

FILE#

44-38861

DATE _____

EXAMINER

#

JK

Q#

87-88

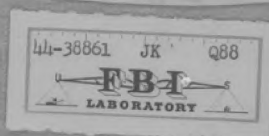
K#

NEGATIVES

INITIALS _____

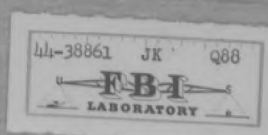
Crank letter to FBI, Miami, Florida (Tommy Nash)

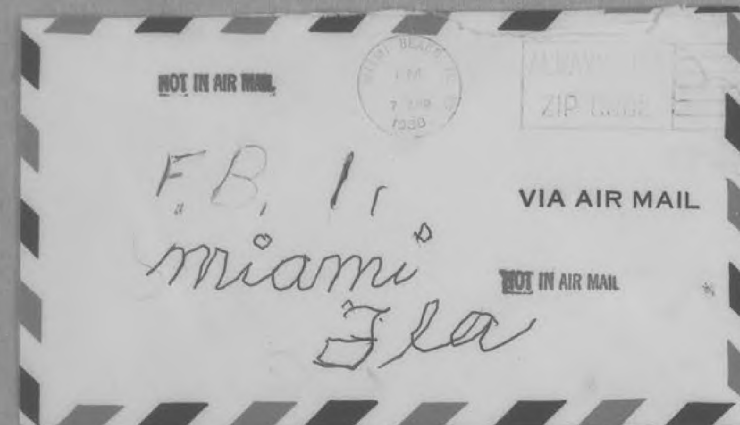
Set
Sommy Nash
in Jr
Le Grange
Ga
You, will have
King's killer



OVER \$4 BILLION
LIFE INSURANCE

ATIONAL
E COMPANY





FILE# 44-38861

DATE _____

EXAMINER
J/K

Q# 214

K#

NEGATIVES

INITIALS _____

Advertisement bearing Gettysburg

44-38861
JK 0214



**MARVELOUS SAVINGS OF 1/3 TO 1/2
FROM OUR BROOKWOOD SHOP**

\$8.00 to \$15.00 reg. \$15.00 to \$28.00

Here, just two smart styles from a great variety now on sale in our Brookwood Shop! Select from easy care fabrics like Dacron® polyester and cotton blends, acetate knits, Dacron knits, jerseys and more. All in Spring's favored colors, styles and patterns. Now's the chance to scoop up great looks at great savings . . . so hurry in! Sizes 8 to 20.

Rich's Brookwood Shop, The Fashion Fifth, and all suburban stores

COPY NO MAIL PHONE OR C. O. D. ORDERS

44-38861
JK 0214

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Size**

BEGIN

1

44-38861 JK 674
LABORATORY
FBI

REG. \$10.00 TO \$25.00

We've reduced from stock some of your favorite looks in smart dresses, shifts, skimmers, culottes, 2-piece dresses and pantdresses! Now in sunny colors; in solids, prints, checks and plaids. This marvelous sale is just in time to stock up your summer sportswear wardrobe, so hurry in for excellent values! Sizes 8 to 16.
All in assorted easy-care fabrics.

Rich's Misses' Sportswear, The Fashion Epoch
899 E. Madison
1052 n side st
8716 4770

THIS MONDAY NIGHT TILL 9:30
Y., NORTH DEKALB, GREENBRIAR TILL 9:30

MARVELOUS SAVINGS OF 1/3 TO 1/2 FROM OUR BROOKWOOD SHOP

reg. \$15.00 to \$28.00

Here, just two smart styles from a great variety of fabrics like Doan's polyester and cotton blends, acetate knits, Doan's knits, jerseys and more. All in Spring's favored colors, styles and patterns. Now's the chance to scoop up great savings . . . so hurry in!

\$8.00 to \$15.00

SORRY, NO MAIL, PHONE OR C. O. D. ORDERS

Rick's Brookwood Shop, The Fashion Firm, and all suburban stores

Sizes 8 to 20.

JK 0214
44-38861
LABORATORY

THIS MONDAY NIGHT TILL 9:30 P.M. NORTH DEKALB, GREENBRIAR TILL 9:30

Yak 1052 v side 066948

Rick's Brookwood Shop, The Fashion Firm, and all suburban stores

We've reduced from stock some of your favorite looks in smart dresses, shifts, skimmers, culottes, 2-piece dresses and pantsdresses! Now in sunny colors, in solids, prints, checks and plaids. This marvelous sale is just in time to stock up your summer sportswear wardrobe, so hurry in for excellent values! Sizes 8 to 16. All in assorted easy-care fabrics.

REG. \$10.00 TO \$25.00

JK 0214
44-38861
LABORATORY

Aug 27 1988

REG. \$10.00 TO \$25.00

We've reduced from stock some of your favorite looks in smart dresses, shifts, skimmers, culottes, 2-piece dresses and pantdresses! Now in sunny colors; in solids, prints, checks and plaids. This marvelous sale is just in time to stock up your summer sportswear wardrobe, so hurry

FILE# 44-38861

DATE _____

EXAMINER

I 17

P124-P125

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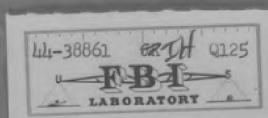
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NEGATIVES

INITIALS _____

Let founder package re King's death

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PLATE GLASS COMPANY		Ashland, Ohio	
FORM NO.	PACKAGED	DATE	
6829	500	1/67	
TITLE Acct DATA sheet			
L. S. N.	C-ORDER NO.	NUMBERED	
	62538		
PLEASE DO NOT PERMIT STOCK TO BECOME LOW BEFORE RE-ORDERING			



0-11 (Rev. 5-5-64) (Submit original & one copy) 4/12/68

TO: MECHANICAL SECTION *Mortimer* Bidg. *Justice*

Prepare for *Mortimer* Room *7613*

☐ PHOTOSTAT ☐ MULTILITH ☐ PHOTOGRAPH
☒ XEROX ☐ ITEK Ext. *765*

No. of Orig. Pages	No. of Copies Each	Description or Remarks (Include type of paper, size, etc.)	☐ Negative ☐ Positive
2 (1 sides) 3			
		Q124 & Q125 44-38861	
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☐ Bureau markings ☐ Reference ☐ Administrative Page(s)
☐ Words "Security Information" ☐ Character of case ☐ Cover Page(s)

Approved: *W. D. Griffith* Asst. Dir. Signed: *ah*

FOR MECHANICAL SECTION ONLY			PRINTING	
PHOTOGRAPHY-PHOTOSTAT-XEROX			Date	Initials
Negatives	Run			
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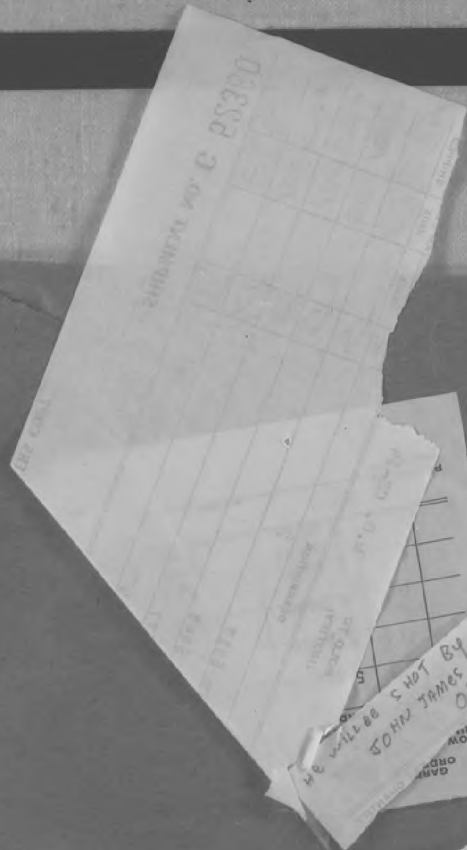
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Notwithstanding to whom delivered, this document remains the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Form No. 777
5-100
2/68

9 Column Statement Paper

ORDER NO. 86620

PLEASE DO NOT REPEAT STOCK TO BECOME LOW BEFORE RE-ORDERING



we will be shot by
JOHN JAMES WILK
05 Memphis



SHIPMENT NO. G 52

NO.	DESCRIPTION	QUANTITY	UNIT	PACKED BY
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267	Form 366			

FILE# 44-38861

DATE _____

EXAMINER

J K

Letter to Atty Gen Ramsey Clark

Q# 136-138

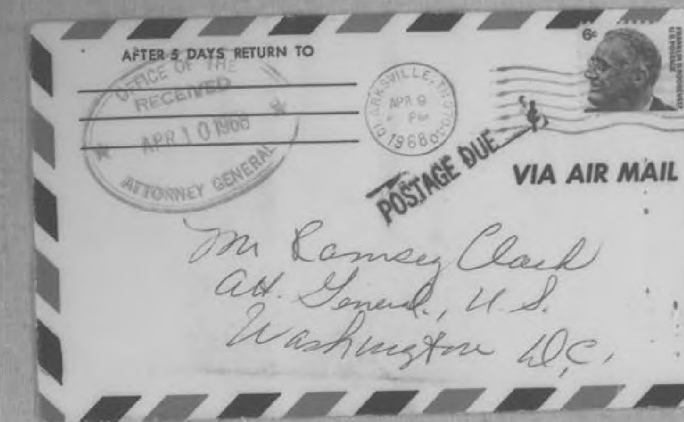
K#

NEGATIVES

INITIALS _____

BEGIN

3



Q136

Apr. 9 '68.
Attn. General Ramsey Clark
Washington, D. C.

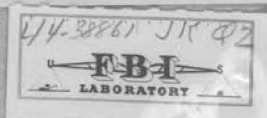
Dear Sir:

The man you are seeking
who killed Martin L. King
is named Edward Gersh.
He is an East German
Communist, and is now
in Cuba trying to
return to England where
he will find friends
who will get him back
to E. Germany.

He must be found for
he will strike again.

He is tall, fair haired, blue
eyes, scar like a dagger
on left hand. Hair now
dyed black to disguise
himself. He walks very
rapidly.

This is not a crank
letter. It is urgent.



That this man be
found before he strikes
again as he seeks
revolution in our
country.



FILE# 44-38861

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EXAMINER

JK

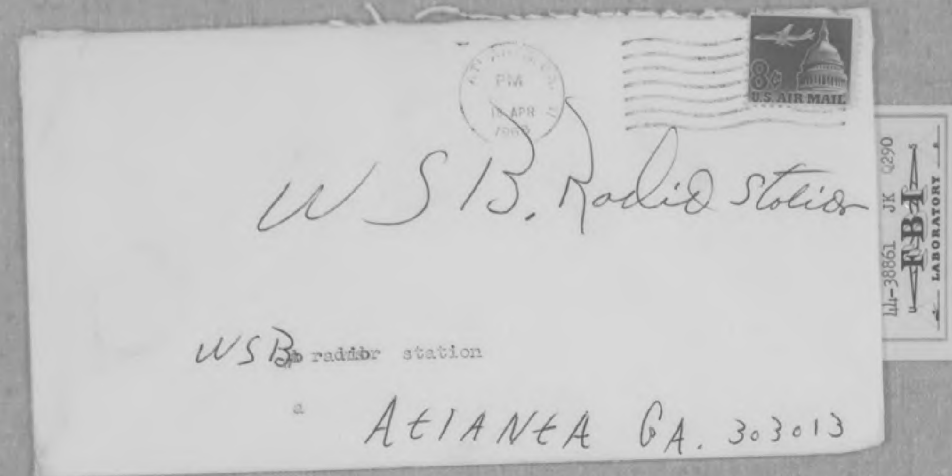
Q# 290-291

K#

NEGATIVES

INITIALS _____

Crank letter



BEGIN

3

dear news man
i am sorry to say that mr lester
maddox hired his son an me to do the killing
i didnt do the shooting but i was with him
when it took place. mr lester maddox paid a
large sum of money to do so the car is not mine
what was left in atlanta ge it a friend
it was five men all together

sorry but it the fact
serve that martin luther king king was kill
We was payed 25,000 to do so



FILE# 44-38861

DATE _____

EXAMINER

JK

Q# 289

K#

NEGATIVES

INITIALS _____

Tom Rozell - Look alike

2

BEGIN

DATE FORWARD		ORIGINAL REG. DATE		SLIP NUMBER		
	EXPIRES	DATE PAID	SERIAL NO.	CLERK	ROOM NO.	AMOUNT
1.	APR 21 AM	APR 20-68	68043	K	Room --- 750---	4.10
2.	APR 22 AM	APR 20-68	68211	A	Room --- 750---	4.10
3.	APR 23 AM	APR 21-68	68300	B	Room --- 750---	4.10
4.						
5.						

Home Address 145 Harvard St. Belmont Texas
City State

Date of Birth 2 5 35 No. 3465326 Texas
Mo. Day Yr.

I hereby apply for membership in the YMCA of San Francisco, Embarcadero Branch, and signify that I am in sympathy with the purpose of the Association. I understand that the Association has the right to reject this application without giving any reason, and that it is not responsible for baggage unless checked at the office.

Signature Tom Rozall

ROOM 750 | ROZALL TOM | CLASS Gen.



FILE# 44-38861

DATE _____

EXAMINER
JK

Q# 283-284

K#

NEGATIVES

INITIALS _____

"Look Alike" Scott Nordal

2

THE COURT OF TWO SISTERS

APPLICATION FOR EMPLOYMENT

(PLEASE ANSWER ALL QUESTIONS)

DATE <u>3-24-68</u>	SOCIAL SECURITY NUMBER [REDACTED]	TELEPHONE NUMBER [REDACTED]
NAME (LAST-FIRST-MIDDLE) <u>Nordal Scott</u>		
PRESENT ADDRESS <u>509 ST. Louis</u>		
CITY <u>New Orleans</u>		STATE <u>L.A.</u>

GENERAL INFORMATION

Single ☒ Own home ☐ Date of birth [REDACTED] Have you received a notice to report for duty in the Armed Services yes ☐ no ☐
 Married ☐ Rent ☐ Number of children 4 Are you a veteran yes ☒ no ☐
 Widowed ☐ Board ☐ Ages of children 4 Honorable discharge yes ☒ no ☐
 Divorced ☐ Live with parents ☐ Other dependents 4 Bond ever refused? Yes ☐ No ☐
 Separated ☐ Live with relatives ☐ For what company? [REDACTED] Referred by [REDACTED]
 Have you ever been bonded? Yes ☐ No ☒
 If related to anyone in this organization, give name [REDACTED]

PHYSICAL RECORD

Age 32 Male ☒ Female ☐ Height 5 ft. 4 in. Weight 155 lbs.
 Have you been hospitalized in the last five years? Yes ☒ No ☐ If yes, explain Polychromatosis of RBCs
 Do you have any? Heart Trouble ☐ Diabetes ☐ Back Trouble ☐ Epilepsy ☐ Rapture ☐ Dermatitis ☐
 Your doctor's name and address [REDACTED]
 Have you ever lost time from work because of an accident? Yes ☐ No ☒
 Have you ever collected Workmen's Compensation benefits? Yes ☐ No ☒
 Have you any physical defects of: Vision ☐ Hearing ☐ Speech ☐ Arms ☐ Legs ☐ Feet ☐ Other [REDACTED]
 Are you willing to take a physical examination at our expense? Yes ☒ No ☐

EDUCATION

SCHOOLING	NAME AND LOCATION OF SCHOOL	FROM YEAR	TO YEAR	GRADUATE	
				YES	NO
GRAMMAR SCHOOL	<u>Lynwood Grammar School</u>	<u>1947</u>	<u>1950</u>		
HIGH SCHOOL	<u>Compton High School</u>	<u>1950</u>	<u>1954</u>	☒	
COLLEGE OR UNIVERSITY	<u>U.C.L.A.</u>	<u>1954</u>	<u>1956</u>	☒	
TRADE, BUSINESS CORRESPONDENCE OR OTHER TRAINING	<u>Los Angeles, Calif.</u>				

CHECK MACHINES YOU ARE QUALIFIED TO OPERATE:

☐ Food chopper/grinder (elec)	☐ Dishwashing machine	☐ Deep fat fryer	☐ Rotisserie
☐ Meat slicer (elec)	☐ Pot/Pan washer (mech)	☐ Boiler and grill	☐ Typewriter
☐ Meat saw (elec)	☐ Range	☐ Griddle	☐ Cash Register
☐ Vegetable peeler (mech)	☐ Convection oven	☐ Microwave oven	☐ Calculating machines
☐ Food mixer (vertical)	☐ Steam pressure cooker	☐ Rotary oven	☐ Duplicator
☐ Food mixer (dough)			☐ Floor waxer-polisher

VEHICLE OPERATION

Check the types of vehicles you are qualified, through experience, to operate:

Passenger car ☒ Light truck ☐ Heavy truck or tractor ☐ Other [REDACTED]
 Driver's license No. 2-2377321 State California Will expire 1970 Jan 5
 Do you own an automobile? Yes ☐ No ☒ If yes, give make and year [REDACTED]
 Do you have auto insurance? Yes ☐ No ☒ Has it ever been cancelled or renewal refused? Yes ☐ No ☐
 Have you been involved in ANY vehicle accidents within the past 3 years? Yes ☐ No ☒
 How many traffic tickets for MOVING violations within the past 3 years? None
 Has your driver's license EVER been suspended or revoked? Yes ☐ No ☒
 Do you have any Safety Awards for "no accident" driving? Yes ☐ No ☒

(Continued on Reverse Side)



FILE#

44-38861

DATE _____

EXAMINER

JK

Q#

272-282

K#

NEGATIVES

INITIALS _____

CANDLELIGHT INN

City and State _____

No 9746

REGISTRATION CARD

Name 2 Mr. J. B. Graham

Street and No. Jack Soft

City W. G. Coul State Mass

Make of Car Chew License No. 21 L 340 State Ma

Firm Name Southeastern American Life Ins

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLOCK	ARRIVED	DEPARTED	ACCT. NO.
219	15.50	2	82	4/15	4/16	



6834

Guest Registration

Name Scott Nordan
 Street No. 1836 19th
 City Washington State D.C.

NO REFUND ON DAILY OR WEEKLY RATES
 NOTICE TO GUESTS

This property is privately owned and the management reserves the right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

Date 3-22-68 Car License 200 State _____
 Room No. 360 Make of Car Simca 1037 No. in Party 1
 Rate \$ 7.50 Date In 7:50 PM Date Out 8:40 AM
3-23-68

FORM 102-A HOTEL CONTRACT SUPPLY CO., ST. LOUIS, MO. 63102



CANDLELIGHT INN

City and State _____ No. 9800

REGISTRATION CARD

Name MR & MRS E. W. ROUSAN
 Street and No. 612 GORDON TERRACE
 City PARK FOREST SOUTH State ILL.
 Make of Car OLDS License No. 952-418 State ILL.
 Firm Name FORD M. CO.

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	14.50	2	KC	4/6	2N	



6834 U

Nordan Scott

ROOM NUMBER 360
 Date 3-22-68 Rate 7.50 Tax .40 Total 7.90
 Make of Car Simca License No. 200 State D.C.
 No. in Party 1

DATE	ROOM	RATE	TAX	TOTAL	PAID	DUED
3-22-68	360	7.50	.40	7.90		
3-23-68						
3-24-68						
3-25-68						
3-26-68						
3-27-68						
3-28-68						
3-29-68						
3-30-68						
3-31-68						
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4-30-68						
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10-29-68						
10-30-68						

CANDLELIGHT INN

City and State _____ No. 8267

REGISTRATION CARD

Name E. J. Hassey

Street and No. 3724 1/2 Cannon Dr.

City Alexandria State La.

Make of Car. 98 Olds License No. 3E793 State La.

Firm Name Higgins Slacks Inc.

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
<u>219</u>	<u>9</u>	<u>1</u>	<u>E</u>	<u>3-7</u>		



Room No. 219 Rate 9.00

Name E. J. Hassey

Expected Departure 1 mile

MAR 7 5 58 PM '67



CANDLELIGHT INN

City and State Indpls Ind. No. 8584

REGISTRATION CARD

Name Leo B. H. Reganek
 Street and No. 4930 N. David
 City Indpls Ind. State _____
 Make of Car Ply License No. _____ State _____
 Firm Name _____

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
219	15.50	2	MR	3-15-CP		



CANDLELIGHT INN

City and State Wichita Falls, Texas No. 8486

REGISTRATION CARD

Name A. C. Reid
 Street and No. 4608 Meadow Lake



CANDLELIGHT INN

City and State _____

No 8925

REGISTRATION CARD

Name William E. Bahr

Street and No. 4019 E. Garden

City Des Moines State Iowa

Make of Car Cord License No. 3175195 State IA

Firm Name _____

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLERK	ARRIVED	DEPARTED	ACCT. NO.
<u>219</u>	<u>15⁰⁰</u>	<u>2</u>	<u>E</u>	<u>3-23</u>		



CANDLELIGHT INN

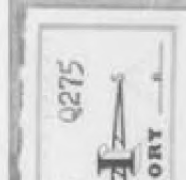
City and State _____

No 8824

REGISTRATION CARD

Name Mr. + Mrs. H. J. Rendall

Street and No. Mrs. F. L. Smith & Mrs. Pleasant
4 1/2 Broadway



CANDLELIGHT INN

City and State Marksville La.

REGISTRATION CARD

No 9471

Name Mr. D. Perricaudet

Street and No. 506 N Main

City Marksville State La.

Make of Car 42 Ford License No. 14-200 State La.

Firm Name _____

NOTICE TO GUESTS: We will not be responsible for loss of any Valuables.

ROOM NO.	RATE	NO. IN PARTY	CLEW	ARRIVED	DEPARTED	ACCT. NO.
<u>219</u>	<u>15.50</u>	<u>2.19</u>	<u>E.H.</u>	<u>4/6</u>	<u>1-N</u>	

CANDLELIGHT INN



FILE# 44-38861

DATE _____

EXAMINER
JH

Q# 275

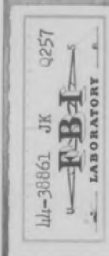
K#

NEGATIVES

INITIALS _____

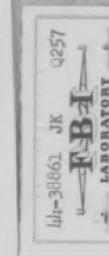
Guest reg. card signed "James Ray"

TRAVELLERS' ASSOC. OR CHARGE CLUB No. _____	CONGRESS AIRPORT INN ST. ANN, MISSOURI	DATE LEAVING
GUEST REGISTRATION 5737		
Names <i>X James Ray</i>		
Representing <i>All State Ins.</i>		
Address _____		
City or Town <i>Columbia</i>	State <i>Mo.</i>	
MAKE OF CAR <i>Ply</i>	LICENSE NO. <i>SE4-8861</i>	NO. IN PARTY <i>1</i>



1966 APR 18 PM 5:08

51328012 00001.14 RM#



FILE#

44-38861

DATE _____

EXAMINER

JK

Q# 325

K#

NEGATIVES

INITIALS _____

Carl Ray (Frontier Airlines)

I hereby acknowledge receipt of the ticket(s) described herein and certify that the balance of such ticket(s) has been paid in full and that such ticket(s) will be used in accordance with applicable tariffs. I will pay on day when billed, or in scheduled payments as specified herein.

Frontier Airlines Transportation Receipt

NAME OF USER IF OTHER THAN CARDHOLDER
 X Carl Ray

CONNECTION OF USER WITH SUBSCRIBER
LAS-STL-LAS

FARE BASIS FL **CARRIER** FP

EXCESS BAGGAGE

CLASS	RATE	AMOUNT
TOUR		
EXPLAIN		
OTHER		
TOTAL →		

FARE 330.00 **TOTAL** 346.50 **ROUTE CODE** FL

TAX 16.50

DATE OF ISSUE

ORIGINAL AIRLINE COPY

CHECK ONE
☐ REGULAR BILLING
☐ EXTENDED PAY PLAN

TO BE PAID IN MONTHLY PAYMENTS NOT TO EXCEED 12 MONTHS.
 See reverse side for details.

TOTAL AMOUNT OF CONTRACT
46

IF WHITTEN, COPY FIRST THREE LINES OF CARD IMPRINT ONLY. ADD X FROM THE 5TH LINE IF APPLICABLE.

FL 30 DAY SMP 31088
Mr. CARL RAY
RAYLAND + CATTLE CO.
Rt #4 Box 868
Pecos, TEXAS

TICKET FORM & SERIAL NO.
753
098201839754

PLACE AND DATE OF ISSUE

DEC 11 1968
 MAY 11 1968
 ATO



FILE#

44-38861

DATE _____

EXAMINER

#

JK

Q#

322-0324

K#

NEGATIVES

INITIALS _____

Carl Ray Frontier Airline

44-38861 JK Q32
FBI
LABORATORY

CONDITIONS
This card is not transferable and
may not be used by any person other
than the card holder.

44-38861 JK Q32
FBI
LABORATORY

Date: 4-25-68
Name: MR. CARL RAY
Company: RAY LAMB & CATTLE CO
Address: RT 4 Box 268
City: Pecos State: TEXAS
Authorized Signature: *Carl Ray*
Expiration Date: 5-25-68
Signature: *Carl Ray*

FILE#

44-38861

DATE

EXAMINER

JK

Q#

317- 321

K#

NEGATIVES

INITIALS

Michel St. Pierre

Boats
Sales & Service
New & Used

Crafts Ltd, inc.

MARINE PLAZA
3100 E. Oakland Park Boulevard
Fort Lauderdale, Florida 33308

Date Sept 3, 1967

Boat No. Barb II State Registration No. _____

Rented To: MICHEL ST PIERRE

Local Address: 2151 NW 119th ST MIAMI

Home Address: 2240 COULON 96S VILLAGE

For 4 Passengers

NOTE: The Florida Motor Law says that under Chapter 371.561, Livery has complied with Sub-Section 1 of the above, that the Livery shall cease and a person leasing the boat from the Livery shall be personally liable for any violation of this act and shall be personally liable for any accident occurring while in charge of said boat.

The Undersigned hereby agrees to pay for any and all damages and equipment. Propeller must be checked by renter for condition after operation. Propeller if damaged will be charged to Under

ADVICE

Check your fuel.

Boats on right have right-of-way.

You are responsible for your own wake.

When docking always approach slowly.

Slow down when approaching wakes from other boats.

Renter will be charged for all gas and oil consumed during per

70.00 per DAY

BOAT DUE IN 6:00pm 9-3-67

Equipment

Gas Tanks ☒

Cushions ☒

Anchor & Line ☒

Fire Extinguisher ☒

Paddle ☒

Ski Rope ☒

Skis ☒

TIME OUT 10:00 AM

TIME IN _____

Signature Renter X Michel

Boat Rental 52.50

PLUS

Ice _____

Oil _____

Tax 1.67

Gas 3.33

TOTAL

Deposit

Difference

AGENT Jordan

Thunderbird

Drift-R-Cruz

44-38861 JK Q318

FBI
LABORATORY

Boats
Sales & Service
New & Used

Crafts Ltd, inc.

MARINE PLAZA
3100 E. Oakland Park Boulevard
Fort Lauderdale, Florida 33308

Date Sept

Boat No. Mr. Wolf

State Registration No. _____

44-38861 JK Q320
FBI
LABORATORY

MICHEL ST PIERRE
623-702-6908 2151 N.W. 119th ST
MIAMI, FLA 33157
555 047 067
CRAFTS LTD INC 5005
FT LAUDERDALE FLA 33309
186496 TOTAL \$ 50.00
FORM 834AM AVIATION/MARINE DELIVERY TICKET

44-38861 JK Q319
FBI
LABORATORY

MICHEL ST PIERRE
623-702-6908 2151 N.W. 119th ST
MIAMI, FLA 33157
555 047 067
CRAFTS LTD INC 5005
FT LAUDERDALE FLA 33309
186404 TOTAL \$ 7.50
FORM 834AM AVIATION/MARINE DELIVERY TICKET

44-38861 JK Q321
FBI
LABORATORY

MICHEL ST PIERRE
623-702-6908 2151 N.W. 119th ST
MIAMI, FLA 33157
555 047 067
CRAFTS LTD INC 5005
FT LAUDERDALE FLA 33309
186589 TOTAL \$ 25.38
FORM 834AM AVIATION/MARINE DELIVERY TICKET

44-38861 JK Q320
FBI
LABORATORY

MICHEL ST PIERRE
623-702-6908 2151 N.W. 119th ST
MIAMI, FLA 33157
555 047 067
CRAFTS LTD INC 5005
FT LAUDERDALE FLA 33309
186496 TOTAL \$ 50.00
FORM 834AM AVIATION/MARINE DELIVERY TICKET

44-38861 JK Q319
FBI
LABORATORY

MICHEL ST PIERRE
623-702-6908 2151 N.W. 119th ST
MIAMI, FLA 33157
555 047 067
CRAFTS LTD INC 5005
FT LAUDERDALE FLA 33309
186404 TOTAL \$ 7.50
FORM 834AM AVIATION/MARINE DELIVERY TICKET

44-38861 JK Q321
FBI
LABORATORY

MICHEL ST PIERRE
623-702-6908 2151 N.W. 119th ST
MIAMI, FLA 33157
555 047 067
CRAFTS LTD INC 5005
FT LAUDERDALE FLA 33309
186589 TOTAL \$ 25.38
FORM 834AM AVIATION/MARINE DELIVERY TICKET

FILE# 44-38861

DATE _____

EXAMINER

JK

5920 Sec 8

Q# 315-316

K#

NEGATIVES

INITIALS _____

Letter regarding Local Swinger & Ad

2-17-68

DEAR MISS:

I AM ANSWERING YOUR LISTING IN THE LOCAL SWINGER
SINCE I THINK I SHARE MOST^{of} YOUR INTEREST, WITH
EMPHASIS ON FRENCH CULT. AND SWING SESSIONS.
I HAVE JUST RETURNED FROM MEXICO AFTER FIVE YRS.
AND THE FEW FEMALES I HAVE MET DON'T GO FOR THE
SWING PARTIES AND IT TAKES TWO TO SWING.
THE SAME ROUTINE GETS BORING, DON'T YOU THINK.
WILL CLOSE UNTIL I HEAR FROM YOU.
5-11-170LB. 36YRS.

Eric S. Galt

SINCERELY
ERIC S. GALT
5533-HOLLYWOOD BLVD.
HOLLYWOOD, CALIF.
90028.
PH. 464-1131.

44-38861 JK Q315

FBI
LABORATORY

Eric

185
8

425
12-29
16-1007

SINGLE MALE CAUC. 36 YRS. 5-11-170LB, DIGS FR. CULT.
DESIRE'S DISCREET MEETING WITH PASSIONATE MARRIED
FEMALE FOR MUTUAL ENJOYMENT, AND/OR FEMALE FOR SWING SESSIONS
APT. FURN. WILL EX. PHOTO.

UNCLASSIFIED
ADD

WRITE
ERIC S. 406-So. 2nd. ALHAMBRA. 91802.

(RETURN NAME AND ADDRESS, ERIC S. GALT. SAME AS ABOVE.)
INCLOSED IS M.O. FOR \$4.25, RUN ADD UNDER 31 UNIT SYSTEM.
THANKS.

44-38861 JK Q316

FBI
LABORATORY

FILE# 44-38861

DATE _____

EXAMINER

JK

Q# C314

K#

NEGATIVES

INITIALS _____

Michel L. Puerse

T. C. BODY FILE

120
8:8

CADL CNV F7112795

6626969

67 8 PVT FGN 1

ST. PIERRE, MICHAEL
2151 NW 119 ST.
MIAMI, FLA.

8 29 67

44-38861 JK Qc314

FBI
LABORATORY

DMV Form 40 (revised 11-65) *not reg.*

APPLICATION FOR CERTIFICATE OF TITLE STATE OF FLORIDA

C	MO	ACK	BCK	PCK	TITLE NUMBER 6626969
OWNER'S NAME 1. <u>Michael St Pierre</u>					COUNTY NUMBER 250 2
ADDRESS 2. <u>2151 NW 119 St</u>					
CITY OR TOWN 3. <u>Miami Dade</u>					

Hereby states that he, she, or it is the lawful owner of the following described motor vehicle and makes application for a Certificate of Title in name:

MAKE 4. <u>Cadillac</u>	YEAR 1967	TYPE CNU	MODEL 8	CYL 7	IDENTIFICATION NO. 7-7112795	STATE FROM REGISTERED FLORIDA	TRANSACTION CODE B 08174
DATE OF PURCHASE 5. <u>1/14/67</u>						TAX STAMP AUG 29 1967 TAX EXEMPT	

7. Above described vehicle acquired by PURCHASE (purchase, gift, trade, inheritance, etc.)

from _____ (Name) _____ (Address)

Application will not be accepted unless the following requirements are completed.

1. We certify that all liens on this vehicle are listed below.

LIEN HOLDER 8. <u>None</u>	LIENOR If no lien write "None" above DATE OF LIEN 9. _____ CITY AND STATE 10. _____
-------------------------------	--

THIS VEHICLE WILL ☐ WILL NOT ☒ BE USED FOR HIRE
 THIS VEHICLE WILL BE USED as ☐ TAXICAB ☐ U-DRIVE-IT ☐ LONG-TERM LEASE ☐ POLICE CAR

SIGNATURE OF APPLICANT Michael St Pierre By _____ (Signature of Person Signing for Applicant)

Subscribed and Sworn to before me at Hallandale
 in the State of Florida this 26th day of August, 1967

(SEAL) Notary Public Lawrence B. Boney
 Date Commission Expires DEC. 2, 1969

DEALER'S CERTIFICATE AND TRANSFER

I hereby certify that the motor vehicle described above is a new ☐ used ☐ vehicle and was acquired by me from _____ (Manufacturer, Distributor or Former Owner), and hereby transfer all my rights, title and interest in the said vehicle to _____ (Dealer or Purchaser)

I hereby warrant title to the said vehicle and certify there are no existing liens except as shown in this application. I further certify that the sales tax imposed by Chapter 212, Florida Statutes, upon this vehicle has been paid by the purchaser thereof.

Amount Sales Tax Collected \$ _____ Sales Tax Reg. No. _____

Dealer _____ By _____ Dealer License No. _____

AUG 29 1967 S.C.F.

Tallahassee, Florida
 May 1, 1968
 I, Arch Livingston, Director, Department
 of Motor Vehicles of the State of Florida
 hereby certify that this is a true and
 correct copy of the original on file in
 this office.

ARCH LIVINGSTON
 DIRECTOR, DEPARTMENT OF
 MOTOR VEHICLES

By: Audrey Carter Jr
 Audrey Carter, Jr.
 Deputy Director
 Dept. of Motor Vehicles

44-38861 JK Qc314
FBI
 LABORATORY

FILE# 44-38861

DATE _____

EXAMINER

J/K

Q# 312 - 313

K# 252 (LA P.D. FORM)

NEGATIVES

INITIALS _____

Crank letter to L.A. Times newspaper signed James Ray & LA - P.D. form for James Ray

Form 5.7
10-22-48

LOS ANGELES POLICE DEPARTMENT

PHOTO BY *Day*

Division *Cent* Bkng. No. *26207*

Race ☒ *White* ☐ *Cauc.* ☐ *Mex.* ☐ *Neg.* ☐ *Other*

Year Born *1928*

Surname *Ray*

Charge *Burg.*

L. A. No. *139648*

1. Name *James E. Ray* Sex *Male*

2. Street Address *trans.*

3. City *Los Angeles* State *California*

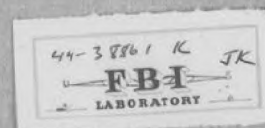
4. Place of Birth *Alton, Illinois* Date of Birth *[REDACTED]*

5. Occupation *labor* Date (Today) *10-11-49*

6. Where Now Employed *Dryden Rubber Div. Chicago 2nd*
(Or Where Last Employed)

7. Name of Nearest Relative *Mrs. James E. Ray* Relation *Mother*

8. Address of Nearest Relative *528 E Broadway Alton 2nd*



K252

9. Capital Letters *a b c d e f g h i j k l m n*
(Write, Do Not Print)

10. *o p q r s t u v w x y z*

11. Small Letters *a b c d e f g h i j k l m n*
(Write, Do Not Print)

12. *o p q r s t u v w x y z* Right or Left Handed *right*

13. Numerals (1 to 10 inc.) *1 2 3 4 5 6 7 8 9 0*

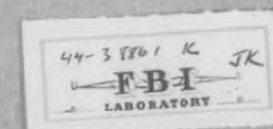
14. Color *Brown* Color *Brown* Height: Ft. *6.10* In. *180* Weight *150* Age *21*

15. In case of Emergency Notify *Mrs. James E. Ray*
Address *528 E Broadway Alton 2nd*

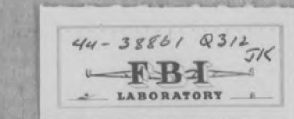
Witnessed by *Folk* Name Ser. No.

Date *10-11-49* Signature *James E. Ray*

Fingerprints of Four Fingers of Right Hand



K252



Editor in chief
The Los Angeles Times Newspaper
Los Angeles, California



Dear Editor,

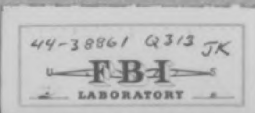
By the time that you get this letter I wont be in Los Angeles no longer. I am going to leave this city and go somewhere where no body is ever going to find me. There is no use for you to go to all the trouble of finding where I sent this or anything because since I killed the nigger leader and came out here I have not talked to any one and no body knows that I was ever here.

While I was in Los Angeles I went to see the movie In Cold Blood and I got all shook up and felt real bad because of the terrible crime that was done in Kansas a few years ago. I got real sick for myself too because I realized what I had done and that is why I am writing to you right now. I want you to put this in the papers or give it to the FBI because I want you to know how miserable I am. Did you know that the day after I killed King that I was so sick about what I had done that I actually threw up all over a hotel room! I am so sorry that I did it now and with my pictures all over the place I am sure that someday I still might get caught. I am afraid who I am and they will tell the police. I will kill myself before I will get caught for I will never again spend any time in no damn prison. But the reason that I am writing you this letter now, is because that I have to let someone know how x I really feel about what I did.

First of all I want to tell you that the only reason I did it was for money. If you really want to know I was hired to do it for \$50,000 dollars which seemed like a hell of a lot of money. I always hated Martin King like a lot of people do but it was because he was a rebel rouser and because he tried to make a bunch of inferior people (the negroes) as good as every other American white person and even college professors have said that that is not true. Anyways I only did it for the money. I hate alot of people in the world like Onthy Norton who said I was clumsy in the newspapers, and some of the other son of a bitches who now want to put there two damn cents in every magazine saying what a rotten guy I am. But when they say it I promise myself that I will kill them to for saying these things about me. My they didn't even know me, how can they say these things about me! The same goes for Hatold Seneason. He never took the time of day to give a damn about me. But now they all think they are big shots in the papers and magazines. They all make me sick. They are all a bunch of phonies and if I ever get caught I can tell a few stories about some of those guys at the Missouri Penitentiary that would really shake some people up, just like I could tell you some things about the whites and niggers in those civil rights marches that you wouldn't believe. The whole thing is phoney. But I'm still sorry for what I have done for I once said to myself when I planned the job in Alton for which I got about two thousand dollars that I would never ever kill anybody. And now I killed a guy, and even though I hated him with all my heart and for what he stood for I would never do it again for even a million dollars. I am really sorry for what I have done. Somehow I hope it will be straightened around and I can pay some body back for what I did.

I just got all the rest of my \$50,000 dollars today and am leaving the place where I am at. But I am 100% positive that nobody could ever find me or recognize me in a million years. So if I have to leave something to my country and if you and everybody else in the world want to know my only thoughts about this whole thing all I can say is I am now sorry. I am really sorry that I did it at all. I could never kill again.

James Ray



FILE# 44-38861

DATE _____

EXAMINER
J/K

Q# 311

K#

NEGATIVES

INITIALS _____

Budker

2

BECKIN

FILL OUT EVERY BOX INSIDE DOUBLE LINE PRESS HARD • IS LAST COPY READABLE?

388-580 312 B C L R 78 AND 1114 Hysor 4/16/68 3:40 PM Mr. Haysor

LESSOR: Hertz Rent A Car Licensee

PAGE 2 Rental Agreement LA- 939484

P. O. BOX 283 ALBANY, GEORGIA PHONE: 436-3423

ALBANY U-DRIVE-IT, INC. MUNICIPAL AIRPORT TIFTON, GEORGIA PHONE: 382-2547

COTTON AVE. & FORSYTH AMERICUS, GEORGIA PHONE: 924-3260

TO BE PAID BY: JAMES E BOOKER

DATE: 4/13/68

TIME IN: 1

TIME OUT: 4 19-68-12:15 PM

CHARGE: HTZ [X] AMEX [] CB [] DIN [] ATC [] OTHER []

NO. B. 326-4453-3032

DRIVER'S LICENSE NO. 865 818 230

STATE: ALBANY, GA.

AREA & LOCATION NO. 719

OWNING CITY/STATE: ALBANY, GA.

COLLISION DAMAGE WAIVER

BY HIS INITIAL, Customer agrees to pay the fee shown on the following schedule for each day of location (maximum fee) shown daily fee for each full week) and Lessor agrees to waive all claims against Customer for the first \$100 of damage by collision to vehicle while it is used, operated or driven in conformity with this Rental Agreement, but not including the amount of said fee. Customer shall be fully responsible for all collision damage if vehicle is used, operated or driven in violation of any of the provisions of this Rental Agreement.

INITIAL HERE: J.E.B.

LOCAL ADDRESS: 1434 S. AVALON

PHONE NO. 855-5037

R/A PREPARED BY: Hysor

NOTICE: INSURANCE VOID, IF VEHICLE DRIVEN BY ANY PERSON OTHER THAN CUSTOMER UNDER 21 YEARS OF AGE UNLESS EMPLOYED BY SAME COMPANY AS CUSTOMER OR COMPANY BUSINESS.

CASH REFUND \$

GAS-OIL REPAIRS \$

DEPOSIT \$

RENTAL AGREEMENT LA- 939484

POSTED TO: 1

NET DUE \$

PAID BY (X): CASH [] CHECK [] CHARGE []

R/A COMPUTED BY (LAST NAME):

CUSTOMER IS LIABLE FOR ALL PARKING & TRAFFIC VIOLATIONS. SHOW RENTAL AGREEMENT NO. ON ALL CORRESPONDENCE.

330 D 110-661

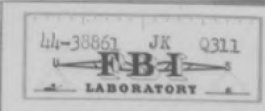
ALBANY, GEORGIA

Get there and back—safely!

ORIGINAL — CITY CONTROL

CUSTOMER: READ TERMS & CONDITIONS ON PAGE 1 (OTHER SIDE)

PAGE 2



FILE#

44-38861

DATE _____

EXAMINER

JK

Q#

307

K#

NEGATIVES

INITIALS _____

Sam Majer reg. card