

F B I

Date: 4/17/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
FROM: SAC, DENVER (157-203)  
SUBJECT: MURKIN

RE DANCING SCHOOLS

Re Bureau teletype dated 4/14/68.

Inquiries of dancing schools, Denver Division, completed with negative results concerning any record of prior attendance by GALT, GAULT, WILLARD, LOWMYER or any variations of above and anyone fitting GALT's description.

③ - Bureau  
2 - Memphis  
1 - Denver  
BDA: lbh  
(6)

C. C. - Bishop

REC-21

44-38861-1301  
2 APR 19 1968

EX-105

SIX

70 APR 19 1968  
Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

(CIVIL RIGHTS) - CIVIL RIGHTS

APR 19 1968

APR 19 1968

APR 19 1968

RECEIVED - CIVIL RIGHTS  
FBI  
APR 19 1968

APR 19 1968

APR 19 1968

APR 19 1968

APR 19 1968

APR 22 1968

APR 19 12 12 PM '68

REC'D - CIV RIGHTS  
FBI

1 - Foreign Liaison  
1 - Mr. Long

APRIL 18, 1968

~~PLAIN TEXT~~ CODE

~~TELETYPE~~ CABLEGRAM

URGENT

TO LEGATS, OTTAWA  
MEXICO CITY

FROM DIRECTOR, FBI

MURKIN

VIA TELETYPE  
APR 18 1968  
ENCIPHERED

CONTACTS SHOULD BE MAINTAINED WITH ALL MASS  
COMMUNICATIONS MEDIA IN YOUR TERRITORIES TO INSURE THAT THERE  
IS FREQUENT REFERENCE TO PHOTOGRAPH OF GALT AND HIS  
CONNECTION WITH THIS CASE. IF NOT ALREADY DONE, PHOTOGRAPHS  
SHOULD BE SHOWN OR DISTRIBUTED TO LAW ENFORCEMENT AND OTHER  
APPROPRIATE AGENCIES IN YOUR AREAS TO INSURE THE BROADEST  
POSSIBLE PUBLICATION OF SUBJECT'S PHOTOGRAPH AND BACKGROUND.

OFFICES COVERING POINTS OF ENTRY OR EXIT FROM COUNTRY  
INSURE THAT SUBJECT'S PHOTOGRAPH AND BACKGROUND HAVE BEEN  
WIDELY DISTRIBUTED AND/OR APPROPRIATELY DISPLAYED AND THAT  
STOPS ARE BEING MAINTAINED.

OFFICES COVERING DEPARTURE OR ARRIVAL OF OVERSEAS

FLIGHTS SHOULD ALSO RENEW STOPS AND DISPLAY PHOTOGRAPHS  
OF SUBJECT APPROPRIATELY.

SUBJECT ARMED AND DANGEROUS.

EJM:hw (4)

Tolson  
DeLoach  
Mohr  
Bishop  
Casper  
Callahan  
Conrad  
Felt  
Gale  
Rosen  
Sullivan  
Tavel  
Trotter  
Tele. Room  
Holmes  
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

VIA TELETYPE  
APR 18 1968  
ENCHIPHERED

CODING UNIT

APR 18 7 00 PM '68

REC'D - SULLIVAN  
FBI - JUSTICE

APR 19 1 34 PM '68  
APR 18 5 58 PM '68

APR 19 12 46 PM '68

REC'D  
INTELL DIV.

APR 18 3 41 PM '68

TELETYPE UNIT

APR 18 1968

NA 1125 AM  
4-17-68  
afv

VIA TELETYPE  
APR 17 1968  
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASH 2

1255AM URGENT 4-17-68 WMS

TO DIRECTOR(PLAINTEXT) ALBUQUERQUE, ATLANTA, DENVER, HOUSTON,  
LOS ANGELES, MILWAUKEE, NEW HAVEN, PHOENIX, SAN DIEGO, MEMPHIS  
AND SAN FRANCISCO  
FROM NEW YORK 44-1689

MURKIN

McDonnell  
Spring

RELATEL TO THE BUREAU RE BARTENDING SCHOOLS, RE CGTEL TO  
THE BUREAU, APRIL FIFTEEN LAST.

ON APRIL SIXTEENTH, LAST, AMERICAN TRADE SCHOOLS, NY,  
ADVISED THEIR DIRECTORY REFLECTS FOLLOWING CURRENT BARTENDING  
SCHOOLS OPERATING IN US;

OFFICES LISTED BELOW CONTACT APPROPRIATE SCHOOL IN THEIR  
RESPECTIVE DIVISION RE JOHN WILLARD, HARVEY LOWMEYER, ERIC STARVO  
OR POSSIBLY GAULT.

EX-102

ALBUQUERQUE, SCHOOL OF BARTENDING IN ALBUQUERQUE, NEW MEXICO

ATLANTA, ATLANTA BARTENDERS AND COCKTAIL WAITRESS SCHOOL  
ATLANTA, GEORGIA.

REC-75 44-38861-1303

DENVER, DENVER BARTENDERS SCHOOL, DENVER, COLORADO.

HOUSTON, BARTENDER SCHOOL OF HOUSTON, HOUSTON TEXAS

APR 19 1968

LOS ANGELES, INTERNATIONAL SCHOOL OF BARTENDERS, LOS ANGELES,  
CALIF., AND BARTENDERS SCHOOL, LONG BEACH, CALIF.

END PAGE ONE

NY FBI  
44-38861-1303

SKX

54 APR 24 1968

24 APR 1968

REC'D - CIV RIGHTS  
FBI

RECEIVED  
FBI - ALBUQUERQUE

END PAGE ONE

APR 18 9 35 AM '68  
CIVIL RIGHTS DIVISION  
FBI

LOS ANGELES INTERNATIONAL SCHOOL OF BARBERS, LOS ANGELES  
HOUSTON BARBER SCHOOL OF HOUSTON, HOUSTON TEXAS  
DENVER DENVER BARBERS SCHOOL, DENVER, COLORADO

VIRGINIA, GEORGIA

VIRGINIA VIRGINIA BARBERS AND COCKTAIL WAITRESS SCHOOL

ALBUQUERQUE SCHOOL OF BARBERING IN ALBUQUERQUE, NEW MEXICO  
OR POSSIBLY CALIF.

RESPECTIVE DIVISION RE JOHN WILKINS, NARLES FORMER, FBIC STANB

OFFICES LISTED BELOW CONTACT APPROPRIATE SCHOOL IN THEIR  
SCHOOLS OPERATING IN US:

ADVISED THEIR DIRECTORS RESPECTS FOLLOWING CURRENT BARBERING

ON APRIL SIXTEEN LAST, AMERICAN TRADE SCHOOLS, BY  
THE BUREAU, APRIL FIFTEEN LAST.

RELAYED TO THE BUREAU RE BARBERING SCHOOLS, RE CASE TO

WILKINS

FROM NEW YORK 44-1000

AND SAN FRANCISCO

LOS ANGELES, MILWAUKEE, NEW HAVEN, PHOENIX, SAN DIEGO, WASHINGTON

TO DIRECTOR (44-1000) ALBUQUERQUE, VIRGINIA, DENVER, HOUSTON,

ISSUED PAGE 1 4-14-68 BWS

WASH 5

ENCIPHERED  
APR 17 1968  
VIA TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

PAGE TWO

MILWAUKEE, BARTENDERS SCHOOL OF MILWAUKEE, MILWAUKEE, WISC.

NEW HAVEN, BARTENDERS SCHOOL, INC., AND INTERNATIONAL  
BARTENDERS SCHOOL, NYC.

PHOENIX, BARTENDER TRAINING INSTITUTE, SAN DIEGO, CALIF.

SAN FRANCISCO, THE AMERICAN BARTENDERS SCHOOL AND CONTINENTAL  
BARTENDERS SCHOOL IN SAN FRANCISCO, CALIF., AND BARTENDERS SCHOOL  
OF SANTA CLARA, SAN JOSE, CALIF.

ARMED AND DANGEROUS

END

RM FBI WASH DC

RECEIVED  
FBI  
JUN 11 1964

RECEIVED  
FBI  
JUN 11 1964

RECEIVED  
FBI  
JUN 11 1964

RECEIVED  
FBI  
JUN 11 1964

cc - Long

CODING UNIT

APR 17 1 03 AM '68

REC'D - CIV RIGHTS  
FBI

APR 17 5 45 AM '68

APR 17 1 04 AM '68

FBI

REC'D - TELETYPE UNIT

RM FBI WASH DC

END

ARMED AND DANGEROUS

OF SANTA CLARA, SAN JOSE, CALIF.

BARTENDERS SCHOOL IN SAN FRANCISCO, CALIF., AND BARTENDERS SCHOOL

SAN FRANCISCO, THE AMERICAN BARTENDERS SCHOOL AND CONTINENTAL

PHOENIX, BARTENDER TRAINING INSTITUTE, SAN DIEGO, CALIF.

BARTENDERS SCHOOL, NYC.

NEW HAVEN, BARTENDERS SCHOOL, INC., AND INTERNATIONAL

MILWAUKEE, BARTENDERS SCHOOL OF MILWAUKEE, MILWAUKEE, WISC.

PAGE TWO



1-Mr. Rosen  
(Mr. Long 2260)  
1-Mr. Conrad  
1-Mr. Griffith  
1-Mr. Mortimer  
1-Lab File  
4/17/68

Airtel

To: SAC, Chicago (44-1114)

From: Director, FBI (44-38861)

**MURKIN**  
CR

Re Chicago airtel 4/13/68 submitting known handwriting of GINGER NANCE and ReButel to Chicago 4/17/68.

Enclosed for Chicago are color and black and white photographs of "Kleenex box" for possible investigative assistance.

Enclosures (3)

1 - Memphis (44-1987)

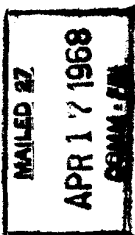
JHM:AW (9)

REC-75

44-38861-1304

APR 19 1968

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



BEGGARD SPRING

51 APR 24 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

100-100000-100000  
100-100000-100000  
100-100000-100000  
100-100000-100000  
100-100000-100000  
100-100000-100000

(C) 100-100000-100000

APR 17 1968

FBI  
LABORATORY DIVISION

APR 17 5 38 PM '68

RECEIVED - CONRAD



APR 17 1968

1 - Lab File  
1 - Mr. Rosen  
(Mr. Lang 2260)  
1 - Mr. Conrad  
1 - Mr. Mortimer



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

**FBI, Los Angeles (44-1574)**

**April 16, 1968**

To:

Date:

Re:

**MURKIN**

*J. Edgar Hoover*  
John Edgar Hoover, Director

**Los Angeles**

FBI File No.

**44-38861**

Lab. No.

**D-560664 IH**

**D-560663 IH**

Examination requested by:

**Airtels dated 4/13/68**

Reference:

Examination requested:

**Document - Hairs and Fibers - Fingerprint**

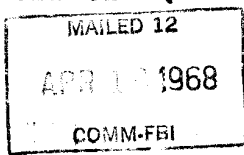
Remarks:

**You will be advised separately concerning examination of Q139 and Q140 as well as latent fingerprint examination of the submitted material. You will be advised of the disposition of the submitted material with the results of these examinations.**

**REC-21  
EX-105**

**44-38861-1305**

**Enclosures (2) (2 Lab report)  
2 - Birmingham (44-1740) Enclosures (2) (2 Lab report)  
2 - Memphis (44-1987) Enclosures (2) (2 Lab report)  
1 - Atlanta (44-2386) Enclosure (Lab report)**



**19 APR 17 1968**

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

**FMD:rap (13)**

**55 APR 22 1968**

MAIL ROOM ☐

TELETYPE UNIT ☐

**ADMINISTRATIVE PAGE**

[illegible]

200 72 11A 01

NOISIAIC - 1991

9 14 44 '58

RECEIVED  
INVESTIGATIVE  
DIVISION  
NOV 1961

APR 22 1968

REC'D CIV RIGHTS  
FBI  
APR 17 9 32 AM '68

**REPORT  
of the**



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Los Angeles (44-1574)**

Re: **MURKIN**

Date: **April 16, 1968**  
 FBI File No. **44-38861**  
 Lab. No. **D-560664 IH**  
**D-560663 IH**

Specimens received from **FBI, Los Angeles, 4/14/68**

**K26 Two sheets of ruled paper bearing the known handwriting of ANITA LOUISE KATZWINKEL**

Specimens received from **FBI, Los Angeles, 4/14/68**

**Q139 - Q140 One pair of women's black shoes**

**K27 One 3 x 5 piece of white paper bearing the writing beginning "Keys from 303..." signed "Mr. Flikeid; a rental application dated 5/17/67, signed "Thomas Flikeid; a Standard Rental Agreement, dated 12/5/67 of the Grammercy Park Apts., signed "Thomas M. Flikeid."**

**K28 Chevron Standard Oil Company of California map of Los Angeles**

**K29 Chevron Standard Oil Company of California map of California**

**Result of examination:**

It was concluded that ANITA LOUISE KATZWINKEL, K26, did not prepare the questioned handwriting "Ginger & Anita Katzwinkel" appearing on Q118, the portion of a tissue box, previously submitted. Because of unexplained variations and insufficient comparable material, a definite conclusion could not be reached whether KATZWINKEL prepared any of the remaining questioned handwriting on Q118. Some significant handwriting differences were noted in this remaining questioned handwriting excluding the words "Day" and "at pool." These words are too limited and contain insufficient handwriting characteristics to determine if they were or were not prepared by KATZWINKEL.

Tolson \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Bishop \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

**Page 1**

**(continued on next page)**

**FMD:rap (13)**

MAIL ROOM ☐ TELETYPE UNIT ☐

Due to the lack of a sufficient number of significant comparable letters, it was not possible to determine if the words "broulh" and "Olkahombe" on Q118 were prepared by the person or persons responsible for the remaining questioned handwriting appearing on this specimen.

It was concluded that the FLIKEID signatures appearing on the bottom of K27, were prepared by THOMAS M. FLIKEID, FBI#534039D.

Because of insufficient significant comparable handwriting and unexplained variations, a definite conclusion could not be reached whether the questioned Lowmyer signature on the gun invoice previously submitted or the writings attributable to Eric S. Galt, previously submitted, were prepared by the writer of K27. Some handwriting differences were noted in the handwriting attributable to Galt when compared with K27; however, these characteristics are not sufficiently strong to definitely eliminate FLIKEID as a possible writer of the Galt material.

The K28 and K29 maps are not identical with two maps, Q18 and Q20, previously submitted and recovered from the blue bag in Memphis.

Q139, Q140, K27 through K29 are temporarily retained. Appropriate photographs of the writing appearing on K27 have been made.

One 8 inch head hair of Caucasian origin was found inside the Q139 left shoe. This has been dyed black. No similar hairs were found in or on items previously submitted in this case. No other hairs or debris was found in Q139 or Q140.

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (44-38861)

FROM : *JFM*  
SAC, NEW YORK (44-1609)

SUBJECT: MURKIN  
CR  
(OO: MEMPHIS)

DATE: 4/17/68

Enclosed for Memphis is a copy of New York letter to Bureau, dated 4/12/68, which states that three (3) rolls of film taken by Columbia Broadcasting System (CBS), Staff Cameraman REGGIE SMITH at Spelman College of the funeral of Dr. MARTIN LUTHER KING were obtained from ROBERT ROCKS of CBS and forwarded to the Bureau.

On 4/16/68, the film was returned to ROCKS and a receipt obtained.

ROCKS stated that the film was loaned to the FBI to be reproduced but not to be made available to CBS competition or other news media and that if the film is needed for court then a subpoena duces tecum would have to be issued.

The film was duplicated and copies kept at the Bureau.

REC-75

2 - Bureau  
2 - Memphis (44-1987) (Encl 1)  
1 - New York

FLC:tp  
(5)

19  
16 APR 1968

1 COPIES MADE, DATE 5-4-78 BY  
REB/SS RE MURKIN, Dr.  
FOR REVIEW AT FBIHQ AND/OR DELIVERY  
TO HSCA RE REQUEST DATED 5-3-78.  
(SEE BUFILE 62-117290)



1 APR 24 1968

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

4-10-68

MEMORANDUM FOR THE DIRECTOR

FROM: SAC, NEW YORK (100-100000)

SUBJECT:

RE: [illegible]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

APR 10 1 48 PM '68

FBI  
REC'D - CIV RIGHTS

APR 10 1968

100-100000



FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 17 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI ST LOUIS

1110AM URGENT 4-17-68 MPB

TO DIRECTOR (44-38861) AND SACS, MEMPHIS (44-1987),  
ATLANTA, JACKSON, BALTIMORE.

FROM ST. LOUIS (44-775)

3-P

MURKIN.

RE TELEPHONE CALL SAC ROY MOORE, JACKSON, TO ST. LOUIS,  
APRIL FIFTEEN LAST, REQUESTING XEROX COPIES OF SERVICE RECORD  
OF AARON ISAAC LOFTON BE SENT BUREAU, MEMPHIS, ATLANTA, AND  
JACKSON.

RE: DANCE SCHOOL PROJECT, SUSPECT AARON ISAAC LOFTON.

COPIES OF LOFTON SERVICE RECORD FORWARDED AMSD THIS DATE.

JACKSON REQUEST ANY EXAMINATION DESIRED AND SET FORTH ANY  
LEADS NOT SET FORTH HEREIN.

REVIEW OF SERVICE RECORD FOR LOFTON THIS DATE REVEALED  
HE ENLISTED ARMY JANUARY TWENTYFOUR FIFTYFIVE, JACKSON, MISS.,  
ASN RA TWO FOUR NINE ONE NINE SEVEN SEVEN TWO. HONORABLY  
DISCHARGED, CONVENIENCE OF GOVERNMENT, AS SP THREE (E),  
WALTER REED HOSPITAL, WASHINGTON, D. C., NOVEMBER ONE FIFTYSEVEN.  
END PAGE ONE

51 APR 24 1968

REC-75

REC.D - MOSEM

APR 19 1968

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION  
APR 17 1968

TELETYPE

APR 17 1968

FBI ST LOUIS

URGENT 4-17-68 KPS

TO DIRECTOR (44-38861) AND SACS, MEMPHIS (44-1987),  
ATLANTA, JACKSON, BALTIMORE.

FROM ST. LOUIS (44-775) 3-P

MURKIN.

RE TELEPHONE CALL SAC ROY MOORE, JACKSON, TO ST. LOUIS,  
APRIL FIFTEEN LAST, REQUESTING XEROX COPIES OF SERVICE RECORD  
OF AARON ISAAC LORTON BE SENT BUREAU, MEMPHIS, ATLANTA, AND  
JACKSON.

RE: DANCE SCHOOL PROJECT, SUSPECT AARON ISAAC LORTON.  
COPIES OF LORTON SERVICE RECORD FORWARDED AMSD THIS DATE.  
JACKSON REQUEST ANY EXAMINATION DESIRED AND GET FORTH ANY  
LEADS NOT GET FORTH HEREIN.

REVIEW OF SERVICE RECORD FOR LORTON THIS DATE REVEALED  
HE ENLISTED ARMY JANUARY TWENTYFOUR FIFTYFIVE, JACKSON, MISSISSIPPI.  
AARON RA TWO FOUR NINE ONE NINE SEVEN SEVEN TWO. HONORABLY  
DISCHARGED, CONVICTION OF GOVERNMENT, AS SP THREE (CIVIL RIGHTS)  
WALTER REED HOSPITAL, WASHINGTON, D. C., NOVEMBER ONE FIFTYSIX.  
END PAGE ONE

REC'D - CIV RIGHTS  
FBI  
APR 17 12 48 PM '68

REC'D - ROSEN  
FBI  
APR 17 12 40 PM '68

APR 24 1968

AAGE TWO

SL 44-775

AND TRANSFERRED TO RESERVE, MISS. MILITARY DISTRICT. RESERVE OBLIGATION TO FEBRUARY EIGHT SIXTYTWO. PREVIOUSLY SERVED MISS. NATIONAL GUARD, ONE FIVE FOUR INFANTRY BATTALION. HAD CANAL ZONE FOREIGN SERVICE.

GRANTED TOP SECRET CLEARANCE MAY TWELVE FIFTYFIVE, DOSSIER NUMBER E THREE ZERO ZERO FIVE ONE TWO SEVEN.

MILITARY OCCUPATION MORSE INTERCEPTOR; CIVILIAN STUDENT AND INTERIOR DECORATOR. SHARPSHOOTER MEDAL, M DASH ONE AND CARBINE. NO COURTS-MARTIAL OR AWOL. SUFFERED PARTIAL HEARING LOSS.

RESIDENCE AT ENLISTMENT AND DISCHARGE P.O. BOX SIX FOUR, SUMMIT (PIKE), MISS., HOME OF PARENTS, AARON ALTON AND AGNES NUNNERY LOFTON. BROTHER AND COUSIN MENTIONED, NO NAMES GIVEN. LAST ADDRESS ELEVEN SIXTYFOUR OGILVIE N.E., ATLANTA, DECEMBER, FIFTYNINE.

BORN [REDACTED], BROOKHAVEN, MISS.

DESCRIPTION: WHITE MALE, FIVE ELEVEN, ONE HUNDRED FORTY-FIVE POUNDS, BLOND HAIR, RIGHT EYE HAZEL, LEFT GREEN, CONGENITAL

END PAGE TWO

PAGE THREE

SL 44-775

METEROCHROMIC RIGHT IRIS, SINGLE, ONE SEMESTER SW MISS. JR. COLLEGE, COMMERCE MAJOR, SUMMIT, MISS., SS BOARD SIXTYTWO, MC COMB, MISS., NUMBER TWO TWO SIX TWO THREE FOUR TWO EIGHT THREE. CLAIMED HAD SUFFERED WHOOPING COUGH, RUNNING EARS, HAY FEVER, ASTHMA, AND FREQUENT INDIGESTION.

BALTIMORE, REVIEW MILITARY INTELLIGENCE FILE RE LOFTON.

ATLANTA, ATTEMPT TO LOCATE LOFTON AT LAST ADDRESS AND DETERMINE AND CONNECTION THIS CASE.

JACKSON, DETERMINE LOFTON WHEREABOUTS. ADVISE BUREAU NATURE OF ANY EXAMINATION OF SERVICE RECORD DESIRED AND SET FORTH ADDITIONAL LEADS DEEMED PERTINENT.

UNSUB ARMED AND DANGEROUS.

P.

~~CORRECTIONS PAGE THREE LINE TWO FIRST WRD SHLD BE COLLEGE~~

~~LINE EIGHT FIRST WRD SHLD BE ANY.~~

END

WPX

FBI WASH DC

MAR 11 1968

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

EL 44-1112

PAGE THREE

INTERVIEWING ALBERT FRIS, SINGL, ONE SEMESTER SW MISS, JR.  
COLLEGE, COMMENCE MAJOR, SUMMIT, MISS, 23 BOARD SIXTYTWO,  
MC CORR, MISS, NUMBER TWO TWO SIX TWO THREE FOUR TWO EIGHT  
THREE, CLAIMED HAD SUFFERED WHOOPING COUGH, RUNNING EARS, HAY  
FEVER, ASTHMA, AND FREQUENT MIGRAINE.

BALTIMORE, REVIEW WILLIAM TERRY LEE FILE RE LOSTON.  
ATLANTA, ATTEMPT TO LOCATE LOSTON AT LAST ADDRESS AND DETERMINE  
AND CONNECTION THIS CASE.

JACKSON, DETERMINE LOSTON WHEREABOUTS. ADVISE BUREAU NATURE  
OF ANY EXAMINATION OF RECORD RECORD DESIGNED AND SET FORTH  
ADDITIONAL LEADS OBTAIN FURTHER.  
UNUS WASH AND BUREAU.

P.  
CORRECTIONS PAGE THREE LINE TWO THAT WAS SENT TO COLLEGE  
LINE THREE FIRST TWO WORDS BE ANY.

END

WV

FBI WASH DC

APR 11 12 16 PM '68

TELETYPE UNIT

RECEIVED

F B I

Date: 4/20/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
ATTN: FBI LABORATORY

FROM: SAC, ST. LOUIS (44-775) P

SUBJECT: MURKIN  
OO:ME

561277

Enclosed herewith is guest registration card #5737, Congress Airport Inn, for one JAMES RAY, All State Insurance Co., Columbia, Mo.

On 4/20/68, WALTER L. BROOKS, Manager of the above motel, advised as follows:

At 5:08 p.m., 4/18/68, above individual registered at said motel, paying chash fee in advance and executed the registration card, indicating he is driving a 1967 Plymouth, license SE or GE 40861. This person occupied Room 114 at the motel and left the motel prior to noon, 4/19/68. Witnesses at the motel stated that this individual resembles JAMES EARL RAY, FBI #405 942G, and that the car he was driving was a 1967 4-door, green, Plymouth, with Mo. plates. License number as shown on the registration card, SE or GE 40861, is not Mo. issue.

Inquiry at All State Insurance Co., SLMO, fails to identify RAY. KC has been requested to attempt to identify RAY at All State Insurance Co., Columbia, Mo.

4 - Bureau (Encl. 1) RM REC 27  
1 - Memphis (44-198)  
JJB:jmb  
1 - St. Louis  
(6)

44-38861-1308

8 APR 27 1968

C.C. - Bishop

ENCLOSURE

Approved: *[Signature]*

57 APR 30 1968 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



SL: 44-775

FBI Laboratory is requested to compare the handwriting and any latent fingerprints appearing on the enclosed guest registration card with the handwriting and fingerprints of JAMES EARL RAY, FBI #405 942 G, to determine whether or not the individual, who is registered at the motel in St. Louis, is identical with the subject.



FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

LAB FILE

Laboratory Work Sheet

Re: MURKIN  
CR  
Memphis (44-1987)

File # 44-38861 1306  
Lab. # D-561277 JK

Examination requested by: SAC, St. Louis (44-775)

Airtel 4/20/68

Examination requested: Document, Fingerprint

Date received: 4/22/68

Result of Examination:

Examination by: Mortimer

Specimens submitted for examination

Q257 Guest Registration card, No. 5737, of Congress Airport Inn, St. Ann,  
Missouri, in the name "James Ray"

PHOTOGRAPHED

APR 22 1968

James Ray - Dept - 7-17-9

17175 Dec 10

James Ray - All State Inst  
Columbia - Mo. - Pky 67-574-8861

4257

F B I

Date: 4/15/68

Transmit the following in \_\_\_\_\_

Via AIRTEL

(Type in plaintext or code)  
**AIRMAIL SPECIAL DELIVERY REGISTERED**  
**RETURN RECEIPT REQUESTED**  
 (Priority)

561287

TO: DIRECTOR, FBI (44-38861)  
 ATTN: FBI LABORATORY

FROM: SAC, LOS ANGELES (44-1574)

RE: MURKIN

Enclosed for the Bureau are the following:

Envelope No. 1

Contains records obtained from Home Service Laundry and Dry Cleaning, 5280 Hollywood Boulevard, Los Angeles, on 4/12/68 as follows:

- Item #1. Cleaning Invoice 7418, white copy;
- Item #2. Cleaning Invoice 7418, yellow copy;
- Item #3. Cleaning Invoices 7417, 7418, 7419, pink copies;
- Item #4. Laundry List 2646;
- Item #5. Cleaning Invoice 5949;

4 - Bureau (Enc. 19)  
**AIRMAIL SPECIAL DELIVERY REGISTERED**  
**RETURN RECEIPT REQUESTED** EX 110

1 - Memphis  
 1 - Los Angeles

FGK/pih  
 (6)

REC-69

44-38861-1389  
 14 APR 22 1968  
 RECEIVED  
 F.B.I. SIX

57 APR 30 1968

Approved: \_\_\_\_\_ M Per \_\_\_\_\_  
 Special Agent in Charge

4/15/68

AIRMAIL SPECIAL DELIVERY REGISTERED  
RETURN RECEIPT REQUESTED

AIRTEL

501387

TO: DIRECTOR, FBI (44-38861)  
ATTN: FBI LABORATORY  
FROM: SAC, LOS ANGELES (44-1574)  
RE: MURKIN

Enclosed for the Bureau are the following:

Envelope No. 1

Contains records obtained from Home Service Laundry  
and Dry Cleaning, 5280 Hollywood Boulevard, Los Angeles,  
on 4/15/68 as follows:

- Item #1. Cleaning Invoice 7418, white copy;
- Item #2. Cleaning Invoice 7418, yellow copy;
- Item #3. Cleaning Invoices 7417, 7418, 7419,  
pink copies;
- Item #4. Laundry List 5046;
- Item #5. Cleaning Invoice 5049;

REC'D  
FBI LABORATORY  
APR 23 10 23 AM '68

4 - Bureau (Enc. 19)  
AIRMAIL SPECIAL DELIVERY REGISTERED  
RETURN RECEIPT REQUESTED

- 1 - Memphis
- 1 - Los Angeles

FOR pin REC'D - LFPS  
FBI

APR 26 2 03 PM '68

U.S. DEPT OF JUSTICE

APR 22 1 23 PM '68

APR 22 1 39 PM '68

APR 22

REC'D - CIV RIGHTS  
FBI

U.S. DEPT OF JUSTICE  
FBI  
DOCUMENT LABORATORY

APR 22 11 42 AM '68  
RECEIVED

APR 22 1968

4/30

LA 44-1574

- Item #6. Cleaning Invoices, 5948, 5949, 5950, pink copies;
- Item #7. Laundry List 1939;
- Item #8. Laundry List 2311;
- Item #9. Laundry List 2246;
- Item #10. Cleaning Invoice 5697;
- Item #11. Cleaning Invoice 8455;
- Item #12. Cleaning Invoice 5589;
- Item #13. Cleaning Invoices, 5588, 5589, 5590, pink copies;
- Item #14. Laundry List 2851.

Envelope No. 2

Contains interview card #66429 signed ERIC GALT and Enrollment Agreement and Contract obtained from National Dance Studio, 2026 Pacific Boulevard, Long Beach, California, on 4/13/68.

Envelope No. 3

Contains Change of Address card signed ERIC S. GALT dated 1/22/68 at Los Feliz Substation, U.S. Post Office, 4633 Hollywood Boulevard, Los Angeles, California.

Envelope No. 4

Contains Installment Note and Application for School Admission signed by ERIC S. GALT. Both documents obtained 4/15/68 from International School of Bartending, 2125 Sunset Boulevard, Los Angeles.

The Latent Fingerprint Section is requested to examine the contents of Envelopes 1,2,3,4 for latent fingerprints and

LA 44-1574

compare any latents developed with any found at the crime scene. The material in Envelope #1 was handled by SAs FRANCIS G. KAHL, RICHARD H. ROSS, JOHN S. TEMPLE, RICHARD H. BLOESER, JOHN W. WHALEY and DENNIS C. LE MASTER. The material in Envelope #2 was handled by SAs FRANCIS G. KAHL and GEORGE E. AIKEN, JR. The material in Envelope #3 was handled by SA THOMAS B. LANDESS. The material in Envelope #4 was handled by SAs WILLIAM J. NOLAN, THEODORE J. A'HEARN and RICHARD J. RAYSA.

The Bureau is requested to return all specimens to the Los Angeles Office upon completion of examination and furnish results of examination to the Memphis Office.

For the information of the Laboratory, the Thermo Seal instruction booklet, issued by the Textile Marking Machine Company, Inc., Syracuse, New York, with warranty for Thermo Seal Model No. R H 5 K 1, Serial No. 31454, dated 3/21/60, has been obtained from Home Service Laundry and Dry Cleaning, which is believed to have made the laundry markings found on clothing located at the crime. The booklet is being retained at the Los Angeles Office.

F B I

Date: 4/19/68

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTELAIRMAIL - REGISTERED

(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (44-38861)  
 ATTENTION: FBI LABORATORY

FROM: SAC, SAN FRANCISCO (173-65)

SUBJECT: MURKIN

RE: LAUNDRY TAPES

561273

Enclosed for the Bureau are six envelopes containing samples of laundry tapes. These samples are identified as follows:

1A (3)	Carlos Laundry
1A (5)	Del Monte Laundry
1A (6)	Carmel - Monterey Laundry
1A (7)	Sainte Claire Laundry Bariteaus Cleaners Diamond Laundry Wil Roc Cleaners Individual Laundry American Laundry Willow Laundry Economy Laundry
1A (15)	Austin's Freemont Laundry
1A (17)	Mission Linen Supply

The FBI Laboratory is requested to conduct examination of enclosed laundry tapes as requested by the Bureau and Memphis.

ENCLOSURE

EX 110

REC-69

3 - Bureau (Encs. 6) (RM)  
 1 - San Francisco  
 MTG/sms #11  
 (4)

APR 22 1968

Approved: *[Signature]*

Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

2010

INTERIA

RE: LAUNDRY TAPES

2025 RELEASE UNDER E.O. 14176



4-99

44-38861-1311 IN THIS FILE SKIPPED DURING  
SERIALIZATION  
FEB 10 1977

BY  
\_\_\_\_\_  
\_\_\_\_\_

C

FBI

Date: 4/12/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority)

TO: DIRECTOR, FBI (44-38861) ATTN: FBI Laboratory

FROM: SAC, LOS ANGELES (44-1574)

RE: MURKIN

561288

Re Los Angeles airtel to Bureau, 4/10/68.

Enclosed for the Bureau are the following:

Envelope No. 1

Containing Spiral notebook containing laundry records obtained from JEROME VERNON on 4/12/68. Records from Home Service Laundry and Dry Cleaning.

Envelope No. 2

Containing 54 loose ledger sheets and hard back tablet, containing laundry record entries. Obtained 4/12/68, from JEROME VERNON.

Envelope No. 3

University Notebook containing laundry records obtained from LOUIS PUTERMAN, Home Service Laundry and Dry Cleaning, 5280 Hollywood Boulevard, Los Angeles, on 4/21/68.

SPECIMENS DETACHED IN LFPS

INDEX LAB FILES

- ENCLOSURE
- REC 27 44-38861-1312
- EX-105
- 15 APR 15 1968
- 4 - Bureau (Encls. 4) (AM) (RM)
- 1 - Memphis
- 1 - Los Angeles

FGK/pjc  
(6)Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

87 MAY 10 1968

TO : DIRECTOR, FBI (100-441100)  
FROM : SAC, NEW YORK (100-158741)  
SUBJECT: [Illegible]

Re New York letter to Bureau dated 4/18/68.

Enclosed for the Bureau are two copies of a letterhead memorandum (LHM) dated and captioned as above.

The LHM is being furnished to the Bureau for information.

Very truly yours,  
[Illegible Signature]

REC'D - LFPS  
FBI  
APR 15 2 01 PM '68  
REC'D - LFPS  
FBI  
APR 22 4 42 AM '68  
U.S. DEPT. OF JUSTICE  
DOCUMENT LABORATORY  
APR 25 1 09 PM '68  
FBI

REC'D  
FBI LABORATORY  
APR 23 11 43 AM '68

83 MAY 10 1968

LA 44-1574

Envelope No. 4

Laundry list number 3065 bearing the name E. GALT and thermo seal tape attached bearing numbers and letters O2B-6, obtained from Home Service Laundry and Dry Cleaning, 5280 Hollywood Boulevard, Los Angeles, made available by LOUIS PUTERMAN.

The Latent Fingerprint Section is requested to examine envelopes one, two, and three for latent fingerprints and to compare any latents developed with any found at the crime scene. The material in these envelopes were handled by SAS VINCENT J. HORN, JR., LEROY W. SHEETS, RICHARD H. ROSS and FRANCIS G. KAHL.

Envelope number four contains laundry list with thermo seal tape, which should be compared with specimens submitted in instant case where appropriate.

The Bureau is requested to return all specimens to the Los Angeles Office upon completion of examination and to furnish results of examination to the Memphis Office.

F B I

Date: 4/18/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - RMSD  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (44-38861)  
ATTN: FBI LABORATORY

FROM: SAC, LOS ANGELES (44-1574)

SUBJECT: MURKIN  
OO: Memphis

Re Albany teletype, 4/12/68.

Enclosed for the Bureau are the following:

Envelope No. 1

Thermo Seal tape sample #1, from Thermo Seal machine, serial number 32192, using laundry mark 20R-3.

Envelope No. 2

Thermo Seal tape sample #2, from Thermo Seal machine, serial number 31900, using laundry mark 20R-3.

Envelope No. 3

Thermo Seal tape sample #3, from Thermo Seal machine, serial number 32190, using laundry mark 20R-3.

Envelope No. 4

Thermo Seal tape sample #4, from Thermo Seal machine, serial number 32189, using laundry mark 20R-3.

**ENCLOSURE**

- 4 - Bureau (AMSDRM)(Enc. 6)
- 1 - Memphis
- 1 - Los Angeles

FGK/dip  
(6)

57 APR 30 1968

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

TO: DIRECTOR, FBI (100-33001)  
FROM: SAC, NEW YORK (100-1544)  
SUBJECT: MURKIN  
Re New York letter to Bureau dated 4/22/68.

Enclosed for the Bureau are the following:

1. New York letter to Bureau dated 4/22/68.

2. New York letter to Bureau dated 4/22/68, re New York letter to Bureau dated 4/22/68.

3. New York letter to Bureau dated 4/22/68.

4. New York letter to Bureau dated 4/22/68, re New York letter to Bureau dated 4/22/68.

5. New York letter to Bureau dated 4/22/68.

6. New York letter to Bureau dated 4/22/68, re New York letter to Bureau dated 4/22/68.

7. New York letter to Bureau dated 4/22/68.

8. New York letter to Bureau dated 4/22/68, re New York letter to Bureau dated 4/22/68.

APR 22 1968

*Handwritten signature*

U.S. DEPT. OF JUSTICE

REC'D - CIV RIGHTS

APR 26 2 01 PM '68

REC'D - CIV RIGHTS

APR 22 12 01 PM '68

FBI

REC'D - CIV RIGHTS

LA 44-1574

Envelope No. 5

Wearing Apparel Rate section, Flat Rate section, and Customer receipt section, of laundry list number 31053.

Envelope No. 6

Wearing Apparel Rate section and Customer receipt section of laundry list number 30826.

Thermo Seal tape samples 1 through 4 were obtained on 4/18/68, from FRED BACK, Owner, Avalon Cleaners and Laundry, Incorporated, 3020 Hines Avenue, Culver City, California. The samples were produced on Thermo Seal machines, serial numbers 32192, 31900, 32190, 32189. All of these are model H5L4 machines manufactured by the Textile Marking Machine Company, Incorporated, Syracuse, New York. Records of Avalon Cleaners and Laundry show that laundry mark 20R-3 was placed on flatware laundry on laundry list 31053 on December 18, 1967. Customer receipt number 31053 has the name GALT written on it. The laundry mark was placed on white tape.

Sections of laundry list numbers 31053 and 30826 were obtained on 4/18/68, from FAYE BERNARD, Manager, Store Number 20, Avalon Cleaners and Laundry, Incorporated, 5662 Hollywood Boulevard, Los Angeles. These documents were handled by SAs FRANCIS G. KAHL and RICHARD H. ROSS.

The Bureau is requested to compare Thermo-Seal laundry mark tape samples submitted with laundry marks found on bed linens located in 1966 white Mustang, registered to ERIC STARVO GALT.

The Bureau is requested to process customer receipt sections of laundry list numbers 31053 and 30826 for latent fingerprints and compare with those found at the crime scene.

LA 44-1574

The Bureau is requested to furnish Los Angeles and Memphis results of examination, and return sections of laundry lists to Los Angeles when no longer needed.



F B I

Date: 4/20/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (44-38861)  
ATTN: FBI LABORATORY

FROM: KANSAS CITY (44-760) P

MURKIN  
OO Memphis

561271

Enclosed for the Bureau is original and one copy of letter in the handwriting of JAMES E. RAY dated 10/24/66. Also, two copies of a two-page report of psychiatric examination dated 10/24/66.

Two copies each of the above are also being enclosed for the Memphis Office.

It is requested that the FBI Laboratory compare the handwriting samples in this letter of JAMES E. RAY to handwriting samples already furnished the Bureau of any other suspects in this matter.

The letter from JAMES E. RAY is to Dr. EARL C. KEPLER, Biggs Building, Fulton, Mo., and was furnished to SA ROWEN B. AYERS by Dr. G. B. PETERSON, Fulton State Hospital No. 1, Fulton, Missouri, on 4/19/68. Dr. PETERSON also furnished the report of psychiatric examination to SA AYERS at this time. Dr. PETERSON advised that the psychiatric examination was confidential for the FBI only and could not be released outside of the Department of Justice without a court order. Dr. PETERSON further requested that the original letter from JAMES E. RAY dated 10/24/66 be returned to the hospital when it is of no further value to the FBI.

3 Bureau (Enc. 4) (RM)  
2 Memphis (Enc. 4)  
2 Kansas City

EX-105

RBH:rmb

ENCLOSURE

(7)  
C. C. Bishop

CC - ROSEN

REC-75

APR 22 1968

62 APR 29 1968

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

4/20/68

AIRMAIL

AIRTEL

TO: DIRECTOR, FBI (44-38861)  
ATTN: FBI LABORATORY

FROM: KANSAS CITY (44-760) 2

MURKIN  
OO Memphis

Enclosed for the Bureau is original and one copy of  
letter in the handwriting of JAMES E. RAY dated 10/24/66. Also,  
two copies of a two-page report of psychiatric examination dated  
10/24/66.

Two copies each of the above are also being enclosed  
for the Memphis Office.

It is requested that the FBI Laboratory compare the  
handwriting samples in this letter of JAMES E. RAY to hand-  
writing samples already furnished the Bureau of any other  
suspects in this matter.

The letter from JAMES E. RAY is to Dr. E. C.  
KEPNER, Biggs Building, Fulton, Mo., and was furnished to  
SA HOWEN B. AYLES by Dr. G. B. PETERSON, Fulton State  
Hospital No. 1, Fulton, Missouri, on 4/15/68. Dr. PETERSON  
also furnished the report of psychiatric examination to SA  
AYLES at this time. Dr. PETERSON advised that the psychiatric  
examination was confidential for the FBI only and could not  
be released outside of the Department of Justice without a  
court order. Dr. PETERSON further requested that the original  
letter from JAMES E. RAY dated 10/24/66 be returned to the  
hospital when it is of no further value to the FBI.

3 Bureau (Encl. 4)  
3 Memphis (Encl. 4)  
3 Kansas City  
REB:mpd  
APR 22 10 42 AM '68  
EX-102  
REC'D RECEIVED  
APR 22 9 42 AM '68

U.S. DEPT. OF JUSTICE  
FBI LABORATORY  
APR 22 1968

INDEX TWO FIFTS

F B I

Date: 4/19/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via **AIR TEL** \_\_\_\_\_  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

**TO : DIRECTOR, FBI**  
**FROM : SAC, NEWARK (44-854)**  
**SUBJECT: MURKIN**

Re: Newark air-tel to the Bureau, 4/16/68

**RE: ERIC STARVO GALT**  
**LOCKSMITHING INSTITUTE RECORDS**

Further investigation at Locksmithing Institute, Little Falls, N. J., on 4/9/68, revealed the 4/8/68, payment was in the amount of \$7.50, not \$7.00 as previously set out. This was an error on the part of Locksmithing Institute employee who recorded the payment when it was received.

The following items were submitted to the Laboratory under separate cover today.

1. Coupon to Locksmithing Institute, Little Falls, N. J., requesting the Padlock Handbook bearing the typewritten name and address of ERIC S. GALT, 1535-N- Serrano, Los Angeles, California.

2. Four (4) green payment coupons to the Locksmithing Institute, Little Falls, N. J., showing payments for lessons numbered 6 through 9 and bearing the address

3-Bureau  
 2-Atlanta  
 2-Birmingham  
 2-Los Angeles  
 2-Memphis  
 2-Newark  
 HHR:emt  
 (13)

REC-75

EX-105

25 APR 20 1968

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

79 MAY 3 - 1968

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

TO : DIRECTOR, FBI  
FROM : SAC, TAMPA (44-663)  
SUBJECT: MURKIN

Re: Bureau airtel to the Bureau, 4/16/68

RE: TRIO STATIONARY CASE  
FOURTHIRTY INVESTIGATION REPORT

Further investigation of Locksmithing Institute, Little Rock, E. J., on 4/16/68, revealed the amount of \$2.50 was in the amount of \$2.50, not \$2.00 as previously set out. This was an error on the part of Locksmithing Institute employee who recorded the payment when it was received.

The following items were submitted to the Laboratory and appear correct today.

1. Copy of Locksmithing Institute, Little Rock, Arkansas, the Locksmith Handbook bearing the typewritten name and address of W. J. GALT, 1333-N. Second, Los Angeles, California.

(4) Green payment coupons to the bank, Little Rock, Little Rock, E. J., showing payments of \$2.50 and \$2.00 and listing the address of the bank.

U.S. DEPT OF JUSTICE

APR 22 9 57 AM '68

APR 22 1 22 PM '68

RECEIVED  
FBI - TAMPA  
DIVISION OF INVESTIGATION

INCONS APR 26 1968

RECEIVED

APR 22 9 59 AM '68

DOCUMENT LABORATORY

U.S. DEPT OF JUSTICE

APR 26 1968

NK 44-854

(handprinted) of 1535 -N- Serrano, L. A., California, and the handprinted name ERIC S. GALT. Coupon for lesson number 9 had the handprinted address of 113-14th Street NE, Atlanta, Georgia.

3. Envelope postmarked 4/9/68, Little Falls, N. J., 1500 Cardinal Drive, Little Falls, N. J., and marked "moved, left no address". Envelope contained a white examination certificate bearing address of GALT in the upper left hand corner and the letter grade B+ in the upper right hand corner for lesson number 8,.

4. Envelope postmarked 4/10/68, Little Falls, N. J., from 1500 Cardinal Drive, Little Falls, N. J., and marked "moved, left no address". Envelope contained white examination certificate bearing the address of GALT in the upper left hand corner and the letter grade of A in the upper right hand corner for lesson number 9.

5. Five (5) fingerprint cards of key personnel who might have handled the above material. These cards are for the following persons:

BOYD HENRY GILLEN  
ANNIE DELORES JAMES  
TRUDY ROBERTA DE FINIS  
LYNN CASHNELLI MENZIES  
GEORGE FLOYD DURYEA

For information, GEORGE DURYEA, Director, Locksmithing Institute, 1500 Cardinal Drive, Little Falls, N.J., made available the aforementioned items to SA DON G. OWENS and SA JAMES R. LAUGHLIN, on 4/19/68, and requested his identity be protected.

For information, the examination certificates mentioned in Paragraphs #3 and #4 above were sent to the Locksmithing Institute by GALT along with his completed lesson. The grade for the lessons was printed on the examination certificates by Locksmithing and mailed back to GALT. When the letters were determined to be undeliverable they were returned by the Post Office to Locksmithing Institute.

**NK 44-854**

**The examination certificates should, therefore, have been handled by GALT.**

**It was also determined that a payment of \$5.25 was received 2/29/68. At that time, GALT ordered a special Padlock Handbook which is not furnished to students during regular course but must be purchased separately.**

**ARMED AND DNaGEROUS.**

F B I

Date: 4/19/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIR TEL \_\_\_\_\_  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	<u>SR</u>
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO : DIRECTOR, FBI  
 FROM : SAC, NEWARK (44-854)  
 SUBJECT: MURKIN

Re: Newark air-tel to the Bureau, 4/16/68

RE: ERIC STARVO GALT  
 LOCKSMITHING INSTITUTE RECORDS

Further investigation at Locksmithing Institute, Little Falls, N. J., on 4/9/68, revealed the 4/8/68, payment was in the amount of \$7.50, not \$7.00 as previously set out. This was an error on the part of Locksmithing Institute employee who recorded the payment when it was received.

The following items were submitted to the Laboratory under separate cover today.

1. Coupon to Locksmithing Institute, Little Falls, N. J., requesting the Padlock Handbook bearing the typewritten name and address of ERIC S. GALT, 1535-N- Serrano, Los Angeles, California.

2. Four (4) green payment coupons to the Locksmithing Institute, Little Falls, N. J., showing payments for lessons numbered 6 through 9 and bearing the address

3-Bureau  
 2-Atlanta  
 2-Birmingham  
 2-Los Angeles  
 2-Memphis  
 2-Newark  
 HHR:emt  
 (13)

CARBON COPY

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

F.B.I.  
U.S. DEPT. OF JUSTICE

APR 20 12 16 PM '68

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION 1170

U.S. DEPT. OF JUSTICE

APR 20 5 08 PM '68

INCONS APR 30 1968

*outlines 5/6/8 (12/8/8)*  
*Ch 4-29*  
*25 APR 20 1968*



NK 44-854

(handprinted) of 1535 -N- Serrano, L. A., California, and the handprinted name ERIC S. GALT. Coupon for lesson number 9 had the handprinted address of 113-14th Street NE, Atlanta, Georgia.

3. Envelope postmarked 4/9/68, Little Falls, N. J., 1500 Cardinal Drive, Little Falls, N. J., and marked "moved, left no address". Envelope contained a white examination certificate bearing address of GALT in the upper left hand corner and the letter grade B+ in the upper right hand corner for lesson number 8,.

4. Envelope postmarked 4/10/68, Little Falls, N. J., from 1500 Cardinal Drive, Little Falls, N. J., and marked "moved, left no address". Envelope contained white examination certificate bearing the address of GALT in the upper left hand corner and the letter grade of A in the upper right hand corner for lesson number 9.

5. Five (5) fingerprint cards of key personnel who might have handled the above material. These cards are for the following persons:

BOYD HENRY GILLEN  
ANNIE DELORES JAMES  
TRUDY ROBERTA DE FINIS  
LYNN CASHNELLI MENZIES  
GEORGE FLOYD DURYEA

For information, GEORGE DURYEA, Director, Locksmithing Institute, 1500 Cardinal Drive, Little Falls, N.J., made available the aforementioned items to SA DON G. OWENS and SA JAMES R. LAUGHLIN, on 4/19/68, and requested his identity be protected.

For information, the examination certificates mentioned in Paragraphs #3 and #4 above were sent to the Locksmithing Institute by GALT along with his completed lesson. The grade for the lessons was printed on the examination certificates by Locksmithing and mailed back to GALT. When the letters were determined to be undeliverable they were returned by the Post Office to Locksmithing Institute.

NK 44-854

The examination certificates should, therefore, have been handled by GALT.

It was also determined that a payment of \$5.25 was received 2/29/68. At that time, GALT ordered a special Padlock Handbook which is not furnished to students during regular course but must be purchased separately.

ARMED AND DNaGEROUS.