

2025 RELEASE UNDER E.O. 14176

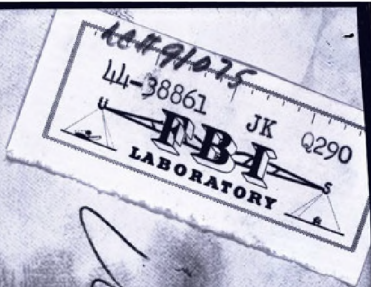
ERIC S. GALT
5533-HOLLYWOOD, BLVD.
HOLLYWOOD: CA 90035.

TIFFANY ENTERPRISES
8512-WHITWORTH
LOS ANGELES, CA 90035.





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WSB radio station

ATIA MFA

WSB Post

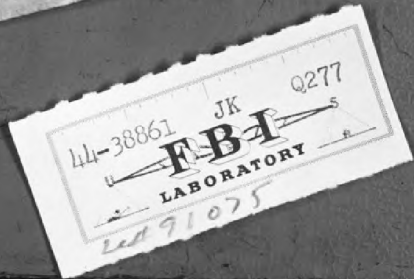


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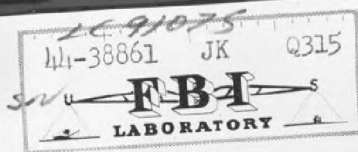


7/19/68
of
FBI

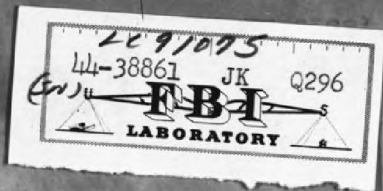


ERIC S. GAET
5533-HOLLYWOOD BLVD.
HOLLYWOOD, CALIF.
90028.
PH. 464 II 3 I.





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2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

ONE PAGE TYPEWRITTEN
LETTER
DATED ~~FBI~~ ^{JK}
12/28/69 LABORATORY
(NIN)



2025 RELEASE UNDER E.O. 14176


BILLING
PAY PLAN
NOT TO
DETAILS.
FIRST THREE LINES OF CARD IMPRINT ONLY,
LINE IF APPLICABLE

FRONTIER
AIR LINES
APR 27
1968
ALBUQUERQUE
210

TOTAL AMOUNT
OF CONTRACT
OF CONTRACT

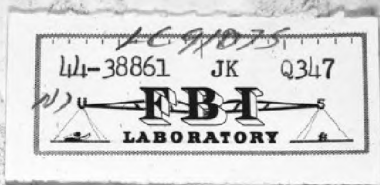
31088
RAY
CATTLE CO.
868
TEXAS

AR-6043





Eric Galt



2025 RELEASE UNDER E.O. 14176

cause
ing and killing. Is this the goal that
wish to have your family beaten and ra
and inciting these evils, the very sam
to incite trouble - the people's prayers
directed the bullet that put a stop to
be called suicide or suigenris. Are yo
of ending? If you are, good luck and g

Since





2025 RELEASE UNDER E.O. 14176

WI

HOTEL

NESSEE

Folio No.

42754

VINCENT WALKER

NAME

SAN FRANCISCO

RESIDENCE

449 STEINER

CITY

ZONE

STATE

TE:

OM

ERK

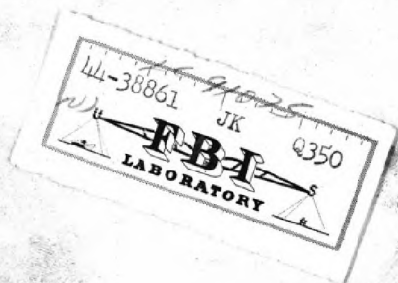


OB. DEPART. DATE

FIRM NAME

NOTICE

{ A SAFE IS PROVIDED FOR THE DEPOSIT OF VALUABLES —
WE CANNOT BE RESPONSIBLE FOR VALUABLES NOT DEPOSITED.



2025 RELEASE UNDER E.O. 14176

M. LEN HOTEL

MEMPHIS, TENNESSEE

Folio No. 42761

-68

Lawrence Red

NAME

2539 Polk Kansas City Mo

RESIDENCE

/RATE

CITY

ZONE

RT. DATE

FIRM NAME

{ A SAFE IS PROVIDED FOR THE DEPOSIT OF
WE CANNOT BE RESPONSIBLE FOR VALU





USE THIS FORM FOR YOU

1

Heading Sepia Modern Husb

Ad Will give French Lesson
for movies or pic for
A.A. Gals send photo

Name JAMES E. RAY

Address 34 GLADYS ST.

City, State SAN FRANCISCO, CA

- ☒ Enclosed find \$5. for one year subscription
- ☒ Also run above ad FREE in the next month

**FREE 30
WORD AD**

THIS VALUABLE COUPON

SPECIAL INTRODUCT

if mailed within next

To prove to you that there are many active
just waiting to write to you, we invite you
in our next big issue. We will forward
no cost to you. This offer is open to all
year at only \$5. Advertising in SELECT is
way to contact many exciting men, women
LARGEST magazine of its kind. Not availa

JOIN IN THE FUN

SATISFAC

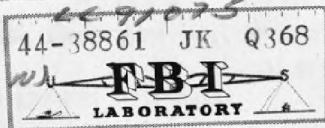
M

44-38861 JK Q368

5.00 SUBSC

TSIDE U.S. AND

THIS OFFER



ACB
8/24/68

LC# 91075
44-38861 JK Q408

2025 RELEASE UNDER E.O. 14176

ACE STATIONERY & PRINTING CO.

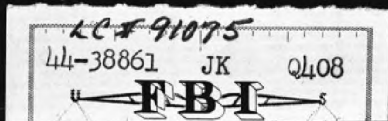
MONEY JEWELS AND VALUABLES MUST BE DEPOSITED
OTHERWISE THE PROPRIETOR WILL NOT BE RESPONSIBLE

STATE

STREET

NAME

Registration Card



tion Card

N^o 8075

ROOM

105

RATE

12⁷⁵

DATE

6-18-67

CLERK

Ballard

ROOM RACK

ACCOUNT
STARTED

BY

BY

Rayns
Sheffield

QUOTES MUST BE DEPOSITED IN THE OFFICE SAFE.
FOR WILL NOT BE RESPONSIBLE FOR ANY LOSS.

for one week

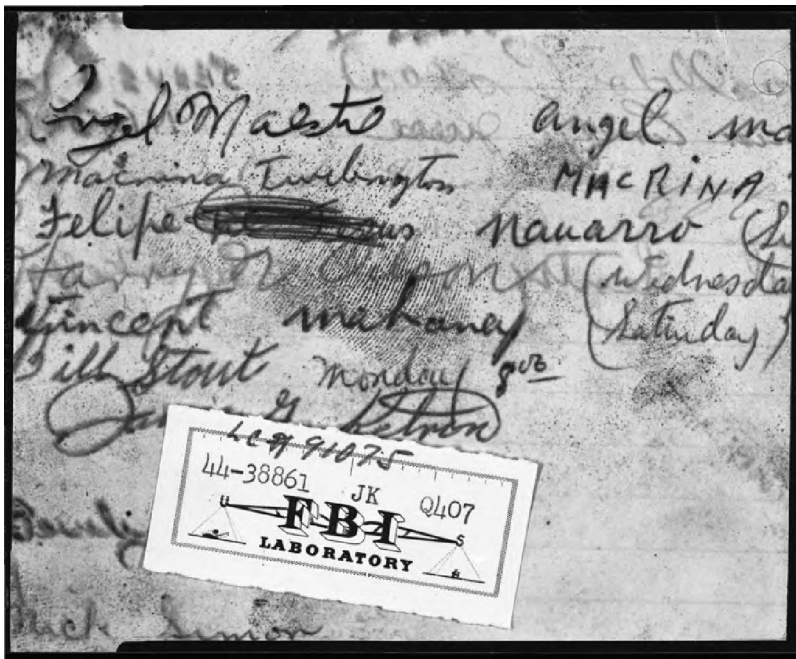
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2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



SCRIPTION ORDER & ONE FREE CONFIDENTIAL A
PRINT CLEARLY

DO NOT WRITE IN THIS SPACE

S-9-m9733

☒ Male ☐ Female ☐ Couple

Te gals, Three NOT A crowd. Li
couple. HAVE wife's per missi
~~be given & expected~~

Age(s) 30

Send cash, check or money order.

SELECT MAGAZINE Bo
Camden, New Jersey 08

Zip 94110

to SELECT MAGAZINE [\$10. outside the U.S. & Canada]
SELECT MAGAZINE (See other side for details)
name and address will not appear anywhere.

PHONE 573-2142
AIRCRAFT—AUTOMOTIVE
LINE—SPORTING GOODS
PARTS & SUPPLIES

AEROMARINE S
5701 BIRMINGHAM AIRPORT
BIRMINGHAM, ALABAMA

ADDRESS

ORDER NUMBER

PHONE ☐

WIRE ☐

LETTER

SHIP VIA:

QUANTITY

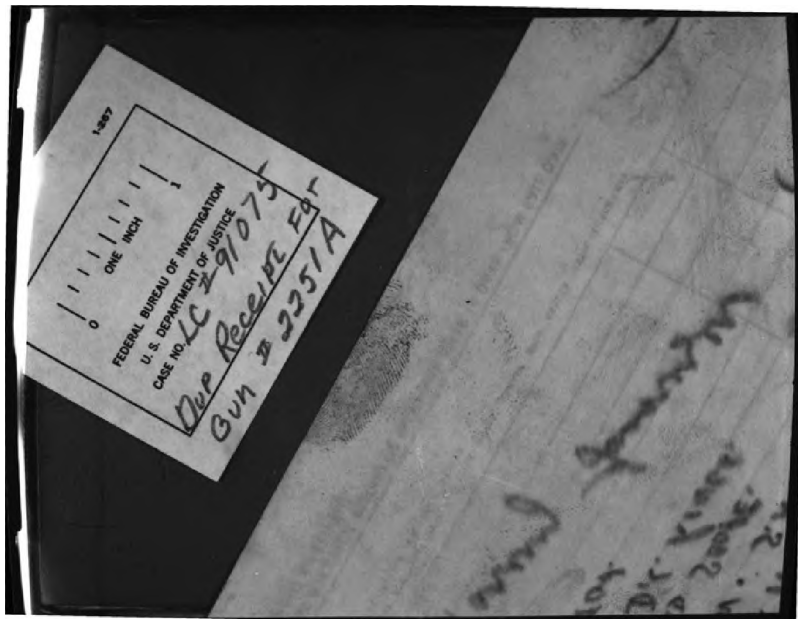
PART NUMBER

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ONE INCH
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. LC496075
Receipt for item
22514

IF CHECK IS GIVEN IN FULL OR PART PAYMENT FOR THIS INVOICE, TITLE SHALL REMAIN WITH SELLER
UNTIL CLEARED BANK IN WHICH DRAWN. AT THE OPTION OF THE SELLER.

RECEIVED BY

CHANDISE CANNOT BE RETURNED FOR CREDIT, REFUND OR EXCHANGE AFTER 10 DAY



2025 RELEASE UNDER E.O. 14176

0 1
ONE INCH

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. LC #91075

DUP RECEIPT FOR
GUN # 2251A

OFFER
T HIGHWAY
35212

DATE

NAME:

SA

TERMS: ☐ CASH ☐ CHECK

LIST

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ONE INCH

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. LC 490075

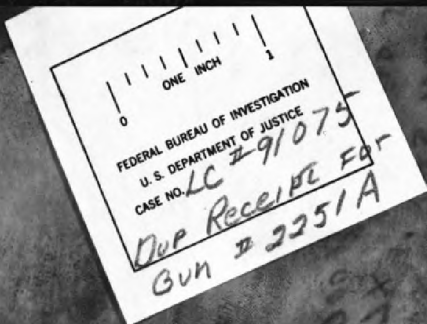
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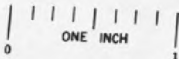
H SELLER UNTIL CHECK HAS

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TOTAL

DAYS FROM SALE DATE





FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. LC #91075

DUP RECEIPT FOR

GUN #2251A

OFFICE INVOICE

0-227348-7

BOMAR PRINTING COMPANY, BIRMINGHAM, ALA.

TO

ADDRESS

ORDER NUMBER

PHONE ☐

SHIP VIA:

QUANTITY

PART NUMBER

1

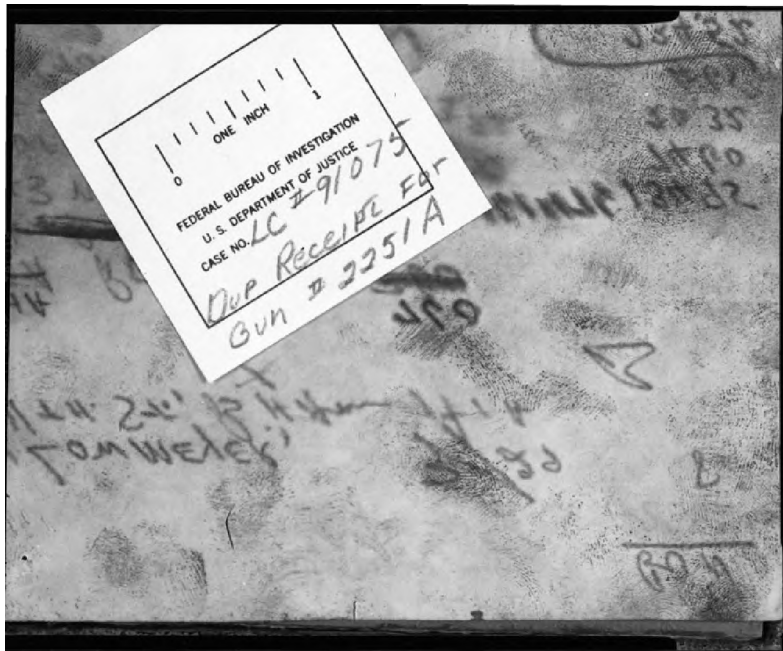
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IF CHECK IS GIVEN IN FULL OR PART PAYMENT
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CASE NO. LC-98013



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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC# 91075
Browning Rifle SN 390025

U. S. DEPARTMENT OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC# 91075

CA
CONDITION,
THE BARREL. BEFORE LOADING,
REASONABLE CARE IN MANUFACT

PROPERLY CONSTRUCTED FIREARMS IN G
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L OBSTRUCTION, WE WARRANT THE EXERCIS
NO OTHER WARRANTY, EXPRESSED OR IMP

NON-MERCURIC, NON-CORROSIVE PRIMERS • SMOKELESS POW

THESE CARTRIDGES ARE LOADED USING HIGH QUALITY MATER
AND PRECISE METHODS TO GIVE ACCURATE, DEPENDABLE PERFO
ANCE. THE NON-CORROSIVE PRIMERS WILL NOT CAUSE BARREL R

56 H 31 D 243B

© FEDERAL CARTRIDGE CORPORATION, MINNEAPOLIS, MINNESO

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC# 91075

Browning Rifle SN 370025

U. S. DEPARTMENT OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

KC# 91075

CA

CONDITION,

THE BARREL. BEFORE LOADING,
REASONABLE CARE IN MANUFACTURE

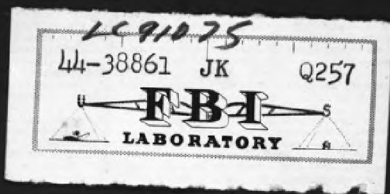
PROPERLY CONSTRUCTED FI
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NO OTHER WARRANTY, EXP

NON-MERCURIC, NON-CORROSIVE PRIMERS • SMOKELESS

THESE CARTRIDGES ARE LOADED USING HIGH QUALITY
AND PRECISE METHODS TO GIVE ACCURATE, DEPENDABLE
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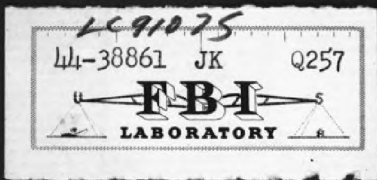
© FEDERAL CARTRIDGE CORPORATION, MINNEAPOLIS, MN



968 APR 18 PM 5:08

41838018

000011A RMA



DATE LEAVING	ISTRATION 5737
AIRPORT INN MISSOURI	State

[Handwritten signature]

Access to
by Eric S. Galt and _____
or either of them or by a deputy authorized in writing sign
by _____ and _____
or either of them, such writing to be in form satisfactory to an executive
BIRMINGHAM TRUST NATIONAL BANK

SIG.

RESIDENCE
ADDRESS

Eric S. Galt
2608 Highland Ave. South

BUSINESS
ADDRESS

EMPLOYED BY

POSITION

SIG.

RESIDENCE
ADDRESS

BUSINESS
ADDRESS

EMPLOYED BY

POSITION

SAFE NO.

5517

NS
CASE NO. 67-1015
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

... (of whose
 deputy has been filed with the bank) was, on the date and
 at the time shown thereon, admitted to this box in the vault of the
 Main Office of BIRMINGHAM TRUST NATIONAL BANK.

ENTERED

DATE

TIME

SIGNATURE

67 AUG 28 PM 2 : 3 :

67 AUG 28 PM 2 : 3 :

67 SEP 5 PM 1 : 5 :

67 SEP 5 PM 1 : 5 :

67 SEP 21 AM 11 : 0 :

67 SEP 21 AM 11 : 0 :

67 SEP 28 AM 10 : 1 :

67 SEP 28 AM 10 : 1 :

67 DEC 13 PM 2 : 0 :

JS
Eric S. Galt

JS
Eric S. Galt

Eric S. Galt

Eric S. Galt

*opened in the
 presence of the
 undersigned
 and found
 empty
 Order Book.*

*Billie Bendall
 P. C. C. G.*

Rec. of Bureau. 5.

— 56018404

CASE NO.

U. S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

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2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



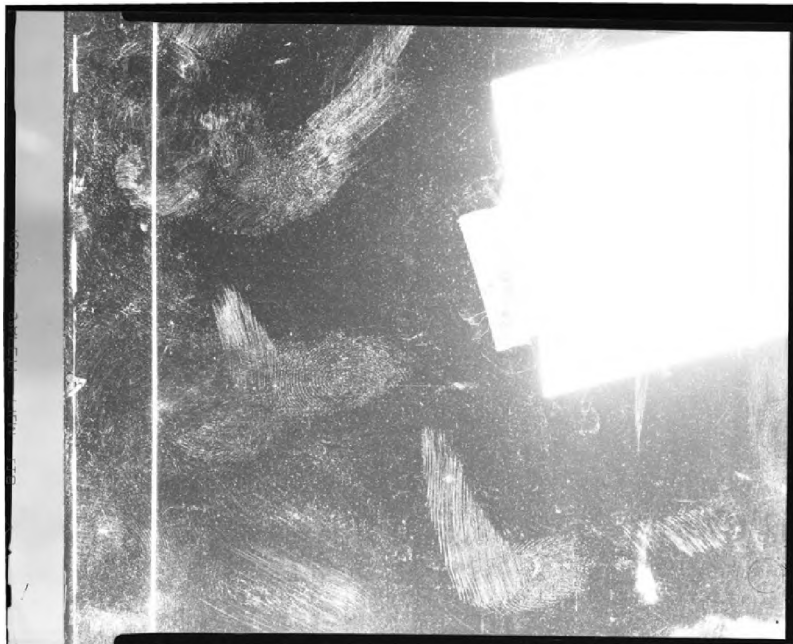
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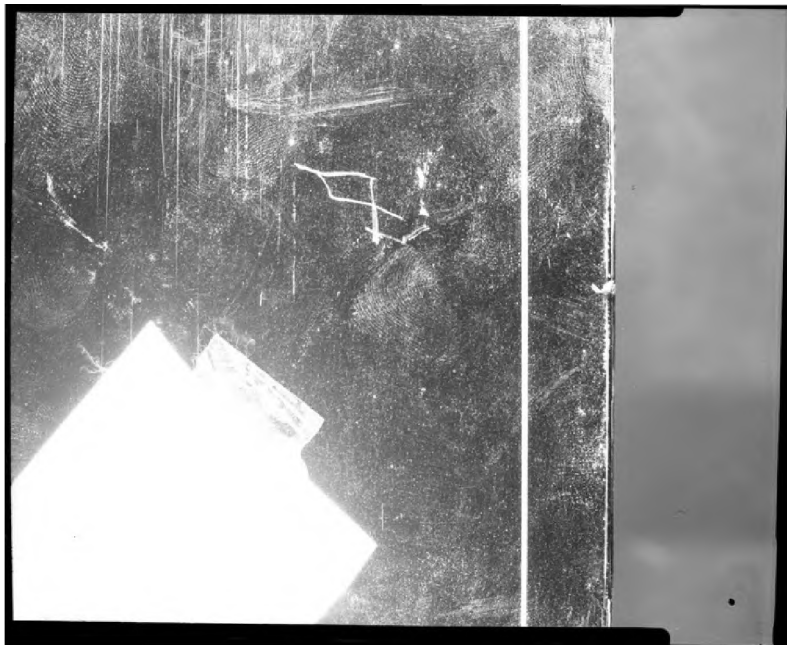
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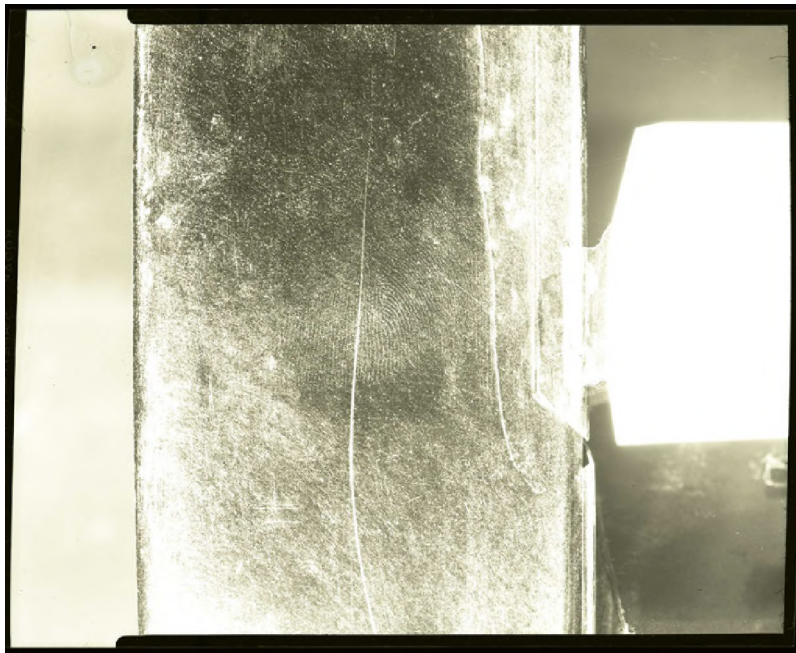
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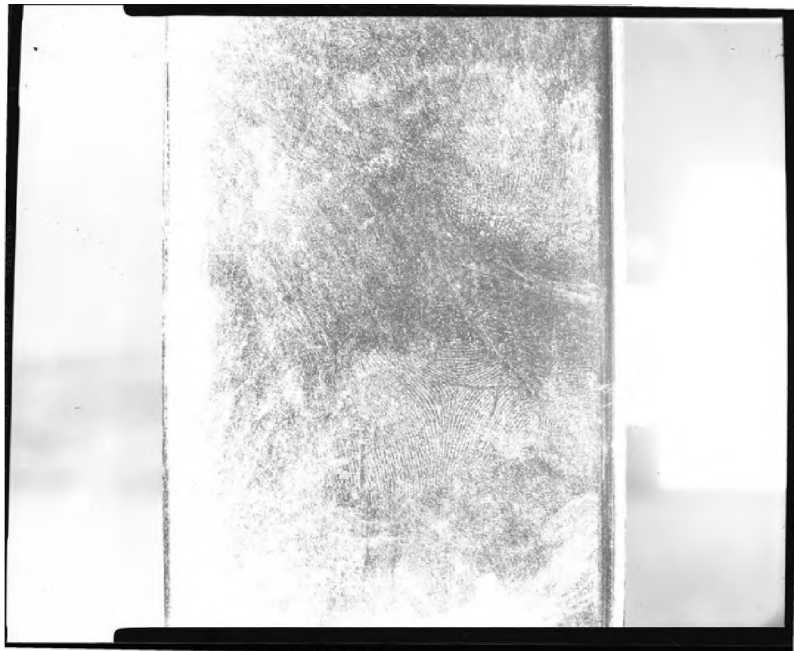
2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC# 91075

Lefts - Hotel Room



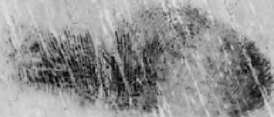
2025 RELEASE UNDER E.O. 14176

BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC# 91075

lifts - hotel Room

King, Martin L. - murder



at side of the phone (front)

n. j. l. l. l. l. l.

Printed by

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC # 91075

board sill in bathroom

44-38861

JK



REGISTRATION CARD

NOTICE TO GUESTS: — This property is privately owned and management reserves right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

RENTAL PAYABLE IN ADVANCE

NAME

Eric S. Galt

2608 Highland Ave

STATE

Alabama

STATE

Co., 226-232 W. Ontario St., Chicago 10, Ill.

THIS IS YOUR RECEIPT

ROOM

PHONE

RATE



L7017, E. 3,

ROOM

34

ARRIVE	DEPART	DATE				
		6-24				
DATE	4-3	4/4				
FORWARD						
ROOMS	624					

ME 44-1987

4/9/68

HDT RFB

Removed from left side #
of inner bathroom door
Am #34 - Rebel Motor Hotel



52016#07

ME 44-1987 4/9/68 HDT-07B

#72

Removed from ante bathroom door jam
Rm. #34 Rebel Motor Hotel

5L016#07

ME 44-1987 #5
HDT 37B



LC#91075

CASE NO.

Removed from left side
of inner bathroom door.
Rm. #34
Cubel Motor Hotel



#

4/19/68
HDT

Q7B

Removed from left side
of inner bathroom door
Rm # 34 Rebel Motor Hotel

52016#07

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC# 91075

Left

Left door handle
4/10/68, ac

mustang
also

38993

#1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC# 91075
Lifts

Latent Print
on envelope
found in car
under floor



4-11-68

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC# 91075

Lifts



Latent
121 door handle
66 mounting

4-11-68
gs

0 ONE INCH 1
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861

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FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

1070 910 25

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

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44-11



for

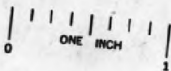
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For Most Old
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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

Q169 KC# 91075

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HTREE RD

Paces Ferry, N.W.
261-6700

ne 873-2311 Most orders will be ready for pickup next day at any of

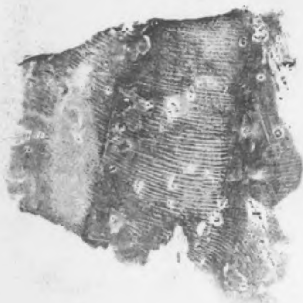
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FEDERAL BUREAU OF INVESTIGATION

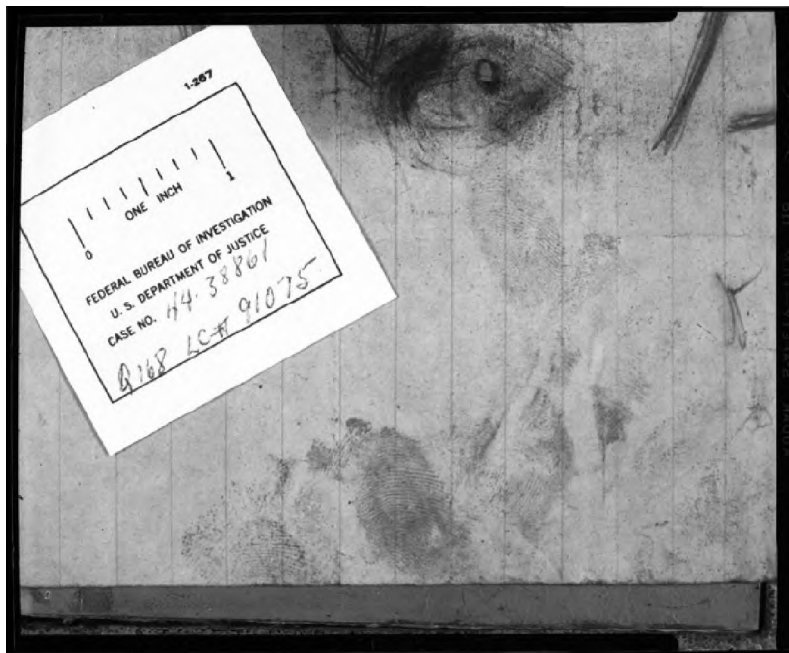
U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC 91075



#12



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FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC 91075

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ONE INCH

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FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

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FEDERAL BUREAU OF INVESTIGATION

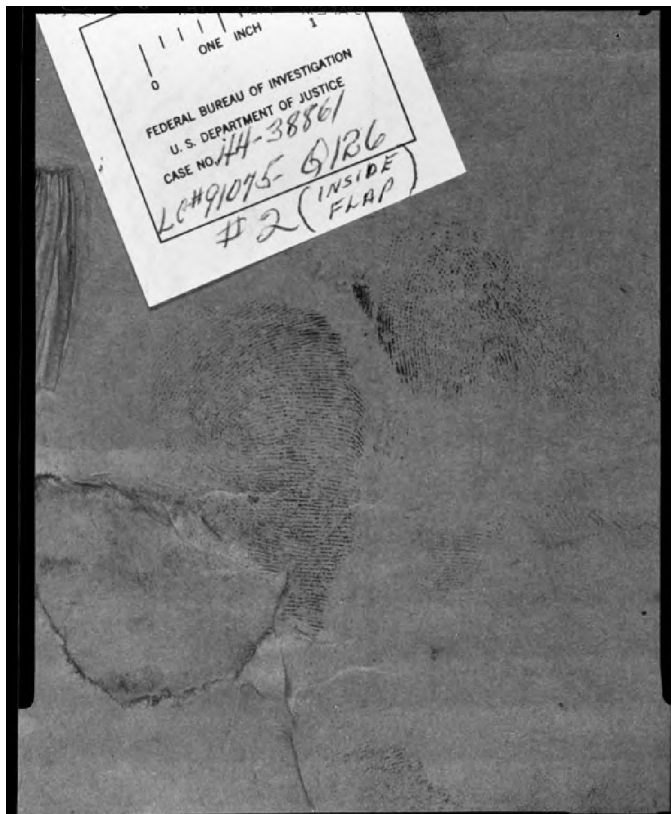
U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

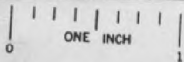
LC 91075



#9



2025 RELEASE UNDER E.O. 14176



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861

LC# 91075-9126

#6 (OUTSIDE)

Printers at ASHLAND, OHIO

ON - CLEVELAND - DAYTON - PITTSBURGH

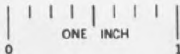
S.O. 7072

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1-287



FEDERAL BUREAU OF INVESTIGATION

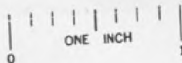
U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC#91075-5126

#1 (INSIDE FLAP)

1-267



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861

LC #91075-Q126

#3 (OUTSIDE)

4-74-857
1567
Q11

1-267

Material for **PITTSBURGH** | Produced by **The A. L. GARDNER CO.**
PLATE GLASS COMPANY | **Adelphi, Ohio**

FORM NO. **777** | PACKAGES **5-100** | DATE **2/68**

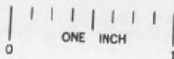
TITLE **9 Column Statement Paper**

L. S. N. | ORDER NO. **36628** | NUMBERED

PLEASE DO NOT PERMIT STOCK TO BECOME LOW BEFORE REORDERING



1-267



FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC#91075-9126

#4 (OUTSIDE)

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

LC#91075

#7 (OUTSIDE)

YOU
AT EVER REMITTANC
SINCERELY

Ernie D. Galt

ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

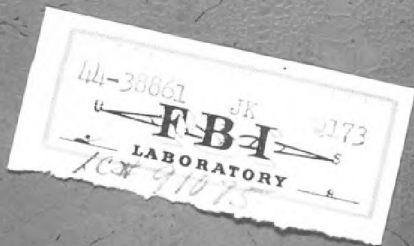
CASE NO. LC # 91075

"SN" ON LETTER
DATED 10/5/67

Q130



2025 RELEASE UNDER E.O. 14176



COMPLETE OTHER SIDE

X *Cur*
(If signed as agent)

ATLANTA
Post Office, State

GENERAL
House No. and

HOLI
Post Office, State

5533-
House No.

OLD ADDRESS

NEW ADDRESS

SIGN HERE

This is a white rectangular form, likely a mailing label, with a torn bottom edge. It contains printed and handwritten text. At the top, 'COMPLETE OTHER SIDE' is printed. Below it, 'X' is printed next to a handwritten signature 'Cur' in cursive. Underneath, '(If signed as agent)' is printed. The form is divided into sections by horizontal lines. The first section contains 'ATLANTA' and 'Post Office, State'. The second section contains 'GENERAL' and 'House No. and'. The third section contains 'HOLI' and 'Post Office, State'. The fourth section contains '5533-' and 'House No.'. To the right of these sections, the words 'OLD ADDRESS', 'NEW ADDRESS', and 'SIGN HERE' are printed vertically.



SS ORDER

OLD ADDRESS

RDING OF FIRST-
US VALUE (unless

6c



POSTAGE IS GUARANTEED FOR
☐ NEWSPAPERS AND MAGAZINES

CHANGE FOR

☐ ENTIRE FAMILY
OR FIRM

☒ INDIVIDUAL
SIGNER-ONLY

CHANGE IS

☐ PERMANENT

☒ TEMPORARY
UNTIL (Give date)

4-25-68

CHECK

ENDORSEMENT OF CLERK OR CARRIER

DATE ENTERED

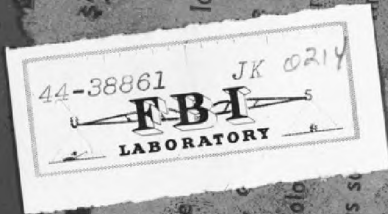
Postmaster

(Post Office, State, and ZIP Code)

POD Form 3579, Apr. 1965

c55-16-78670-1

COMPLETE OTHER SIDE



2025 RELEASE UNDER E.O. 14176

LC# 91075
44-38861

JK

Q215



2025 RELEASE UNDER E.O. 14176

ONE INCH
0
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. LC91075
P254 (ENVELOPE)



1
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC 91075
Q 253 (ENVELOPE)

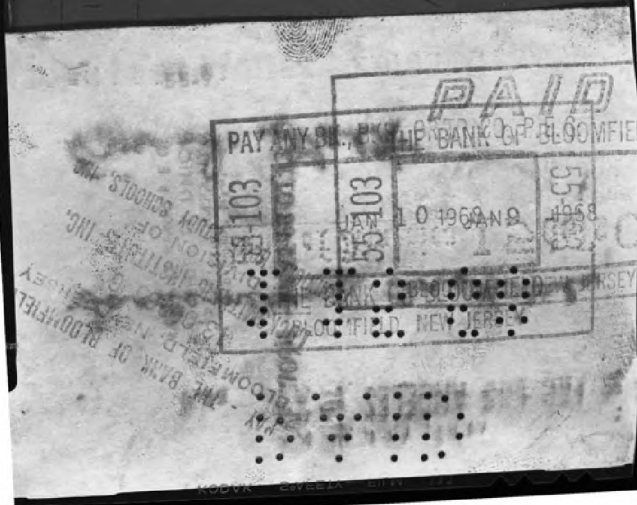
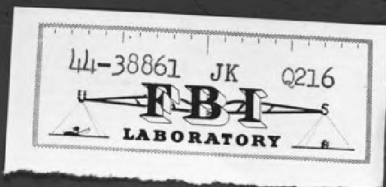


0 ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

CASE NO. *LC 91075*

Q 253 (ENVELOPE)



2025 RELEASE UNDER E.O. 14176

44-38861 JK Q216

Q216

FBI

LABORATORY

OK
4/16/68

55-103

99MFIELD

2025 RELEASE UNDER E.O. 14176

4/18/68

44-38861

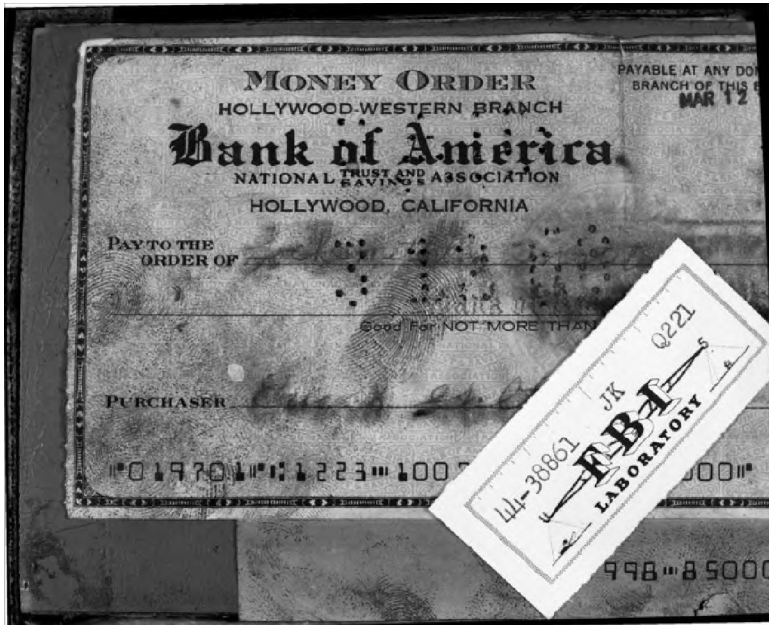
JK

Q217





2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

CHECK HAS NOT BEEN TRANSFERRED,
LOANED, PLEDGED OR DELIVERED TO ANY
PERSON WHOMSOEVER AND IS RETURNED BY
THE ORIGINAL PURCHASER

44-38861 JK Q222
FBI
LABORATORY

ORDER
EASTERN BRANCH
Bank of America
PAYABLE AT ANY DOMESTIC
BRANCH OF THIS BANK
No. 0799 19704
MAR - 6 1968

AND ASSOCIATION
CALIFORNIA
DATE 2-23

Smith
Bank of America
For NOT MORE THAN Five Hundred Dollars
DOLLARS

Galt
0071 7998 85000 000525





2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

44-68
mk

44-38861 JK Q225

FBI

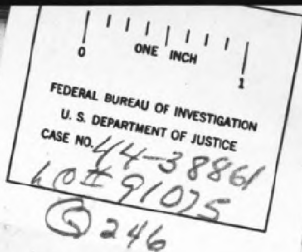
LABORATORY

Republican Party of Georgia
Finance Committee
105-1430 West Peachtree Street, N. W.
Georgia 30309

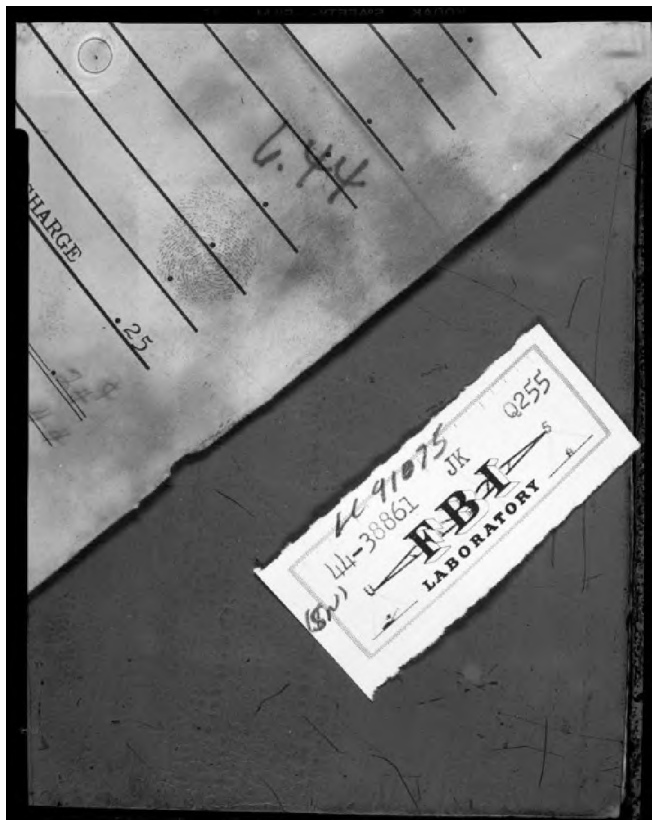
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Dr. 8



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

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and priapic
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frescoes, walls
called "secret
presentable
suppression.
rape, seduc-
as aggres-
paintings of

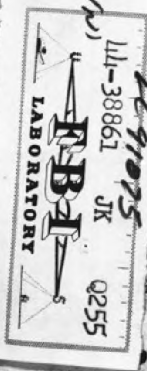
men and satyrs in various erotic acts—
with erections, en coitu with both female
and nymphs, acts of seduction, homo-
sexuality, etc.), phallic elements—uten-
sils, amulets, coins, etc., bestiality; statues
of satyrs with gigantic erections, etc.

All photos are accompanied by descrip-
tive text in English. Book size is 10 by
13½ inches. 132 pp. Sold on an uncon-
ditional money back guarantee. Price
\$35.00.

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Bordeaux,
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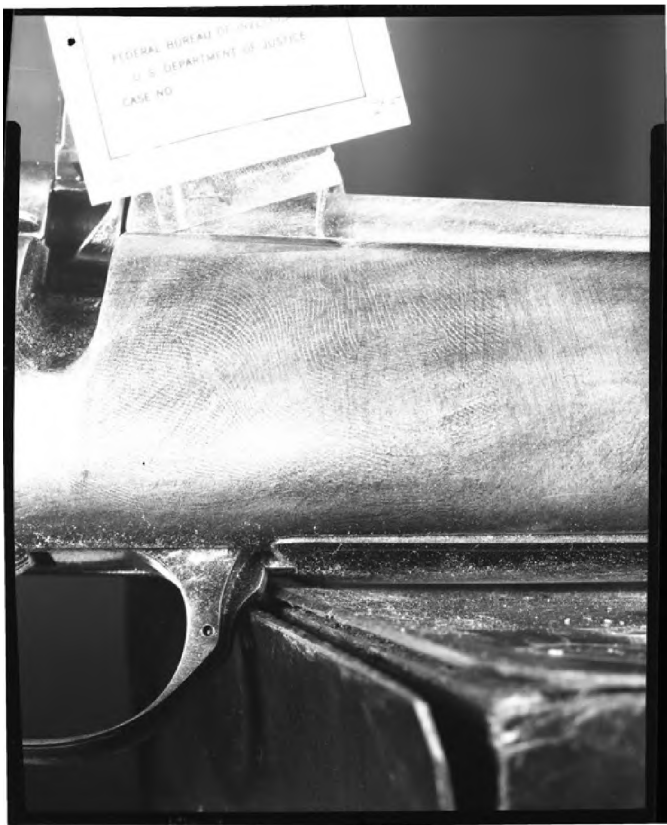
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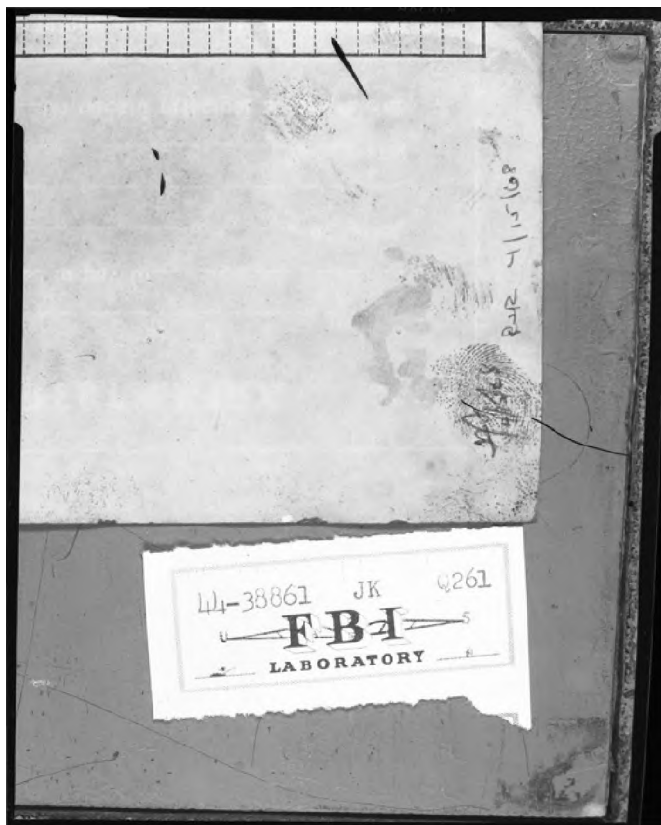
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of vari-
effects

Sexual Pleasure in Marriage

A new book which brings out some new
facts and figures on the subject of intimate
marital relations.



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

Give the Names and Addresses of three characters

Name

Marie Denino
Rita Steen
Charly Denino

Education: (State school)

What work do you

What other work

What physical defects have you?

I hereby grant permission to investigate any of the



2

21

HOME SERVICE LAUNDRY & DRY CLEANING

Hollywood Blvd.

HO 2-7532

DATE

3-11-68

1968

CUSTOMER

Stall, E.

C.O.D.

CHARGE

PAID

CALL

DELIVER

MON

TUE

WED

THU

FRI

SAT

A.M.

P.M.

A.M.

P.M.

A.M.

P.M.

A.M.

P.M.

A.M.

P.M.

A.M.

P.M.

QTY.

DESCRIPTION

PRICE

2 pks.

Blue

Blanket

7.50

8.50

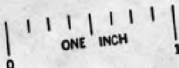
7.60

2.17

501607 CASE NO. 1091075

U. S. DEPARTMENT OF JUSTICE

1-267



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 91075*

0 ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. **LC 91075**

62

01

EX-33

RECEIVED

COMMUNICATIONS SECTION

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. **LC 91075**

RHX
4-12-68
F. G. K
4-12-68

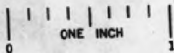
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o. LC 91075

Electron



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. **LC 91075**

RECEIVED
FBI - NEW YORK
APR 12 1968

0 1
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 91075*

25
HOME SERVICE L
5280 Hollywood Blvd. -

MARK

Name

Address

SPECIAL

LOT NO.

Minimum bundle, 5

DO NOT DEST

CAREFUL

SHIRTS

Regular

Heavy Starch

Heavy Work

Dress

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 91075*

0 ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. **LC 91075**

C.O.D.		CHARGE		PAID		CALL	
MON	TUE	WED	THU	FRI	SAT	SUN	
A.M.	A.M.	A.M.	A.M.	A.M.	A.M.	A.M.	
P.M.	P.M.	P.M.	P.M.	P.M.	P.M.	P.M.	

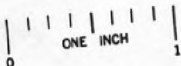
QTY. DESCRIPTION

1 ties
1 pr. blue

TOTAL

5589

525 6 M



ONE INCH

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 91075*

9 B149

NO 3-33

KA & DBA STEVING

ONE

264155

DS 4511012 - DBA/ER RIC

DATE		CHARGE		PAID		CALL		DELIVER		PRICE	
TUE	WED	THU	FRI	SAT							
A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.	A.M.	P.M.
<div data-bbox="522 269 1140 885" data-label="Text"> <p> 1-267 ONE INCH FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE CASE NO. LC91075 </p> </div>											
<div data-bbox="1058 393 1159 932" data-label="Text"> <p>ADS - PILLOWS - DRAPES ETC</p> </div>											

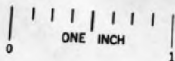
1. LC 91075

5555



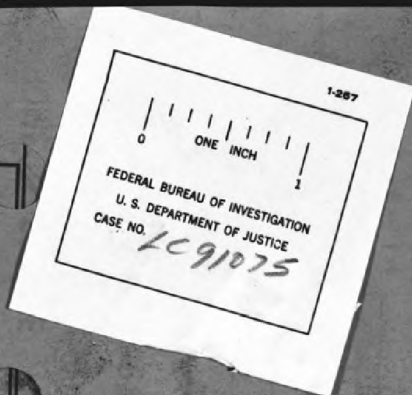
2025 RELEASE UNDER E.O. 14176

1-287



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 91075*



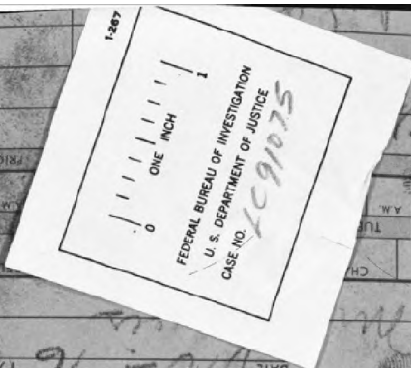


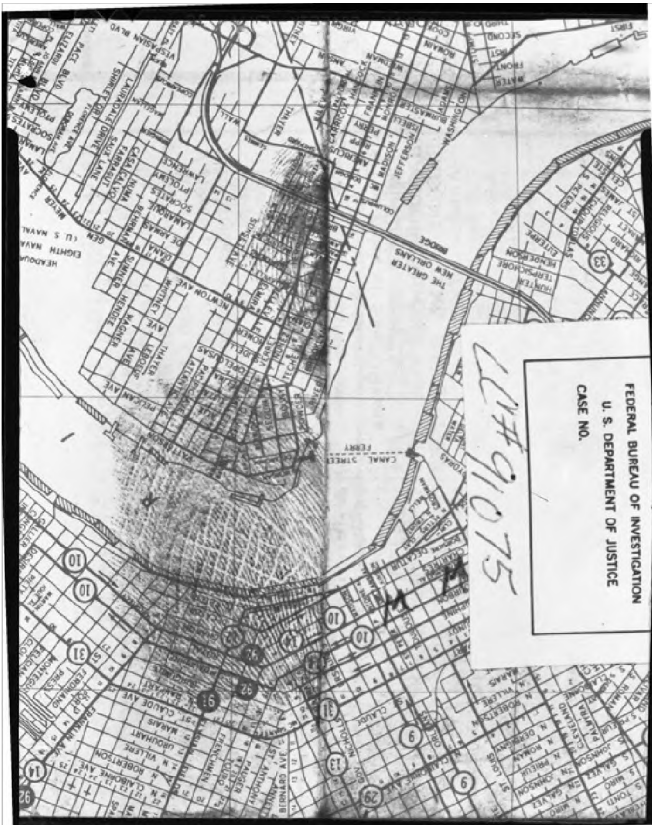
2025 RELEASE UNDER E.O. 14176

HOME SERVICE
 LAUNDRY & DRY CLEANING
 5280 Hollywood Blvd.
 HO 2-7532

CUSTOMER
 DATE 11-16-68

C.O.D.		CH.	
MON.		TUE.	
A.M.	P.M.	A.M.	P.M.
QTY.		PRICE	





2025 RELEASE UNDER E.O. 14176



ONE INCH
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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

691075

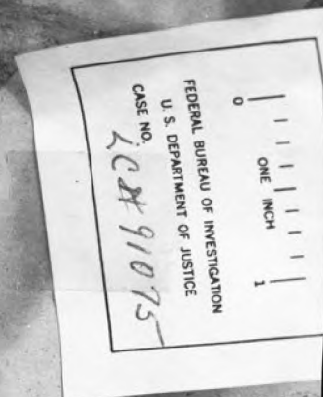
Vernon (Gre)	H-6	W	Weiblen Pl.
Vernon Av (Met)	B-2	Wabash (Alg)	Wells
Verrill (Alg)	G-6	Wadsworth Dr	Wellington Dr
Versailles Blvd	F-4	Wagner (Alg)	Westbrook Dr
Vespasian Blvd	H-7	Wainwright Dr	Westbury (Jef)
Veterans Memorial	B-4	Wakefield Pl	West End Blvd
Victor (Mar)	C-4	Walton Dr	Western
Victoria	D-1	Walker	Weyer (Gre)
Vienna Ct	C-6	Wall Blvd	C-10
Vienna	C-6	Wall Blvd	B-5-6
Vignaud	C-6	Wall Blvd	White, NGS
Villere, NGS	E-1	Wallace Dr	White (Met)
Villere Chal	H-10	Wallace (Mar)	Whitney Av (Alg)
Vincennes Pl	C-4	Walmsley Av	Wickfield Dr
Vincent Av (Met)	C-4	Walnut	Wiedman (Gre)
Vine (Met)	B-4	Walnut (Met)	Wildair Dr
Vine Rd	C-4	Walter Scott (Jef)	D-3
Violet (Met)	C-4	Waltham (Met)	Wilkinson
Violet Blvd	B-7	Wanda Lyn Dr	William David Pl
Vogel (Gre)	H-5	Warbler	ESW (Met)
Vergilian	C-10	Warrington Dr	William Pl (Hvy)
Virginia Ct	C-5	Washington Av	B, C-7
Virginia Dr (Met)	A-3	Washington (Gre)	Willow Dr (Gre)
Virginia	D-5	Water	E, G-4
Virian (Met)	H-8	Water (Gre)	G-6
Viken (Alg)	C-3	Waverly (Met)	F-6
Voisin	C-5	Wavertree Ct	F-6
		(Met)	A-2
		Webster	C-3
			F-2
			Windsor



MISS
CLAIR
HAIR
SPRAY

56016#24

2025 RELEASE UNDER E.O. 14176



0 ONE INCH 1
FEDERAL BUREAU OF INVESTIGATION
U S DEPARTMENT OF JUSTICE
CASE NO. 91075

Roman George Smith

963 DONAS

89/6/8

CENTIMETERS 2 3 4 5 6 7 8 9 10 11
Cat. No. 9-016  FISHER SCIENTIFIC EDMONTON
INCHES 1 2 3 4 MONTREAL

INCHES

2

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5

Printed in Canada G

RAMON GEORGE SNEYD

4-20-68

DEAR SIR

I HAVE TO GO TO CARREAL
FOR SEVERAL DAY ON BUSINESS
WILL PICK UP PASSPORT ON RETURN

THANKS

Ramon George Sneyd

962 DONPAS.

44-38861
LC# 91075

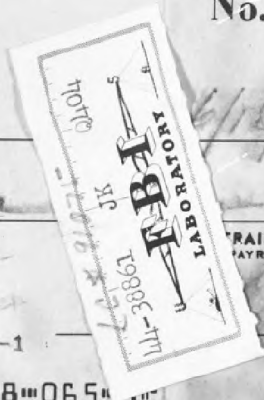
LC# 91075
44-38861 JK Qc367
FBI



70-503

711

No. 5283



6/18/65 \$ 95¹⁹
100

DOLLARS

TRAIL RESTAURANT, INC.
PAYROLL ACCOUNT

9-1

38 065

0000008519

MODERN PHOTO BOOKSTORE

166 Fifth Avenue
New York, N. Y. 10010

Amount
Enclosed \$

Please send me the following books: No. 633 No. _____

No. _____ No. _____ No. _____ No. _____

I have purchased 2 or more books. Send me my FREE copy of "OFFICIAL

I enclose ☐ Check or ☒ Money Order, payable to: Modern Photo
U. S. A. and Canada.

NAME

ERIC J. GALT

ADDRESS

2608 HIGHLAND AVE

CITY

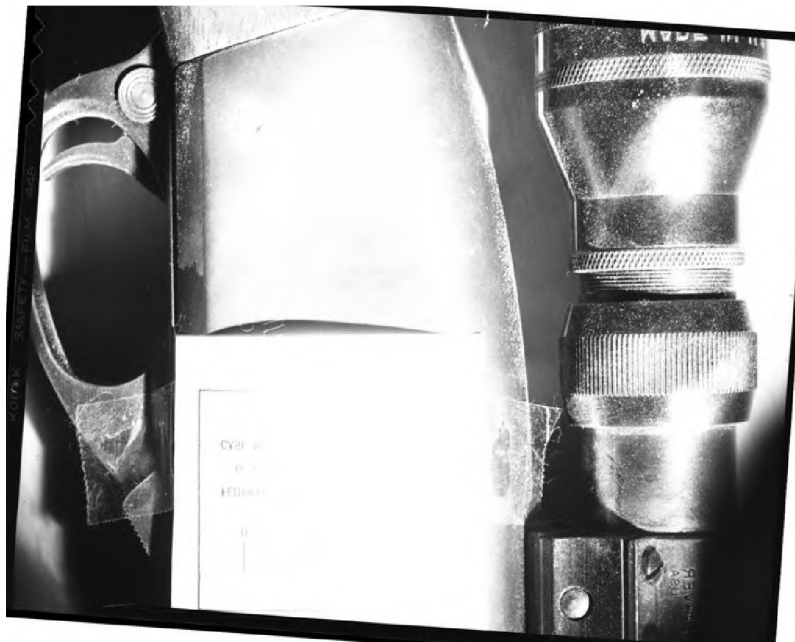
BIRMINGHAM

STATE

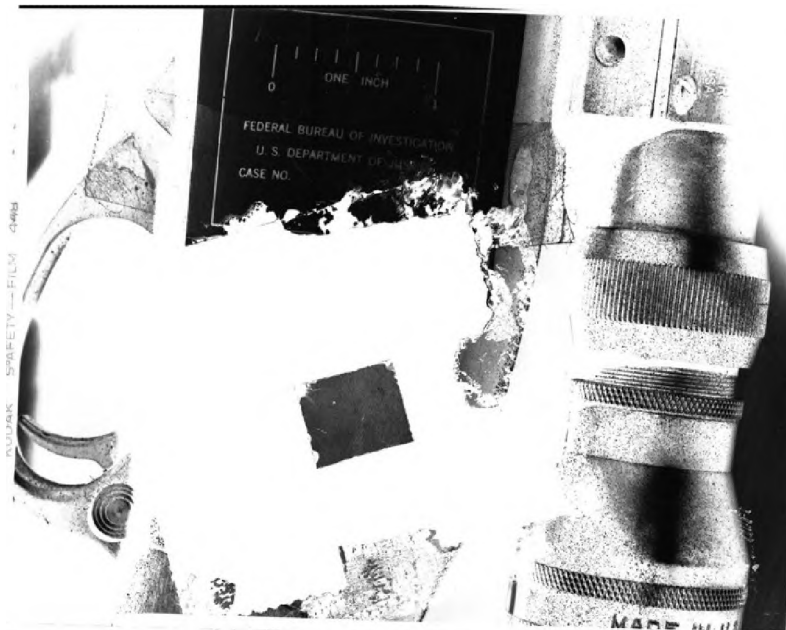
ALABAMA

MPV 967. Add sales taxes for localities which have them. Add
outside U.S.A. except APO's. Allow approximately 10 days for
GUARANTEED! Money will be refunded if books are returned within

5601827
CASE NO. 1095
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



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2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



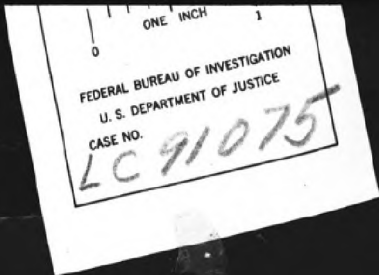
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2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

...the park devoted to its usual harsh de-
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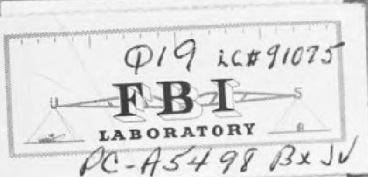
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FRONT PAGE

The Weather

U.S. DEPARTMENT OF COMMERCE
FOR MEMPHIS and Vicinity
—Showers ending Thursday
morning. Windy and becom-
ing partly cloudy and cooler
by late afternoon. Clear to
partly cloudy and cooler
Thursday night and Friday.
High Thursday about 68 with
winds westerly becoming
northwesterly 15 to 20 miles
an hour with gusts to 30
miles an hour. Low Thurs-
day night about 46.

Sunrise 5:43; sunset 6:24

YESTERDAY'S REPORT

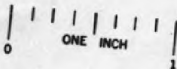


2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

1-287

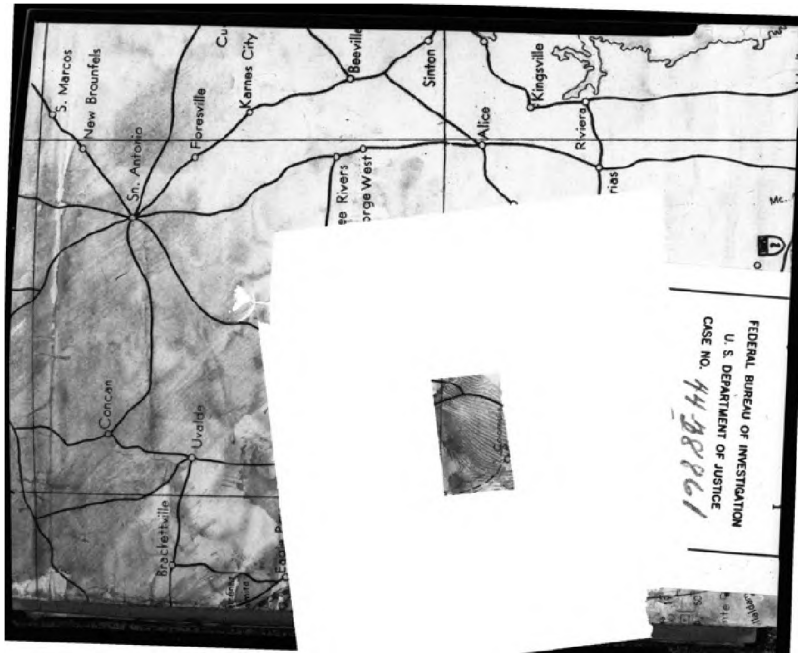


FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

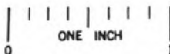
Q194 91075

26



2025 RELEASE UNDER E.O. 14176

1-267



FEDERAL BUREAU OF INVESTIGATION

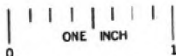
U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

91075

Q194 #4





FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO.

44-38861

91075-

Q 194 # 3



MONTREAL
APRIL 21, 1968

DIRECTOR,

F.B.I.

WASHINGTON, D.C.

ABOUT JAMES EARL RAY.
YOU WILL FIND HIM AT
A PLACE ABOUT 14 MILES
SOUTH OF MILLEN, GEORGIA
ALONG 121.



44-38861 JK Q271

FBI

LABORATORY

LC# 91075

ALIEN		LEAVE THIS SPACE BLANK		(Last name) COELHO	(First name) Raul	(Middle name) Ramos	SEX M
SIGNATURE OF PERSON FINGERPRINTED <i>Raul Ramos Coelho</i>		ALIASES None		HT. (IN.) 5 8"		WEIGHT 156 lb	
UNITED STATES ADDRESS OF PERSON FINGERPRINTED		DATE OF BIRTH [REDACTED]		DEPARTMENT OF JUSTICE ALIEN		NATIONALITY Portuguese	
STREET 198 Park Hill Ave.		CITY Yonkers		STATE New York		PLACE OF BIRTH Medelin, Beira Baixa, Portugal	
SIGNATURE AND TITLE OF OFFICIAL TAKING FINGERPRINTS <i>M. Bensusan</i> M. Bensusan, Visa Clerk		DATE Dec. 5, 1961		CLASS 21 L5A 10		REF. I 1 00	
1. RIGHT THUMB		2. RIGHT INDEX		3. RIGHT MIDDLE		4. RIGHT RING	
5. RIGHT LITTLE		6. LEFT THUMB		7. LEFT INDEX		8. LEFT MIDDLE	
9. LEFT RING		10. LEFT LITTLE		LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY		LEFT THUMB	
RIGHT THUMB		RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY		JAN 1 1962			

1-287 (REV. 3-18-75)
FBI
LATENT FINGERPRINT SECTION
FILE # **44-38861**
LC # **6291075**

ALIEN REGISTRATION FINGERPRINT CHART

UNITED STATES DEPARTMENT OF JUSTICE
IMMIGRATION AND NATURALIZATION SERVICE

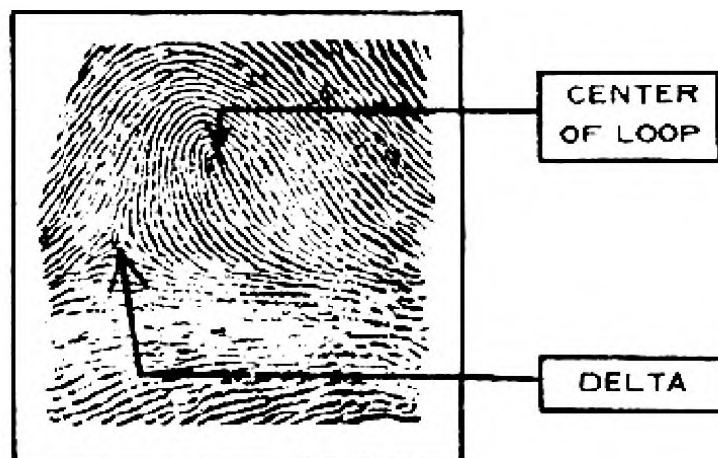
INSTRUCTIONS

To obtain classifiable fingerprints:

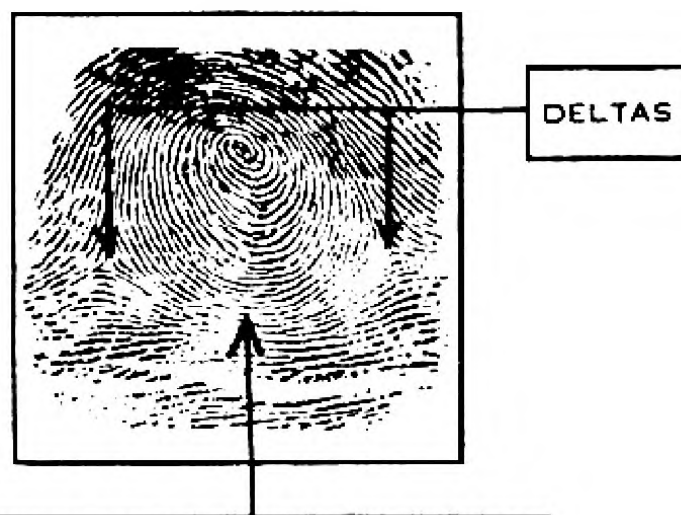
1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect on the block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained, with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:

Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown).

1. LOOP

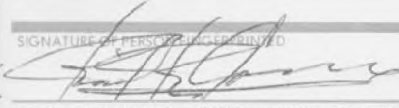


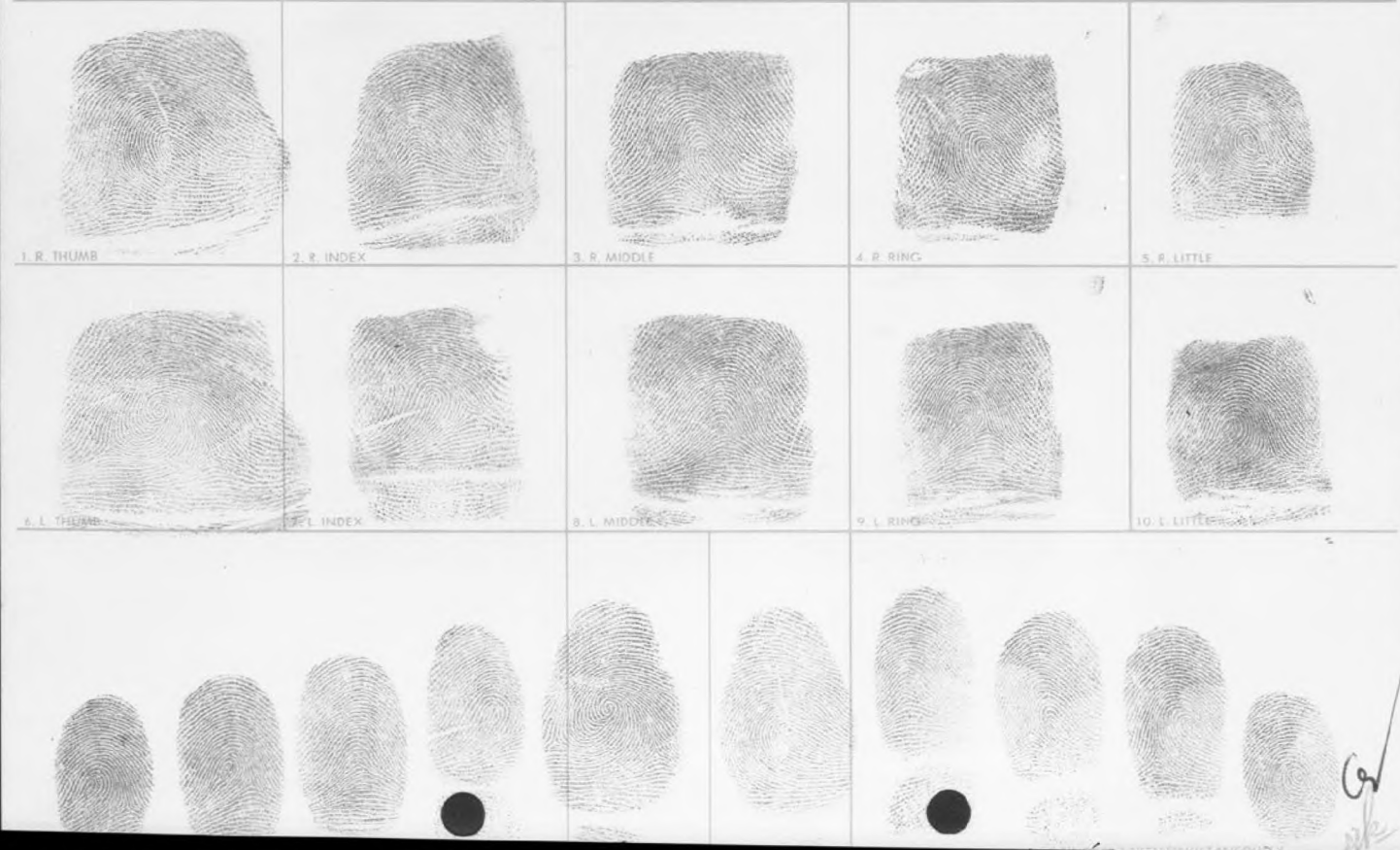
2. WHORL



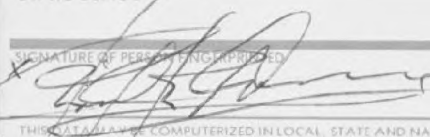
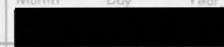
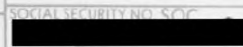
THE LINES BETWEEN CENTER OF

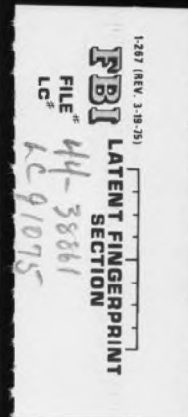
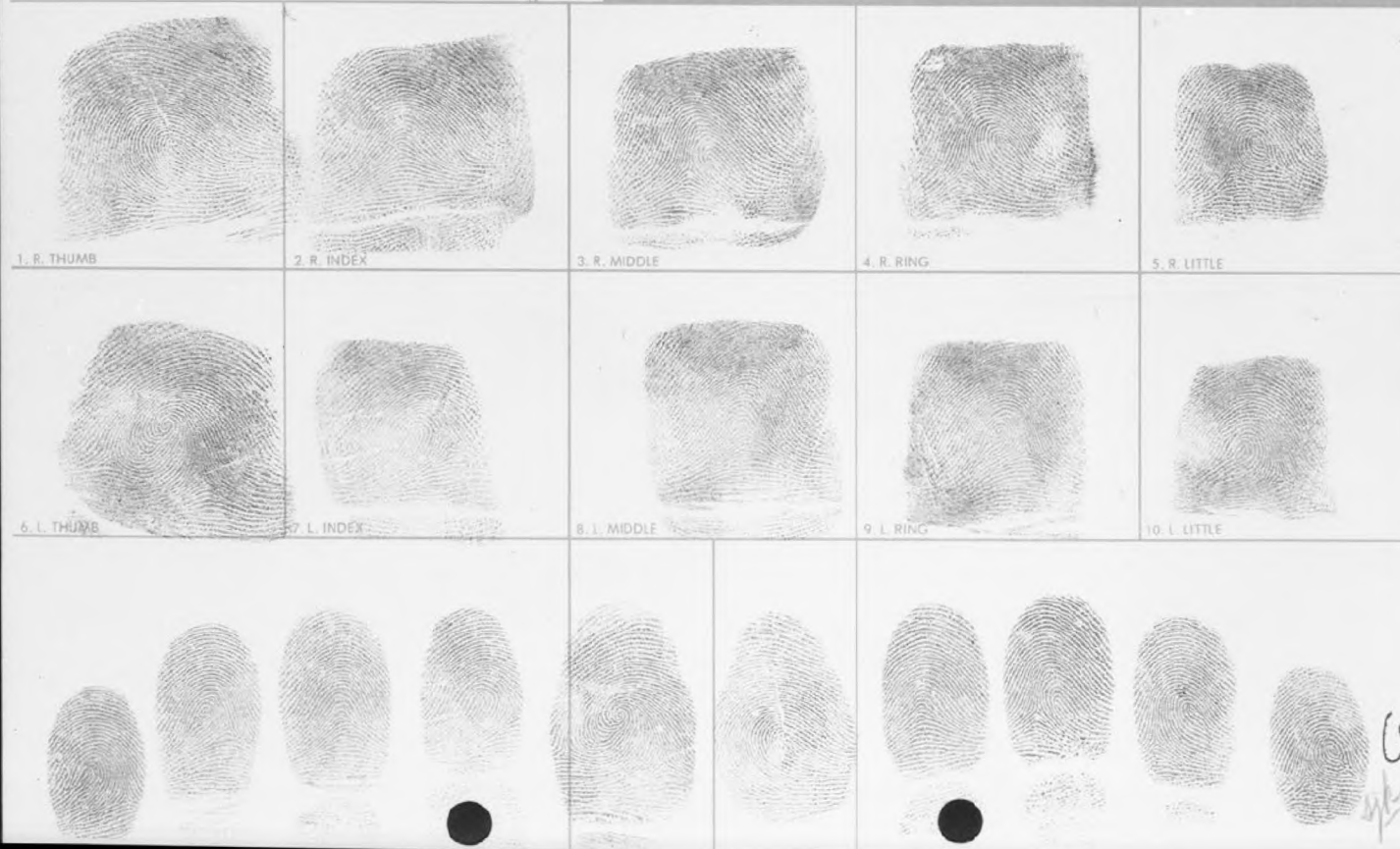
THESE LINES RUNNING BETWEEN

STATE USAGE		LAST NAME <u>NAM</u>		FIRST NAME <u>RAUL</u>		MIDDLE NAME <u>R</u>	
SIGNATURE OF PERSON FINGERPRINTED 		ALIASES		CONTRIBUTOR OR TNTBI0000 BU OF CRIM INV NASHVILLE, TN		DATE OF BIRTH DOB [REDACTED]	
THIS DATA MAY BE COMPUTERIZED IN LOCAL, STATE AND NATIONAL FILES		DATE ARRESTED OR RECEIVED <u>DOA</u>		SEX <u>M</u>	RACE <u>W</u>	HGT <u>5'7"</u>	WGT <u>165</u>
DATE <u>11/21/94</u>	SIGNATURE OF OFFICIAL TAKING FINGERPRINTS <u>Mark K. Glankler</u>	YOUR NO. <u>OCA</u>		EYES <u>BR</u>	HAIR <u>GRY</u>	PLACE OF BIRTH POB <u>MEDELIN,</u>	
CHARGE Mark K. Glankler, % Attorney General's Office 201 DOPLAR #301 MEMPHIS, TN 38103 ph# 901 576 5980		FBI NO. <u>FBI</u>		LEAVE BLANK		<u>PORTUGAL</u>	
FINAL DISPOSITION		SID NO. <u>SID</u>		CLASS		REF.	
		SOCIAL SECURITY NO. <u>[REDACTED]</u>		NCIC CLASS - FPC			
		CAUTION <input type="checkbox"/>					



1.287 (REV. 3-18-75)
FBI
 FILE # 44-38861
 LC# KE91075
LATENT FINGERPRINT SECTION

STATE USAGE		LAST NAME <u>NAM</u>		FIRST NAME		MIDDLE NAME	
		<u>COELHO</u>		<u>RAUL</u>		<u>R.</u>	
SIGNATURE OF PERSON FINGERPRINTED 		ALIASES		CONTRIBUTOR OR I		TNTB10000 BU OF CRIM INV NASHVILLE, TN	
THIS DATA MAY BE COMPUTERIZED IN LOCAL, STATE AND NATIONAL FILES		DATE ARRESTED OR RECEIVED <u>DOA</u>		SEX <u>M</u> RACE <u>W</u> HGT <u>5'7"</u> WGT <u>165</u> EYES <u>BR</u> HAIR <u>GRY</u>		DATE OF BIRTH <u>DOB</u> Month Day Year 	
DATE <u>11/21/94</u> SIGNATURE OF OFFICIAL TAKING FINGERPRINTS <u>Mark K. Glankler</u>		YOUR NO. <u>OCA</u>		PLACE OF BIRTH <u>POB</u> <u>MEDELIM</u>		LEAVE BLANK <u>PORTUGAL</u>	
CHARGE <u>Mark K. Glankler, % Attorney General's Office</u> <u>201 POPCAR #301</u> <u>MEMPHIS, TN 38103 PH #901 576 5586</u>		FBI NO. <u>FBI</u>		CLASS		REF	
FINAL DISPOSITION		SID NO. <u>SID</u>		SOCIAL SECURITY NO. <u>SOC</u> 		NCIC CLASS - FPC	
CAUTION <input type="checkbox"/>							



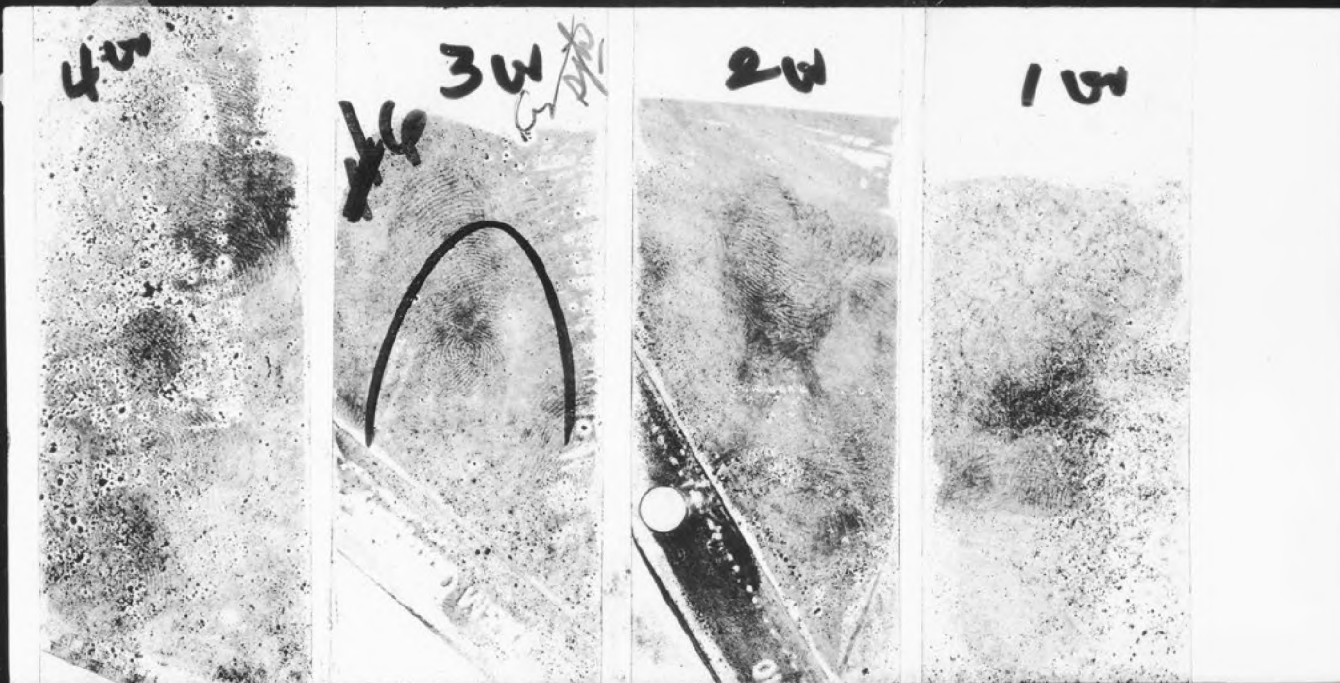
POSTAL INSPECTION SERVICE
CRIME LABORATORY
MEMPHIS, TN



EXHIBIT NO.

LAB NO.

02966



1-267 (REV. 3-19-75)

FBI

LATENT FINGERPRINT
SECTION

FILE#
LC#

44-38861
LC 91075

1-287 (REV. 3-15-75)

FBI LATENT FINGERPRINT
SECTION

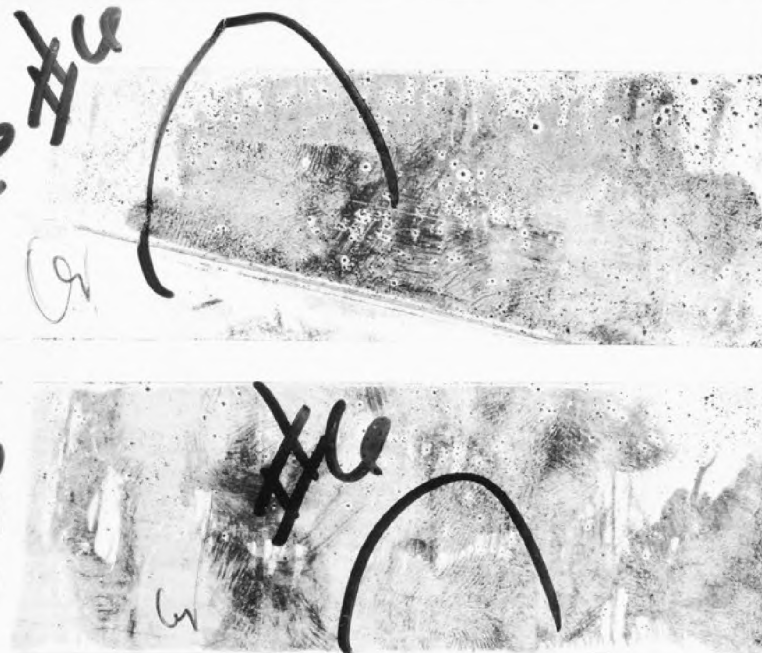
FILE #
LC #

44-38861
LC 91075

23 #4

4/6 (9)

23 #4



LAB NO. 02966

EXHIBIT NO.



POSTAL INSPECTION SERVICE
CRIME LABORATORY
MEMPHIS, TN

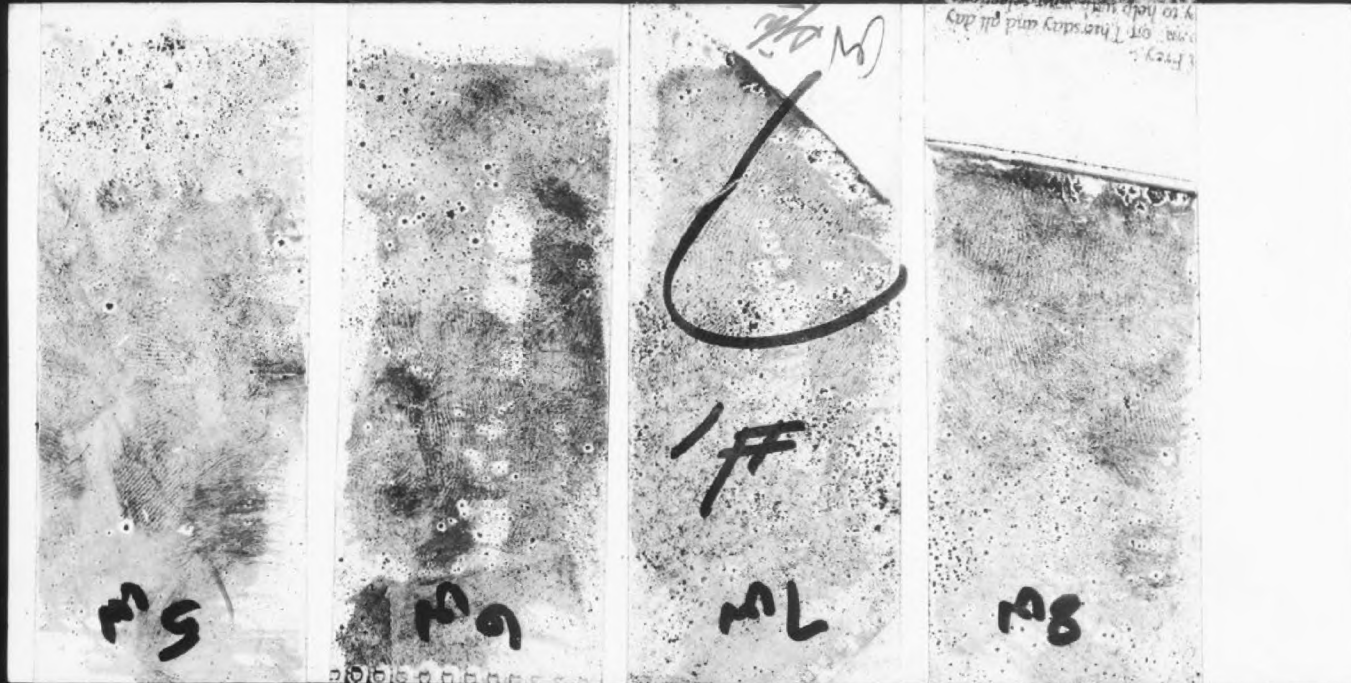
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FBI

**LATENT FINGERPRINT
SECTION**

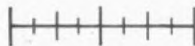
FILE #
LC #

44-38861
LC 91035



LAB NO. 02966

EXHIBIT NO.



FEDERAL BUREAU OF INVESTIGATION
CRIME LABORATORY
MEMPHIS, TN

APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

Gunn

C.

L.

SIGNATURE OF PERSON FINGERPRINTED

C. L. Gunn

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

RESIDENCE OF PERSON FINGERPRINTED

Meridian Miss

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

TYPE OR PRINT ALL REQUESTED DATA

See reverse side for further instructions

NUMBER

DATE FINGERPRINTED

PLACE OF BIRTH

CITIZENSHIP

LEAVE THIS SPACE BLANK

CLASS.

REF.

HT. (Inches)

WT.

HAIR

EYES

DATE OF BIRTH

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861
91075

0 ONE INCH 1

...the best President
...prohibit in all our
...specially for the crazy
...Our hope is still in
The second best is HHH, but
politically just as good as





OLICE CHIEF OF MERIDIAN,
MERIDIAN,, MISSISSIPPI..



POLICE CHIEF OF MERIDIAN,
MERIDIAN, MISSISSIPPI..

Amen,
New York.

Friday, 12-th of
1968.

e - to

Martin

is own

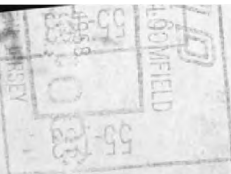
negro,

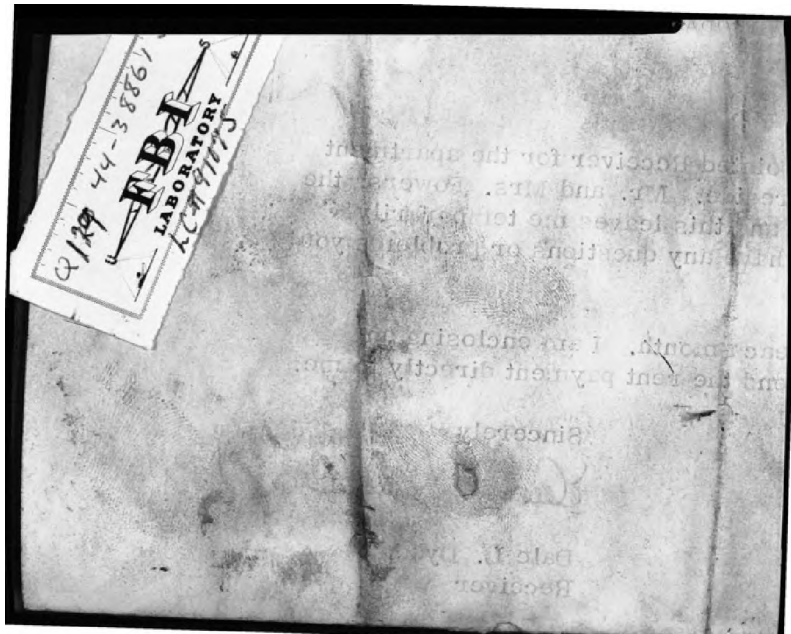
ny



44-38861 JK Q216

FBI
LABORATORY





2025 RELEASE UNDER E.O. 14176

ONE INCH

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC # 91075

"SN"

ON

DATED

LETTER

10/5/67

Q130

YOU
AT EVER REMITTANC
SINCERELY

Eric S. Galt

YOU
AT EVER REMITTANC
SINCERELY

Ernest D. Hall

0 ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

CASE NO. LC #91075
SN "ON LETTER
DATED 10/5/67
Q130

377-3861

International Harvester Sales & Serv.
57 E. Ponce de Leon Ave., Dec.

Mr. Norman
Thurs. anytime

W. Willard



APPLICANT

LEAVE THIS SPACE BLANK

Menzies LYNN CASHVELLI
 LAST NAME FIRST NAME MIDDLE NAME

SEX F
 RACE W

SIGNATURE OF PERSON FINGERPRINTED

Lynn C Menzies

RESIDENCE OF PERSON FINGERPRINTED

69 WALNUT DR. FINE BROOK NJ

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

SA R. M. Owen

TYPE OR PRINT ALL REQUESTED DATA

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

HT. (IN.)

WT.

5'3" 115

DATE OF BIRTH

HAIR

EYES

Black Brown

NUMBER

LEAVE THIS SPACE BLANK

DATE FINGERPRINTED

4-19-68

PLACE OF BIRTH

Wood-Ridge, N.J.

CITIZENSHIP

U.S.A.

CLASS.

REF.

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE



6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



FEDERAL BUREAU OF INVESTIGATION
 U. S. DEPARTMENT OF JUSTICE
 CASE NO. 69-1075

0 ONE INCH 1

APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

SMITH

Charles

T.

M

W

H.T. (Inches)

WT.

SIGNATURE OF PERSON FINGERPRINTED

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

HAIR

EYES

RESIDENCE OF PERSON FINGERPRINTED

DATE OF BIRTH

NUMBER

LEAVE THIS SPACE BLANK

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE FINGERPRINTED

CLASS.

PLACE OF BIRTH

REF.

TYPE OR PRINT ALL REQUESTED DATA

CITIZENSHIP

See reverse side for further instructions

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



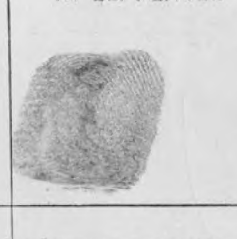
8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *100-91025*

APPLICANT

LEAVE THIS SPACE BLANK

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

SIGNATURE OF PERSON FINGERPRINTED

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

HT. (Inches)

WT.

HAIR

EYES

RESIDENCE OF PERSON FINGERPRINTED

DATE OF BIRTH

NUMBER

LEAVE THIS SPACE BLANK

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE FINGERPRINTED

CLASS.

PLACE OF BIRTH

TYPE OR PRINT ALL REQUESTED DATA

REF.

CITIZENSHIP

See reverse side for further instructions

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

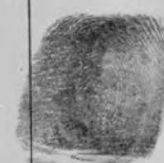
6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *100 910 75*

to said safe and

Eric S. Galt

and
or either of them or by a deputy authorized in writing signed

and
or either of them, such writing to be in form satisfactory to an executive officer of
BIRMINGHAM TRUST NATIONAL BANK

Eric S. Galt

RESIDENCE
ADDRESS

2608 Highland Ave. South

BUSINESS
ADDRESS

EMPLOYED BY

POSITION

RESIDENCE
ADDRESS

BUSINESS
ADDRESS

EMPLOYED BY

POSITION

TELEPHONE NO.

5517

56016#04
CASE NO.
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

_____ and _____
or either of them or by a deputy authorized in writing signed

_____ and _____
or either of them, such writing to be in form satisfactory to an executive officer of the
BIRMINGHAM TRUST NATIONAL BANK

Eric S. Galt

DENCE
RESS

2608 Highland Ave. South

BUSINESS
ADDRESS

LOYED BY

POSITION

DENCE
RESS

BUSINESS
ADDRESS

LOYED BY

POSITION

NO.

5517

SL 016 #07
CASE NO. I
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

_____ and _____
or either of them or by a deputy authorized in writing signed

_____ and _____
or either of them, such writing to be in form satisfactory to an executive officer of the
BIRMINGHAM TRUST NATIONAL BANK

Eric S. Hall

IDENTIFICATION ADDRESS 2608 Highland Ave. South

BUSINESS ADDRESS

EMPLOYED BY

POSITION

IDENTIFICATION ADDRESS

BUSINESS ADDRESS

EMPLOYED BY

POSITION

FILE NO.

5517

56016#07
CASE NO.
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

to said safe and

by Eric S. Galt and _____
or either of them or by a deputy authorized in writing signed

by _____ and _____
or either of them, such writing to be in form satisfactory to an executive officer of
BERMINGHAM TRUST NATIONAL BANK

Eric S. Galt
RESIDENCE ADDRESS 2608 Highland Ave. South BUSINESS ADDRESS _____

EMPLOYED BY _____ POSITION _____

G. _____

RESIDENCE ADDRESS _____ BUSINESS ADDRESS _____

EMPLOYED BY _____ POSITION _____
EE NO. 5517

SL 016 # 28
CASE NO. I
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

EXCHANGE
SECURITY
Bank

04012 F.P.S.

BIRMINGHAM, ALABAMA September 28, 1967

$\frac{1-8}{210}$

PAY TO THE
ORDER OF Superior Bulk Film Co.

----- \$ 337.24

EXCHANGE
SECURITY **337 AND 24 CTS**

DOLLARS

OCT 5 1967

TO THE FIRST NATIONAL CITY BANK OF NEW YORK

HEAD OFFICE 55 WALL STREET
NEW YORK, N. Y.

FIRST NATIONAL CITY BANK

⑆0210⑈0008⑆00160119⑈8

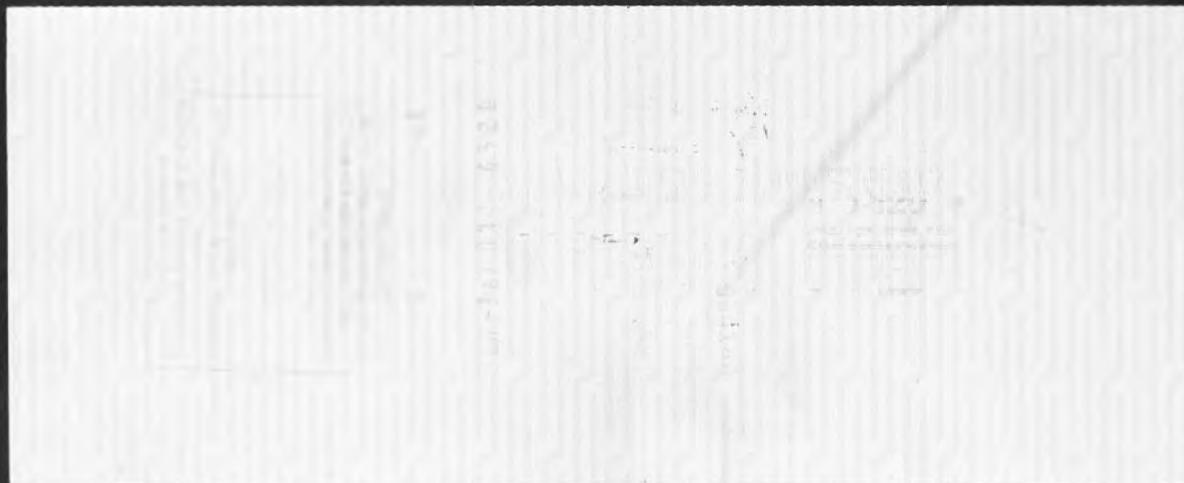
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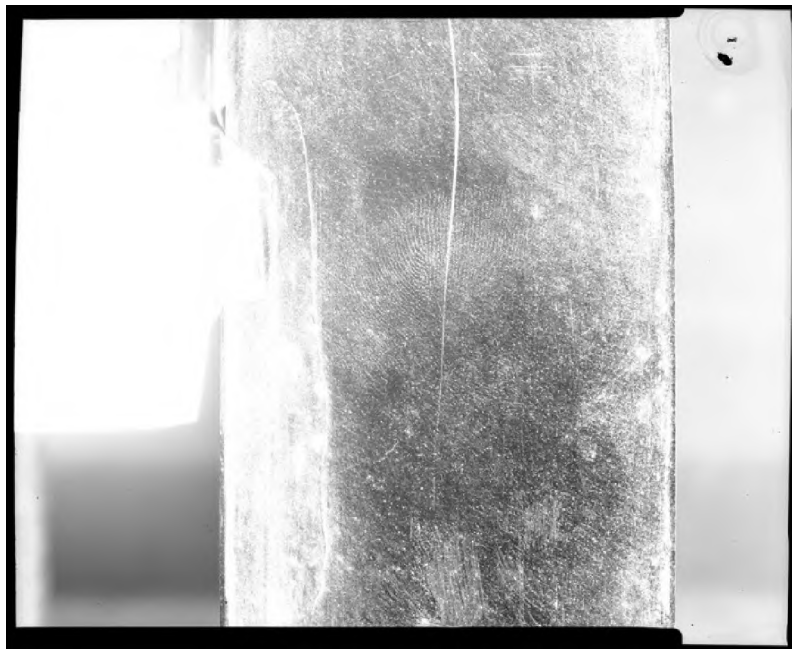
56016-77
19883-711
CASE NO.
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ONE INCH
1 0

1-287

0 | | | | | 1
ONE INCH

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.
44-38861
LC-91075





2025 RELEASE UNDER E.O. 14176

PLY CO.

WAY

INVOICE
NUMBER

2251A

TE

196

SALESMAN

☐ CASH ☐ CHECK

LIST	NET	TOTAL
60		
46.1476	1.22	95
24.10		74.60
23.70		20.32
		4.65
		234.52
CHECK HAS	TAX	14.07

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. LC # 98075
Receipt for Item
20514

1-287

BOMAR PRINTING COMPANY

0
1
2
3
4
5
6
7
8
9
ONE INCH

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. LC #96075

Receipt for Gun
#2851A

Payment for this invoice, title shall remain with seller until the option of the seller.

For credit, refund or exchange after 10 days from sale and returns.

Harry James



2025 RELEASE UNDER E.O. 14176

... (copy has been filed with the bank) was, on the date and at the time shown thereon, admitted to this box in the vault of the Main Office of BIRMINGHAM TRUST NATIONAL BANK.

ENTERED

DATE

TIME

SIGNATURE

67AUG 23 PM 2:31

67AUG 23 PM 2:31

67SEP 5 PM 1:51

67SEP 5 PM 1:56

67SEP 21 AM 11:04

67SEP 21 AM 11:08

67SEP 23 AM 10:16

67SEP 23 AM 10:11

67DEC 13 PM 2:00

Eric S. Galt

Eric S. Galt

Eric S. Galt

Eric S. Galt

opened in the presence of the undersigned and found empty
Eric S. Galt
W. H. Galt
W. H. Galt
W. H. Galt

Rec'd Bureau. 5.

LC# 91075-

CASE NO.

U. S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

1 0
 ONE INCH

1-267



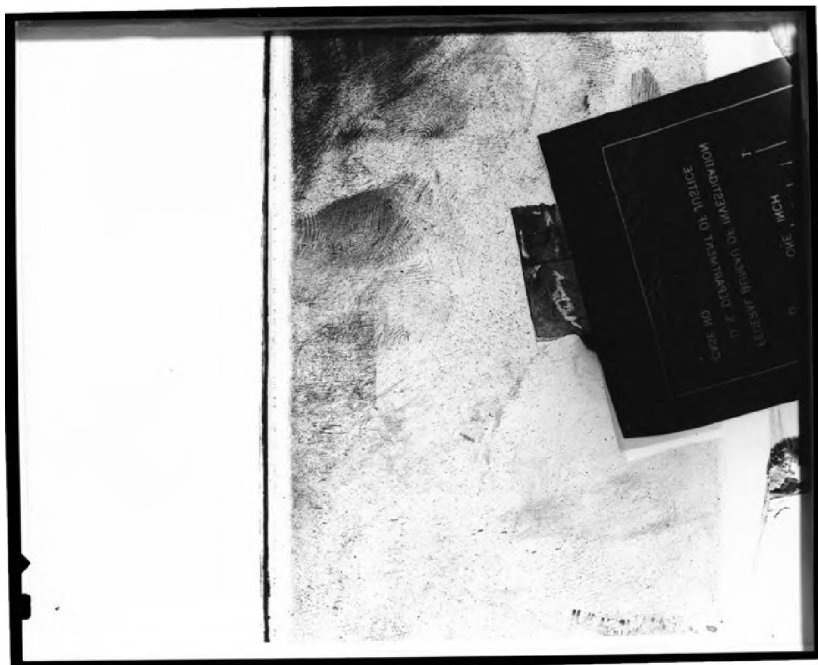
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2025 RELEASE UNDER E.O. 14176



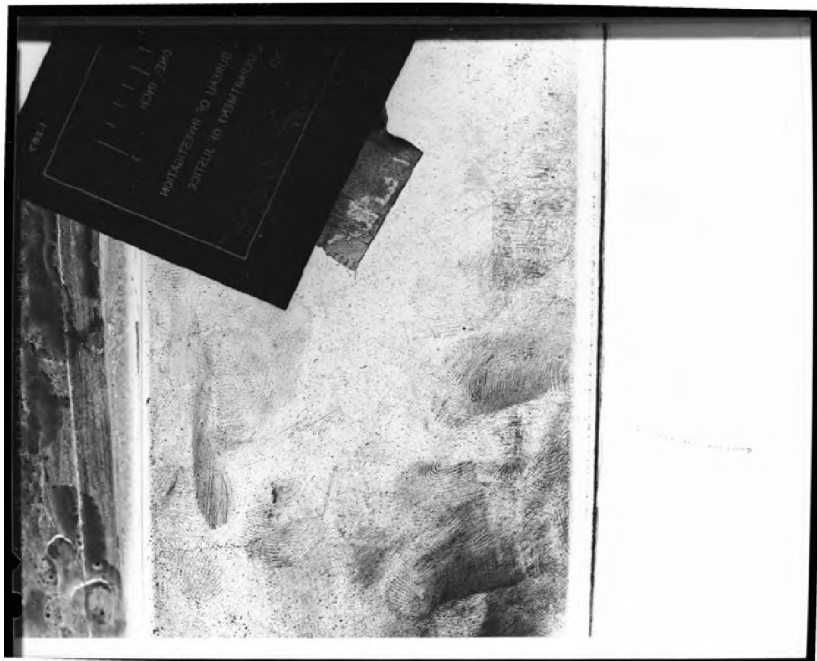
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2025 RELEASE UNDER E.O. 14176



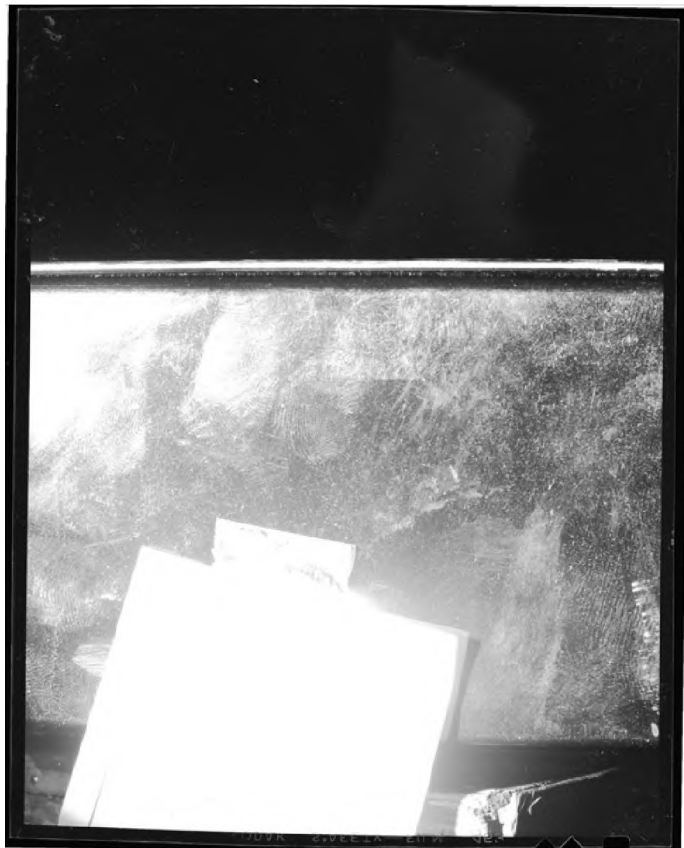
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2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



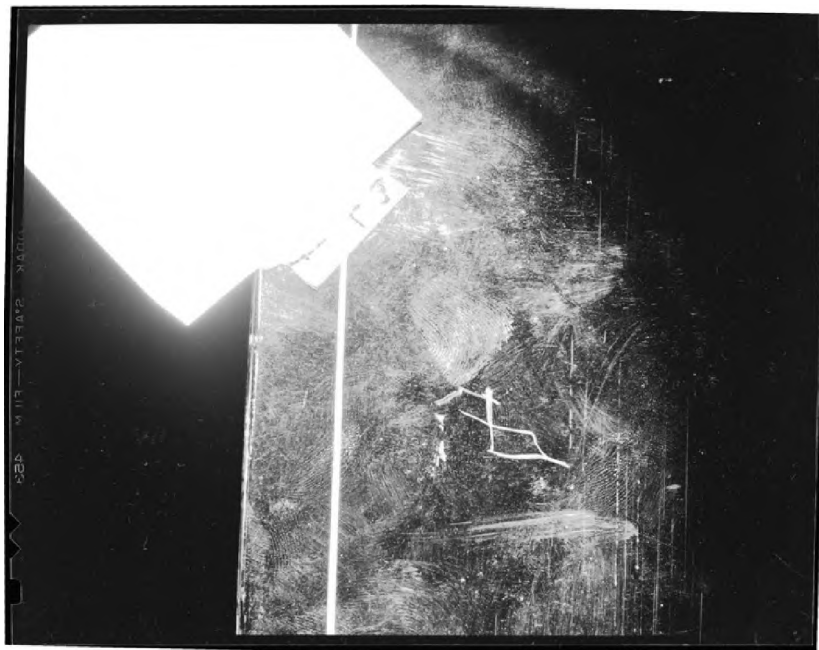
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2025 RELEASE UNDER E.O. 14176

BLT MJR - Y37422 NACON

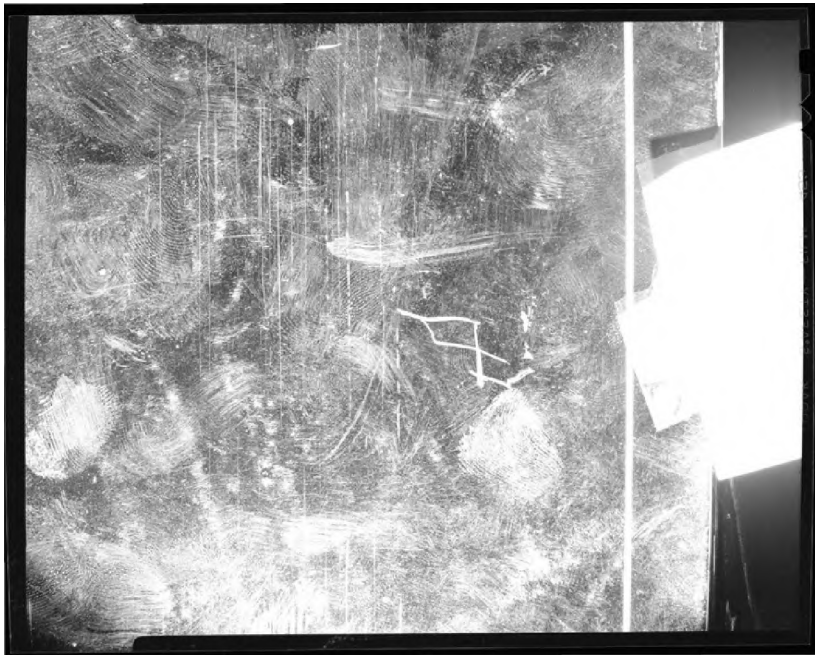
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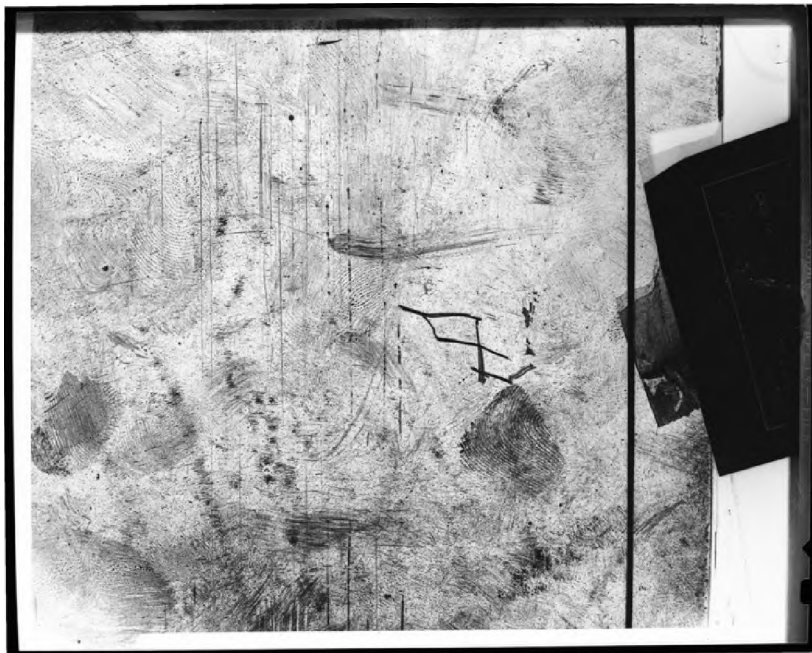
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2025 RELEASE UNDER E.O. 14176



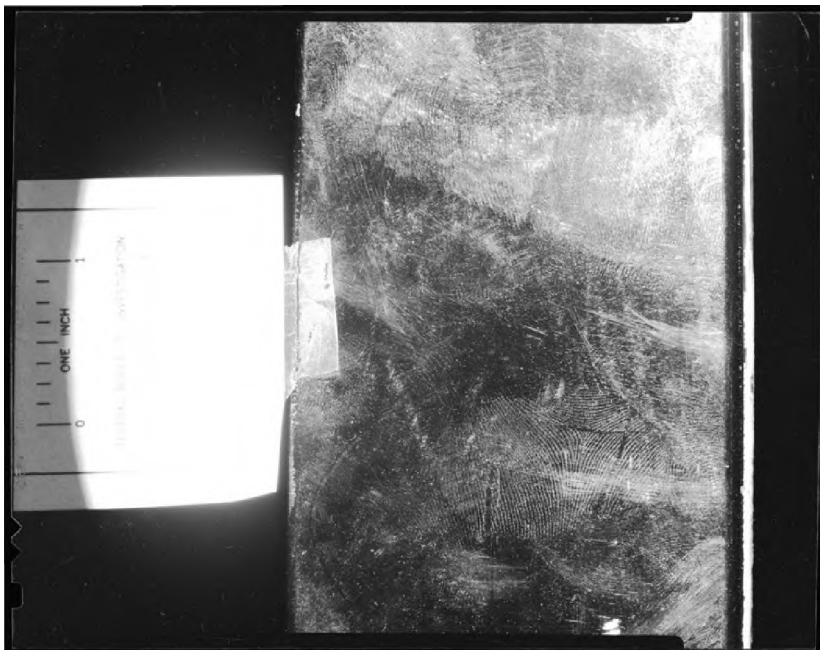
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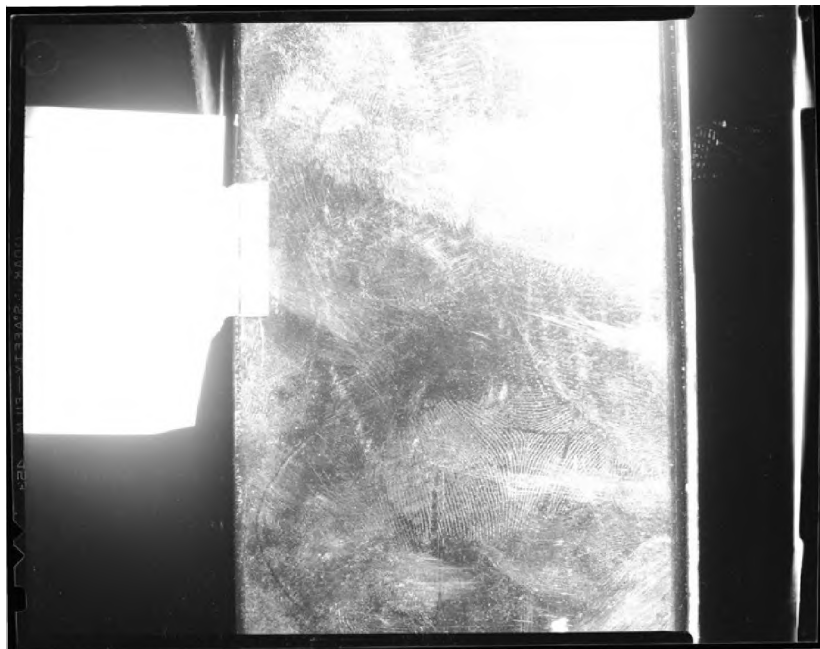
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2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



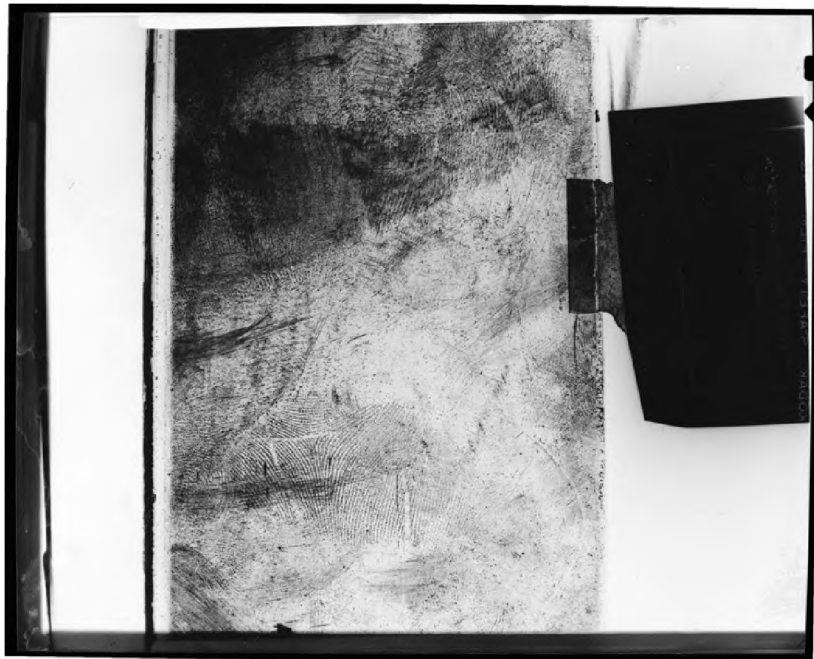
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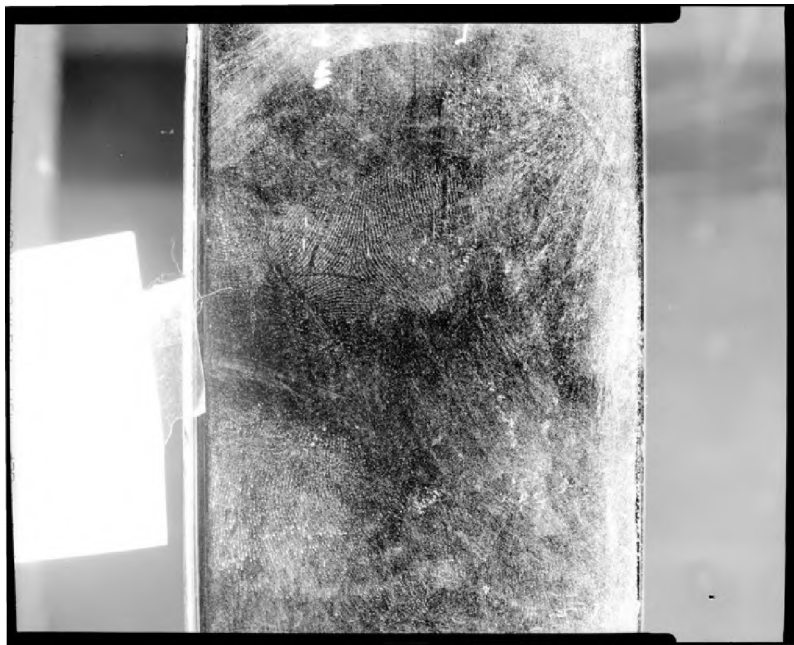
2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

CHECK

70-503

711

No. 5283



\$

DOLLARS

TRAIL RESTAURANT, INC.
PAYROLL ACCOUNT

19-1

3380659

0000009519

L CHECK

70-503

711

No. 5283



6/18/65 \$ 95¹⁹/₁₀₀

DOLLARS

IAN TRAIL RESTAURANT, INC.
PAYROLL ACCOUNT

5.19-1

33800659

0000008519



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

LACE ALL

5-10 POUND
NOTES IN THIS BAG

7 CASH ATREE JAGGEE, sub
C 5668 8 APR 2 3 3001

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. **PC 91075**

0
ONE INCH
1

0 ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. *LC 92331*



FEDERAL BUREAU OF INVESTIGATION

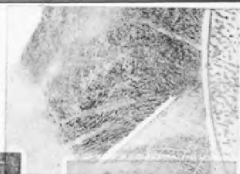
U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC 92331



ALL EVIDENCE
POSITIVE



ALL EVIDENCE
POSITIVE

0 ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 92331*

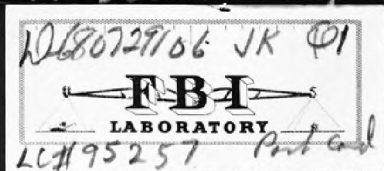
ACE LIFTERS

5526 N. ELSTON AVE.
CHICAGO, ILLINOIS 60630

POSITIVE



44-38861-2007



Q7B
1/24/68
MEG-M

you are
left
to die



THE PAULA COMPANY, CINCINNATI, OHIO U.S.A.

LATENT PRINT TRANSFER CARD

ME

TYPE

CORE

AS

GENERAL F.P.C.

NT FO

1-567

ONE INCH
0 1

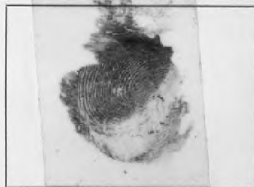
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC92330*

MARKS

FINGER

E


LOPE



BLACK POWDER PRINT

PRINT EQUIPMENT LABORATORY, CHICAGO

LATENT PRINT TRANSFER CARD

	TYPE	CORE	
	GENERAL F.P.C.		
	FINGER		
<div data-bbox="131 470 219 718"> <p>ONE INCH</p> <p>0 1</p> </div> <div data-bbox="231 439 357 739"> <p>FEDERAL BUREAU OF INVESTIGATION U. S. DEPARTMENT OF JUSTICE CASE NO. <i>LC92330</i></p> </div>	<div data-bbox="572 511 912 781">  </div>		

BLACK POWDER PRINT

LATENT PRINT TRANSFER CARD

TYPE

CORE

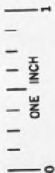
GENERAL F.P.C.

FINGER



BLACK POWDER PRINT

ENCLOSURE: 100-100-100-100
 50% IN. 100% AIR
 DRYING: 100% 100% 100%
ACE LIFTERS
 POSITIVE



FEDERAL BUREAU OF INVESTIGATION
 U. S. DEPARTMENT OF JUSTICE
 CASE NO. *LC92330*

LATENT PRINT TRANSFER CARD

14

TYPE

CORE

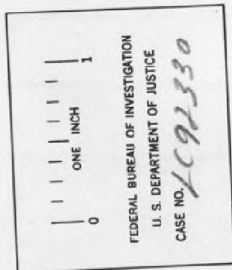
GENERAL F. P. C.

FINGERPRINT EQUIPMENT LAB
 500 N. CLAYTON AVE
 CHICAGO, ILL. 60610
ACE LIFTERS
POSITIVE



BLACK POWDER PRINT

1-267

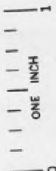


CASE NO. *LC92330*

CASE NO.

FEDERAL BUREAU OF INVESTIGATION
 U. S. DEPARTMENT OF JUSTICE

ONE INCH



CASE NO.

CASE NO. *LC92330*

LATENT PRINT TRANSFER CARD

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TYPE

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GENERAL F. P. C.

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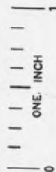
MARKS

E

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1-287



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC92530*



BLACK POWDER PRINT

0 | ONE INCH | 1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC92330*



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LATENT PRINT TRANSFER CARD

TYPE

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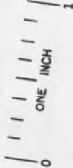
GENERAL F.P.C.

FINGERPRINT EQUIPMENT LABS
5526 N. ELSTON AVE.
CHICAGO, ILLINOIS 60630

ACE LIFTERS
POSITIVE



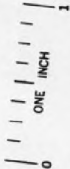
BLACK POWDER PRINT



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 92330*

FINGERPRINT EQUIPMENT LABORATORY, CHICAGO

1-267



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC92330

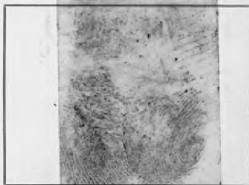
NT EQUIPMENT LABORATORY, CHICAGO

TYPE

CORE

GENERAL F.P.C.

FINGER



BLACK POWDER PRINT

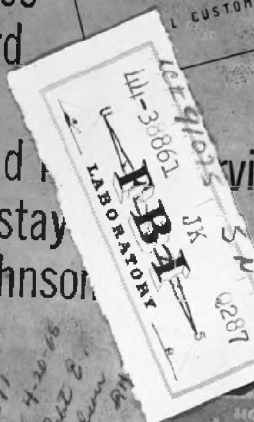


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your Texaco
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to charge
lodging and
when you stay
Howard Johnson's



Wherever you're going . . . we're already there!
trip, plan to go all the way with Howard Johnson's
free copy of our latest directory at your nearest
or Restaurant. Or write Howard Johnson's, Inc.
Rockefeller Plaza, New York, New York 10020.

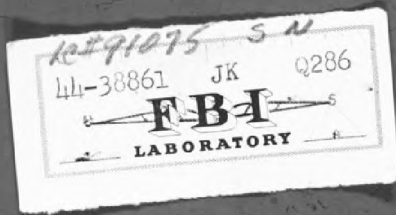
City

CALIFORNIA

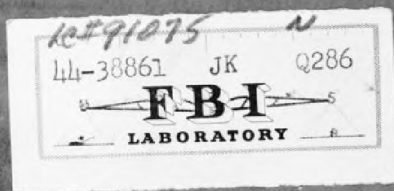
Address

Anaheim
Baldwin Park
Colton (San Bernardino)

U.S. 101, I-5 (Dix)
San Bernardino I
138-146



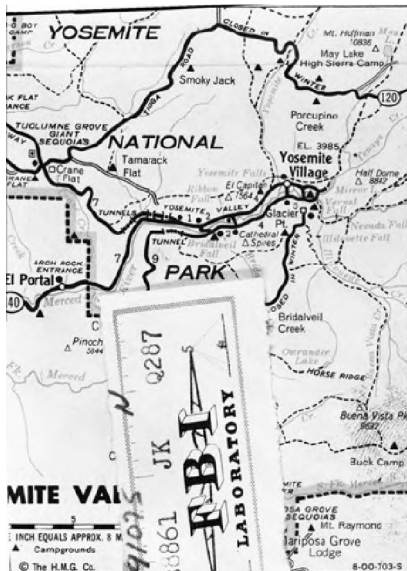
2025 RELEASE UNDER E.O. 14176



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2025 RELEASE UNDER E.O. 14176



MA

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INTERSTATE **80** UNITED STATES **40** STATE **49** COUNTY **J7**

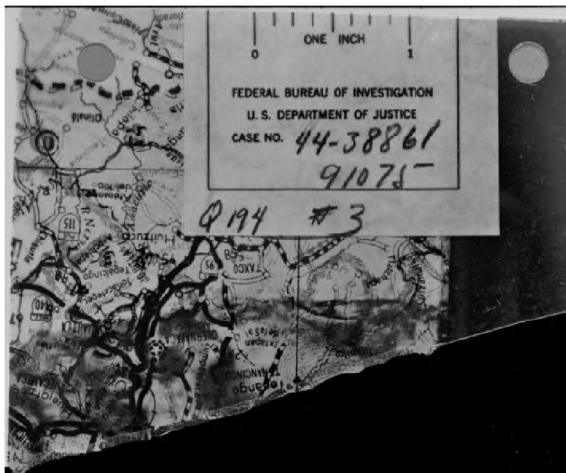
ROAD CLASSIFICATIONS

FREEWAYS - CONTROLLED ACCESS
 (Entrance and Exit only at Interchanges)

OTHER DIVIDED HIGHWAYS

PRINCIPAL THROUGH HIGHWAYS

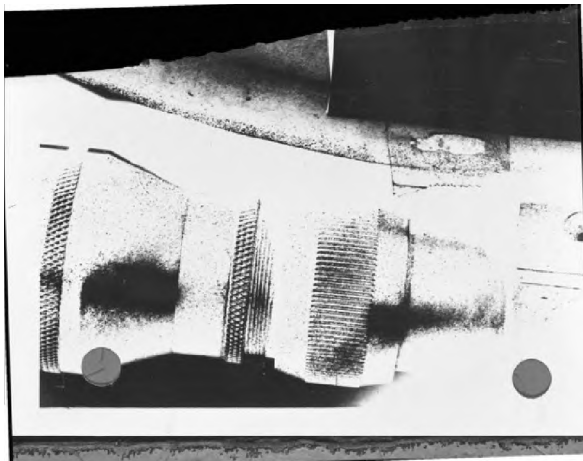




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2025 RELEASE UNDER E.O. 14176



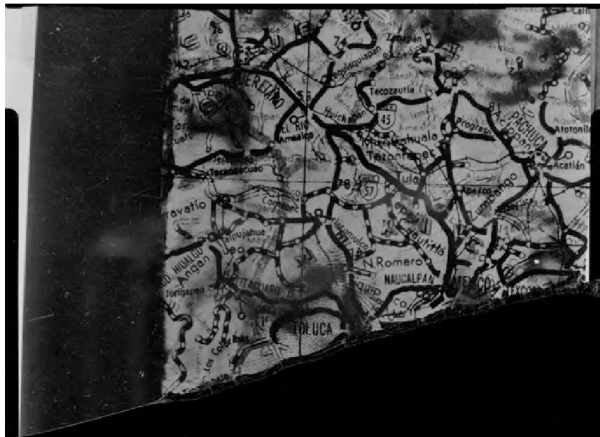
2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



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2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C. 20537

OCCUPATION	EMPLOYER (If U.S. Government, indicate military (give serial number) or civilian employing agency.)
n/a	n/a

RESIDENCE OF PERSON FINGERPRINTED
 Illinois

CURRENT ARREST OR RECEIPT

DATE ARRESTED OR RECEIVED	CHARGE OR OFFENSE (If code citation is used it should be accompanied by charge)	DISPOSITION OR SENTENCE (List FINAL disposition only. If not now available, submit later on FBI Form R-84 for completion of record.)
3-11-69	Murder 1st Degree	99 years
		FOR INSTITUTIONS USE ONLY Sentence expires

If arrest fingerprints sent FBI previously and FBI# unknown, furnish arrest # _____ Date _____

If COLLECT wire reply or COLLECT telephone reply is desired indicate here:

☐ Wire reply ☐ Telephone reply Telephone Number including area code _____

Please Paste Photograph in This Space

Since photograph may become detached indicate name, date taken, FBI number, and arrest number on reverse side whether attached to fingerprint card or submitted later.

INSTRUCTIONS

1. FORWARD ARREST CARDS TO FBI IMMEDIATELY AFTER FINGERPRINTING FOR MOST EFFECTIVE SERVICE.
2. TYPE or PRINT all information.
3. Note amputations in proper finger squares.
4. REPLY WILL QUOTE ONLY NUMBER APPEARING IN THE BLOCK MARKED "YOUR NUMBER."
5. Indicate any additional copies for other agencies in space below - give their complete mailing address including zip code.

SEND COPY TO:

RECORDED
 MAR 25 1969
 IDENT. DIV. 83

FEDERAL BUREAU OF INVESTIGATION
 U. S. DEPARTMENT OF JUSTICE
 CASE NO.
TRAINING

<p>405-942 B</p>		LAST NAME		FIRST NAME		MIDDLE NAME		male	white
		WARDEN		Ray, James Earl				HT. (Inches)	WT.
<p>SIGNATURE OF PERSON FINGERPRINTED</p> <p>JAMES EARL RAY</p> <p>X <i>James Earl Ray</i></p>		STATE PRISON AND ADDRESS		ALIASES		HAIR		EYES	
		NASHVILLE, TENN.		Eric Starvo Galt & many others		blk		Blue	
<p>SCARS, MARKS, OR AMPUTATIONS</p> <p>n/a</p>		YOUR NUMBER		LEAVE THIS SPACE BLANK					
		65477		CLASS.					
<p>SIGNATURE OF OFFICIAL TAKING FINGERPRINTS</p> <p><i>William Henderson</i></p>		DATE		REF.					
		3-12-69		REPLY DESIRED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
		REPLY WILL BE SENT IN ALL CASES IF SUBJECT FOUND TO BE WANTED.							
1. RIGHT THUMB	2. RIGHT INDEX	3. RIGHT MIDDLE	4. RIGHT RING	5. RIGHT LITTLE	6. LEFT THUMB	7. LEFT INDEX	8. LEFT MIDDLE	9. LEFT RING	10. LEFT LITTLE
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY			LEFT THUMB	RIGHT THUMB	RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY				

TRAINING

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20537

OCCUPATION	EMPLOYER (If U.S. Government, indicate military (give serial number) or civilian employing agency.)
------------	---

RESIDENCE OF PERSON FINGERPRINTED

CURRENT ARREST OR RECEIPT

DATE ARRESTED OR RECEIVED	CHARGE OR OFFENSE (If code citation is used it should be accompanied by charge)	DISPOSITION OR SENTENCE (List FINAL disposition only. If not now available, submit later on FBI Form R-84 for completion of record.)
7/19/68	MURDER FIRST DEGREE	
		FOR INSTITUTIONS USE ONLY Sentence expires

If arrest fingerprints sent FBI previously and FBI# unknown, furnish arrest # _____ Date _____

If COLLECT wire reply or COLLECT telephone reply is desired indicate here:

☐ Wire reply ☐ Telephone reply Telephone Number including area code _____

Please Paste Photograph in This Space

Since photograph may become detached indicate name, date taken, FBI number, and arrest number on reverse side whether attached to fingerprint card or submitted later.

7/26/68

INSTRUCTIONS

1. FORWARD ARREST CARDS TO FBI IMMEDIATELY AFTER FINGERPRINTING FOR MOST EFFECTIVE SERVICE.
2. TYPE or PRINT all information.
3. Note amputations in proper finger squares.
4. REPLY WILL QUOTE ONLY NUMBER APPEARING IN THE BLOCK MARKED "YOUR NUMBER."
5. Indicate any additional copies for other agencies in space below - give their complete mailing address including zip code.

SEND COPY TO:

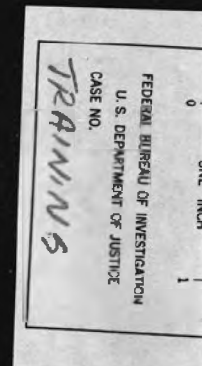
FBI Memphis

3/20
7-26

RECORDED

JUL 26 1968

IDENT. DIV. 40



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

TRAINING

JAMES EARL RAY

#13
LEFT HAND FINGERS



JAMES EARL RAY

#2 RIGHT FINGERS

Right index & middle 7-19-68

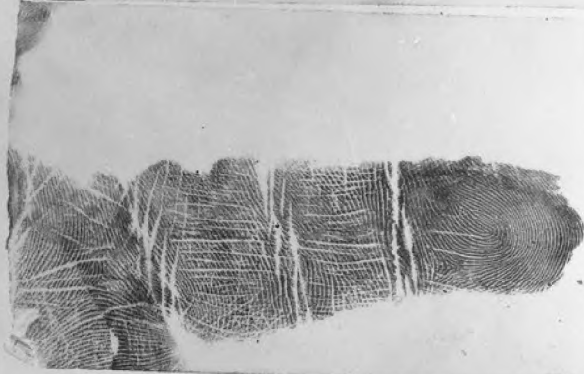
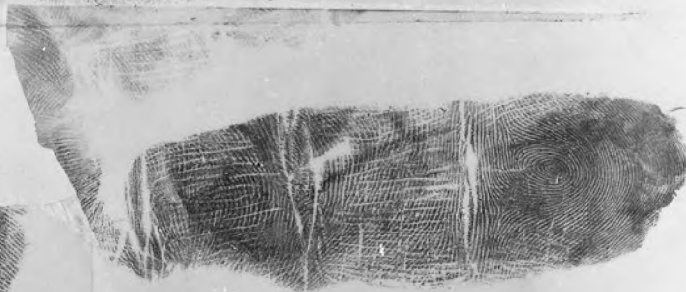


FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.
TRAINING

JAMES JAMES EARL RAY

#14

RIGHT HAND FINGERS



TRAINING
CASE NO.
U S DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ONE INCH
1

<p>405-942</p>		LAST NAME		FIRST NAME		MIDDLE NAME		male	white
		WARDEN		Ray, James Earl				HT. (Inches)	WT.
<p>SIGNATURE OF PERSON FINGERPRINTED</p> <p>JAMES EARL RAY</p> <p>X <i>James Earl Ray</i></p>		STATE PENITENTIARY		ALIASES		Eric Starvo		HAIR	EYES
		NASHVILLE, TENN.		37209		Galt & many others		blk. gr.	Blue
<p>SCARS, MARKS, OR AMPUTATIONS</p> <p>n/a</p>		YOUR NUMBER		LEAVE THIS SPACE BLANK					
		65477		CLASS.					
<p>SIGNATURE OF OFFICIAL TAKING FINGERPRINTS</p> <p><i>William Henderson</i></p>		DATE		REF.					
		3-12-69		<p>REPLY DESIRED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>REPLY WILL BE SENT IN ALL CASES IF SUBJECT FOUND TO BE WANTED.</p>					
1. RIGHT THUMB		2. RIGHT INDEX		3. RIGHT MIDDLE		4. RIGHT RING		5. RIGHT LITTLE	
6. LEFT THUMB		7. LEFT INDEX		8. LEFT MIDDLE		9. LEFT RING		10. LEFT LITTLE	
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY		LEFT THUMB		RIGHT THUMB		RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY			
<p>1101825</p>		<p>58425</p>		<p>664</p> <p>584</p> <p>3-25</p>					

TRAINING

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

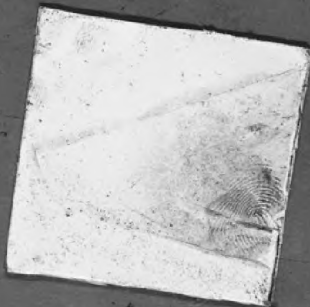
LEFT # 1
FINGERS

JAMES EARL RAY

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.
TRAINING

0 INCH 1
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC 91075



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0 ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 91075*



2025 RELEASE UNDER E.O. 14176

11 secure a new home owners insurance policy from. Brown

property is
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(Real Estate Broker)

grabs to purchase the property described above on the terms and conditions set forth above and

approval and if this offer is not accepted by the Seller within
returned to Buyer.

balance of the consideration in escrow and execute documents in acc
remainder to payment of commission, provided the same does no
accepting this agreement.

Policy of Title Insurance with liability for amount of the sale and w
her than as above provided, and the Seller shall not perfect the
ending the return of the deposit and shall be released from all oblig

shall be destroyed or materially damaged between the date then
immediately null and void and the deposit shall be returned to Bu
30th following this date, and premiums on insurance, rents, intere
ed on a 30-day month basis.

and any expense connected with the removal of title defects t
customary escrow charges.

at close of escrow, or close of escrow or upon
parties, if possession desired sooner.

By

L E Hoole.

CASE NO.

LC 92329



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1
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC 92329



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FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC 92329



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U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC 92329

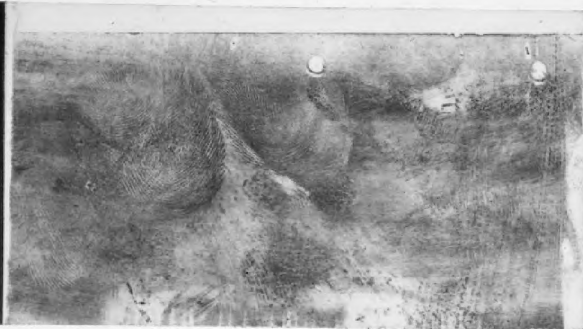
FINGERPRINT EQUIPMENT LABORATORIES

3417 N. CLARK ST.

CHICAGO, ILLINOIS 60647

ACE LIFTERS

POSITIVE



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0 1
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC 92329



SINGLEPRINT EQUIPMENT LABORATORIES
507 N. CLARK ST.
CHICAGO, ILLINOIS 60610
ACE LIFTERS
POSITIVE

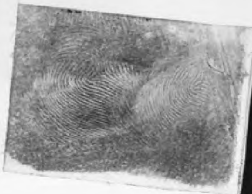
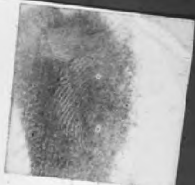
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ONE INCH

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC 92329



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 92329*



CHICAGO POLICE DEPT.
LABORATORY
POSITIVE
ACE LIFTERS

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC 92329



Col. D. Macdonald 10081

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U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC 92329

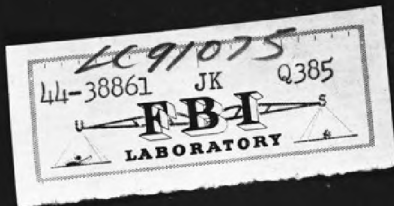
ACE LIFTERS
POSITIVE



I right side

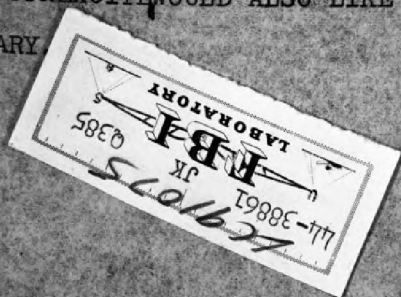
I RECENTLY RECEIVED A LETTER
LETTER I HAD SENT TO YOU RE
THE LETTER CLARIFIED MOST OF
SUCH AS PASSPORT. IT WAS NOT
BUT WANTED THE INFORMATION
YOU SEND I WOULD APPRECIATE
IN COMMENTARY.





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NOVEMBER
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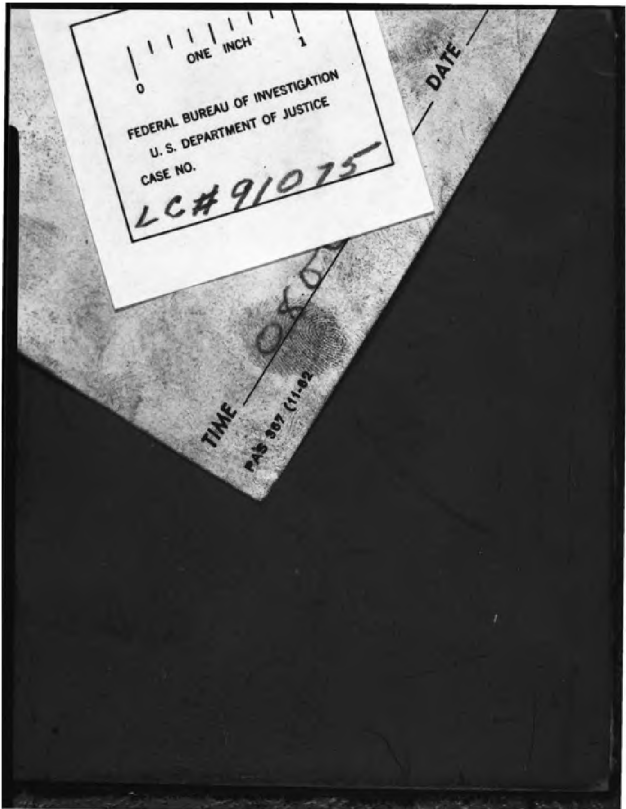
SENT TO YOU REQUESTING INFORMATION ON RHODESIA
CLARIFIED MOST OF MY QUESTIONS REGARDING IMMIGRATION
PORT. IT WAS NOT MY INTENTION TO LEAVE BEFORE NOT
THE INFORMATION BEFORE HAND, ANY OTHER INFORMATION
WOULD APPRECIATE WOULD ALSO LIKE TO SUBSCRIBE TO
MENTARY.



SINCERELY,
ERIC S. GALT
1535-N-SERRANO
L.A. CALIF. 9002



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2025 RELEASE UNDER E.O. 14176

ONE INC.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC 91075*

VOL. 49,

TECHNOLOGY HAS BEEN
living, and is invading
It has not only a physical
material way of life but
upheaval as well.

The sudden growth of technical
problems of the first magnitude
crumbled; the relationships between
children, teachers and pupils, employers
kings and commoners: all these have

Some people have expressed the
products of technology will impoverish the
human life, taking away the very features which
humanity unique, robbing it of opportunities
individual creativeness.

This can, indeed, happen if we allow technology
skill to continue to outstrip social understanding.

What is progress?

Is technological progress
When mankind was
have had an attraction
saw their nature
where the

conditions attached to making
Men had to give up their lovely
their decorative and useful tails, and offer their food
to the fire-devil before eating it. They had to adapt.

We are still debating whether this was really what
we wanted. It is true that practically everybody in an
advanced country can have as much of material goods
as is necessary to happiness, without excessive hours
of labour, and with the opportunity for developing
mental culture to fill leisure time. But the improve-
ment has been in methods and things, not in purposes
and ambitions.

It is impossible to turn back the clock. You cannot
buy peace of mind or continued existence by imposing
ignorance on yourself. No business man dare leave
all innovation to his competitors: he may find it

U. S. DEPARTMENT OF JUSTICE

CASE NO.

LC 91075

67 PLY CONV

C68-1624

5-28-68

REAR BUMPER

- R. OLIVE, INV. #3

(11)

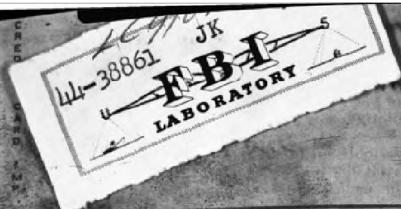
PROVIDED IN PARAGRAPH 5 ON
 IS RENTAL AGREEMENT BUT
 LY LIABLE FOR ALL DAMAGES
 VEHICLE DESCRIBED HEREIN
 N VIOLATION OF ANY OF THE
 SIONS OF THIS RENTAL AGREE-
 THIS SECTION APPLIES ONLY
 TIALED BY CUSTOMER.

\$	DRB. DATE	BALANCE DUE	LESS DEPOSIT
\$			
ISSUED	PAID BY (✓)	R.A. COMPUTED	
MAILED		BY (LAST NAME)	
DECLINED		CASH	CHECK

ORIGINAL INVOICE



CREATED
CARD
IMP



BILLING ADDRESS IF NOT SHOWN ON ABOVE IMPRINT

Print

CAR TO BE CHECKED IN	VEHICLE NO.	CAR WILL BE RETURNED
DATE		

DRIVER'S NAME

DRIVER'S LIC. NO.

STATE

EXP. DATE

AGE

LOCAL ADDRESS OR REFERENCE

DEPOSIT

\$

ALTERNATE

MILEAGE IN

MILEAGE OUT

MILES DRIVEN

MILEAGE DETERMINED

FACTORY INSTALLATION

PREPARED BY

Beneficiary (if no stated, pay to estate of insured)

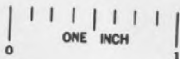
Travel Protection

\$15,000 with Max

Accepts

K

1-267

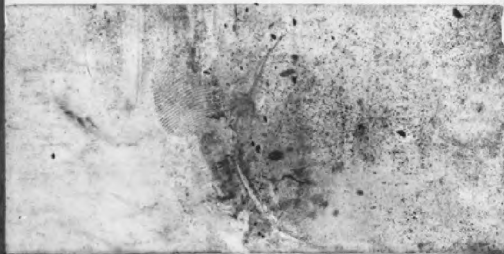


FEDERAL BUREAU OF INVESTIGATION

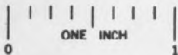
U. S. DEPARTMENT OF JUSTICE

CASE NO. *LC# 91075*

144-38861



1-287



FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. *LC# 91675*

144-38861



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC# 91075*

144-38861



FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

CASE NO. LC# 91075

144-38861

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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC# 91075*

144-38861

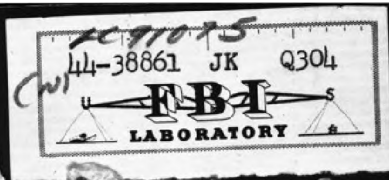


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FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. *LC# 91075*
144-38861

Editor, Citizen
1545 N. Wilcox
Hollywood, Ca





MRS. MARY GROOMS
ROCHESTER TIMES-UNION
ROCHESTER, N.Y.



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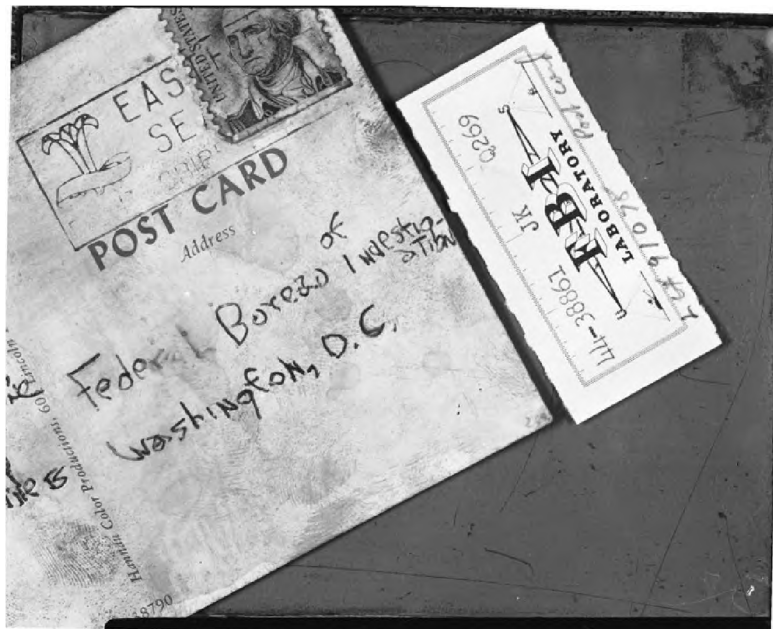
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6
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

REARVIEW MIRROR

44-38861

-C 91075



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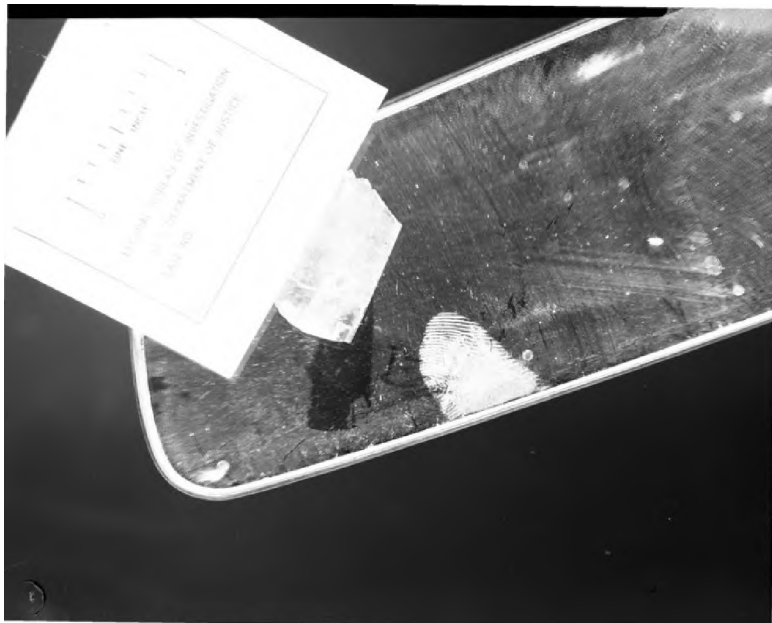
2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

that this had
found before
again as the
revolution in
country.

44-38861 JK Q138

FBI
LABORATORY
LC 91095

44-38861 JK 2138

U **FBI** S
LABORATORY
LC 91075



2025 RELEASE UNDER E.O. 14176

Fee Pd 2.25

Examiner or Clerk

SEE REVERSE SIDE FOR CORRECTIONS

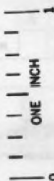
COUNTY **ADAMS 12 A**

TH
STREET
RADO 80220
RIL 17 1968

OPERATOR

A 254672

EXPIRES
ON YOUR **1971**
BIRTHDATE. RENEW
WITHIN 90 DAYS PRIOR.



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

CASE NO. 44-38861

ACR 91675-



RIGHT
INDEX FINGER

ANY TROUBLE, EPILEPSY, DIABETES,
ES, CONVULSIONS, LAPSES OF
ANY OTHER PHYSICAL HANDICAP

YES ☐ NO ☒

AC#91075

SU

44-38861

JK

KL77



2025 RELEASE UNDER E.O. 14176



LC# 91075 SN
44-38861 JK K176

FBI
LABORATORY

2025 RELEASE UNDER E.O. 14176

d Danner
 21
 STATE Calif.
 STATE _____
 NUMBER PERSONS 1

Sun	X
Mon	
Tues	
Wed	
Thur	
Fri	
Sat	

Room Charges \$ 2.00
 Tax 21 \$ 31
 Phone Charges \$ _____
 Misc. Charges \$ _____
 Total Paid \$ 2.21

ducts, Inc., 845 W. 2400 S., Salt Lake City, Utah





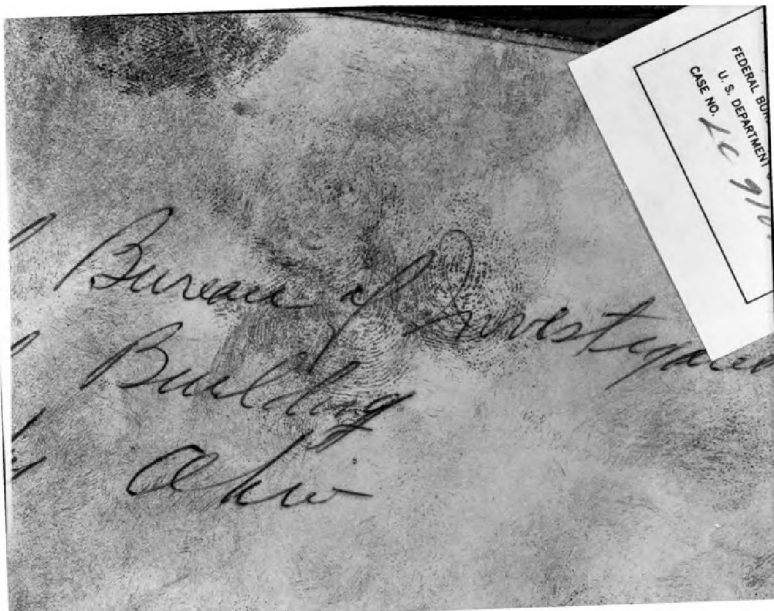
~~Recommence~~ Commercial
+ J
Travelers Checks

622-3112

Palm Restaurant
Crystal River



2025 RELEASE UNDER E.O. 14176



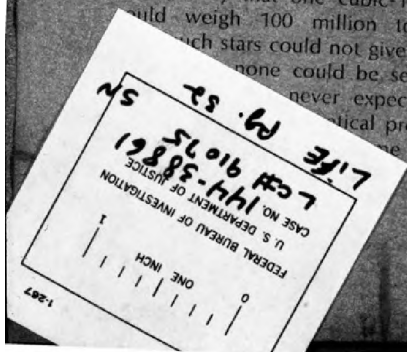
2025 RELEASE UNDER E.O. 14176

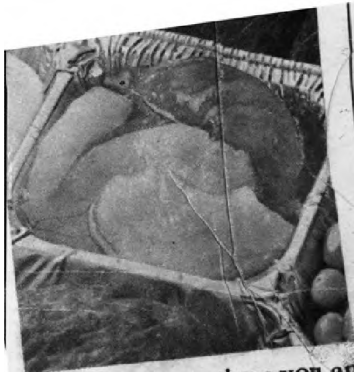
out an explanation that does not do violence to our physical laws."

One idea is that a heavenly body known as a neutron star may be responsible. A neutron star is an ordinary star like our sun, or bigger, whose internal source of energy has burned out, causing it to collapse into a mass of such terrific density that one cubic inch could weigh 100 million tons. Such stars could not give off light, none could be seen, and none could ever be expected to give any physical proof of their existence.

narrow band. And, while an artificial signal could be expected to come in at a high frequency where interference from natural radio noise is lowest, the signals often come strongest below 10 megacycles. At that frequency the competition from galactic noise is great.

Moreover, Drake calculates, the energy required to generate signals is 10 billion times larger than all the power produced on earth put together. It is unlikely that any civilized people would set up such a powerful beacon and then use it with such in-





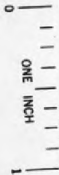
Only Swanson gives you an
extra "home style" touch
like apple and peach slices!



File Magazine

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 144-38861
LC# 91075-

SN



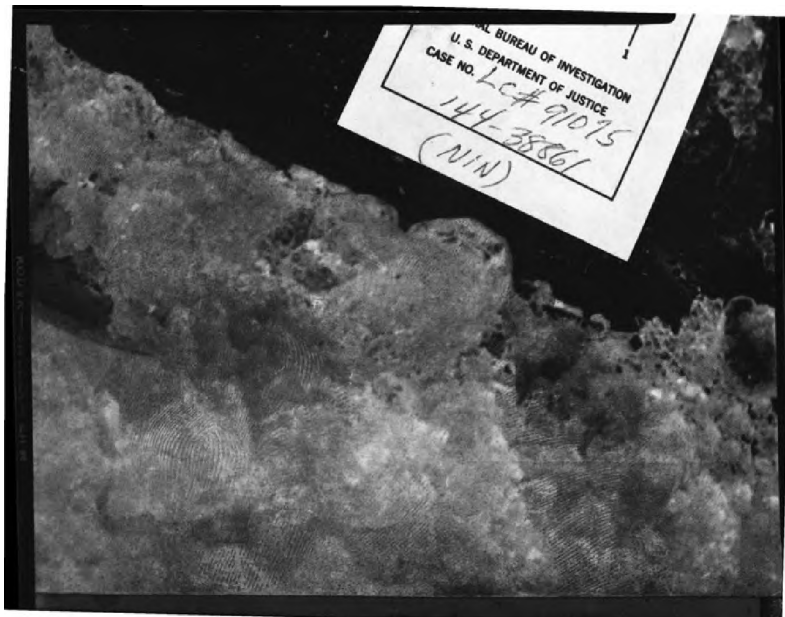
0 | | | | | 1
ONE INCH

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 144-38861
Lett 91075 SN

Life Magazine

...but firm, vine-ripened tomatoes, shower them
with water, then simmer down as many as two pounds of
a single bottle of catsup. That's why Hunt's
thick and fresh tasting. Most everybody loves it,
sn't everybody love a winner?

only sends winner



2025 RELEASE UNDER E.O. 14176

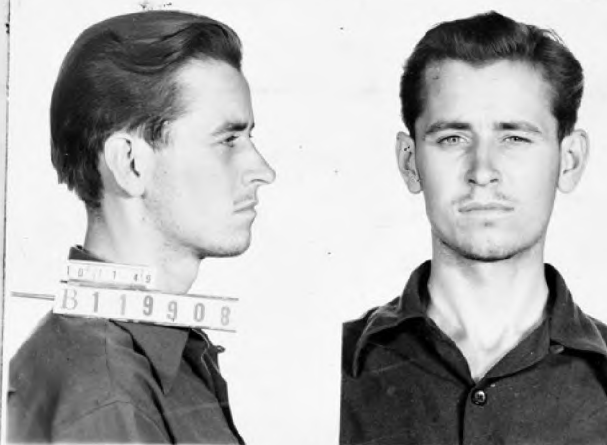
WANTED CARD
IN JACKET

WANTED BY
BUREAU

77 4 as 16 7 9 V 000 4
4 W 101

D.S.

9-28-67
3522



PHOTOGRAPHIC SECTION - RECORDS & IDENTIFICATION DIVISION
SHERIFF'S DEPARTMENT - LOS ANGELES

CL. CH. 8-2-67
RES. 8/2/67

8-2-67
SL

OCT 27 1967 12 87
JUL 19 1968 1 0 8

AUG 16 1967 4 99

RECORDED
OCT 21 1967
FBI - LOS ANGELES

REC 2 16 1967 5 5 9 1



L7011, E. S.

ROOM

34

ARRIVE	DEPART	DATE				
		6-24				
DATE	4-3	4/4				
FORWARD						

44-38861

JK



REGISTRATION CARD

NOTICE TO GUESTS: — This property is privately owned and management reserves right to refuse service to anyone, and will not be responsible for accidents or injury to guests or for loss of money, jewelry or valuables of any kind.

RENTAL PAYABLE IN ADVANCE

NAME Eric S. Galt
2608 Highland ave
Ann STATE Alabama

STREET 2608 Highland Ave
STATE Alabama
226-232 W. Ontario St., Chicago 10, Ill.

THIS IS YOUR RECEIPT

ROOM	RATE



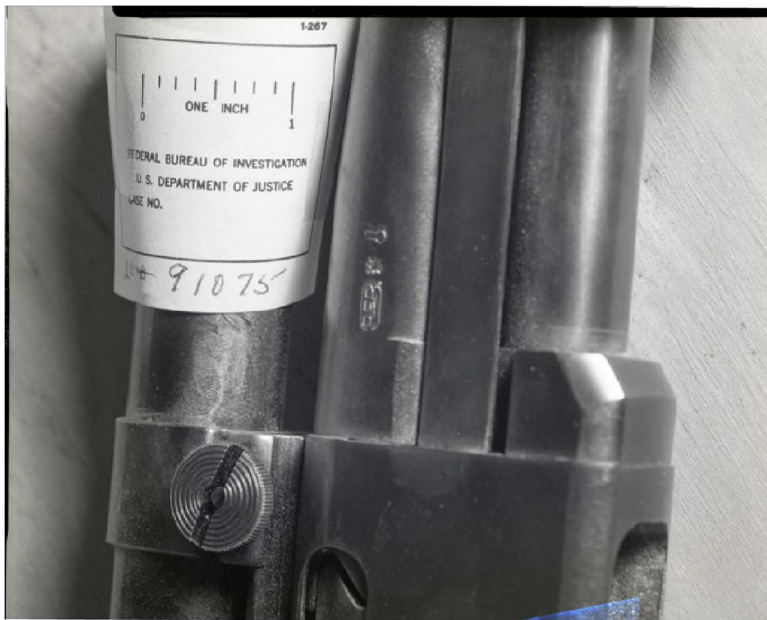
2025 RELEASE UNDER E.O. 14176

0 1 ONE INCH 1
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

LC 91075



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

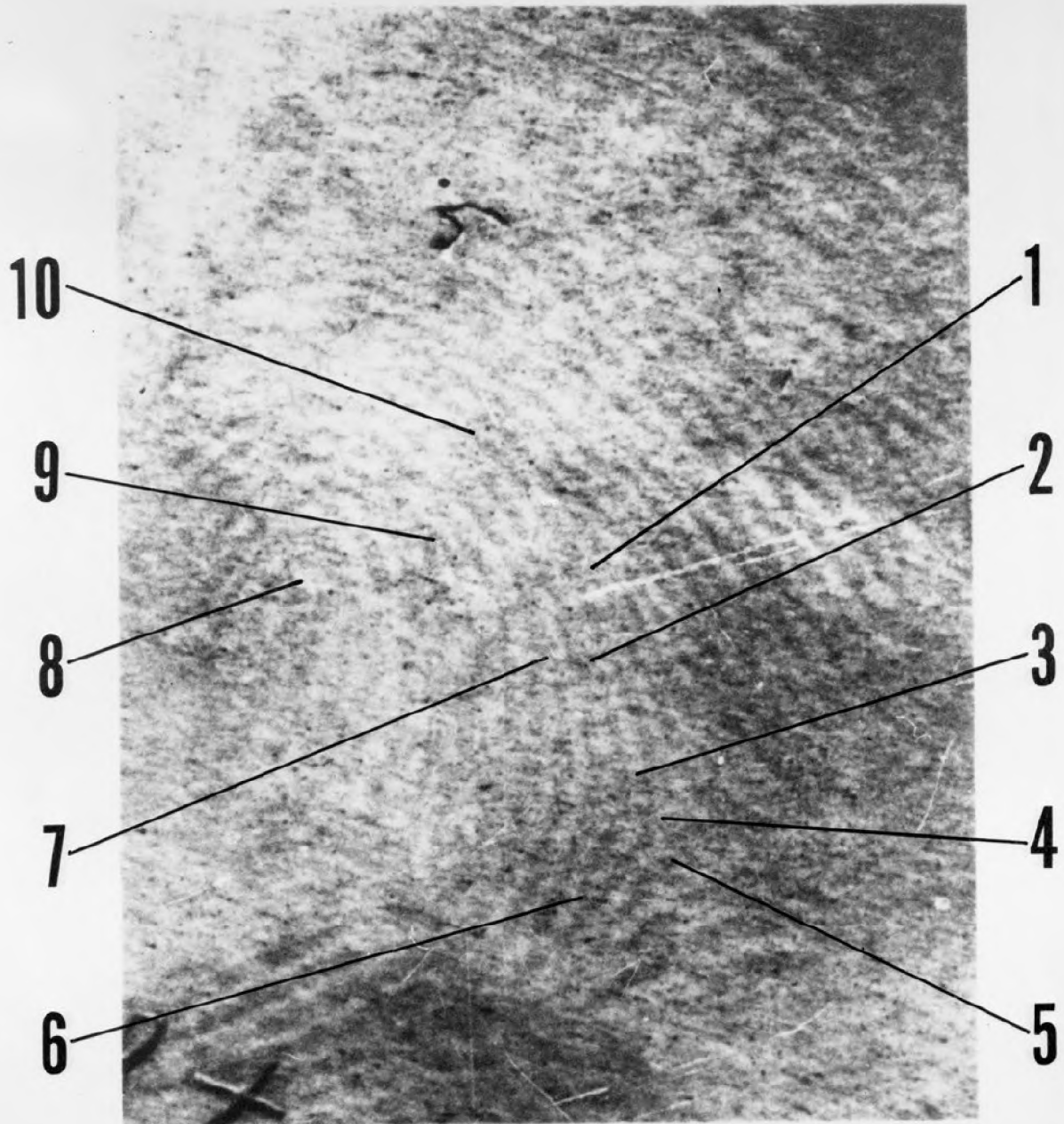


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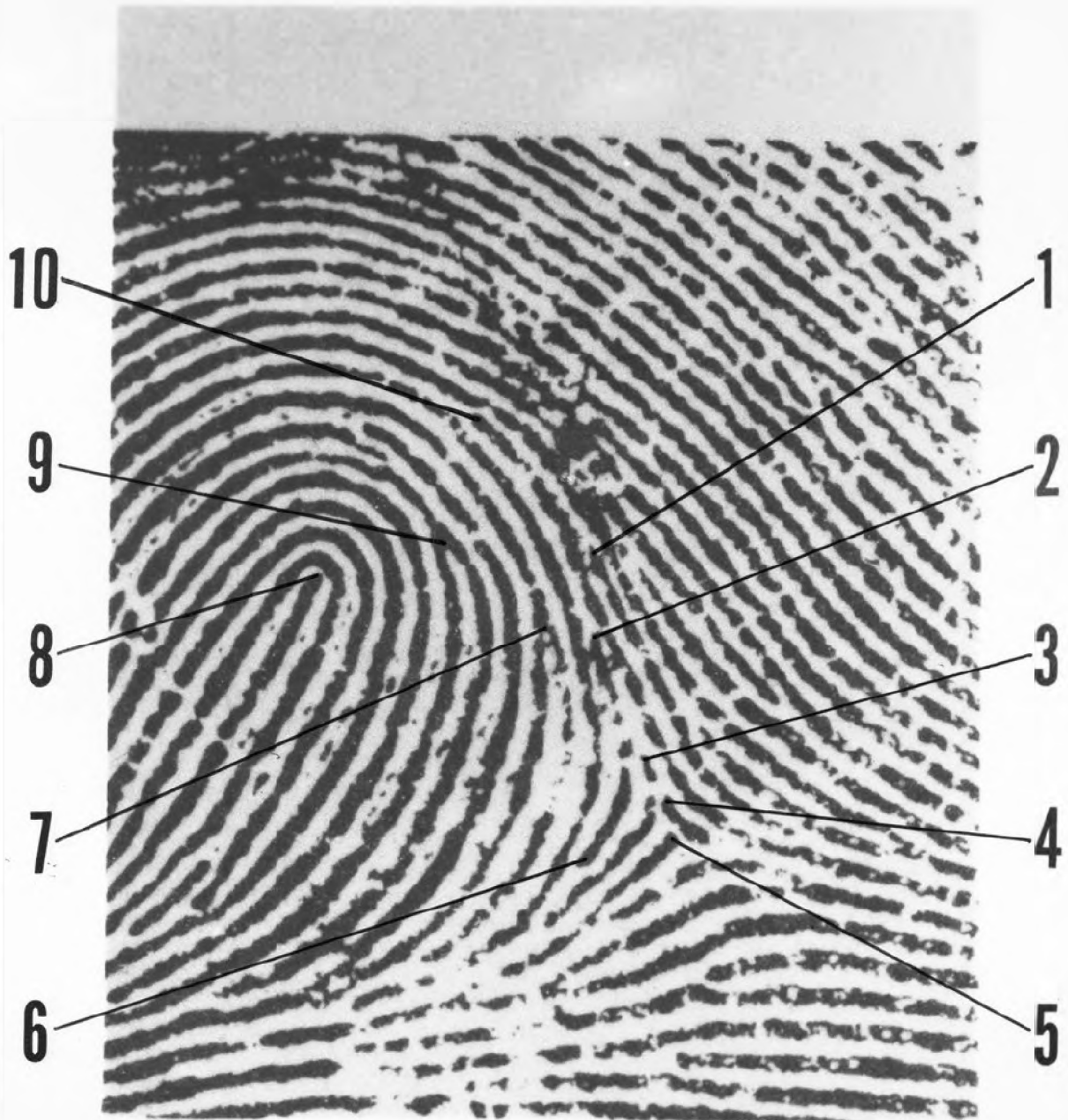


2025 RELEASE UNDER E.O. 14176

LATENT FINGERPRINT



INKED FINGERPRINT





44-38861
LC# 91075

2025 RELEASE UNDER E.O. 14176

APPLICANT

LEAVE THIS SPACE BLANK

Durysa George Floyd
 LAST NAME FIRST NAME MIDDLE NAME

SEX

M

RACE

W

SIGNATURE OF PERSON FINGERPRINTED

George Durysa

RESIDENCE OF PERSON FINGERPRINTED

11 Medford Rd. Morris Plains NJ

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

SA Don H. Owens

TYPE OR PRINT ALL REQUESTED DATA

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

HT. (IN.)

WT.

72

219

DATE OF BIRTH

[REDACTED]

HAIR

EYES

Brown Brown

NUMBER

LEAVE THIS SPACE BLANK

DATE FINGERPRINTED

4-19-68

PLACE OF BIRTH

BROOKLYN N.Y.

CITIZENSHIP

U.S.A.

CLASS.

REF.

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



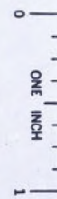
RIGHT THUMB



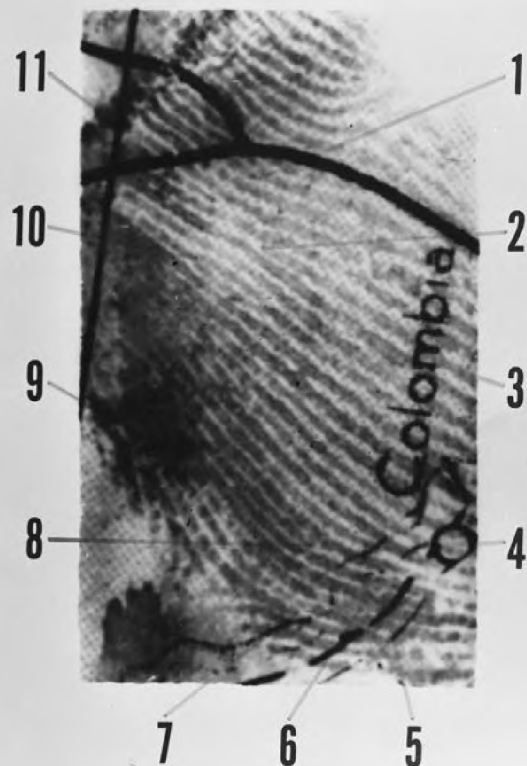
RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



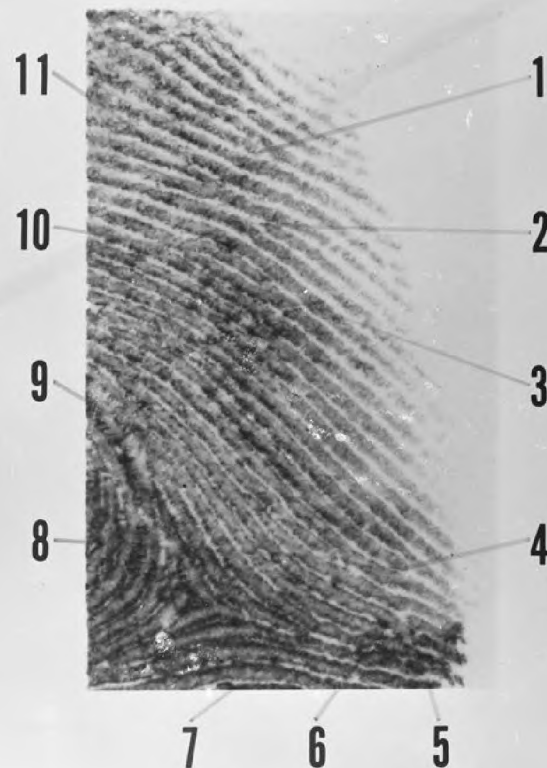
FEDERAL BUREAU OF INVESTIGATION
 U. S. DEPARTMENT OF JUSTICE
 CASE NO. *LC 91075*



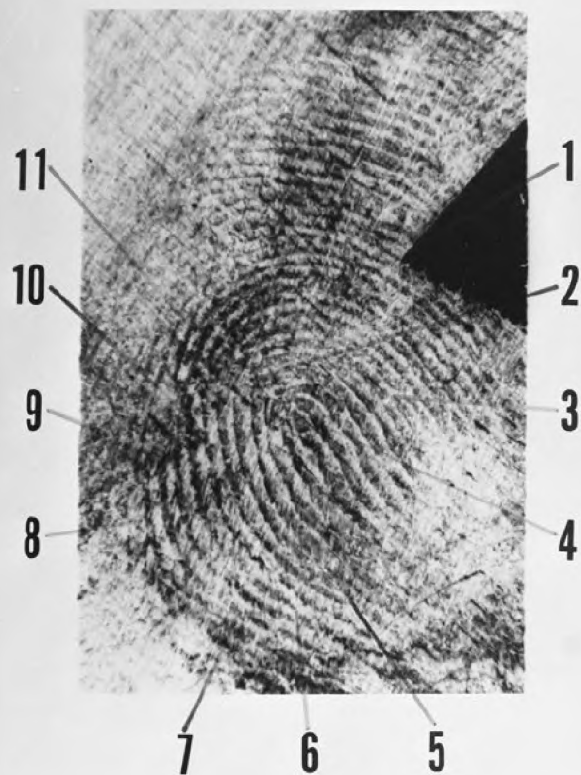
LATENT FINGERPRINT - 8



INKED FINGERPRINT - 8



LATENT FINGERPRINT-6



INKED FINGERPRINT - 6



LATENT FINGERPRINT - 5

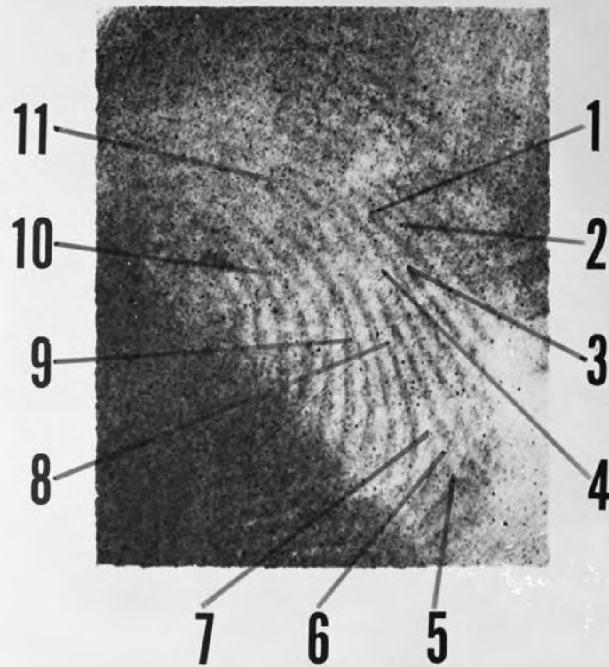


INKED FINGERPRINT - 5



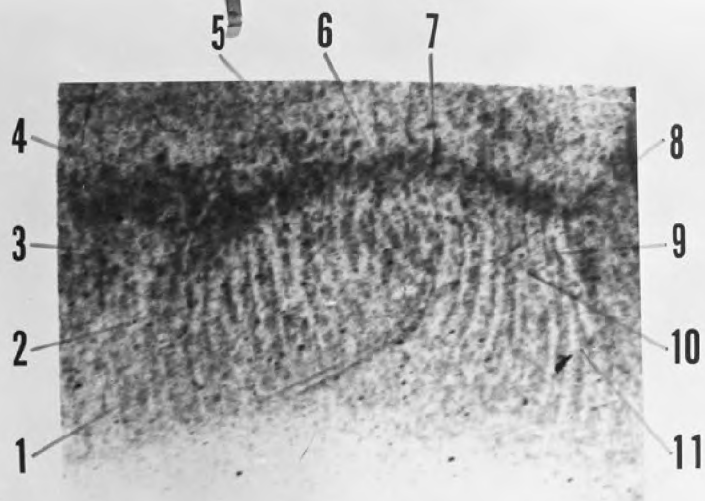


LATENT FINGERPRINT-3



INKED FINGERPRINT-3



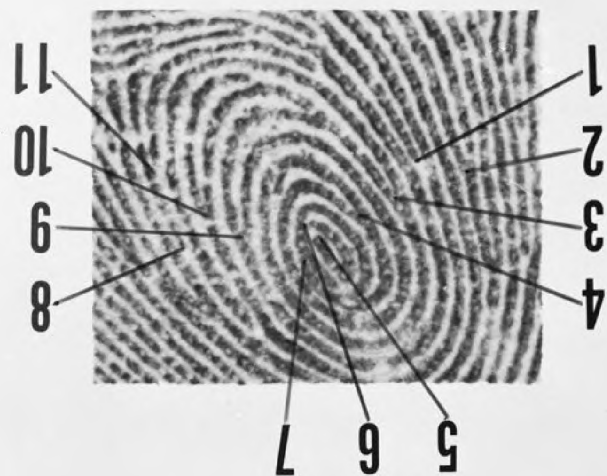


LATENT FINGERPRINT - 2

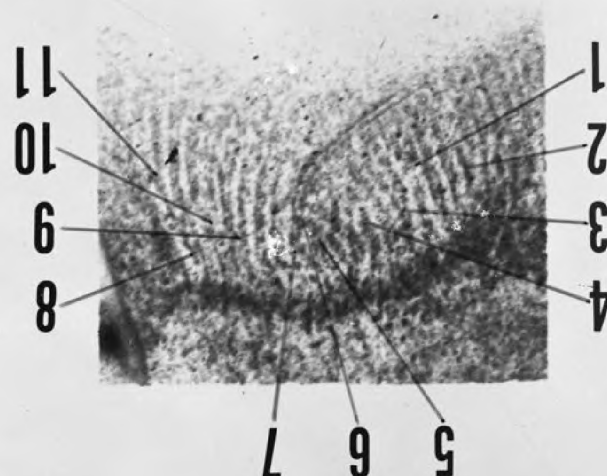


INKED FINGERPRINT - 2

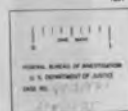
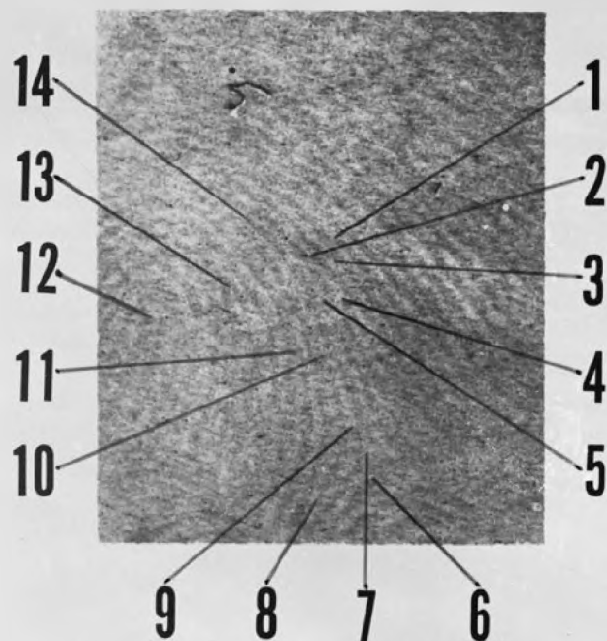
INKED FINGERPRINT-2



LATENT FINGERPRINT-2



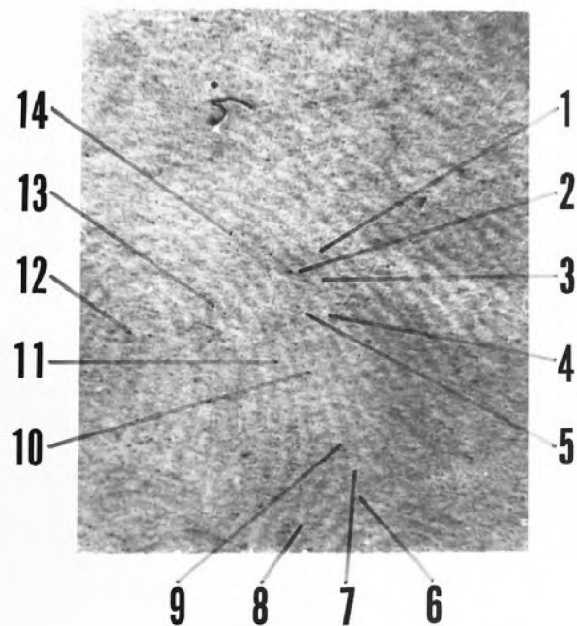
LATENT FINGERPRINT-1



INKED FINGERPRINT-1



LATENT FINGERPRINT - 1



INKED FINGERPRINT - 1



PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

FBI - Memphis

FINGERPRINTED BY

John W. Bauer

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

NAME SIDNEY O. HAGEMASTER

ADDRESS 3578 Venable

Memphis, Tenn

See Reverse Side for Further Instructions

HAGEMASTER HENRIETTA (NMN)

LAST NAME

FIRST NAME

MIDDLE NAME

Henrietta Hagemaster

SIGNATURE OF PERSON FINGERPRINTED

3578 Venable, Memphis

Clerk, Rebel Motel Memphis

RESIDENCE OF PERSON FINGERPRINTED

DATE FINGERPRINTED

4/13/68

PLACE OF BIRTH

Frankfurt, Germany

CITIZENSHIP

U.S.

SCARS AND MARKS

None

LEAVE THIS SPACE BLANK

CLASS.

REF.

SEX

Female

RACE

White

HT. (Inches)

WT.

61 128

DATE OF BIRTH

HAIR

EYES

Red Blue

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO. 62-91075

0 ONE INCH 1

APPLICANT

LEAVE THIS SPACE BLANK

KING, Glynn
LAST NAME FIRST NAME MIDDLE NAME

SEX m

RACE W

SIGNATURE OF PERSON FINGERPRINTED

CONTRIBUTOR AND ADDRESS

COMPANY AND ADDRESS

HT. (IN.)

WT.

Glynn King
2-13
311
Mphs, Tenn

CHIEF
POLICE DEPARTMENT
MEMPHIS, TENN.

PATROLMAN, Mphs, Tenn

5-10 190

DATE OF BIRTH

HAIR brown

EYES brown

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

NUMBER

LEAVE THIS SPACE BLANK

TYPE OR PRINT ALL REQUESTED DATA

DATE FINGERPRINTED
FEB 8 1961

PLACE OF BIRTH
Mphs, Tenn

CITIZENSHIP

CLASS.

REF.

14 0 17 W 1008
M 17 000

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.
62-91075

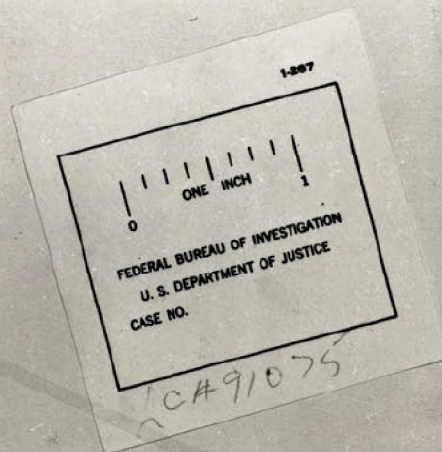
0 ONE INCH 1

Donald G. Wood



Fingerprints taken by
SA Neil P. Sherman
4-5-68

+ Donald G. Wood



Fingerprints, taken

Left
thumb

Left
ring

Left
middle

Left
index

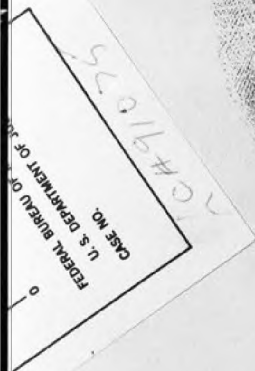
Left
thumb

Donald F. Wood



Fingerprints taken
SA Neil P. Shavel
4-5-68

Right hand
4-5-68



Donald F. Wood



Fingerprints taken
SA Neil P. Shemsh
4-5-68

Left palm

LEAVE THIS SPACE BLANK

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

SEX

RACE

WOOD

DONALD

F.

HT. (Inches)

WT.

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

DONALD F. WOOD
Donald F. Wood

SCARS, MARKS, OR AMPUTATIONS

YOUR NUMBER

LEAVE THIS SPACE BLANK

PLACE FBI NO. HERE

CLASS.

REF.

SIGNATURE OF OFFICIAL TAKING
FINGERPRINTS

DATE

Neil P. Shaver 4-5-68

REPLY DESIRED? ☐ YES ☐ NO

REPLY WILL BE SENT IN ALL CASES IF SUBJECT FOUND TO BE WANTED.

1. RIGHT THUMB



2. RIGHT INDEX



3. RIGHT MIDDLE



4. RIGHT RING



5. RIGHT LITTLE



6. LEFT THUMB



7. LEFT INDEX



8. LEFT MIDDLE



9. LEFT RING



10. LEFT LITTLE



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



LEFT THUMB



RIGHT THUMB



RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY



☆ U.S. GOVERNMENT PRINTING OFFICE : 1957-O-286-240

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

0 ONE INCH 1

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20537

OCCUPATION	EMPLOYER (If U.S. Government, indicate military (give serial number) or civilian employing agency.)
------------	---

RESIDENCE OF PERSON FINGERPRINTED

CURRENT ARREST OR RECEIPT

DATE ARRESTED OR RECEIVED	CHARGE OR OFFENSE (If code citation is used it should be accompanied by charge)	DISPOSITION OR SENTENCE (List FINAL disposition only. If not now available, submit later on FBI Form R-84 for completion of record.)
7/19/68	MURDER FIRST DEGREE	
		FOR INSTITUTIONS USE ONLY Sentence expires

If arrest fingerprints sent FBI previously and FBI# unknown, furnish arrest # _____ Date _____

If COLLECT wire reply or COLLECT telephone reply is desired indicate here:

☐ Wire reply ☐ Telephone reply Telephone Number including area code _____

INSTRUCTIONS

1. FORWARD ARREST CARDS TO FBI IMMEDIATELY AFTER FINGERPRINTING FOR MOST EFFECTIVE SERVICE.
2. TYPE or PRINT all information.
3. Note amputations in proper finger squares.
4. REPLY WILL QUOTE ONLY NUMBER APPEARING IN THE BLOCK MARKED "YOUR NUMBER."
5. Indicate any additional copies for other agencies in space below - give their complete mailing address including zip code.

SEND COPY TO:

FBI Memphis

3H
7-26

Please Paste Photograph in This Space

Since photograph may become detached indicate name, date taken, FBI number, and arrest number on reverse side whether attached to fingerprint card or submitted later.

RECORDED
JUL 26 1968

IDENT. DIV. 40

U. S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861
62-91075

LEAVE THIS SPACE BLANK

405-942-G

TYPE OR PRINT

LAST NAME

FIRST NAME

MIDDLE NAME

RAY

JAMES

EARL

SEX

M

RACE

W

HT. (Inches)

WT.

CONTRIBUTOR AND ADDRESS

SHERIFF'S OFFICE
MEMPHIS, TENN.

ALIASES

38103

HAIR

EYES

DATE OF BIRTH

PLACE OF BIRTH

SIGNATURE OF PERSON FINGERPRINTED

YOUR NUMBER

LEAVE THIS SPACE BLANK

SCARS, MARKS, OR AMPUTATIONS

None

PLACE FBI NO. HERE

CLASS.

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

DATE

REF.

REPLY DESIRED? ☐ YES ☐ NO

REPLY WILL BE SENT IN ALL CASES IF SUBJECT FOUND TO BE WANTED.

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

U.S. DEPARTMENT OF JUSTICE
CASE NO. 44-38861
KCM 91075

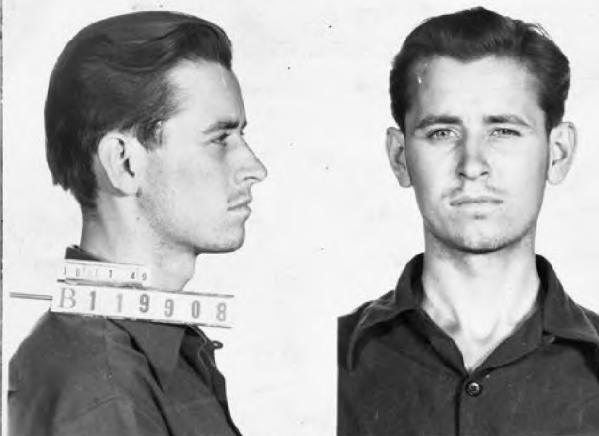
I.O. 4182

WANTED CARD
IN JACKET

WANTED BY
BUREAU

777 4 as 16 7 9 U 000 4
777 4 W. IOI

9-28-67
3522



PHOTOGRAPHIC SECTION - RECORDS & IDENTIFICATION DIVISION
SHERIFF'S DEPARTMENT - LOS ANGELES

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.

44-191625

4-23-68
OCT 27 1967 12 87

AUG 16 1967 4 99

CL. CH. 8-2-67
RES. 9/2/67

MAY 16 1968 716

Res Crime 4-18-68 (x 9 U 000 + all 9 U)
Res Crime 4-19-68 9820 (x 9 U 000)

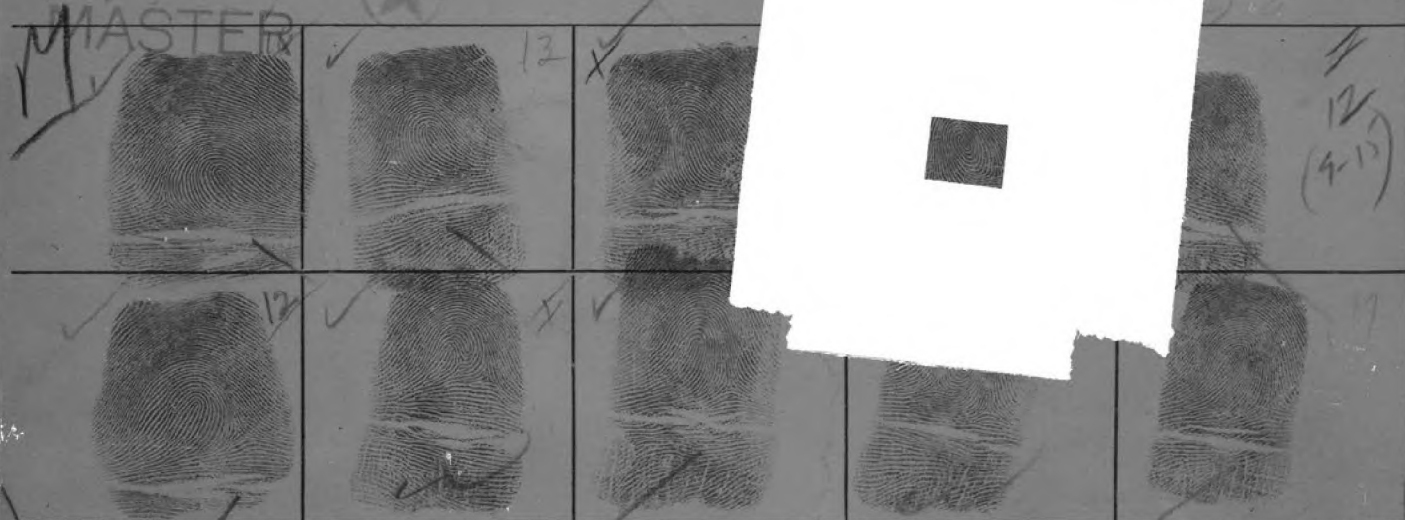
RECORDED
OCT 21 1969

AUG 26 1968 5591

NAME RAY, James Earl

NO. B-119908

MALE



21 140 5/10 Illinois Unemployed
Hair brown; eyes blue
Suspicion Burglary LAPD 10-11-49

PHOTO TAKEN BY

OPERATOR

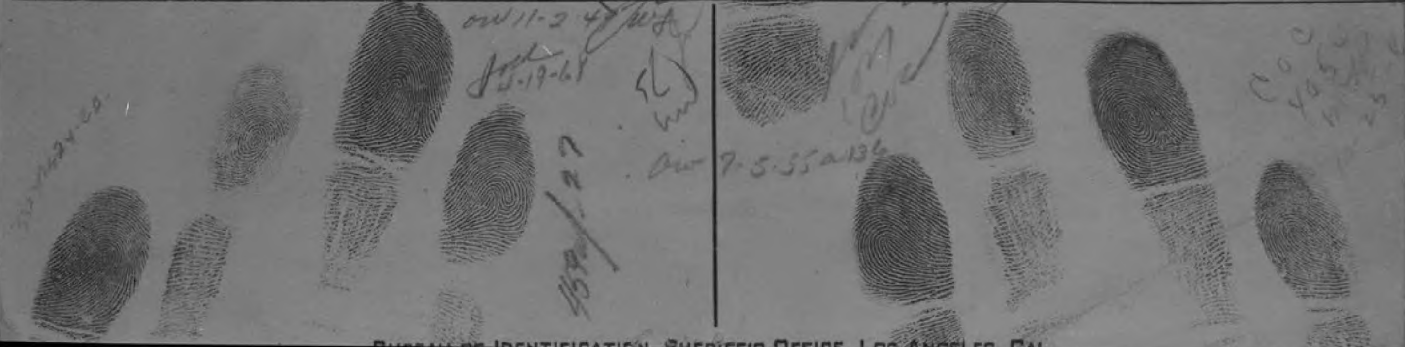
CLASS BY

SEARCHED

DATE 10-11-49

PRISONER'S SIGNATURE

James E. Ray



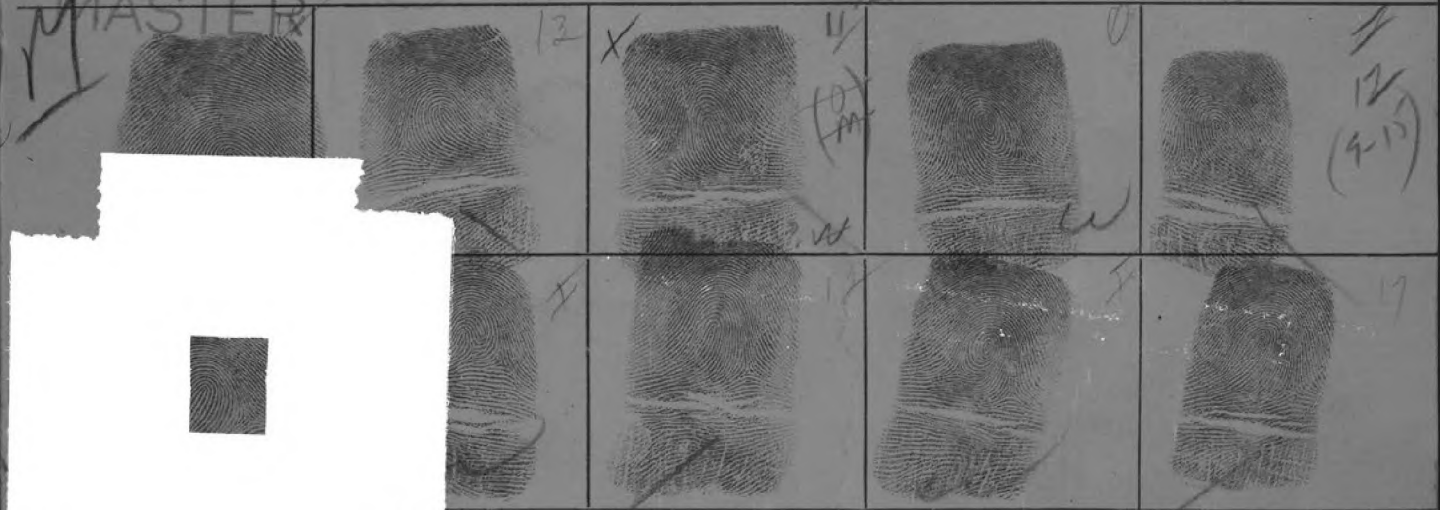
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
CASE NO.
44-91075

306 443 A

NAME RAY, James Earl

NO. B-119908 CLASS

MALE



blue

Illinois

Unemployed

Suspicion Burglary

LAPD

10-11-49

PHOTO TAKEN BY

OPERATOR

Raymond SAID

CLASS BY

SEARCHED

DATE 10-11-49

PRISONER'S SIGNATURE

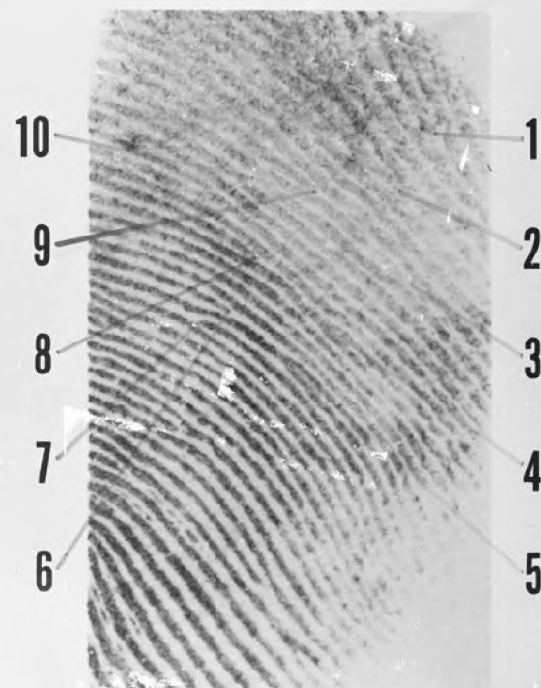
James E. Ray



LATENT FINGERPRINT-10



INKED FINGERPRINT-10



PARTICULARS ARE NOT TO BE TYPED ON THIS FORM.

Charged at	Police Station
Appearing at*	
Remanded at	Court
Sentenced at	
on	till*
Offence	
Committed to	Prison
*Delete where necessary.	
Missing fingers—Nature and approximate date of loss or injury.	
This form is to be forwarded as early as possible to :— THE COMMISSIONER OF POLICE, C-3 BRANCH, NEW SCOTLAND YARD, S.W.1.	

Rolled impression of
 Right forefinger.
 To be taken
 immediately **AFTER**
 signature is written.

*Prisoner's signature should
 agree with the name shown on
 this Form. If it differs the
 reason should be shown under
 "Remarks".

*Prisoner's Signature

dealt with at the same time.

This form must be completed in every detail before the
 Officer concerned begins to take the Finger Prints of any
 other person. On no account must two incomplete forms be

REMARKS—

BOW STREET
 MAGISTRATES COURT
 R.V. *SREYD*
 EXHIBIT NO.
5

Place of birth..... If born in any country other than England, Scotland or Wales, please state under "Remarks" date prisoner left birthplace, adding particulars of countries since resided in, and dates of such residence(s).	Police Gazette or Confidential Information reference	
Place of residence :	Searched in Scene of Crime Section by:	Date
Places frequented :		
USE BLACK LEAD PENCIL ONLY FOR THIS SECTION If prisoner is suspected of, or admits committing other offences, please state where, when and type of offence, also fingerprint reference if known.		
EXPLOSIVES		SINGLES
COMPOSITES		LOCALS

M.P.-67-79362

C-3
13C.R.O.
Number

1-6

7 8

POLICE

MALE

0

18

9	10	11	12	13	14	15	16	17
19	20	21	22	23	24	25	26	27

Surname in which charged






Lemon SNEYD

Christian names

James Earl

Aliases

RIGHT HAND






1 R. Thumb	2 R. Fore Finger	3 R. Middle Finger	4 R. Ring Finger	5 R. Little Finger															
																			
P	P	C	P	C															
28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47

Impressions to be so taken that the flexure of the last joint shall be immediately above the line marked "Fold". If the impression of any digit be defective a second print may be taken in the vacant space above it.

When a finger is missing or so injured that the impression cannot be obtained, or is deformed and yields a bad print, the fact should be noted in the appropriate space provided.

The "rolled" and "plain" impressions are to be obtained first, then prisoner should sign his name, and lastly a rolled impression of the right fore finger is to be taken on the back of the form. If that finger is missing or injured, the impression of another finger should be taken and the form amended accordingly.

LEFT HAND

6 L. Thumb	7 L. Fore Finger	8 L. Middle Finger	9 L. Ring Finger	10 L. Little Finger															
																			
C	P	C	P	C															
48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67

Plain impressions of the four fingers of the LEFT HAND taken simultaneously. (Do not print over heading)

Plain impressions of THUMBS taken simultaneously

Plain impressions of the four fingers of the RIGHT HAND taken simultaneously. (Do not print over heading)

LEFT	RIGHT
	

Fold

Type of offence		Year of birth		White 0	Place Code	
Breaking 08				Non-white 1		
Violence 04	68 69	70 71		72	73 74	
Sexual 02						
Fraud 01						
Any other 00						

Impressions taken by

A. J. Jones

Rank

CT

Force

Mer

Date

8-6-68

Coded at C.3 by

Date

Checked at C.3 by

C-3
13C.R.O.
Number

1-6

7 8

POLICE

MALE

0

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

Surname in which charged

Lemon SNEYD

Christian names

James Earl Ruff

Aliases

RIGHT HAND

1-R. Thumb

2-R. Fore Finger

3-R. Middle Finger

4-R. Ring Finger

5-R. Little Finger

Fold

P

C

P

C

P

C

P

C

P

C

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

Impressions to be so taken that the flexure of the last joint shall be immediately above the line marked "Fold". If the impression of any digit be defective a second print may be taken in the vacant space above it.

When a finger is missing or so injured that the impression cannot be obtained, or is deformed and yields a bad print, the fact should be noted in the appropriate space provided.

The "rolled" and "plain" impressions are to be obtained first, then prisoner should sign his name, and lastly a rolled impression of the right fore finger is to be taken on the back of the form. If that finger is missing or injured, the impression of another finger should be taken and the form amended accordingly.

LEFT HAND

6-L. Thumb

7-L. Fore Finger

8-L. Middle Finger

9-L. Ring Finger

10-L. Little Finger

C

P

C

P

C

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

Plain impressions of the four fingers of the LEFT HAND taken simultaneously. (Do not print over heading)

Plain impressions of THUMBS taken simultaneously

Plain impressions of the four fingers of the RIGHT HAND taken simultaneously. (Do not print over heading)

LEFT

RIGHT

Fold

Type of offence

Breaking 08

Violence 04

Sexual 02

Fraud 01

Any other 00

Year of birth

70

71

White 0

Non-white 1

72

Place Code

73

74

Impressions taken by

Rank

Force

Date

Coded at C.3 by

Date

Checked at C.3 by

C-3
13

C.R.O. Number	1	6	7	8
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POLICE

MALE

0
18

9	10	11	12	13	14	15	16	17
19	20	21	22	23	24	25	26	27

Surname in which charged






Leon SNAYD

Christian names

James Earl Ray

Aliases

RIGHT HAND

1 R. Thumb	2 R. Fore Finger	3 R. Middle Finger	4 R. Ring Finger	5 R. Little Finger															
																			
P	C	P	C	P	C	P	C	P	C										
28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47

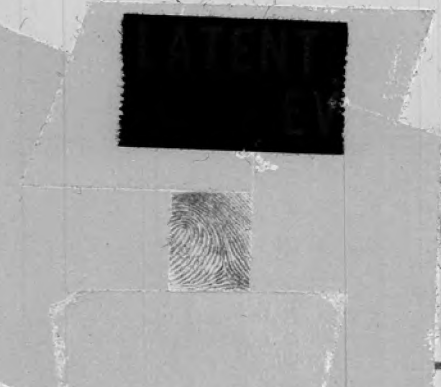
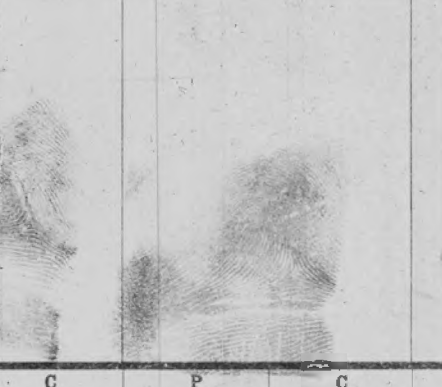
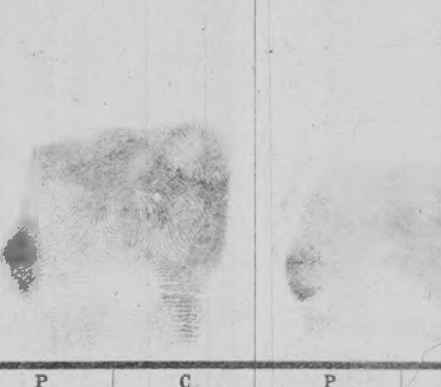
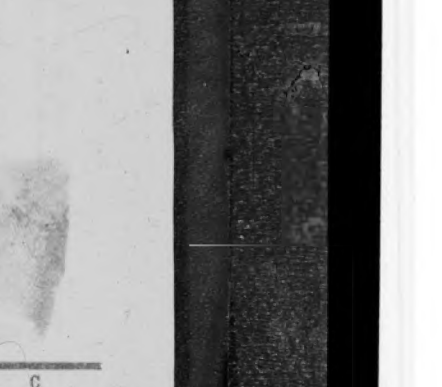

Fold

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When a finger is missing or so injured that the impression cannot be obtained, or is deformed and yields a bad print, the fact should be noted in the appropriate space provided.

The "rolled" and "plain" impressions are to be obtained first, then prisoner should sign his name, and lastly a rolled impression of the right fore finger is to be taken on the back of the form. If that finger is missing or injured, the impression of another finger should be taken and the form amended accordingly.

LEFT HAND

6 L. Thumb	7 L. Fore Finger	8 L. Middle Finger	9 L. Ring Finger	10 L. Little Finger												
																
C	P	C	P	C	P	C	P	C	P							
48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64

Plain impressions of the four fingers taken simultaneously. (Do

impressions of THUMBS taken simultaneously

Plain impressions of the four fingers taken simultaneously

RIGHT

Fold

Type of offence	
Breaking	08
Violence	04
Sexual	02
Fraud	01
Any other	00

68	69
----	----

White	0
Non-white	1

Place Code	73	74
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Impressions taken by

H. Jones

Rank

CT

Force

Mer

Date

8-6-68

Coded at C.3 by

Date

Checked at C.3 by

C-3
13C.R.O.
Number

1 — 6

7 8

POLICE

MALE

0

9	10	11	12	13	14	15	16	17	
18	19	20	21	22	23	24	25	26	27

Surname in which charged

Lemon SNEYD

Christian names

Aliases

RIGHT HAND

1—R. Thumb

Fore Finger

3—R. Middle Finger

4—R. Ring Finger

5—R. Little Finger

1—R. Thumb										Fore Finger										3—R. Middle Finger										4—R. Ring Finger										5—R. Little Finger									
[Fingerprint]										[Fingerprint]										[Fingerprint]										[Fingerprint]										[Fingerprint]									
P										C										P										C																			
30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47																																

Impressions to be so taken that the flexure of the last joint shall be immediately above the line marked "Fold". If the impression of any digit be defective a second print may be taken in the vacant space above it.

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LEFT HAND

6—L. Thumb

7—L. Fore Finger

8—L. Middle Finger

9—L. Ring Finger

10—L. Little Finger

6—L. Thumb										7—L. Fore Finger										8—L. Middle Finger										9—L. Ring Finger										10—L. Little Finger									
[Fingerprint]										[Fingerprint]										[Fingerprint]										[Fingerprint]										[Fingerprint]									
C										P										C										P										C									
48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67																														

Plain impressions of the four fingers of the LEFT HAND taken simultaneously. (Do not print over heading)

Plain impressions of THUMBS taken simultaneously

Plain impressions of the four fingers of the RIGHT HAND taken simultaneously. (Do not print over heading)

LEFT										RIGHT									
[Fingerprint]										[Fingerprint]									

Fold

Type of offence

Breaking 08

Violence 04

Sexual 02

Fraud 01

Any other 00

Year of birth

70 71

White 0

Non-white 1

72

Place Code

73 74

Impressions taken by

Rank

Force

Date

Coded at C.3 by

Date

Checked at C.3 by