



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



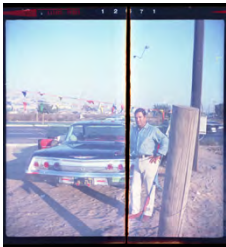
2025 RELEASE UNDER E.O. 14176



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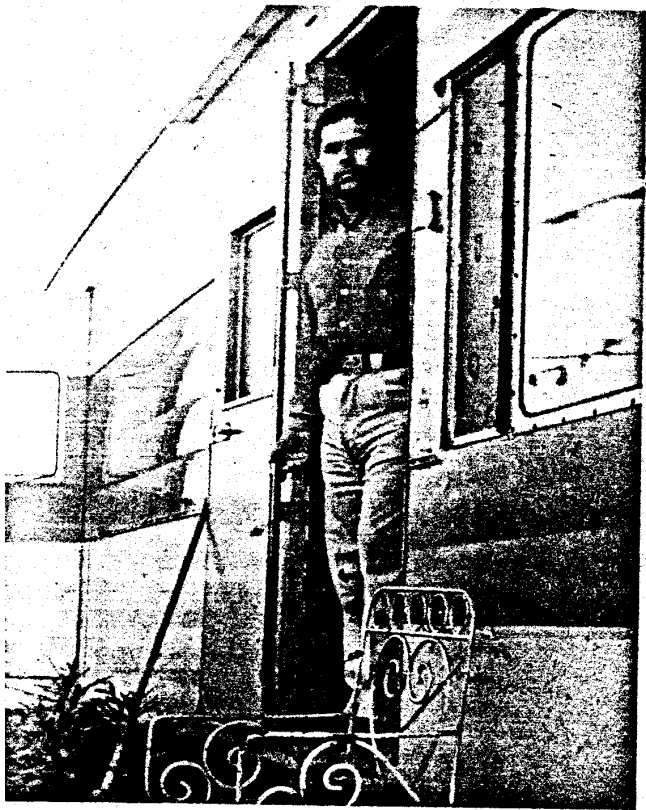


2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176





2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

44-38861-1327



2025 RELEASE UNDER E.O. 14176

2

44-28861-1327



2025 RELEASE UNDER E.O. 14176

6

44-38861-1327





2025 RELEASE UNDER E.O. 14176

3

44-38861 1227



2025 RELEASE UNDER E.O. 14176

4

44-38861-4327



2025 RELEASE UNDER E.O. 14176

5

44-38861-1327



2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176





2025 RELEASE UNDER E.O. 14176

8

44-38861-1327



2025 RELEASE UNDER E.O. 14176

9

44-38861-1327



2025 RELEASE UNDER E.O. 14176

44-38861-1327

44-38861-1327

(13)

FBI

Date: 4/14/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (44-1574)

ATTN: FBI LABORATORY

RE: MURKIN

Enclosed herewith is one roll of film furnished by CHARLES STEIN to SAs WILLIAM JOHN SLICKS and RICHARD H. ROSS on 4/14/68. STEIN advised that he examined his possessions and in doing so found this roll of film. STEIN stated he is not sure whether this roll contains any photographs of his trip to New Orleans with ERIC S. GALT, but furnished same for investigative purposes of FBI.

The Laboratory is requested to develop enclosed film, furnish prints to Los Angeles, and any other interested offices.

- 4 - Bureau (Enc. 1)  
2 - Atlanta  
2 - Birmingham  
2 - Memphis  
2 - Los Angeles

S: gnt

ENCLOSURE ATTACHED

NOT RECORDED

6 APR 15 1968

RECEIVED - COMBUD

368

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



## FBI

APR 15 6 56 PM '58

RECEIVED - CONRAD

APR 16 7 16 AM '68

**ABOLISH CIVIL RIGHTS**  
**FBI OF JUSTICE**

APR 10 3 14 PM '68

APR 18 4 57 PM '68

FBI

LABORATORY DIVISION

3 - Doc 44-10 16 44  
S - Newburg  
S - Birmingham  
S - Vicksburg  
S - Mobile (RM) (ENC. 1)

These findings are so far unique, and will open new horizons  
for the development of redoxed and related enzymes

of the club so when someone with FBIC's "GUTH" was contacted  
stated he is not sure whether this list contains any information  
concerning and in going to some of the list of "GUTH" GARY  
ROSS on 4/14/99. GARY stated that he examined the  
of CHARLES GARY to see WILLIAM JOHN BRICKS and RICHARD H.  
employed recently is one list of "GUTH" contacted

FROM: SAC, LOS ANGELES (44-1241)

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

TO: DIRECTOR, FBI

VILLET

VIB KAIT - REGISTERED

01/11/02

4/17/68

Airtel

1 - Mr. Long

To: SAC, Los Angeles (44-1574)

From: Director, FBI (44-38861)

**MURKIN**

ReLAairtel dated 4/14/68.

Enclosed you will find complete set of photographs from the second roll of color film as furnished to you by Charles Stein.

The negatives are being retained in Bufiles.

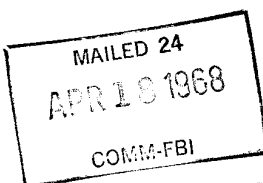
Enclosures (10)

REL:cs  
(4)

REC-41

44-38861-1328

APR 23 1968



Olson \_\_\_\_\_  
Loach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Shop \_\_\_\_\_  
Sper \_\_\_\_\_  
Tollahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Alt \_\_\_\_\_  
Tele \_\_\_\_\_  
Sensen \_\_\_\_\_  
Mullan \_\_\_\_\_  
Ravel \_\_\_\_\_  
Otter \_\_\_\_\_

Room \_\_\_\_\_  
51 APR 24 1968  
MAIL ROOM ☒ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

APR 13 1968

1:40 PM URGENT 4-13-68 AMB TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, MEMPHIS, CHICAGO, LOS ANGELES  
FROM: BIRMINGHAM 44-1740 (P)

MURKIN. CR. OO: MEMPHIS

RE CHICAGO TELETYPE, APRIL TWELVE, LAST.

LABORATORY REQUESTED TO COMPARE TYPEWRITING APPEARING ON GALT'S LETTER DATED OCTOBER TWENTY-SECOND, NINETEEN SIXTYSEVEN, TO SUPERIOR BULK FILM COMPANY WITH THAT APPEARING ON HIS LETTER OF OCTOBER FIVE, NINETEEN SIXTYSEVEN, TO THE SAME COMPANY. DETERMINE WHETHER SAME TYPEWRITER USED TO WRITE EACH LETTER. IT IS NOTED ONE WAS WRITTEN FROM MEXICO AND THE OTHER PRESUMABLY FROM BIRMINGHAM. IF SAME TYPEWRITER USED FOR BOTH LETTERS, IT WOULD OBVIATE NECESSITY OF SEARCHING FOR TYPEWRITER IN BIRMINGHAM.

SUPERIOR BULK FILM COMPANY ORDER BLANK USED BY GALT IN ORDERING PHOTOGRAPHIC EQUIPMENT APPEARS TO HAVE BEEN FILLED OUT BY GALT..

CHICAGO ATTEMPT TO DETERMINE PAGES IN WHICH ADVERTISEMENT APPEARED, OR WHETHER ORDER BLANK CAME FROM SUPERIOR'S OWN CATALOGUE. IF SO, ADVISE DISTRIBUTION. DETERMINE WHETHER EQUIPMENT ORDERED IS SOPHISTICATED AND USUALLY USED BY PROFESSIONAL OR AMATEUR.  
END PAGE ONE

62 APR 25 1968

86765 2/288

REC'D  
FBI LABORATORY

RECEIVED - CONRAD

APR 22 1968

APR 15 12 42 PM '68

APR 13 3 13 PM '68

FBI

COMPLICALED AND PENALTY USED BY ESCAPEES OR VIOLERS.

REC'D - CIV RIGHTS

IN NO. REUSE DISTRIBUTION. FBI DIVISION

APR 19 2 36 PM '68

CHICAGO VIOLERS TO RELEVANT MAGAZINES IN WHICH ADVERTISING  
PHOTOGRAPHIC EQUIPMENT APPEARS TO HAVE BEEN FITTED OUT BY GALT.

SUBJECTS BOTH WITH COMPANY ORDER BOOK USED BY GALT IN ORDERING  
OR SEARCHING FOR LABELS IN BIRMINGHAM.

IN SOME LABELS USED FOR BOTH LETTERS. IT WOULD BE NECESSARY  
AND LETTER FROM MEXICO AND THE OTHER FROM BIRMINGHAM.  
LETTERS SOME LABELS USED TO WRITE EACH LETTER. IT IS NOTED ONE  
OCTOBER FIVE. NINETEEN SIXTYSEVEN. TO THE SAME COMPANY. DELIVER  
SUBJECTS BOTH WITH COMPANY WITH THAT APPEARING ON HIS LETTER OF  
LETTER DATED OCTOBER TWENTY-SECOND. NINETEEN SIXTYSEVEN. TO

LABORATORY REQUESTED TO COMPARE LABELLING APPEARING ON GALT'S  
RE CHICAGO TELETYPE. APRIL TWENTY. LAST.

WEEKLY. OF. CO. MEMPHIS

FROM : BIRMINGHAM 44-1370 (P)

TO: DIRECTOR, MEMPHIS, CHICAGO, LOS ANGELES

BY BUREAU 4-13-68 AND TELETYPE

APR 13 1968

COMMUNICATIONS SECTION  
U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

UAKHDD 113 1239

88' M9 cc S E/ 39A

1 8 3  
MOI81VIO \*KOTAM HAJ

PAGE TWO

LOS ANGELES CHECK PHOTO PROCESSING SHOPS IN VICINITY OF  
GALT'S RESIDENCES TO DETERMINE IF GALT HAD PHOTOGRAPHIC WORK DONE.

END ANSD ACK.

HOLD LINE CORRECTION ON PAGE TWO LINE ONE - WORD FIVE SHOULD  
READ PROCESSING.

END

SVW

FBI WASH DC

TUP

*Called SAC Joe Samble  
5<sup>00</sup> PM 4/13/68 - referred  
him to Butel earlier today  
re typing. He is now  
aware the teletypes  
crossed - same style of  
type - could be same  
typewriter*  
*[Signature]*

CC-MR. ROSEN

RECEIVED - CONRAD

APR 13 2 53 PM '68

FBI  
LABORATORY DIVISION

PAGE TWO

LOS ANGELES CHECK PHOTO PROCESSING SHOP IN VICINITY OF  
GALT'S RESIDENCE TO DETERMINE IF GALT HAD PHOTOGRAPHIC WORK  
DONE.

END AND ACK.

WOLD LINE CORRECTION ON PAGE TWO LINE ONE - WORD FIVE SHOULD  
BEAD PROCESSING.

END

WVW

FBI WASH DC

TUP

TO: SAC, NEW YORK

REC'D-TELETYPE UNIT  
FBI

APR 13 2 45 PM '68

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

APR 16 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI ATLANTA

11:16 AM

URGENT 4/16/68 VSC

TO DIRECTOR, MEMPHIS AND BOSTON

FROM ATLANTA 44-2386

MURKIN

COPIES MADE, DATE 5-4-78 BY  
RECEIVED RE MURKIN  
FOR REVIEW AND/OR DELIVERY  
TO HSCA REQUEST DATED 5-2-78  
(SEE BUFILE 62-117290)

INCLUDED IN PROPERTY FOUND IN ROOM PREVIOUSLY OCCUPIED BY  
ERIC S. GALT WAS BOOKLET ENTITLED QUOTE WHAT IS THE JOHN BIRCH  
SOCIETY? QUOTE

IF BOSTON HAS DISCREET, RELIABLE CONTACT AT JOHN BIRCH  
HEADQUARTERS, REQUEST CONTACT BE MADE TO DETERMINE IF JOHN BIRCH  
SOCIETY HAS MAILING ADDRESS FOR SUBJECT OR ANY ADDITIONAL BACK-  
GROUND DATA. IN ABSENCE OF DISCREET, RELIABLE CONTACT, BOSTON  
HOLD LEAD IN ABEYANCE UNTIL BUREAU MAKES IDENTITY OF GALT KNOWN  
TO PUBLIC SOURCES. SUTEL.

END

CAB

FBI WASH DC

REC-71

44-38861-1330  
S BX

EX-102

APR 18 1968

62 APR 25 1968

000000000000

RECEIVED

TELETYPE UNIT

APR 16 11 21 AM '68

REC'D - ROSEN  
FBI

APR 16 11 54 AM '68

APR 22 1968

REC'D - CIV RIGHTS  
FBI

APR 16 12 27 PM '68

FBI WASH DC

CVS

2AM

TO BUREAU MEMPHIS\* CHICAGO\*

WOLF HAD IN RECENTLY OBTAINED WORKS IDENTICAL TO 3071 KNOWN  
COUNCIL BAY\* IN RESERVE OF BUREAU\* A FIVE COINVEST\* BUREAU  
COUNCIL HAS WRITING VOUCHER FOR BUREAU OF TAX\* VOUCHER BACK-  
HANDSOMELESS\* BUREAU COINVEST HE MADE NO DETERMINE TO FORM BUREAU

TO BUREAU HAS MISCELL\* BUREAU COINVEST VI FORM BUREAU

COINVESTORSHIP

APR 2\* BUREAU HAS BUREAU BUREAU CHICAGO CHICAGO TO THE FORM BUREAU

INCLUDED IN BUREAU BUREAU TO BUREAU BUREAU OCCURRED BY

WASH DC

WASH DC WASH DC

TO DIRECTOR\* MEMPHIS AND BUREAU

11:10 PM

URGENT WASH DC

FBI WASH DC

FBI WASH DC

(SEE BUREAU 05-111500)

COPIES MADE BY  
FBI WASH DC

APR 16 5 40 PM '68  
F.B.I.  
U.S. DEPT. OF JUSTICE  
GENERAL INVESTIGATIVE  
DIVISION



F B I

Date: 4/16/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, TAMPA (157-3231)

MURKIN

Re Tampa teletype to Director dated 4/15/68 and report of SA RICHARD K. HARPER dated 7/5/67 at Tampa entitled, "BERNARD CLINTON LWEIS, ET AL".

RE DONALD EUGENE SPARKS, FBI # 71618A

On 4/16/68, WILLIAM KENNETH KNIGHT, FBI #2557953 furnished the following information to Special Agent RICHARD K. HARPER at the Tampa City Jail where he is presently incarcerated.

KNIGHT advised that after thinking about the MARTIN LUTHER KING assassination he learned the following which he thought he should relate.

He advised the armed robbery of SHELBY JACKSON at Baton Rouge, Louisiana on June 5, 1966 about which KNIGHT furnished information to SA RICHARD K. HARPER which is contained in referenced report. The following incident took place while travelling toward Memphis, Tennessee along with DONALD EUGENE SPARKS, and HERMIT EUGENE WING FBI # 377580B.

3-Bureau  
2-Birmingham  
2-Memphis  
2-Oklahoma City  
2-Tampa (157-3231)  
RKH:sas  
(11)

cc-2258  
REC-71  
44-38861-1331  
C.C. Bishop  
6 APR 19 1968

70 APR 20 1968

Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

APR 22 1968

REC'D - CIV RIGHTS  
FBI

APR 19 10 26 AM '68

TP 157-3231

KNIGHT advised that they were listening to the car radio and the news of the shooting of MEDGAR EVANS was broadcast and the three of them were trying to figure out a route to Memphis which would bypass possible road blocks. During the conversation which took place KNIGHT recalled SPARKS and WING discussing the fact that SPARKS had been offered a \$10,000. payment to kill MARTIN LUTHER KING. They did not elaborate on this other than to indicate that when both were in the state penitentiary at McAlester, Oklahoma, some "agents" had come to interview SPARKS concerning this alleged offer and payment and that he had "run them off" meaning that he had refused to talk to the agents about the matter.

KNIGHT was quizzed thoroughly concerning this incident and advised that it was not discussed further, nor would SPARKS mention who had approached him with the offer.

KNIGHT stated that SPARKS is perfectly capable of committing a murder and is a known hater of Negroes. According to KNIGHT, SPARKS is not known to make jokes and it was believable to KNIGHT that an actual offer was made to SPARKS by someone.

For the information of offices receiving, DONALD EUGENE SPARKS is presently incarcerated at Fort Payne, Alabama and has been incarcerated during the period of the MARTIN LUTHER KING murder which would definitely eliminate SPARKS as a suspect.

TP 157-3231

Furthermore, Tampa is not in a position to elaborate this information and it is requested that:

OKLAHOMA CITY DIVISION

AT OKLAHOMA CITY, OKLAHOMA & McALESTER, OKLAHOMA

Review files for any pertinent details regarding "agents" attempting to interview SPARKS concerning alleged offer to kill MARTIN LUTHER KING.

For the information of Oklahoma City, Tampa files reflect SPARKS incarcerated at McAlester, Oklahoma from 3/9/65 - 5/10/66 under penitentiary #71755. Oklahoma should advise the Bureau, Memphis and Birmingham of any pertinent information in this regard.

BIRMINGHAM DIVISION

AT FORT PAYNE, ALABAMA

May desire to interview DONALD EUGENE SPARKS concerning this matter upon receipt of background information from Oklahoma.

F B I

Date: 4/15/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: Director, FBI

FROM: SAC, Albany (100-18811)

SUBJECT: MINUTEMEN  
IS MURKIN

Re Boston airtel to the Bureau dated 4/8/68, captioned as above, enclosing a letterhead memorandum entitled "Minutemen," in which it was stated that a source who claims to be familiar with the activities and plans of the Minutemen, had advised that the Minutemen had a general plan to foment civil strife by killing Negro leaders MARTIN LUTHER KING, RAP BROWN and STOKELY CARMICHAEL. Source also advised that the Minutemen plan to kill New York Attorney General LOUIS LEFKOWITZ.

In view of the foregoing information and of the fact that Attorney General LEFKOWITZ has been cooperative with this Bureau, authorization is requested to make this information available to him on a confidential basis.

CC: 3 - Bureau (RM)  
1 - Albany

WCM:bar  
(4)

NOT RECORDED  
62 APR 23 1968

Approved: 66 APR 26 1968  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

ORIGINAL FILED IN 62-107261-3287

PLAINTEXT

4-17-68

TELETYPE

URGENT

TO: SAC'S, ATLANTA (44-2388)  
MEMPHIS (44-1987)  
BIRMINGHAM (44-1740)

FROM: DIRECTOR, FBI (44-38861)

MURKIN. RE ATLANTA LETTER APRIL FIFTEEN,  
AND DELIVERY OF EVIDENCE APRIL SIXTEEN BY SA JOHN  
SULLIVAN.

SIX LATENT FINGERPRINTS AND ONE LATENT  
IMPRESSION, WHICH MAY BE FINGERPRINT, IMPRESSION OF THE  
LOWER JOINT OF THE FINGER, OR PARTIAL PALM PRINT, DEVEL-  
OPED ON MAP OF MEXICO, Q ONE NINE FOUR. NO LATENT  
IMPRESSIONS FOUND OR DEVELOPED OTHER ITEMS THIS SUB-  
MISSION SUITABLE FOR LATENT EXAMINATION. REC- 71 44-38861-1332

ONE OF THE LATENT FINGERPRINTS ON THE MAP  
OF MEXICO IS IDENTICAL WITH LATENT FINGERPRINT PREVI-  
OUSLY DEVELOPED ON THE REMINGTON MODEL SEVEN SIX ZERO  
RIFLE, Q TWO, AND WITH THE LATENT FINGERPRINT PREVIOUSLY

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

1 - Mr. T

(CONTINUED ON NEXT PAGE)

APR 17 1968

5:52 PM

TELETYPE

APR 26 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

APR 13 1968

REC'D TELETYPE UNIT  
FBI  
APR 17 5 04 PM '68  
TELETYPE  
APR 13 1968  
COMMUNICATION SECTION  
U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

TELETYPE TO ATLANTA,  
MEMPHIS, AND BIRMINGHAM  
MURKIN  
44-38861

DEVELOPED ON THE BINOCULARS, Q FOURTEEN. OTHER  
LATENT PRINTS ON MAP COMPARED WITH OTHER LATENT  
PRINTS THIS CASE, NO ADDITIONAL IDENTIFICATION EFFECTED.  
LABORATORY REPORTING SEPARATELY.  
CONFIRMING.

APR 12 11 43 AM '68  
FBI  
REC'D AND 80002



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-11-83 BY 60322  
UCBAW

RECEIVED - CIVIL RIGHTS  
FBI  
APR 10 5 49 AM '68

F B I

Date: **4/17/68**Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via **AIRTEL** \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, PITTSBURGH (44-578) (P)  
SUBJECT: MURKIN  
CR  
(OO: MEMPHIS)

*[Handwritten signature]*

Re Pittsburgh airtel to the Bureau, dated 4/10/68.

On 4/16/68, K. D. YEATER, Assistant Superintendent, Cabell County Board of Education, Huntington, W. Va., advised SA RAY V. SHOEMAKER that the person who went to Memphis, Tennessee, with DANNY CARLTON MARKINS was JOHN JUSTICE, residence address 4695 Altizer Avenue, Huntington, W. Va. He said JUSTICE was formerly employed by the Owens-Illinois Glass Company, Huntington, as a truck driver, but the employment was terminated several months ago. YEATER said JUSTICE is now believed to be a truck driver for Grey-Bell, Holland, Michigan. 2

On 4/16/68, LEONA DOWLING, Personnel Department, Owens-Illinois Glass Company, Huntington, W. Va., advised SA SHOEMAKER from records that JOHN JUSTICE was employed by that company as a truck driver from 11/20/63 to 3/31/67, when his services were terminated by reason of the trucking operation being closed by Owens-Illinois. She stated the file contains no derogatory information on JUSTICE. She advised from records that JOHN JUSTICE is described as follows:

- ③ - Bureau (RM)  
2 - Memphis (RM)  
2 - Birmingham (RM)  
2 - Pittsburgh  
RVS:sms  
(9)

REC-71

EX 101

*C. C. Bishop***APR 19 1968**Approved: *[Signature]*  
70 APR 23 1968 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

(7)  
 FAX: 444 APR 19 3 27 PM '68  
 3 - McClellan  
 3 - McWhorter (FBI)  
 3 - Holloman (J)  
 3 - Jones (G)

U.S. DEPT. OF JUSTICE

REC'D - CIV RIGHTS  
FBI

APR 19 3 28 PM '68

[illegible]

The following is a list of the names of the persons who were present at the meeting of the Board of Directors of the American Red Cross Society, held on the 10th day of June, 1918, at the Hotel New York, New York.

(cc: JMWJ-132)

CIS

REF: 001: 1000000

REF: AVC, FILE 100-3971 (44-738) (1)

TO: DIRECTOR, FBI (44-38861)

TABLE 2

000000

**PG 44-578**

<b>Race</b>	<b>White</b>
<b>Sex</b>	<b>Male</b>
<b>DOB</b>	<div></div>
<b>POB</b>	<b>Not shown</b>
<b>Height</b>	<b>5'11"</b>
<b>Weight</b>	<b>180 lbs. in 1963</b>
<b>Eyes</b>	<b>Unknown</b>
<b>Hair</b>	<b>Brown</b>
<b>Marital status</b>	<b>Married</b>
<b>Wife</b>	<b>FRANCES D. JUSTICE</b>
<b>Occupation</b>	<b>Truck driver</b>
<b>Military service</b>	<b>None</b>

F B I

Date: 4/17/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via **AIRTEL** \_\_\_\_\_

**TO: DIRECTOR, FBI (44-38861)**  
**FROM: SAC, PITTSBURGH (44-578) (P)**  
**SUBJECT: MURKIN**  
**CR**

Re Tampa teletype to the Bureau, dated 4/13/68;  
 and Newark teletype to the Bureau, dated 4/12/68.

**Regarding MORRIS CLAYTON SKAGGS:**

MORRIS C. SKAGGS was arrested for motor violation 4/15/65 and confined to Beaver County Jail. He was born [redacted] at Jonesboro, Arkansas, is 6'2", and then weighed 215 pounds. He has a tattoo on his left forearm and has FBI Number 204 664 F.

A photograph of SKAGGS has been obtained and will follow.

Mrs. BETTY NIFFENEGGER, Van Buren Homes, Beaver, Pa., SKAGGS' mother-in-law, advised neither she, her husband, or her daughter, SKAGGS' wife, have had any contact from SKAGGS and are unaware of his whereabouts or activities. She pointed out that her telephone number and her daughter's telephone number and address are unpublished primarily for the reason of avoiding contact with SKAGGS. She stated her mother-in-law, Mrs. RUTH HARRIS, recently had an early morning telephone call believed to be from SKAGGS, but his whereabouts at the time of the call were unknown.

- ③ - Bureau  
 2 - Memphis  
 2 - Newark (44-854)  
 2 - Tampa (157-3231)  
 2 - Pittsburgh  
 EFC:sms  
 (11)

REC-71

C. C. Bishop

44-38861-1334  
4 APR 19 1968

Approved: 746  
**62 APR 25 1968** Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

4/19/68

4/19/68

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, BIRMINGHAM (44-1987) (P)  
SUBJECT: MURKIN  
CR

Re Tampa teletype to the Bureau, dated 4/18/68,  
and Miami teletype to the Bureau, dated 4/18/68.

Re Birmingham teletype to the Bureau, dated 4/18/68.

MURKIN was arrested for motor vehicle  
violation and confined to DeKalb County Jail. He was born  
[redacted] at Jonesboro, Arkansas, in 1928, and then resided  
in [redacted]. He has a tattoo on his left forearm and has  
the number 244 604 E.

A photograph of MURKIN has been obtained and will  
be forwarded to the Bureau.

Mrs. BETTY WILKINSON, Van Buren Hotel, however,  
sa., MURKIN's mother-in-law, advised nothing was her husband,  
on her daughter, MURKIN's wife, have had any contact with  
MURKIN and are unaware of his whereabouts or activities.  
She pointed out that her telephone number and her husband's  
telephone number and address are unlisted and she has  
the number of avoiding contact with MURKIN. She stated  
her mother-in-law, Mrs. LILLIAN WILKINSON, recently had an early  
morning telephone call believed to be from MURKIN, but  
his whereabouts at the time of the call were unknown.

APR 19 3 28 PM '68  
REC'D CIV RIGHTS  
FBI  
APR 22 1968

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION  
APR 19 3 27 PM '68  
U. S. DEPT OF JUSTICE  
F. B. I.  
2 - Bureau  
2 - Memphis  
2 - New York (44-38861)  
2 - Tampa (44-1987)  
2 - Birmingham

The composite drawings of unsub were exhibited to Mrs. NIFFENEGGER, and she stated they did not, in her opinion, look like SKAGGS. She stated SKAGGS' parents reside in Jonesboro, Arkansas, but that family members here have no contact with them primarily to avoid disclosing SKAGGS' wife's address.

Mrs. RUTH HARRIS, Beaver, Pa., advised that sometime during the week prior to 4/13/68, at exactly 4:50 a.m., she received a telephone call from an individual whom she did not initially recognize by his voice, but he mentioned CAROL, and she then determined it to be MORRIS SKAGGS. She stated she talked to another individual who was with SKAGGS, but told them she did not want to talk to them and hung up. She then contacted the operator in an effort to determine where the call had been placed from and the operator told her she could not determine this since it was an out of the district call. Mrs. HARRIS stated the last contact she had was a similarly foolish call in the early hours from SKAGGS prior to Thanksgiving of 1967. She stated her number is the only published telephone number of family members in Beaver County, and the only contact point SKAGGS has.

CAROL SKAGGS resides at 1284 Chapel Road, Monaca, Pa., unlisted telephone 775-6957, and is a high school teacher at Rochester High School. Efforts to locate her, both at her residence and telephonically, the afternoon and evening of 4/16/68, were unsuccessful; however, since a photograph of SKAGGS has been obtained, and based on the contact with CAROL SKAGGS' mother, no further effort will be made to locate her.

F B I

Date: 4/18/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

AIRTEL

Via \_\_\_\_\_  
(Priority)

TO : DIRECTOR, FBI

FROM : SAC, NEW YORK (44-1609)

SUBJECT: MURKIN  
CIVIL RIGHTS  
(OO: MEMPHIS)

Re NYairtel to Bureau, 4/17/68 and NY telephone call to Springfield 4/18/68.

Re RICHARD GALT.

PAUL KERR, Secretary-Treasurer, SIU, NYC, advised that he has determined that the crew of the S.S. HUDSON signed on 12/7/61 and signed off 2/10/62. The location of signing off was one of three: Houston, Galveston or Port Arthur, all Texas. He has determined through his records that there was no one named GALT aboard and, further, the only crew member with the first name of RICHARD was RICHARD SANTAMOUR, Social Security Number [redacted].

KERR stated that if KENNETH NEWBLE is reinterviewed for further information he should be asked to furnish copies of his, NEWBLE's, termination papers for the particular voyage about which he is furnishing information. KERR stated that such papers will facilitate any further search of SIU's records.

- 3- Bureau  
1- Memphis  
1- Mobile  
1- Springfield  
1- Washington Field  
1- New York

REC-71

44-38861-1335

JFS:RAR  
(9)

C. C. Bishop

APR 19 1968

62 APR 25 1968

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_