        | KODAK BULK PROJECTION M8S2 168 50 |        |
| 1        | IDEAL D 9172                      |        |
| 1        | KODAK SUPER 8 CAMERA              |        |
| 1        | MODEL M8 IDEAL D 9172             | 66.41  |
| 1        | HPI COMBINATION 3MM               |        |
| 1        | SUPER SPIDER                      | 4.49   |
| 1        | REMOTE CONTROL 361 CABLE          | 4.75   |
|          | Shipping                          | 337.24 |
|          | TOTAL                             | 16.00  |
|          | TOTAL                             | 337.24 |
|          | POSTAGE                           |        |
|          | TOTAL REMITTANCE                  |        |

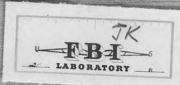
Please add sufficient money to cover postage, handling, and insurance charges.  
Payments: Please enclose and State Sales Tax. Shipped registered or C.O.D. only.  
USE OTHER SIDE FOR CORRESPONDENCE  
NON-PROCESSING HEADQUARTERS  
Form 344-10  
OVER



Memo from:  
SUPERIOR BULK FILM CO.

1 Custom Zoom Camera  
Super 8

The Kodak Model M8  
Super 8 Camera  
has been back-ordered  
due to the great demand.  
We will forward as  
soon as our new  
supply arrives.  
We are sending you the  
Custom Zoom in order  
that you will not be  
inconvenienced.



FILE#

44-38861

DATE

EXAMINER

#

Jim Mortimer

Q#

K#

Murken Maps

NEGATIVES

INITIALS





**75**

**MAP OF  
GREATER ATLANTA**

INCLUDING

AVONDALE ESTATES • CHAMBLEE • CLARKSTON  
CUMMINGS • DUCK CREEK • DUNWOODY  
EAST POINT • FOREST PARK • MARIETTA  
N. ATLANTA • NORCROSS • MOUNTAIN VIEW  
SMYRNA • UNION CITY

COUNTIES OF  
COB • CLAYTON • DEKALB • FULTON

Showing: Major roads, streets, and points of interest. Includes street names.

Compiled by the FULTON COUNTY OF THE CITY DIRECTOR

ATLANTA, GA. 30303

3075 GINN INDUSTRIAL WAY

CHAMBLEE, GEORGIA

**LARGE • CLEAR • Easy to read**

Showing: Major roads, streets, and points of interest. Includes street names.

Compiled by the FULTON COUNTY OF THE CITY DIRECTOR

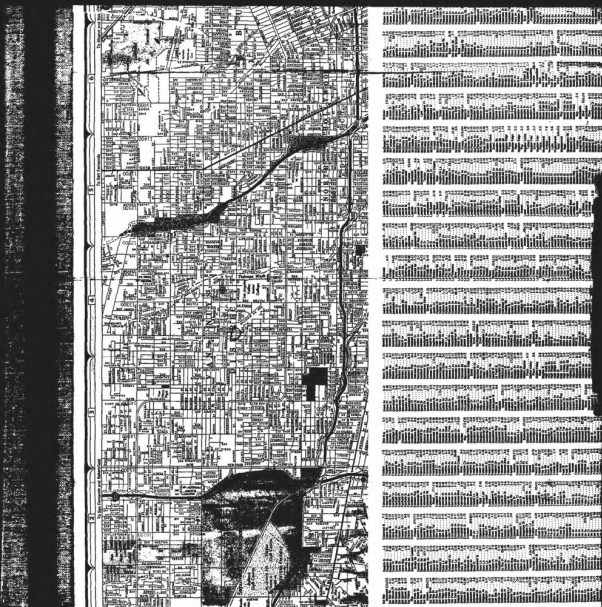
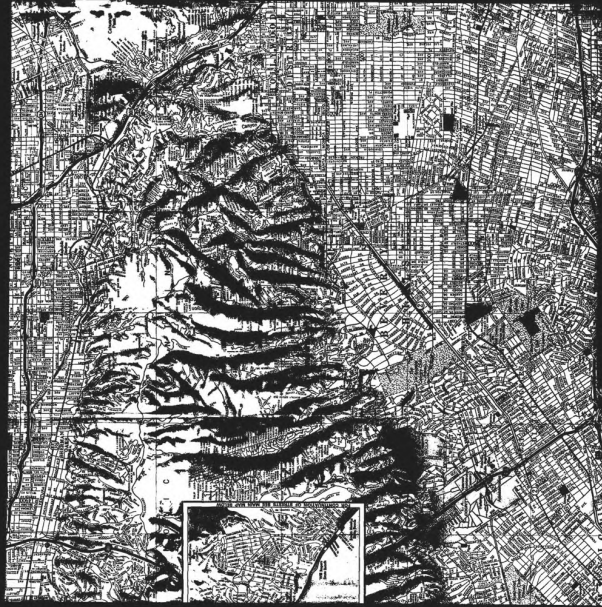
ATLANTA, GA. 30303

3075 GINN INDUSTRIAL WAY

CHAMBLEE, GEORGIA

**LARGE • CLEAR • Easy to read**

*Please send negative  
and prints to  
John Mortimer in Doc Lab  
6 prints of each.*



FILE# 44-38861

DATE \_\_\_\_\_

EXAMINER

# JK

Q#

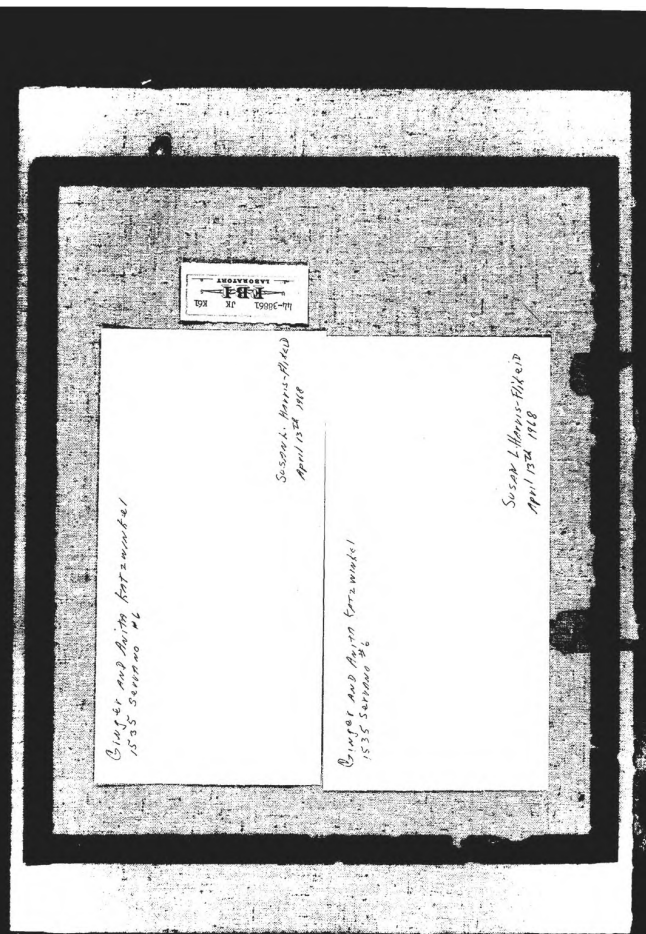
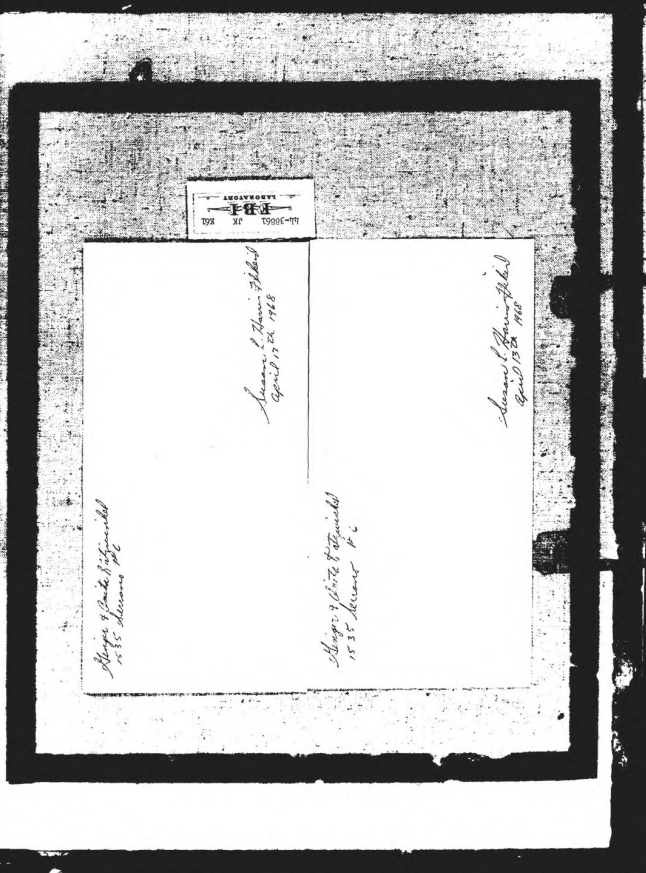
K#

60-61

NEGATIVES

INITIALS \_\_\_\_\_

*Fleeked kn working*



Singer and Ruth Katzman  
1535 Lerano, Apt 6.

Thomas Elkind  
4-13-68

Albuquerque at pool day

Thomas Elkind  
4-13-68

Singer and Ruth Katzman  
1535 Lerano, Apt 6.

Thomas Elkind  
4-13-68

Singer and Ruth Katzman  
1535 Lerano, Apt 6.

Albuquerque at pool day.

Thomas Elkind  
4-13-68

LABORATORY

15-3000a 2E 150

*Oktober at pool day.*  
*Oktober at pool day.*  
*Thomas F. Ellis*  
*4-13-68*

THE HANDWRITING AND HAND PRINTING ON THE PAPER AND OTHER SHEETS OF PAPER HAVE BEEN WRITTEN BY ME VOLUNTARILY. NO THREATS OR PROMISES HAVE BEEN MADE TO ME. I HAVE WRITTEN THESE SAMPLES WITH MY ☒ SIGHT ☐ LEFT HAND.

*4-13-68* *Thomas F. Ellis*  
*4-13-68* *Thomas F. Ellis*  
*4-13-68* *Thomas F. Ellis*

PRINTING - HAND WRITING AND HAND PRINTING IN 1968 WHEN  
*Ag. Bb. Cc. Dd. Ee. Ff. Gg. Hh. Ii. Jj. Kk. Ll. Mm. Nn. Oo.*  
*Pp. Qq. Rr. Ss. Tt. Uu. Vv. Ww. Xx. Yy. Zz.*

Writer's Initials *Thomas F. Ellis*

LABORATORY

15-3000a 2E 150

THE HANDWRITING AND HAND PRINTING ON THE PAPER AND OTHER SHEETS OF PAPER HAVE BEEN WRITTEN BY ME VOLUNTARILY. NO THREATS OR PROMISES HAVE BEEN MADE TO ME. I HAVE WRITTEN THESE SAMPLES WITH MY ☐ SIGHT ☒ LEFT HAND.

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Writer's Initials *Thomas F. Ellis*

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*4-13-68* *Thomas F. Ellis*  
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PRINTING - HAND WRITING AND HAND PRINTING IN 1968 WHEN  
*Ag. Bb. Cc. Dd. Ee. Ff. Gg. Hh. Ii. Jj. Kk. Ll. Mm. Nn. Oo.*  
*Pp. Qq. Rr. Ss. Tt. Uu. Vv. Ww. Xx. Yy. Zz.*

Writer's Initials *Thomas F. Ellis*



LABORATORY  
FBI  
44-38861 JK KGL

Susan L. Harris-Fisk  
April 13th 1968

Susan L. Harris-Fisk  
April 13th 1968

Oklahoma at pool day

Oklahoma AT pool day

Oklahoma at pool day

Oklahoma AT pool day

FILE#

D-561276  
44-38861

DATE \_\_\_\_\_

EXAMINER

# JK

Q#

191

K#

NEGATIVES

INITIALS \_\_\_\_\_

Ken of Jerry W. Ray & Assoc. Inc.

BEGIN

I

MISCELLANEOUS WRITING

IN USE AUTOMATIC PAPER 3. THE FIVE 1000 & 1000  
THANKS & GOOD THINGS TO YOU & NICE  
2606 NICHOLAS AVE BIRMINGHAM ALABAMA  
35215. I WOULD LIKE TO SEE YOU AS POSSIBLE  
THANKS, Eric S. Galt Eric S. Galt  
Eric S. Galt Eric S. Galt  
Where's Billie? J.R. Due H-12-68.

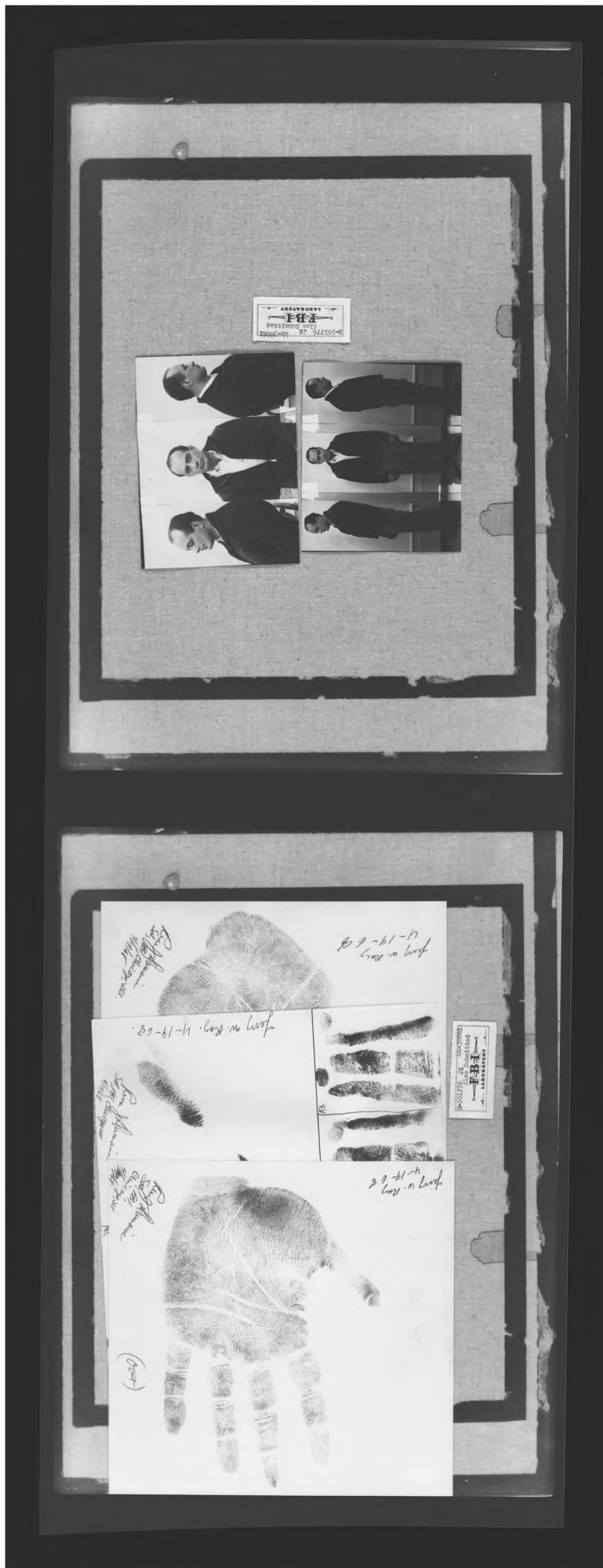
(1)

MISCELLANEOUS WRITING

DEAR SIR: WOULD YOU SEND LARGE ITEMS  
SUCH AS THE MACHINE TO THE  
LIST THE SHIPMENTS WE ARE CURRENTLY RECEIVING  
SO I ADDED TWO DOZENS (IT IS MORE WITH  
PAY ON RECEIVING ON SEND BY ORDER 5000  
YOU KNOW HOW MANY APPROPRIATE FOR THE  
SOUND STRIPES 2. 619 CHITTY AIRMAIL  
Where's Billie? J.R. Due 68.

(1)

40  
 10 20 30 40 50 60 70 80 90 100  
 110 120 130 140 150 160 170 180 190 200  
 210 220 230 240 250 260 270 280 290 300  
 310 320 330 340 350 360 370 380 390 400  
 410 420 430 440 450 460 470 480 490 500  
 510 520 530 540 550 560 570 580 590 600  
 610 620 630 640 650 660 670 680 690 700  
 710 720 730 740 750 760 770 780 790 800  
 810 820 830 840 850 860 870 880 890 900  
 910 920 930 940 950 960 970 980 990 1000  
 1010 1020 1030 1040 1050 1060 1070 1080 1090 1100  
 1110 1120 1130 1140 1150 1160 1170 1180 1190 1200  
 1210 1220 1230 1240 1250 1260 1270 1280 1290 1300  
 1310 1320 1330 1340 1350 1360 1370 1380 1390 1400  
 1410 1420 1430 1440 1450 1460 1470 1480 1490 1500  
 1510 1520 1530 1540 1550 1560 1570 1580 1590 1600  
 1610 1620 1630 1640 1650 1660 1670 1680 1690 1700  
 1710 1720 1730 1740 1750 1760 1770 1780 1790 1800  
 1810 1820 1830 1840 1850 1860 1870 1880 1890 1900  
 1910 1920 1930 1940 1950 1960 1970 1980 1990 2000  
 2010 2020 2030 2040 2050 2060 2070 2080 2090 2100  
 2110 2120 2130 2140 2150 2160 2170 2180 2190 2200  
 2210 2220 2230 2240 2250 2260 2270 2280 2290 2300  
 2310 2320 2330 2340 2350 2360 2370 2380 2390 2400  
 2410 2420 2430 2440 2450 2460 2470 2480 2490 2500  
 2510 2520 2530 2540 2550 2560 2570 2580 2590 2600  
 2610 2620 2630 2640 2650 2660 2670 2680 2690 2700  
 2710 2720 2730 2740 2750 2760 2770 2780 2790 2800  
 2810 2820 2830 2840 2850 2860 2870 2880 2890 2900  
 2910 2920 2930 2940 2950 2960 2970 2980 2990 3000  
 3010 3020 3030 3040 3050 3060 3070 3080 3090 3100  
 3110 3120 3130 3140 3150 3160 3170 3180 3190 3200  
 3210 3220 3230 3240 3250 3260 3270 3280 3290 3300  
 3310 3320 3330 3340 3350 3360 3370 3380 3390 3400  
 3410 3420 3430 3440 3450 3460 3470 3480 3490 3500  
 3510 3520 3530 3540 3550 3560 3570 3580 3590 3600  
 3610 3620 3630 3640 3650 3660 3670 3680 3690 3700  
 3710 3720 3730 3740 3750 3760 3770 3780 3790 3800  
 3810 3820 3830 3840 3850 3860 3870 3880 3890 3900  
 3910 3920 3930 3940 3950 3960 3970 3980 3990 4000  
 4010 4020 4030 4040 4050 4060 4070 4080 4090 4100  
 4110 4120 4130 4140 4150 4160 4170 4180 4190 4200  
 4210 4220 4230 4240 4250 4260 4270 4280 4290 4300  
 4310 4320 4330 4340 4350 4360 4370 4380 4390 4400  
 4410 4420 4430 4440 4450 4460 4470 4480 4490 4500  
 4510 4520 4530 4540 4550 4560 4570 4580 4590 4600  
 4610 4620 4630 4640 4650 4660 4670 4680 4690 4700  
 4710 4720 4730 4740 4750 4760 4770 4780 4790 4800  
 4810 4820 4830 4840 4850 4860 4870 4880 4890 4900  
 4910 4920 4930 4940 4950 4960 4970 4980 4990 5000  
 5010 5020 5030 5040 5050 5060 5070 5080 5090 5100  
 5110 5120 5130 5140 5150 5160 5170 5180 5190 5200  
 5210 5220 5230 5240 5250 5260 5270 5280 5290 5300  
 5310 5320 5330 5340 5350 5360 5370 5380 5390 5400  
 5410 5420 5430 5440 5450 5460 5470 5480 5490 5500  
 5510 5520 5530 5540 5550 5560 5570 5580 5590 5600  
 5610 5620 5630 5640 5650 5660 5670 5680 5690 5700  
 5710 5720 5730 5740 5750 5760 5770 5780 5790 5800  
 5810 5820 5830 5840 5850 5860 5870 5880 5890 5900  
 5910 5920 5930 5940 5950 5960 5970 5980 5990 6000  
 6010 6020 6030 6040 6050 6060 6070 6080 6090 6100  
 6110 6120 6130 6140 6150 6160 6170 6180 6190 6200  
 6210 6220 6230 6240 6250 6260 6270 6280 6290 6300  
 6310 6320 6330 6340 6350 6360 6370 6380 6390 6400  
 6410 6420 6430 6440 6450 6460 6470 6480 6490 6500  
 6510 6520 6530 6540 6550 6560 6570 6580 6590 6600  
 6610 6620 6630 6640 6650 6660 6670 6680 6690 6700  
 6710 6720 6730 6740 6750 6760 6770 6780 6790 6800  
 6810 6820 6830 6840 6850 6860 6870 6880 6890 6900  
 6910 6920 6930 6940 6950 6960 6970 6980 6990 7000  
 7010 7020 7030 7040 7050 7060 7070 7080 7090 7100  
 7110 7120 7130 7140 7150 7160 7170 7180 7190 7200  
 7210 7220 7230 7240 7250 7260 7270 7280 7290 7300  
 7310 7320 7330 7340 7350 7360 7370 7380 7390 7400  
 7410 7420 7430 7440 7450 7460 7470 7480 7490 7500  
 7510 7520 7530 7540 7550 7560 7570 7580 7590 7600  
 7610 7620 7630 7640 7650 7660 7670 7680 7690 7700  
 7710 7720 7730 7740 7750 7760 7770



[illegible]



5920-12

EXAMINER  
# JK

DATE \_\_\_\_\_

FILE# 44-38861

NEGATIVES

INITIALS \_\_\_\_\_

Q#  
K# 488-489

H. Smith  
 I pretty well with a few letters  
 would I on New, though I don't think  
 it necessary for me to send any but  
 to the office, please and for a long  
 day with the clearing of my letters can  
 go out. Give a minute understanding for  
 I can send you to your I wish but  
 it is your time a right to return for  
 usually receive.  
 I would like to see you to let my dear  
 son of the same time, as you  
 of them in my capital I would say more like  
 to get it settled as soon as possible  
 Thanks  
 P. Ray

BEGIN

I

Too Mr. Morris Sheriff

Please give my money to Mr. House  
my att. so he can convert it into  
U.S. currency

John E. Ray

This date I received 30<sup>00</sup> from Mr. Arthur  
House for from E. Ray. St. B. J. Smith



SHERIFF MORRIS

I WOULD APPRECIATE IT IF  
YOU WOULD LET THE FOLLOWING IN

JERRY RAY - BROTHER  
TERRY RAY - BROTHER

I don't know the name on the letter

8-2-68  
6/8



ALSO IF I GET ANY MAIL WOULD YOU  
HOLD IT FOR ONE OF MY BROTHERS  
WHO WILL PICK IT UP WHEN THEY  
VISIT ME.

THANKS  
J. Ray



DEAR SHERIFF;

AN ATTORNEY FROM SAVANNAH GEORGIA;  
MR. J. B. STOKER WILL BE UP TO SEE ME  
IN THE NEAR FUTURE AND I WOULD APPRECIATE  
IT IF YOU WOULD LET HIM IN. HE'S BEEN  
ENGAGED BY ME AND SOME MEMBERS OF  
MY FAMILY TO HANDLE SOME LITIG CASES.

THANKS

James G. Ray





1

BEGIN

Sept. 12-1968

DEAR SIR;

I WOULD LIKE TO RESPECTFULLY CALL YOUR  
ATTENTION TO THREE ARTICLES WRITTEN  
ABOUT ME SINCE YOU ISSUED YOUR ORDER  
AGAINST PUBLISITY IN THE INSTANT CASE.  
ONE ARTICLE IS IN THE AUGUST ISSUE OF  
THE READERS DIGEST BY MR. JEREMIAH  
O LEARY, I AM SURE YOU WOULD AGREE  
THAT THIS ARTICLE COULD NOT HAVE BEEN  
WRITTEN WITHOUT THE ASSISTANCE OF  
SOMEONE IN THE JUSTICE DEPT.  
THE OTHER IS A PICTURE OF ME IN A  
LATE EDITION OF A PAMPHLET CALLED THE  
INQUIRER, THIS IS A TYPICAL PICTURE  
WHICH THE LAW AUTHORITIES HAVE BEEN  
RELEASING OF ME, IN THIS INSTANT THE

1.



REGISTERED

REGISTERED  
67882

Mr. J. P. Little, Jr.  
Examiner, Court Bldg.  
Memphis, Tenn.

TO FRY  
MEMPHIS, TENN.  
AIR MAIL





PICTURE WAS TAKEN AND RELEASED BY THE  
SHERIFF COUNTY SHERIFF OFFICE, IT SHOWS ME  
MANACLED UP, A BULLET FROM MYSTON  
AND LOOKING LIKE I JUST BEEN PULLED  
OUT OF THE RIVER, THE ACCOMPANYING STORY  
DOES NOT RELATE TO ME, THE THIRD STORY  
CAME OUT IN WEDNESDAY'S COMMERCIAL APPEAL  
THE 12TH OF SEPT. BY MR. WILLIAM BRADFORD  
HUIE. I THINK ALMOST ANYONE READING  
BETWEEN THE LINES WOULD INTERPRET THIS  
ARTICLE AS MEANING THE ONLY THING I AM  
INTERESTED IN IS MONEY AND IN MY GUESS  
FOR IT I AM GOING TO HELP EXPOSE SOMEONE  
OR ORGANIZATION SUCH AS WAS MENTIONED IN  
THE NEWSPAPER ARTICLE. I WOULD LIKE  
TO SAY FOR THE RECORD BOTH PUBLIC  
AND PRIVATE, I DON'T KNOW ANYONE TO  
EXPOSE AND I WANT TO DISASSOCIATE  
2.



MYSELF FROM THIS ARTICLE, I HAVE REMIND  
TO MR. HUIE THAT I WOULD TELL HIM WHERE  
I HAD BEEN AND WHAT I HAD DONE AND THAT  
ALTHOUGH I DIDN'T CARE WHAT HE WROTE  
BUT NOT TO QUOTE ME. ALSO I CERTAINLY  
DIDN'T ASK FOR THE ARTICLE OR ANY OTHER  
PRE TRIAL STATEMENTS FROM MR. HUIE.  
I BELIEVE YOUR HONOR DOES NOT HAVE JURISDICTION  
OVER NATIONAL PUBLICATIONS LIKE THE DIGEST,  
BUT I WOULD THINK SO IN THE PICTURE REGARDING  
AND THE HUIE RELEASE, I HAVE SAID NOTHING  
SINCE I ARRIVED HERE THINKING THESE  
STORIES WOULD STOP UNTIL AFTER THE TRIAL  
BUT APPARENTLY THEY ARE NOT, THEREFORE IN  
THE NEAR FUTURE I AM GOING TO HAVE AN  
ATTORNEY FILE SOME LIBEL SUITS, AND  
CONTRADICT SOME OF THE OUTRIGHT LIES.

3



James Earl Ray



Dear Mary!  
What a fine time we are having  
at home - let me send you and  
a part of the day.  
That was the second time we came  
down to see you last winter, they  
would they left the way they said  
that you had to sign to see  
me. Now if that is anything you  
want to see the school or if you  
just want to know a person, I should  
like them. Let me know and tell  
them down and let you a visit.  
I had talked to Father Martin, over  
the phone a few days ago.  
I would be in the family at the school.  
I will leave for New York and will be leaving  
for you tomorrow. We will meet some  
time, see.  
Love  
Mary Mary

Aug 6, 68

Mr James Earl Ray  
Shelby County Jail  
Memphis Tenn

Henry W. Kay  
1902 Charles  
at: Davis, Mo.





44-38861 JK K589  
FBI  
LABORATORY

Sept-12-1968

DEAR SIR;

I WOULD LIKE TO RESPECTFULLY CALL YOUR  
ATTENTION TO THREE ARTICLES WRITTEN  
ABOUT ME SINCE YOU ISSUED YOUR ORDER  
AGAINST PUBLISITY IN THE INSTANT CASE.  
ONE ARTICLE IS IN THE AUGUST ISSUE OF  
THE READERS DIGEST BY MR. JEREMIAH  
O LARRY, I AM SURE YOU WOULD AGREE  
THAT THIS ARTICLE COULD NOT HAVE BEEN  
WRITTEN WITHOUT THE ASSISTANCE OF  
SOMEONE IN THE JUSTICE DEPT.  
THE OTHER IS A PICTURE OF ME IN A  
LATE EDITION OF A TABLOID CALLED THE  
INQUIRER, THIS IS A TYPICAL PICTURE  
WHICH THE LAW AUTHORITIES HAVE BEEN  
RELEASING OF ME, IN THIS INSTANCE THE

1

44-38861 JK K589  
FBI  
LABORATORY

IN ORDER FOR MY BROTHER TO GET HERE  
HE HAS TO TRAVEL 800 MI. WESTBANK, ST. LOUIS.





44-38861 JK KLS9  
FBI  
LABORATORY

8-9-68

Dear Judge;

Sometimes in the near future I expect to have  
an attorney file a libel suit against some  
publications, In order to do this I or a member  
of my family will have to engage another attorney  
as Mr Arthur Howe my attorney on the charge  
I am presently being held on is to bring.  
The reason I am writing you is I am  
having trouble getting a visit from my brother  
to discuss this legal matter with my brother  
as you can see by the enclosed letter he has  
been here twice and couldn't see me because of a  
technicality, that I didn't ask to see him, one brother  
did get in but was only permitted to stay 10 or 15  
minutes, not long enough to discuss the legal question.  
Therefore in view of the seriousness of the charge against  
me would you issue an order for a single 1 hour visit? Thank

Sincerely  
James E. Ray

OVER

44-38861 JK KLS9  
FBI  
LABORATORY

12

EXAMINER  
# JK

DATE \_\_\_\_\_

FILE# 44-38861

Q#  
K# 257

NEGATIVES

INITIALS \_\_\_\_\_

Ken & James Earl Ray

**UNITED STATES PENITENTIARY**  
LEAVENWORTH, KANSAS

**REQUEST FOR CHANGE OF MAIL LIST**

(No request for change of Correspondents or Special Purpose Letters will be considered unless this form is properly completed. All questions must be answered fully and instructions followed exactly. Correspondents will be added only under very exceptional and highly urgent circumstances.)

**TO PAROLE OFFICE** ----- **REGULAR CORRESPONDENTS** -----

I request that the following person(s) be added to my list of correspondents.  
(Give reason for request in space at bottom of page.)

| NAME | RELATION | MARRIED OR SINGLE | OCCUPATION | ADDRESS |
|------|----------|-------------------|------------|---------|
| (1)  |          |                   |            |         |
| (2)  |          |                   |            |         |

----- **SPECIAL PURPOSE LETTERS** -----

(Permission to send a Special Purpose Letter will not be given unless it is submitted along with this request. Indicate in the proper column the number of Special Purpose Letters to each correspondent you will require to complete your business. Give reason for your request in space at bottom of page.)

I request that I be permitted to write (a) Special Purpose Letter(s) to the following Person(s):

| NO. OF LETTERS | NAME         | RELATION | OCCUPATION | ADDRESS |
|----------------|--------------|----------|------------|---------|
| (1)            | James E. Ray |          |            |         |
| (2)            |              |          |            |         |

----- **CHANGE OF ADDRESS** -----

Please change the address of my correspondent James E. Ray to 424 Madison Ave. New York 17 (If you are in one of the industries, are you sending part of your earnings to this person? (YES ☐ ) (NO ☐ )

(Attach letter notifying you of change of address.)

The request is submitted for the following reason(s): (Give clear and full explanation. If additional space is necessary, use reverse side.)  
for correspondence change

YOUR NAME James E. Ray YOUR NUMBER 72495 CELL LOCATION B-Down  
WORK ASSIGNMENT Baking - B DATE 5-20-56

MAIL ROOM  
CENTRAL FILE  
Date JUN 5 - 1956  
By [Signature]

DO NOT WRITE IN THIS SPACE  
Change address verified

44-38861 JK 8257  
FBI  
LABORATORY

**UNITED STATES PENITENTIARY**  
LEAVENWORTH, KANSAS

**REQUEST FOR CHANGE OF MAIL LIST**

(No request for change of Correspondents or Special Purpose Letters will be considered unless this form is properly completed. All questions must be answered fully and instructions followed exactly. Correspondents will be added only under very exceptional and highly urgent circumstances.)

**TO PAROLE OFFICE** ----- **REGULAR CORRESPONDENTS** -----

I request that the following person(s) be added to my list of correspondents.  
(Give reason for request in space at bottom of page.)

| NAME | RELATION | MARRIED OR SINGLE | OCCUPATION | ADDRESS |
|------|----------|-------------------|------------|---------|
| (1)  |          |                   |            |         |
| (2)  |          |                   |            |         |

----- **SPECIAL PURPOSE LETTERS** -----

(Permission to send a Special Purpose Letter will not be given unless it is submitted along with this request. Indicate in the proper column the number of Special Purpose Letters to each correspondent you will require to complete your business. Give reason for your request in space at bottom of page.)

I request that I be permitted to write (a) Special Purpose Letter(s) to the following Person(s):

| NO. OF LETTERS | NAME | RELATION | OCCUPATION | ADDRESS |
|----------------|------|----------|------------|---------|
| (1)            |      |          |            |         |
| (2)            |      |          |            |         |

----- **CHANGE OF ADDRESS** -----

Please change the address of my correspondent James E. Ray to 307 1/2 Kentucky Drive S.E. (If you are in one of the industries, are you sending part of your earnings to this person? (YES ☐ ) (NO ☐ )

(Attach letter notifying you of change of address.)

The request is submitted for the following reason(s): (Give clear and full explanation. If additional space is necessary, use reverse side.)  
to change correspondence

YOUR NAME James Ray YOUR NUMBER 72498 CELL LOCATION A-Down 25  
WORK ASSIGNMENT Baking - B DATE Nov-4-56

MAIL ROOM  
CENTRAL FILE  
Date NOV 5 - 1956  
By [Signature]

DO NOT WRITE IN THIS SPACE  
Large print on v. 100

FBI  
LABORATORY



UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
INMATE REQUEST TO STAFF MEMBER

Date: 3-5-56

To: Mr. Luntz - C. Stewart  
(Name and title of officer)

SUBJECT: State completely but briefly the problem on which you desire assistance. (Give details.)

Dear Sir,  
I would like to apply for a job in the night Bakery as I have been on opening 3am on medium custody

(Use other side of page if more space is needed)

ACTION REQUESTED: (State exactly how you believe your request may be handled; that is, exactly what you think should be done, and how.)

routine

Name: James E. Ray No. 72498

Work assignment: paint shop Living quarters: B-Dorm D-5,

Grade standing: (1st, 2nd, 3rd): 1st

NOTE: If you follow instructions in preparing your request, it can be disposed of more promptly and intelligently. You will be interviewed, if necessary, in order to satisfactorily handle your request. Your failure to specifically state your problem may result in no action being taken.

DISPOSITION: (Do not write in this space) Date:

OK  
J. C. Luntz  
J. Stewart

FPI-1.6-1 (10-54) GS Pub-000

Officer



UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
INMATE REQUEST TO STAFF MEMBER

Date: March 14-56

To: Mr. Capt. Randle, officer  
(Name and title of officer)

SUBJECT: State completely but briefly the problem on which you desire assistance. (Give details.)

Dear Sir, I would like to send \$35.00 home to my wife, she write a letter for it if it would be necessary to see the letter I could send it to you. It to pay a debt I owe, which I settle when I enter the ins.

(Use other side of page if more space is needed)

ACTION REQUESTED: (State exactly how you believe your request may be handled; that is, exactly what you think should be done, and how.)

Re: J. J. Lucille Ryan  
539 1/2 St. 7th St  
Birmingham, AL 276-5  
Name: James E. Ray No. 72498

Work assignment: paint shop Living quarters: B-Dorm

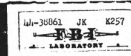
Grade standing: (1st, 2nd, 3rd): 1st

NOTE: If you follow instructions in preparing your request, it can be disposed of more promptly and intelligently. You will be interviewed, if necessary, in order to satisfactorily handle your request. Your failure to specifically state your problem may result in no action being taken.

DISPOSITION: (Do not write in this space) Date:

FPI-1.6-1 (10-54) GS Pub-000

Officer



Form No. 34  
(Rev. Mar. 1954)

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
INMATE REQUEST TO STAFF MEMBER

Date: Jan 24-1956

To: oc. Warden Shown  
(Name and title of officer)

SUBJECT: State completely but briefly the problem on which you desire assistance. (Give details.)  
Dear Sir  
I would like to get on the  
waiting list for B down if it  
possible on a med security.  
I thank you

(Use other side of page if more space is needed)

ACTION REQUESTED: (State exactly how you believe your request may be handled; that is, exactly what you think should be done, and how.)  
routine

Name: James C. Ray No.: 72498  
Work assignment: paint shop Living quarters: A CH 300  
Grade standing: (1st, 2nd, 3rd): 1st

NOTE: If you follow instructions in preparing your request, it can be disposed of more promptly and intelligently. You will be interviewed, if necessary, in order to satisfactorily handle your request. Your failure to follow these instructions may result in no action being taken.

DISPOSITION: (Do not write in this space) Date: JAN 30 1956  
OK by me to move to B-D Antenna  
on waiting list  
ALB  
3/2

OFFICE OF THE ASSOCIATE WARDEN

77-1.6-1-14-55-1-200 (Rev. 1-1-55)

44-38861 JK K257  
FBI  
LABORATORY

Form No. 34  
(Rev. Mar. 1954)

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
INMATE REQUEST TO STAFF MEMBER

Date: 3-4-56

To: Associate Warden Shown  
(Name and title of officer)

SUBJECT: State completely but briefly the problem on which you desire assistance. (Give details.)  
Dear Sir  
I would like to apply for a transfer  
to the night bakery as I have there's  
an opening. I think it a medium cust. job  
which I am. I saw you about a transfer a  
couple weeks ago as indicated you would  
approve if it was the right custody.

(Use other side of page if more space is needed)

ACTION REQUESTED: (State exactly how you believe your request may be handled; that is, exactly what you think should be done, and how.)  
routine

Name: James C. Ray No.: 42498  
Work assignment: paint shop Living quarters: B-D Down DS-2  
Grade standing: (1st, 2nd, 3rd): 1st

NOTE: If you follow instructions in preparing your request, it can be disposed of more promptly and intelligently. You will be interviewed, if necessary, in order to satisfactorily handle your request. Your failure to follow these instructions may result in no action being taken.

DISPOSITION: (Do not write in this space) Date: MAR - 7 1956  
Mr. Gunther  
OK by me to move to B-D Antenna  
on waiting list  
ALB  
3/2

OFFICE OF THE ASSOCIATE WARDEN

77-1.6-1-14-55-1-200 (Rev. 1-1-55)

44-38861 JK K257  
FBI  
LABORATORY

**UNITED STATES PENITENTIARY  
LEAVENWORTH, KANSAS**

**REQUEST FOR CHANGE OF MAIL LIST**

(No request for change of Correspondents or Special Purpose Letters will be considered unless this form is properly completed. All questions must be answered fully and instructions followed exactly. Correspondents will be added only under very exceptional and highly urgent circumstances.)

**TO PAROLE OFFICE**

**REGULAR CORRESPONDENTS**  
I request that the following person(s) be added to my list of correspondents.  
(Give reason for request in space at bottom of page.)

| NAME | RELATION | RESIDENCE | OCCUPATION | ADDRESS |
|------|----------|-----------|------------|---------|
| (1)  |          | OR SINGLE |            |         |
| (2)  |          |           |            |         |

**SPECIAL PURPOSE LETTERS**  
(Permission to send a Special Purpose Letter will not be given unless it is submitted along with this request. Indicate in the proper column the number of Special Purpose Letters to each correspondent you will require to complete your business. Give reason for your request in space at bottom of page.)

I request that I be permitted to write (a) Special Purpose Letter(s) to the following Person(s):

| NO. OF LETTERS | NAME | RELATION | OCCUPATION | ADDRESS |
|----------------|------|----------|------------|---------|
| (1)            |      |          |            |         |
| (2)            |      |          |            |         |

**CHANGE OF ADDRESS**  
Please change the address of my correspondent Mr. Lucille Ryan  
to 339 1/2 South 7th, Quincy, Mo. (If you are in one of the industries, are you sending part of your earnings to this person? (YES ☐ NO ☐ )

The request is submitted for the following reason(s): (Give clear and full explanation if additional space is necessary, use reverse side.)

\_\_\_\_\_

\_\_\_\_\_

YOUR NAME James E. Ray YOUR NUMBER 72498 CELL LOCATION 300

WORK ASSIGNMENT Paint Shop DATE 12-19-55

MAIL ROOM  
To CENTRAL FILE  
Date UNSPECIFIED  
By 2 1188

DO NOT WRITE IN THIS SPACE

44-38861-21 4257  
**FBI**  
LABORATORY

**UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
INMATE REQUEST TO STAFF MEMBER**

Date Feb-8-1956

To: Mr. Brown, A. Warden  
(Name and title of officer)

SUBJECT: State completely but briefly the problem on which you desire assistance. (Give details.)  
I would like to see you about the possibility of a job change when you get around to it.

(Use other side of page if more space is needed)

ACTION REQUESTED: (State exactly how you believe your request may be handled; that is, exactly what you think should be done, and how.)  
Positive

Name: James E. Ray No. 72498

Work assignment: Paint Shop Living quarters: A.C.H. #300

Grade standing: (1st, 2nd, 3rd): 1st John Doe

NOTE: If you follow instructions in preparing your request, it can be disposed of more promptly and you will be interviewed, if necessary, in order to satisfactorily handle your request. Your failure to comply with your problem may result in no action being taken.

DISPOSITION: (Do not write in this space) Date: FEB 11 1956

Refer to Prisoner  
Ray wants a new change. Please  
estimate 375  
C - over - No action to be taken  
(over) 46 -

44-38861-21 4257  
**FBI**  
LABORATORY

4-750 (Rev. 5-2-54)

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
INMATE REQUEST TO STAFF MEMBER

To: Mr. Cok Porale *office* Date: Dec-25-54  
(Name and title of officer)  
SUBJECT: State completely but briefly the problem on which you desire assistance. (Give details.)

*I would like to add my  
complaint Jerry Thomas temporarily  
lost his license a 339 Ys 5-7th  
St. Giving billions with my own  
I have only one other respondent.*

(Use other side of page if more space is needed.)  
ACTION REQUESTED: (State exactly how you believe your request may be handled; that is, exactly what you think should be done, and how.)  
*routine*

Name: James E. Ray No. 72498  
Work assignment: point ship Living quarters: A-300  
Grade standing: (1st, 2nd, 3rd): 1st *etc*

NOTE: If you follow instructions in preparing your request, it can be disposed of more promptly and intelligently. You will be compensated, if necessary, in order to satisfactorily handle your request. Your failure to specifically state your problem may result in no action being taken.  
DISPOSITION: (Do not write in this space) Date: Send vb on comm  
and

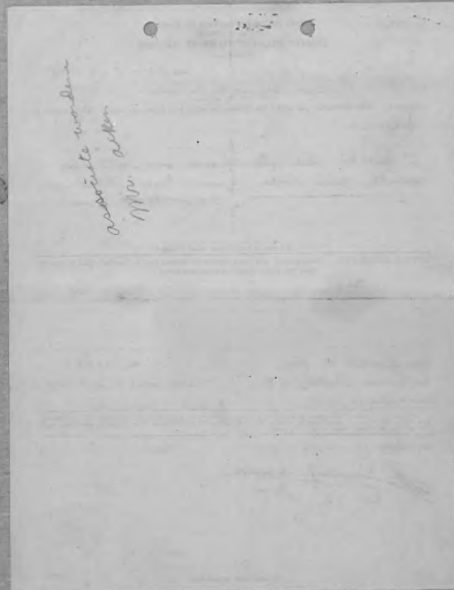
C-8  
TO CENTRAL  
D.T. DEC 30 1955  
CY

FPS-12-148-120 pub-101

44-38861 JK K257  
FBI  
LABORATORY

*Mr. Cok*

44-38861 JK K257  
FBI  
LABORATORY



UNITED STATES PENITENTIARY  
LEAVENWORTH, KANSAS

REQUEST FOR CHANGE OF MAIL LIST

(No request for change of Correspondents or Special Purpose Letters will be considered unless this form is properly completed. All questions must be answered fully and instructions followed exactly. Correspondents will be added only under very exceptional and highly urgent circumstances.)

TO PRISON OFFICE *cap*

REGULAR CORRESPONDENTS

I request that the following person(s) be added to my list of correspondents.  
(Give reason for request in space at bottom of page.)

|     | NAME | RELATION | MARRIED OR SINGLE | OCCUPATION | ADDRESS |
|-----|------|----------|-------------------|------------|---------|
| (1) |      |          |                   |            |         |
| (2) |      |          |                   |            |         |

SPECIAL PURPOSE LETTERS

(Permission to send a Special Purpose Letter will not be given unless it is submitted along with this request. Indicate in the proper column the number of Special Purpose Letters to each correspondent you will require to complete your business. Give reason for your request in space at bottom of page.)

I request that I be permitted to write (a) Special Purpose Letter(s) to the following Person(s):

| NO. OF LETTERS | NAME                   | RELATION       | OCCUPATION               | ADDRESS                   |
|----------------|------------------------|----------------|--------------------------|---------------------------|
| (1)            | <i>Charles Whitton</i> | <i>- Judge</i> | <i>Federal Courtroom</i> | <i>Spring City, Tenn.</i> |
| (2)            |                        |                |                          |                           |

CHANGE OF ADDRESS

Please change the address of my correspondent \_\_\_\_\_

to \_\_\_\_\_ (If you are in one of the industries, are you sending part of your earnings to this person? YES ☐ NO ☒ *NO*)

The request is submitted for the following reason(s): (Give clear and full explanation. If additional space is necessary, use reverse side.)

*To get my time out*

YOUR NAME *James Earl Ray* YOUR NUMBER *22428* CELL LOCATION *71 Leavenworth*

WORK ASSIGNMENT *Prison Dept* DATE *8-21-55*

MAIL ROOM  
To: CENTRAL FILE  
Date: *8-21-55*  
By: *JS*

DO NOT WRITE IN THIS SPACE

*just cap*

10-38861 JK 8257  
FBI  
LABORATORY

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
UNITED STATES PENITENTIARY  
LEAVENWORTH, KANSAS 66044

Received this date (5/3/68) from CARL F. ZANTER,  
Administrative Assistant, C & P, USP, Leavenworth, Kansas  
twenty-two (22) miscellaneous documents all pertaining to  
former USP inmate JAMES E. RAY, BPP #72496-L.

The above mentioned documents are to be returned to  
ZANTER upon completion of examination.

*James E. Ray* 5/3/68  
*Carl F. Zanter* 5/3/68  
CARL F. ZANTER - USP

sent with 8257  
also to b.m. 11-1  
5-3-68  
LABORATORY

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
INMATE REQUEST TO STAFF MEMBER

Date August - 24-1967

To: Mr. Aiken; associate warden  
(Name and title of officer)  
SUBJECT: State completely but briefly the problem on which you desire assistance. (Give details.)  
Dear Sir:

I would like to have an interview  
with you when you have time.  
Thank you

(Use other side of page if more space is needed)

ACTION REQUESTED: (State exactly how you believe your request may be handled; that is, exactly  
what you think should be done, and how.)  
nothing

Name: James E. Ray No. 72496  
Work assignment: Bakery - B Living quarters: A Down Park - 24  
Grade standing: (1st, 2nd, 3rd) 1st Gen. Officer

NOTE: If you follow instructions in preparing your request, it can be disposed of more promptly and intelligently.  
You will be acknowledged if necessary, in order to satisfactorily handle your request. Your failure to specifically state  
your problem may result in no action being taken.

DISPOSITION: (Do not write in this space) Date:  
*James E. Ray*

FD-36 (1-15-65) (2) Page-2043

44-38861-2K K257  
LABORATORY



U. S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, KANSAS

The enclosed check No. 10, 113, represents  
in the amount of \$ 35.00  
Industrial Earnings ( ) Month of  
Month of

Mr. James Earl Ray  
c/o Mr. Richard H. Johnson  
U. S. Penitentiary  
Kansas City, Mo.

April 1, 1958  
(Date)  
Bureau of Land Management  
(Transit's Number)

10-30001 28 K27



**UNITED STATES PENITENTIARY**  
LEAVENWORTH, KANSAS

**REQUEST FOR CHANGE OF MAIL LIST**

(No request for change of Correspondents or Special Purpose Letters will be considered unless this form is properly completed. All questions must be answered fully and instructions followed exactly. Correspondents will be added only under very exceptional and highly urgent circumstances.)

**TO PAROLE OFFICE** ..... **REGULAR CORRESPONDENTS** .....

I request that the following person(s) be added to my list of correspondents.  
(Give reason for request in space at bottom of page.)

| NAME | RELATION | MARRIED OR SINGLE | OCCUPATION | ADDRESS  |
|------|----------|-------------------|------------|----------|
| (1)  | (filled) |                   |            | (filled) |
| (2)  | (filled) |                   |            | (filled) |

..... **SPECIAL PURPOSE LETTERS** .....

(Permission to send a Special Purpose Letter will not be given unless it is submitted along with this request. Indicate in the proper column the number of Special Purpose Letters to each correspondent you will require to complete your business. Give reason for your request in space at bottom of page.)

I request that I be permitted to write (a) Special Purpose Letter(s) to the following Person(s):

| NO. OF LETTERS | NAME     | RELATION | OCCUPATION | ADDRESS  |
|----------------|----------|----------|------------|----------|
| (1)            | (filled) |          |            | (filled) |
| (2)            | (filled) |          |            | (filled) |

..... **CHANGE OF ADDRESS** .....

Please change the address of my correspondent from 329 W. 5th St. Qing 281,  
to 701 W. Washington St. Qing 281. (If you are in one of the  
(Attach letter notifying you of change of address? (YES ☒ ) (NO ☐ )  
industries, are you sending part of your earnings to this person? (YES ☐ ) (NO ☐ )

The request is submitted for the following reason(s): (Give full and full explanation  
for the purpose of changing address.  
If additional space is necessary, use reverse side.)

YOUR NAME James S. Ry YOUR NUMBER 72498 CELL LOCATION A-Dorm  
WORK ASSIGNMENT Building B DATE 7-31-56

MAIL ROOM  
TO: GENERAL MAIL  
FROM: 7-31-56  
BY: 187

DO NOT WRITE IN THIS SPACE  
Change made 8/1/56

44-38861 JK K257  
LABORATORY

**UNITED STATES PENITENTIARY**  
LEAVENWORTH, KANSAS

**REQUEST FOR CHANGE OF MAIL LIST**

(No request for change of Correspondents or Special Purpose Letters will be considered unless this form is properly completed. All questions must be answered fully and instructions followed exactly. Correspondents will be added only under very exceptional and highly urgent circumstances.)

**TO PAROLE OFFICE** ..... **REGULAR CORRESPONDENTS** .....

I request that the following person(s) be added to my list of correspondents.  
(Give reason for request in space at bottom of page.)

| NAME | RELATION | MARRIED OR SINGLE | OCCUPATION | ADDRESS  |
|------|----------|-------------------|------------|----------|
| (1)  | (filled) |                   |            | (filled) |
| (2)  | (filled) |                   |            | (filled) |

..... **SPECIAL PURPOSE LETTERS** .....

(Permission to send a Special Purpose Letter will not be given unless it is submitted along with this request. Indicate in the proper column the number of Special Purpose Letters to each correspondent you will require to complete your business. Give reason for your request in space at bottom of page.)

I request that I be permitted to write (a) Special Purpose Letter(s) to the following Person(s):

| NO. OF LETTERS | NAME     | RELATION | OCCUPATION | ADDRESS  |
|----------------|----------|----------|------------|----------|
| (1)            | (filled) |          |            | (filled) |
| (2)            | (filled) |          |            | (filled) |

..... **CHANGE OF ADDRESS** .....

Please change the address of my correspondent 329 W. 5th St. Qing 281,  
to 118 - Investment Co. (If you are in one of the  
(Attach letter notifying you of change of address? (YES ☒ ) (NO ☐ )  
industries, are you sending part of your earnings to this person? (YES ☐ ) (NO ☐ )

The request is submitted for the following reason(s): (Give full and full explanation  
To send on correspondence with same.  
If additional space is necessary, use reverse side.)

YOUR NAME James S. Ry YOUR NUMBER 72498 CELL LOCATION B-Dorm  
WORK ASSIGNMENT Building B DATE 8-28-56

MAIL ROOM  
TO: GENERAL MAIL  
FROM: 8-28-56  
BY: 187

DO NOT WRITE IN THIS SPACE  
Change made 8/28/56

44-38861 JK K257  
LABORATORY

UNITED STATES PENITENTIARY  
LEAVENWORTH, KANSAS  
REQUEST FOR CHANGE OF MAIL LIST

(No request for change of Correspondents or Special Purpose Letters will be considered unless this form is properly completed. All questions must be answered fully and instructions followed exactly. Correspondents will be added only under very exceptional and highly urgent circumstances.)

TO PAROLE OFFICE

REGULAR CORRESPONDENTS

I request that the following person(s) be added to my list of correspondents.  
(Give reason for request in space at bottom of page.)

| NAME | RELATION | MARRIED OR SINGLE | OCCUPATION | ADDRESS |
|------|----------|-------------------|------------|---------|
| (1)  |          |                   |            |         |
| (2)  |          |                   |            |         |

SPECIAL PURPOSE LETTERS

(Permission to send a Special Purpose Letter will not be given unless it is submitted along with this request. Indicate in the proper column the number of Special Purpose Letters to each correspondent you will require to complete your business. Give reason for your request in space at bottom of page.)

I request that I be permitted to write (a) Special Purpose Letter(s) to the following Person(s):

| NAME               | RELATION | OCCUPATION | ADDRESS                        |
|--------------------|----------|------------|--------------------------------|
| (1) WILLIAM DOAKER | UNCLE    | LABOR      | 1118 E. 17th ST. ASTORIA, ORE. |
| (2)                |          |            |                                |

CHANGE OF ADDRESS

Please change the address of my correspondent

to (Attach letter notifying you of change of address.) (If you are in one of the industries, are you sending part of your earnings to this person? (YES ☒ (NO ☐ )

The request is submitted for the following reason(s): (Give clear and full explanation if additional space is necessary, use reverse side.)

*I am going out on C.P. April 5 and want to have my mail sent my clothing to me to wear if I return where I am doing my C.P.*

YOUR NAME *James C. Ray* YOUR NUMBER *72498* CELL LOCATION *A-Down*  
WORK ASSIGNMENT *Living Room B* DATE *March 22-56*

MAIL ROOM  
TO CENTRAL FILE  
Date *APR 1 1956*

DO NOT WRITE IN THIS SPACE

*Long*

44-38861-28 82-7  
FBI  
LABORATORY

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
INMATE REQUEST TO STAFF MEMBER

Date: *11-6-56*

To: *MR. BRILLAND - ASSOCIATE WARDEN*  
(Name and title of officer)

SUBJECT: State completely but briefly the problem on which you desire assistance. (Give details.)

*SIR:*  
*I WOULD APPRECIATE AN INTERVIEW WHEN CONVENIENT.*

THANK YOU.

(Use other side of page if more space is needed)

ACTION REQUESTED: (State exactly how you believe your request may be handled; that is, exactly what you think should be done, and how.)

Name: *JACK M. RAY* No: *59402*  
Work assignment: *NIGHT KITCHEN* Living quarters: *A-Down*  
Grade standing: (1st, 2nd, 3rd): *1st*

NOTE: If you follow instructions in preparing your request, it can be disposed of more promptly and intelligently. You will be informed of the results of the request. If you are not satisfactorily handled your request, your failure to specifically state your problem may result in no action being taken.

DISPOSITION: (Do not write in this space) Date: *11-8-56*

*Requested cancellation of interview  
Squid.*

Associate Warden  
TO CENTRAL FILE  
NOV 9 1956  
Date *11-8-56*

44-38861-28 82-7  
FBI  
LABORATORY