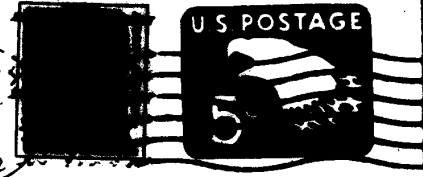


THE WHITE HOUSE
APR 8 8 45 AM '68
RECEIVED



To The President of
The United States
Mr L. B. Johnson
Washington D.C.

Attention: Mr President

44-38861 JK Q265

Anonymous

To the president of the United States
Mr L.B. Johnson
Washington, D.C.

THE WHITE HOUSE
APR 8 8 46 AM
RECEIVED

Mr President

I have never written the president before, but I think its time for someone to now! I would like to call to your attention a very serious problem that is vexing our wonderfull country, while we sit by dde and let it happen.

How can you speak of america being a "strong nation" and let a "dangerous" and "savage" man like "Martin Lucifer King" go around destroying cities and property, causing death and blood shed every where he appears????????????????

Of course his tongue speaks great swelling words of vanity while his heart is full of lies. Yet you cant come up with a law that can stop such a "violent" creature? What is wrong with this great so called "strong" nation of ours. Could it be now that "black" holds - preminence over "white"?

0266

2. What has this man done to cast such a "spell" and covering over the eyes of the officials who govern our country? When all his followers, including "Adam Satan Powell" has boasted openly of "Black power" and their intentions to overcome the Government from within. This is the way the Communists will win. Can't the Leader of our country see through this?

Consider, Mr President, The Damage done in Memphis alone, not to mention Detroit and other like places this "evil" man has visited. What has one Visit from him (King) cost the City of Memphis? The State of Tennessee as well as the Federal Government? Of which we the innocent public will have to pay for.

Why shouldn't he and his followers pay for all this damage. Since it's evident he caused it all?

3. Is it not evident to our leaders yet that this man is evidently "stirring" the black race up in his so called "non violent" march speeches? Who was the Dummy who gave him the nobel peace prize? For what peace?? When and where did he bring "peace"?

Death and destruction follows every where he marches, yet he never stays around long enough to get in on the bloodshed.

Someone will kill this man soon when everyone gets enough and I say the sooner the better!

You can't even win the "war" at home much less abroad. Please Mr president do something about this "peace breaker" I beg of you before its too late to save our country. Innocent people are suffering because of this "wolf in sheep's clothing". God Bless you.
A Memphis Resident.



ARMY AIR FORCES
Technical Training Command
MIAMI BEACH + FLORIDA

April 15, 1968

Federal Bureau of Investigation
Washington D.C.

Dear Sir;

Please take good care of my white
Mustang.

Sincerely

Eric Stavio Galt



There's Only One Miami Beach!

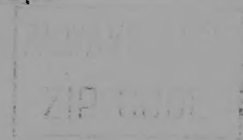
44-38861 JK 228



The Federal Bureau of Investigation
Washington D.C.

44-38861 JK Q227

NOT IN AIR MAIL



F.B.I.
Miami
Fla

VIA AIR MAIL

NOT IN AIR MAIL

44-38861 JK Q87



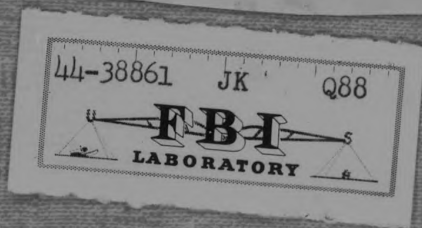
2025 RELEASE UNDER E.O. 14176

**OVER \$4 BILLION
LIFE INSURANCE**

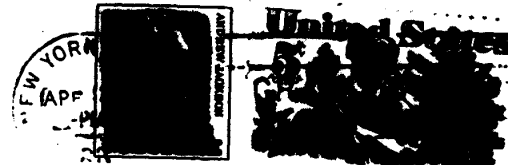
**ATIONAL
E COMPANY**

44-38861 JK Q88

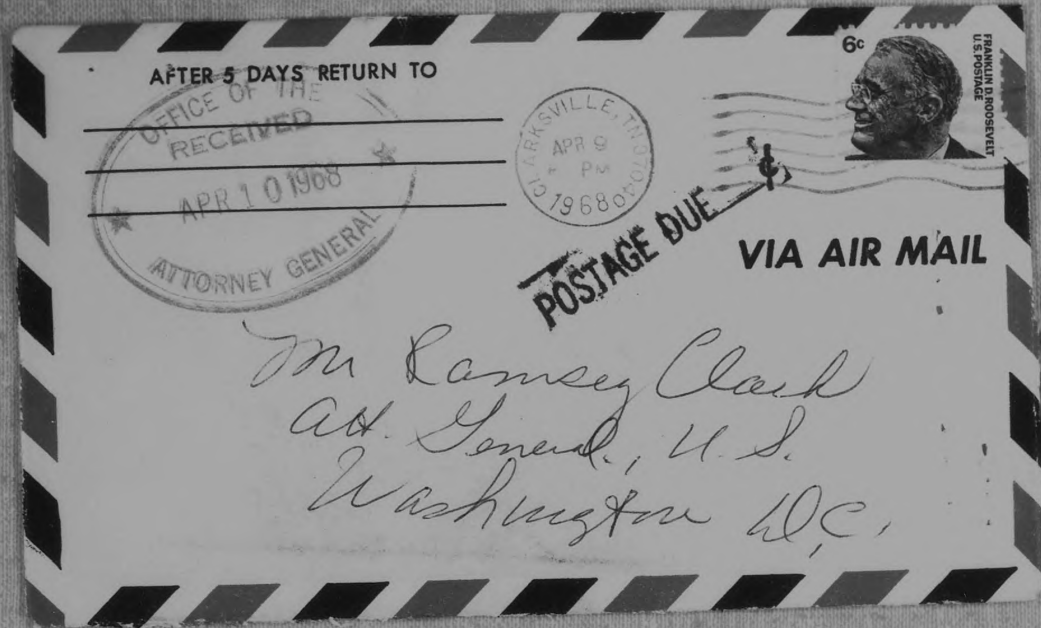
Get
Tommy Nash
in Jr
Le Grange
La
You, will have
Kings Killer



POLICE CHIEF OF MERIDIAN,
MERIDIAN, MISSISSIPPI..



44-38861 JK Q238



44-38861 JK
FBI

Apr. 9 '68.
Att. General Ramsey Clark
Washington, D. C.

Dear Sir:

The man you are seeking
who killed Martin L. King
is named Edward Gersh.
He is an East German
Communist, and is now
in Cuba trying to
return to England where
he will find friends
who will get him back
to E. Germany.

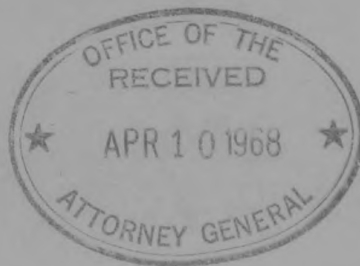
He must be found for
he will strike again.

He is tall, fair hair, blue
eyes, scar like a dagger
on left hand. Hair now
dyed black to disguise
himself. He walks very
rapidly.

This is not a crank
letter. It is urgent

44-38861-112
FBI

that this man we
found before he strikes
again as he seeks
revolution in our
country.



44-38861 JK Q18

FBI



2025 RELEASE UNDER E.O. 14176

BY AIR MAIL



Mr. Ramsey Clark
attorney general, United States
Washington, D. C.

U. S. A.

ROOM

214

~~K.D. 100~~

No.

6960

Ernest S Gault

Form 201

MONTH	ARRIVE	DEPART	NO. DAYS	RATE	FILE NO.	Amts. & Act. Ren.
				14.72 05		

DATE	EXTRAS	DATE	CREDIT
3-29	3-29 to 4-5	(14.72) 0	5
3-29	Key Reported	(100) 0	5
4/4	K.D. Reported	1.00	

Checked Out
4/4/68
6:00 AM
DW

44-38861

JK

Q336

REGISTRATION CARD

GUESTS WITHOUT BAGGAGE PLEASE PAY IN ADVANCE

Money, jewels and valuables must be deposited in the office safe,
otherwise the proprietor will not be responsible for any loss.

NAME Ernest S. Mault
STREET 1911 W 18th St
CITY Little Rock STATE ark

REPRESENTING _____

AMERICAN HOTEL REGISTER CO.. CHICAGO 10

ROOM <u>214</u>	RATE <u>14.42</u> <u>WK</u>	ARRIVE <u>607</u> <small>Am-M. P. M.</small>	FOLIO
DATE <u>3-29-68</u>	NO. IN PARTY <u>1</u>	CLERK <u>5</u>	

REMARKS

44-38861 JK Q336

6/25/65 Sam Krause

6/1/65 Ly

7/19/65

(6) Angel Maestre angel maestre

7/19/65 (4) Macrina Turlington MACRINA TURLINGTON

7/19/65 (1) Felipe ~~de Jesus~~ Navarro (Sunday)

Harry R. Olson (Wednesday)

10/2/65 (1) Vincent Mahoney (Saturday)

10/3/65 Bill Stout Monday 8:00

10/18/65 James G. Petron

~~2/7/66~~

3/12/66 Beverly S. Davis

3/3/66 ^{Thursday} Nick Simon

5/20/66 X Reese Wise

6/11/66 Joseph E. (Oleg) Olsen

6/12/66 Luis J. Pagon

6-22-66 Calvin C. Pittman (Rear Basement)

~~Mrs. ~~and Mr. ~~Alamo~~~~~~

Mr and Mrs Alamo Alamo #4

7-30 William Hayes

Pedro Alamo Rodriguez

1-21-67 Robert Green Robert Resch

4-20-67 John Larry Rayms

5-17-67 George Washington Wachter

8-19-67 Edward J. Magana

8-19-67 Salvador H. Magana

9/23/67 Fred Jones. Dept of Keyes

9-27-67 Robert L. Herdman

9/30/67 Jane L. Cox & Dianna Cox \$16.00 Dept of Keyes

10/14/67 Lorraine Bortes

10-14-67 Carlos Fontaney

7/19/65 (4) Macrina Livingston

7/19/65 (1) Felipe ~~de Jesus~~ Navarro (Sunday)

Harry R. Olson (Wednesday)

10/2/65 (1) Vincent Mahaney (Saturday)

10/3/65 Bill Stout Monday 8⁰⁰

10/18/65 James G. Petron

~~10/18/65~~

3/12/66 Beverly S. Davis

3/3/66 ^{Thursday} Nick Simon

5/20/66 Renee Wise

6/11/66 Joseph E. (Oleg) Olsen

6/12/66 Luis J. Pagon (Rear Basement)

6-22-66 Calvin C. Pittman

~~Mrs. Anita [unclear] [unclear]~~

Mr and Mrs ~~Alamo~~ Alamo #4

7-30 William Hayes

Pedro Alamo Rodriguez

1-21-67 Robert Green Robert Resch

4-30-67 John Larry Rayms

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9/30/67 June L. Cox & Dianna Cox \$16.00 Dept of Keyes

10/14/67 Lorraine Bortes

10-14-67 Carlos Fontaney

10/20/67 Melvin Harrison

11-22-67 Jose Santiago
Israel Lobo Medina

44-38861

JK

Q107

Registration Card

No 8075

NAME John L. Rayns
STREET 2731-N-Sheffield
CITY Chicago
STATE Illinois

ROOM 105

RATE 12²⁵

DATE 6-18-67

CLERK Ballard

ROOM RACK | ACCOUNT
STARTED

BY _____ BY _____

MONEY JEWELS AND VALUABLES MUST BE DEPOSITED IN THE OFFICE SAFE,
OTHERWISE THE PROPRIETOR WILL NOT BE RESPONSIBLE FOR ANY LOSS.

ACE STATIONERY & PRINTING CO.

Rented For one week

9408

JK

44-38861

AA 8839 MAY 12 67 70-503

2025 RELEASE UNDER E.O. 14176

5/15/8
#328

44-38861 JK Q408

PRINTED IN U.S.A.

NOTICE - THIS CONTRACT LIMITS OUR LIABILITY - PLEASE READ.
WE ARE NOT RESPONSIBLE FOR ACCIDENTS OR INJURY, NOR FOR LOSS OF
ANY MONEY, JEWELRY OR VALUABLES OF ANY KIND SUFFERED BY OUR GUESTS
FROM WHATEVER CAUSE. WE RESERVE THE RIGHT TO REFUSE
SERVICE TO ANYONE.

242

18586

THE UNDERSIGNED AGREES TO
TERMS AND CONDITIONS ON REVERSE SIDE

NAME

Eric S. Selt

ADDRESS

2608 Highland Ave.

CITY & STATE

Birmingham Ala

REPRESENTING

MAKE OF CAR

LICENSE NO.

YEAR

STATE REGISTERED

Mustang

138993

66

Ala.

THE GUEST WILL PAY \rightarrow

CASH ☐

CREDIT
CARD ☐

OTHER ☐

ROOM

307

CLERK

W. J. W.

ROOM CHARGE \$

ARRIVAL
DATE

3-24-68

TAX \$

NUMBER
OF GUESTS

1

MISC. CHARGES \$

RATE \$

7.00

TELEPHONE \$

NUMBER OF
DAYS CHARGED

1

TOTAL AMOUNT \$

821 South Twentieth Street
Birmingham, Alabama 35205

BIRMINGHAM


TRAVELODGE

"FOR THE BEST REST EAST OR WEST" - STAY AT

44-38861 Qc412 JK

307

Galt

				PHONE OUT	
MONTH OF	ARRIVE	DEPART.	NO. OF DAYS	PHONE IN	
				NET	

[illegible]

44-38861 Qc412 JK

Eric

185
J

AS
-1007
SINGLE MALE CAUC. 36 YRS. 5-11-170LB, DIGS FR. CULT.
DESIRE'S DISCREET MEETING WITH PASSIONATE MARRIED
FEMALE FOR MUTUAL ENJOYMENT, AND/OR FEMALE FOR SWING SESSIONS
APT. FURN. WILL EX. PHOTO.

WRITE

ERIC S. 406-So. 2nd. ALHAMBRA. 91802.

UNCLASSIFIED
ADD

(RETURN NAME AND ADDRESS, ERIC S. GALT. SAME AS ABOVE)
INCLOSED IS M.O. FOR \$4.25, RUN ADD UNDER 31 UNIT SYSTEM.
THANKS.

2-I7-68

DEAR MISS:

I AM ANSERING YOUR LISTING IN THE LOCAL SWINGER
SINCE I THINK I SHARE MOST^{of} YOUR INTEREST, WITH
EMPHASIS ON FRENCH CULT. AND SWING SESSIONS.
I HAVE JUST RETURNED FROM MEXICO AFTER FIVE YRS.
AND THE FEW FEMALES I HAVE MET DON'T GO FOR THE
SWING PARTIES AND IT TAKES TWO TO SWING.
THE SAME ROUTINE GETS BORING, DON'T YOU THINK.
WILL CLOSE UNTIL I HERE FROM YOU.

5-11-1701B. 36YRS.

Eric S. Galt

SINCERELY

ERIC S. GALT

5533-HOLLYWOOD BLVD.

HOLLYWOOD, CALIF.

90028.

PH. 4641131.

REGISTRATION CARD

GUESTS WITHOUT BAGGAGE PLEASE PAY IN ADVANCE

Money, jewels and valuables must be deposited in the office safe,
otherwise the proprietor will not be responsible for any loss.

Name John L. Payne
Street 1825 Lafayette St.
City St. Louis State Mo.

Representing _____

Room <u>210</u> 215	Rate <u>4.50</u>	Arrive <u>905</u> A. M. P. M.	Folio
Date <u>8-26-67</u>	No. in Party <u>1</u>	Clerk <u>AK</u>	<u>Sutcase</u>

Remarks _____

Form 34A JOHN WILLY, INC., EVANSTON, ILL.



44-38861 JK 4411

ROOM 210 215		<i>Rains</i> John L Rains		9022	
ARRIVE 8-26-67		DEPART		RATE 4.50	
				<i>Suitcase</i>	
DATE	26				
FORWARD					
ROOMS	4.50				
CAFE					
TAX	23				
BEVERAGE					
PHONE					
LONG DIS.					
LAUNDRY					
VALET					
GARAGE					
BAGGAGE					
TELEG.					
CASH					
TOTAL					
CR. CASH	4.93				
CR. ALLOW.					
BALANCE					

44-38861 JK 9411
FBI

4/7

In replying to this letter, please write on the envelope:—

Number 059184 Name SNEYD,

H. M. PRISON,
HEATHFIELD ROAD,
WANDSWORTH,
LONDON, S.W.18.

Dear Sir;

I am at present in detention at the above listed address in London England. In the near future I will most probably be deported to the United States. The reason I am writing you is that you will probably dispatch agents to London to return me to the U.S. and I would like to have it on record now that I have no intentions of making any oral statements nor that I have anything to hide but I would prefer to tell my story to a judge & jury. Therefore I would respectfully suggest you send someone with less imagination than Mr. Unison. I have also written my attorney Mr. Arthur Hones a similar letter. Sincerely

No. 243 (28150-3-10-62)

R. S. Sneyd.

44-38861

JK

Q387

44-38861 JK Q227

PLACE ALL
£ 5-10 POUND
NOTES IN THIS BAG

44-38861 JK 4C369

PUT
ALL

44-38861 JK 4c389

2