

TO DIRECTOR, FBI  
FROM SAC, NEW YORK  
SUBJECT: [Illegible]

[The following text is extremely faint and largely illegible, appearing to be a multi-paragraph memorandum or letter.]

REC'D - CIV RIGHTS  
FBI

APR 24 5 43 AM '68

REC'D-TELETYPE UNIT  
FBI  
APR 23 11 14 PM '68

FBI WASH DC

FBI PORTLAND

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 23 1968

TELETYPE

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

FBI WASH DC

1117 AM URGENT 4-23-68 JAS

TO DIRECTOR (44-38861), MEMPHIS (44-1987), KANSAS CITY (44-760)  
FROM PORTLAND (157-380) 3P

MURKIN.

RE KANSAS CITY TEL APRIL TWENTYTHREE INSTANT.

FOR ADDITIONAL INFO AND CONSIDERATION OF THE BUREAU,  
FOLLOWING INFO IS SET FORTH. THERE IS A ROGUE RIVER CITY IN  
OREGON. IT HAS A POPULATION OF ABOUT SEVEN HUNDRED INDIVIDUALS.  
IT IS IN THE CENTER OF THE LOGGING INDUSTRY OF SOUTHERN OREGON.  
A FAMOUS FISHING RIVER, NAMELY THE ROGUE RIVER, RUNS THROUGH  
THE CITY. THERE ARE NUMEROUS SAW MILLS IN SOUTHERN OREGON, AS  
WELL AS IN OTHER PARTS OF THE STATE, INASMUCH AS LOGGING IS  
THE PRINCIPAL INDUSTRY IN THE STATE OF OREGON. THE REFERENCE  
"RIDING ON A CHAIR WHILE SAWING LOGS" IS PROBABLY THE JOB  
DESCRIPTION OF THE POSITION OF SAWYER. THIS INDIVIDUAL  
THROUGH THE USE OF MECHANICAL EQUIPMENT SITS ATOP IN A CAB ON  
THE LOG BEING SAWED AND OPERATES THE SAW WHICH CUTS THE LARGE  
LOGS INTO PLANKING. EACH SAW MILL OPERATOR MUST MAINTAIN A

END PAGE ONE

53 APR 30 1968

APR 24 1968

RECEIVED

APR 23 1968

APR 23 1968

APR 23 5 40 PM '68

REC'D - CIV RIGHTS  
FBI

APR 23 3 05 PM '68

REC'D - CIV RIGHTS  
FBI

APR 23 3 03 PM '68

REC'D - ROSEN  
FBI

PAGE TWO

POND OR HAVE A SPRINKLING SYSTEM TO KEEP THE LOGS DAMP UNTIL THEY CAN BE SAWED. CONSEQUENTLY, WE HAVE IN OREGON HUNDREDS OF SUCH LOGGING PONDS.

WE HAVE COMMENCED INTENSIVE INVESTIGATION IN THE AREA IMMEDIATELY AROUND THE TOWN OF ROGUE RIVER TO INDIVIDUALLY CONTACT ALL LOGGING OPERATORS IN THAT VICINITY. HOWEVER, THE ROGUE RIVER, ITSELF, TRAVERSES A DISTANCE OF SEVERAL HUNDRED MILES IN SOUTHERN OREGON BEFORE IT EMPTIES INTO THE PACIFIC OCEAN AND IN THIS AREA ALONE, WHICH IS HIGHLY MOUNTAINOUS AND DENSELY FORESTED, THERE ARE A LARGE NUMBER OF OTHER LOGGING OPERATORS. THIS WOULD BE TRUE OF A LARGE PORTION OF NORTHERN CALIFORNIA, AS WELL AS THE STATE OF WASHINGTON. CONSEQUENTLY, DIRECT INVESTIGATIVE EFFORT CONCERNING RAY AT THIS TIME WILL BE LOCALIZED IN THE AREA IMMEDIATELY AROUND THE TOWN OF ROGUE RIVER. IN ADDITION, WE HAVE DETERMINED THAT THERE IS A UNION COMPOSED OF SAWYERS AND WE ARE CHECKING TO SEE IF RAY HAS EVER BELONGED TO SUCH A UNION.

AS A SUGGESTION, INASMUCH AS RAY HAS INDICATED AN INTEREST IN THE LOGGING TRADE, THE BUREAU MAY DESIRE TO HAVE THE PORTLAND, SACRAMENTO, SAN FRANCISCO, BUTTE AND SEATTLE DIVISIONS CIRCULARIZE THE LOGGING INDUSTRY, INCLUDING INDEPENDENT LOGGING OPERATORS WITH

END PAGE TWO

PAGE THREE

THE WANTED FLYER AND IDENTIFICATION ORDER OF RAY. IN THE EVENT CIRCULARIZATION IS DESIRED, PORTLAND WOULD NEED APPROXIMATELY THREE HUNDRED FIFTY ADDITIONAL COPIES OF WF FOUR FOUR TWO A AND IO FOUR ONE EIGHT TWO.

KANSAS CITY IS REQUESTED TO ADVISE WHETHER THERE IS ANY INFORMATION IN FILE INDICATING THE NAMES OF RELATIVES RAY MAY HAVE HAD IN OREGON. ADDITIONALLY, PLEASE ADVISE WHETHER THERE IS ANY INDICATION JIMMY CARPENTER MAY HAVE ORIGINALLY BEEN FROM OREGON OR HAS CONNECTIONS IN OREGON.

ARMED AND DANGEROUS. ESCAPE PROPENSITIES.

END

WPK

FBI WASH DC

REC'D-TELETYPE UNIT  
F B I

APR 23 2 29 PM '68

NA  
8:45P  
JH

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 23 1968

TELETYPE

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

*W. J. Williams*  
*1007*

FBI WASH DC

FBI MEMPHIS

605 PM URGENT 4-23-68 DND

TO DIRECTOR (44-38861)

FROM MEMPHIS (44-1987)

MURKIN; CR. ME 00.

RE MIAMI TELETYPE TO BUREAU, FIVE TWENTYEIGHT, PM, APRIL TWENTYTWO LAST, REGARDING INDIVIDUAL OBSERVED BY NORTH CAROLINA HIGHWAY PATROL TROOPER HARRY L. WILLIAMS RIDING IN AUTOMOBILE BEARING FLORIDA LICENSE WITH PREFIX TEN W.

MEMPHIS IS NOT SO IMPRESSED WITH TROOPER WILLIAMS' RECOLLECTION FOR FACTS THAT IT BELIEVES IT WORTHWHILE TO PHYSICALLY REVIEW OVER ONE HUNDRED THOUSAND FLORIDA REGISTRATION CARDS IN HOPES OF POSSIBLY IDENTIFYING THE INDIVIDUAL OBSERVED BY TROOPER WILLIAMS.

UACB, MEMPHIS SUGGESTS THAT YOU TAKE NO FURTHER ACTION TO IDENTIFY INSTANT FLORIDA LICENSE. JACKSONVILLE AND CHARLOTTE ADVISED BY AIRMAIL. ARMED AND DANGEROUS. P.

END

WPK

FBI WASH DC

CL

53 APR 29 1968

EX-110

REC, 3

6 APR 24 1968

*cc. Long*

*UACB*  
*1797*

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
DIVISION

APR 23 8 11 PM '68

F. B. I.  
U. S. DEPT. OF JUSTICE

REC'D-TELETYPE UNIT  
F B I

REC'D-CIVIL RIGHTS  
FBI

APR 23 7 11 PM '68

APR 24 5 45 AM '68



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 23 1968

TELETYPE

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

FBI WASH DC

FBI BIRMGHAM

546 PM URGENT 4-23-68 GDM

TO DIRECTOR (44-38861) CHARLOTTE AND INDIANAPOLIS  
FROM BIRMINGHAM (44-1740) (P)

MURKIN.

BIRMINGHAM IN CONSIDERING OBTAINING STATEWIDE CIRCULATION OF PHOTOGRAPH AND PRESS RELEASE TO BARBER SHOPS LOCATED IN THE STATE OF ALABAMA, ON THIS DATE CONTACTED WILLIAM R. SMITH, SECRETARY, LOCAL EIGHTYTHREE, JOURNEYMAN BARBERS, HAIRDRESSERS, COSMETOLOGISTS AND PROPRIETORS INTERNATIONAL UNION OF AMERICA, BIRMINGHAM, ALABAMA, WHO ADVISED THAT NO LOCAL IN ALABAMA DISTRIBUTES ANY PUBLICATIONS TO BARBERS OR BARBER SHOPS IN THE STATE OF ALABAMA. HE ADVISED THAT THE INTERNATIONAL UNION LOCATED ONE ONE FOUR ONE NORTH DELAWARE STREET, INDIANAPOLIS, INDIANA, PUBLISHES MONTHLY THE JOURNEYMAN BARBER, WHICH IS DISTRIBUTED TO EVERY MEMBER OF THE INTERNATIONAL WITHIN THE UNITED STATES. SMITH FURTHER STATED THAT THE ASSOCIATED MASTER BARBERS AND BEAUTICIANS OF AMERICA, NATIONAL HEADQUARTERS, TWO ONE NINE GREENWICH ROAD, CHARLOTTE, N. C., PUBLISHES MONTHLY THE MASTER BARBER AND BEAUTICIAN MAGAZINE WHICH IS DISTRIBUTED TO EVERY BARBER

END PAGE ONE

53 APR 30 1968

MR. DELOACH FOR THE DIRECTOR

RECEIVED

APR 23 7 19 PM '66  
U.S. DEPT. OF JUSTICE

REC'D CIV RIGHTS  
FBI  
APR 24 5 43 AM '66

PAGE TWO

SHOP OWNER WITHIN THE UNITED STATES.

IT IS SUGGESTED THAT THE BUREAU GIVE CONSIDERATION TO HAVING A PHOTOGRAPH AND ARTICLE ON JAMES EARL RAY PUBLISHED IN THE ABOVE MAGAZINES, AND SUCH ARTICLE SHOULD BE OF A CONDENSED VERSION OF PRESS RELEASE ISSUED BY BUREAU ON RAY.

IF BUREAU APPROVES SUCH PUBLICATION, INDIANAPOLIS SHOULD CONTACT JOSEPH N. DE PAOLA, MANAGING EDITOR OF JOURNEYMAN BARBER, INTERNATIONAL UNION OF AMERICA, INDIANAPOLIS; AND CHARLOTTE SHOULD CONTACT THOMAS H. BROUGHTON, EDITOR OF THE MASTER BARBER AND BEAUTICIAN MAGAZINE AT NATIONAL HEADQUARTERS OF THE ASSOCIATION, CHARLOTTE, N.C.

MEMPHIS ADVISED BY AIRMAIL.

END

LCC

FBI WASH DC

RECEIVED

4 9 1

CC-MR. ROSEN

APR 23 6 50 PM '68

FBI  
REC'D-TELETYPE UNIT

1-Mr. Rosen  
(Mr. Long 2260)  
1-Mr. Conrad  
1-Mr. Mortimer  
1-Lab File



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

**FBI, Memphis (44-1987)**

Date: **April 23, 1968**

To:

Re:

**MURKIN**

**CR**

**OO: Memphis**

*J. Edgar Hoover*  
John Edgar Hoover, Director

Examination requested by:

**Atlanta, New Orleans,  
San Francisco**

Reference:

**Airtels, 4/11/68, 4/11/68,  
4/10/68, 4/10/68**

Examination requested:

**Document**

Remarks:

FBI File No. **44-38861**  
Lab. No. **D-560626 JK**  
**D-560627 JK**  
**D-560658 JK**  
**D-560659 JK**

*(Handwritten mark)*

MAILED 10  
APR 23 1968  
COMM-FBI

4-110  
REC 3 44-38861-1799

APR 24 1968

**Enclosures (2) (2 Lab report)**

**2 - San Francisco (173-65) Enclosures (2) (2 Lab report)**

**2 - New Orleans (157-10673) Enclosures (2) (2 Lab report)**

**2 - Atlanta (44-2386) Enclosures (2) (2 Lab report)**

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JHM:aww (14)

62 APR 29 1968 ☐ TELETYPE UNIT ☐ ADMINISTRATIVE PAGE

REC'D - CIV RIGHTS  
FBI

RECEIVED  
INVESTIGATIVE  
DIVISION

APR 23 3 31 PM '68

APR 27 2 10 PM '68

RECEIVED - CONRAD

APR 23 4 03 AM '68

FBI  
LABORATORY DIVISION

TO DIRECTOR

FROM SAC, NEW YORK

SUBJECT: MURDER OF  
DR. MARTIN LUTHER KING, JR.

RE: NEW YORK

1-NEW YORK  
1-NEW YORK  
1-NEW YORK  
(1-NEW YORK)  
1-NEW YORK

REPORT  
of the

**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **FBI, Memphis (44-1987)**Date: **April 23, 1968**Re: **MURKIN  
CR**FBI File No. **44-38861**Lab. No. **D-560626 JK  
D-560627 JK  
D-560658 JK  
D-560659 JK**Specimens received **4/12/68, from FBI, Atlanta**

**K21 Two pieces of paper each of which bears three specimens from a Thermo Seal Marking machine from the Sno-White Laundry, Albany, Georgia**

**K22 Piece of paper bearing two specimens from a Thermo Seal Marking machine from Choke's Cleaning and Laundry Village, Athens, Georgia**

Specimen received **4/12/68, from FBI, New Orleans**

**K23 Two pieces of material each of which bears eight specimens from a Thermo Seal Marking machine from Kohlers Snow White Laundry and Cleaners, New Orleans, Louisiana**

Specimen received **4/12/68, from FBI, San Francisco**

**K24 Twelve samples of laundry tape taken from the Navy Exchange Laundry, Treasure Island, California**

**Result of examination:**

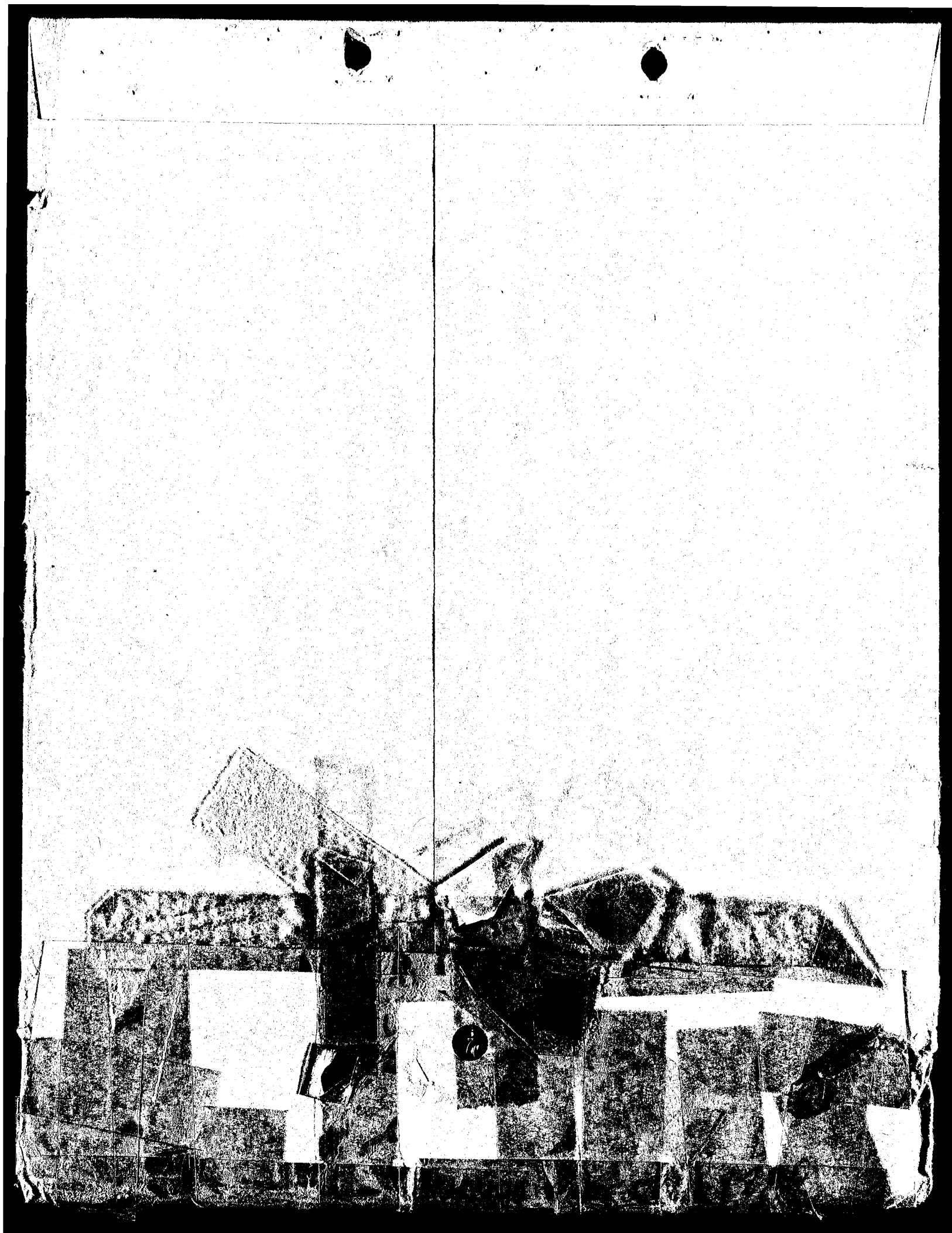
**It was concluded that the laundry tapes represented by K21 through K24 were not prepared on the machine used to print the laundry tapes appearing on the Q69 and Q70 articles of clothing which were previously submitted.**

**K21 through K24 have been retained.**

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JHM:aw aw (14)

MAIL ROOM ☐ TELETYPE UNIT ☐



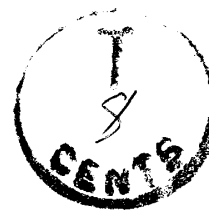
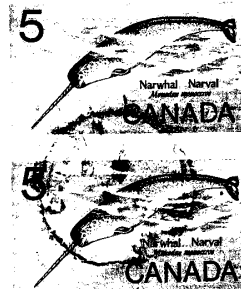
2025 RELEASE UNDER E.O. 14176



Moss Lee Innes  
United States Embassy  
100 Wellington Street  
Ottawa, Ontario, CANADA



Director  
Federal Bureau of Investigation  
U.S. Department of Justice  
Washington, D.C. 20535  
U.S.A.



Sex ☒ M ☐ F

*S-311 B-61-91*

*961999*

Name *SHADOFF, ROBERT JAMES*

SURNAME

CHRISTIAN NAME

Fingerprint Classification











Aliases and Nicknames *CHRISTIAN NAME: ROBERT JAMES SHADOFF*

\*Resident Address *66 CONDOR AVE. TORONTO, ONTARIO*

Name and Address of Next of Kin *Simone Shaddoff*

(Mother) Same address

*H 9 V 6*  
*5 4 60 2*

| THUMB   | INDEX   | MIDDLE  | RING   | LITTLE  |
|---|---|---|--|---|
|  |  |  |  |  |
|  |  |  |  |  |

(IF ANY FINGERPRINT IS NOT RECORDED, GIVE REASON FOR OMISSION - IF AMPUTATED, GIVE DATE)



Four Fingers Taken Together

Left Thumb



Four Fingers Taken Together

Right Thumb

|  |   |  |  |                      |
|--|---|--|--|----------------------|
| SIGNATURE OF OFFICIAL TAKING PRINTS<br><i>[Signature]</i>  |   | DATE<br><i>AUGUST 12, 1961</i>                                       | *NAME AND ADDRESS OF CONTRIBUTOR<br><i>66 Condor Ave Toronto Ontario</i> |                      |
| *SIGNATURE OF PERSON FINGERPRINTED (FULL NAME AND ADDRESS)<br><i>Bob Shaddoff 66 Condor Ave Toronto Ontario</i>                              |   |  |  |                      |
| *NATIONALITY<br><i>CANADIAN</i>  | *RACIAL ORIGIN                                    | *OCCUPATION<br><i>RESTAURANT WORKER</i>                              | *APPARENT AGE  |                      |
| DATE OF BIRTH  | PLACE OF BIRTH<br><i>TORONTO, ONTARIO, CANADA</i> |  | IF FOREIGN BORN, ARRIVAL DATE IN CANADA                                  |                      |
| HEIGHT<br><i>70"</i>   | WEIGHT<br><i>150</i>                              | BUILD<br><i>5'11"</i>  | EYES<br><i>Brown</i>   | HAIR<br><i>Brown</i> |
| COMPLEXION<br><i>Medium</i>  |   |  |  |                      |
| *PECULIARITIES, MARKS, SCARS, TATTOOS, DEFORMITIES, ETC.<br><i>SCAR UPPER INSIDE RIGHT WRIST. MOLE BETWEEN LEFT INDEX AND MIDDLE FINGERS</i> |   |  |  |                      |
| DATE ARRESTED<br><i>8/12/61</i>  | DATE REMANDED TO                                  | <input type="checkbox"/> ON BAIL <input type="checkbox"/> IN CUSTODY | *COURT   |                      |
| DATE CONVICTED   | DATE SENTENCED                                    |  | PLACE  |                      |

\*OFFENCE(S) AND DISPOSITION(S)

VIOLATION OF U.S. IMMIGRATION LAWS

ACCORDED V.I. ENTRY DEPARTURE TO CANADA 8/13/61

PLEASE FURNISH CONTRIBUTOR WITH COMPLETE COPY OF ANY EXISTING CRIMINAL RECORD

*\* 1ack*  
*22-8-61*  
*SN*

*(22-8-61)*

*AUG 14 1961*

*AUG 23 1961*

\*SEE "INSTRUCTIONS" OTHER SIDE

*L. L. Lunnigan*

OFFICER IN CHARGE, SUPT.,  
IDENTIFICATION BRANCH.

FPS. #961999  
(PART 1)

\* 1. U.S. DEPT. OF JUSTICE THE FOLLOWING CONVICTIONS FOR INDICTABLE OFFENCES,  
SUPPORTED BY FINGERPRINTS, ARE RECORDED IN RELATION TO THE SUBJECT  
OF OUR FPS. #961999

ON FEBRUARY 10, 1960, AT TORONTO, ONTARIO

1960 - JUNE 6, TORONTO, ONT.

THEFT (3 CHGS.) - SUSP. SENTENCE - PROBATION 1 YEAR -  
AS ROBERT JAMES SHADOFF, METRO PD. #1695/60

*L. L. Lunnigan*

OFFICER IN CHARGE, SUPT.,  
IDENTIFICATION BRANCH.

FPS. #961999  
(PART 2)

THE FOLLOWING INFORMATION, NOT NECESSARILY SUPPORTED  
BY FINGERPRINTS, APPEARS IN THE FILE OF OUR FPS. #961999

OF 1961.

1961 - AUG. 13, BUFFALO, N.Y.

1.50 - VIOLATION OF IMMIGRATION LAWS -

VOLUNTARY DEPARTURE TO CANADA -

AS ROBERT JAMES SHADOFF, US. BORDER PATROL #3-61-7.

Sex

☒ M ☐ F

Name

SURNAME

CHRISTIAN NAME

Aliases and Nicknames

\*Resident Address

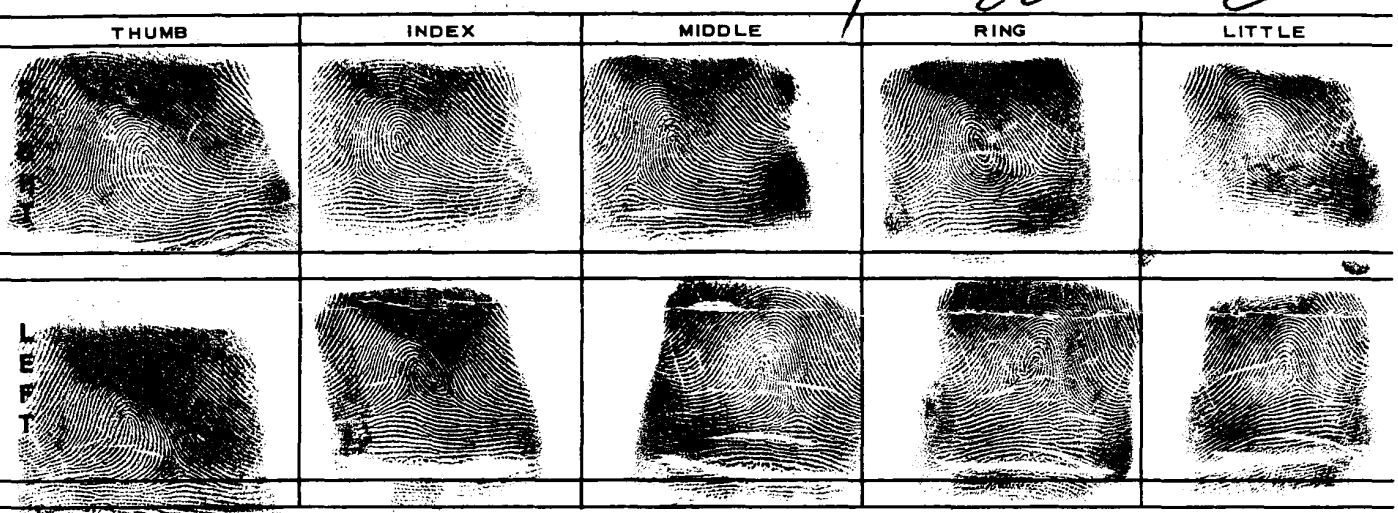
Name and Address of Next of Kin

(Mother) Same address

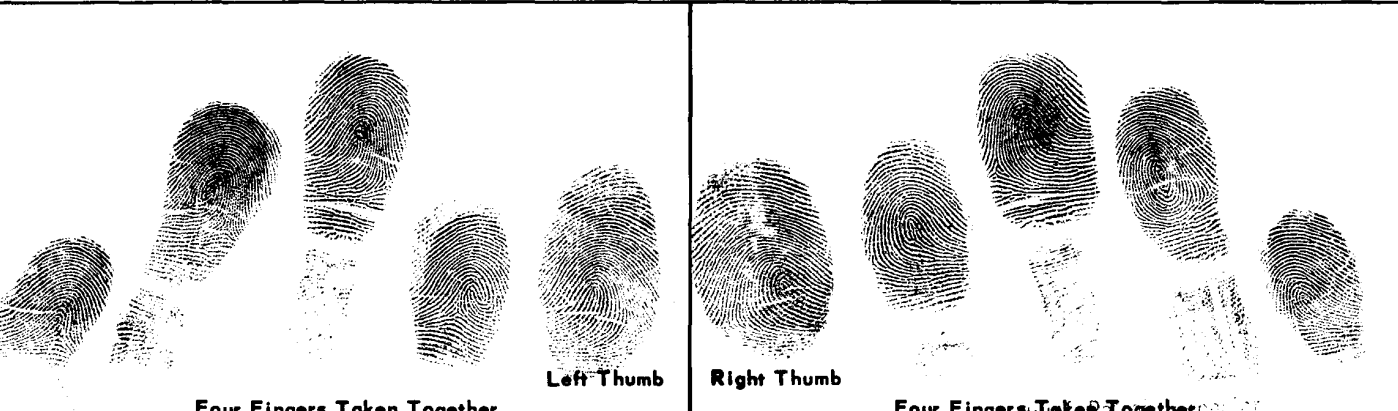
Fingerprint Classification

H 9 U 6

5 4 60 2



(IF ANY FINGERPRINT IS NOT RECORDED, GIVE REASON FOR OMISSION - IF AMPUTATED, GIVE DATE)



|   |        |                          |                                  |   |
|---|--------|--------------------------|----------------------------------|---|
| SIGNATURE OF OFFICIAL TAKING PRINTS   |        | DATE                     | *NAME AND ADDRESS OF CONTRIBUTOR |   |
|   |        | AUGUST 13, 1967          | 66 Condor Ave Toronto Ont        |   |
| *SIGNATURE OF PERSON FINGERPRINTED (FULL NAME AND ADDRESS)                    |        |                          |                                  |   |
| Bob Shaddoff 66 Condor Ave Toronto Ontario                                    |        |                          |                                  |   |
| *NATIONALITY  |        | *RACIAL ORIGIN           |                                  | *OCCUPATION                             |
| CANADIAN  |        |                          |                                  | RESTAURANT WORKER                       |
| *DATE OF BIRTH  |        | *PLACE OF BIRTH          |                                  | IF FOREIGN BORN, ARRIVAL DATE IN CANADA |
|   |        | TORONTO, ONTARIO, CANADA |                                  |   |
| HEIGHT  | WEIGHT | BUILD                    | EYES                             | HAIR                                    |
| 70"   | 150    | Slm                      | Brown                            | Brown                                   |
| COMPLEXION  |        |                          |                                  |   |
| Medium  |        |                          |                                  |   |
| *PECULIARITIES, MARKS, SCARS, TATTOOS, DEFORMITIES, ETC.                      |        |                          |                                  |   |
| SCAR UPPER INSIDE RIGHT WRIST, MOLE BETWEEN LEFT INDEX AND MIDDLE FINGERS     |        |                          |                                  |   |
| DATE ARRESTED   |        | DATE REMANDED            |                                  | *COURT                                  |
| 8/13/67   |        | TO                       |                                  |   |
| DATE CONVICTED  |        | DATE SENTENCED           |                                  | PLACE                                   |
|   |        |                          |                                  |   |
| *OFFENCE(S) AND DISPOSITION(S)  |        |                          |                                  |   |
| VIOLATION OF U.S. IMMIGRATION LAWS  |        |                          |                                  |   |
| ACCEDED WITH ENTRY DEPARTURE TO CANADA 8/13/67                                |        |                          |                                  |   |
| PLEASE FURNISH CONTRIBUTOR WITH COMPLETE COPY OF ANY EXISTING CRIMINAL RECORD |        |                          |                                  |   |

22-8-61

SN

22-8-61

AUG 14 1967

AUG 23 1967

\*SEE "INSTRUCTIONS" OTHER SIDE



METRO TORONTO



1695/60 JUNE 2/60

ROBERT J. SHADOFF



METRO TORONTO



1695/60 JUNE 2/60

ROBERT J. SHADOFF

*L. L. Lunnigan*

OFFICER IN CHARGE, SUPT.,  
IDENTIFICATION BRANCH.

FPS. #761999  
(PART 1)

1. U.S. FOLLOWING CONVICTIONS FOR INDICTABLE OFFENCES,  
SUPPORTED BY FINGERPRINTS, ARE RECORDED IN RELATION TO THE SUBJECT  
OF OUR FPS. #961999

1960 - JUNE 6, TORONTO, ONT.

THEFT (3 CHGS.) - SUSP. SENTENCE - PROBATION 1 YEAR

AS ROBERT JAMES SHADOFF, METRO PD. #1695/60

MURKIN

1 COPIES MADE, DATE 5-4-78 BY  
RECEIVED RE JUNE 1978, ON  
FOR REVIEW AT FOR DELIVERY  
TO HSCA RE REQUEST DATED 5-3-78  
(SEE BUFILE 62-117290)

REC

344

6 APR 24 1968

APR 30 1968



*L. L. Linniger*

OFFICER IN CHARGE, SUPT.,  
IDENTIFICATION BRANCH.

FPS. #961999  
(PART 2)

THE FOLLOWING INFORMATION, NOT NECESSARILY SUPPORTED  
BY FINGERPRINTS, APPEARS IN THE FILE OF OUR FPS: #961999

1961 - AUG. 13, BUFFALO, N.Y.  
VIOLATION OF IMMIGRATION LAWS -  
VOLUNTARY DEPARTURE TO CANADA -  
AS ROBERT JAMES SHADOFF, US. BORDER PATROL #B-61-91

ENCLOSURE

44-38861 100

APR 23 11 38 AM APR 24 9 59 AM '68

REC'D - CIV RIGHTS  
FBI  
APR 23 4 22 PM '68

REC'D - ROSEN  
FBI

REC'D - CIV RIGHTS  
FBI  
APR 16 12 29 PM '68

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. DeLoach

DATE: April 19, 1968

FROM : A. Rose

SUBJECT: MURKIN

- 1 - Mr. DeLoach
- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. McGowan
- 1 - Mr. McDonough
- 1 - Mr. Martindale
- 1 - Mr. Long
- 1 - Mr. Bishop
- 1 - Mr. Gale

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

SEE NOTE ON REVERSE SIDE

This case concerns the murder of Martin Luther King, Jr.

The Laboratory has determined that the handprinting on an envelope addressed to the Locksmithing Institute, Little Falls, New Jersey, bearing a postmark of Montreal, Canada, VII, 1967, with a return address of Eric S. Galt, 2589 Rue Notre Dame EST, Montreal, Canada, Province of Quebec, was prepared by the same individual who prepared the enrollment form for the Locksmithing Institute and the order form of the Superior Bulk Film Company, Chicago, Illinois.

With respect to further processing of the Mustang automobile, the wheels and tires of this car were observed by an official of Tire Retread Equipment Company in Atlanta, Georgia, and he advised that the left front tire is designed with "771-X Y Track" on retread equipment manufactured in Lodi, California, by Superior Mold Corporation.

This official of the Tire Retread Equipment Company in Atlanta advised that based on the number appearing on the recap the manufacturer should be able to identify the location of such recap equipment. He further suggested that the tread of the two recap tires were made by a mold manufactured in Los Angeles, California, by the Los Angeles Matrix Company or by the Ace Mold Company, El Monte, California. He stated from the letters "RGT" appearing on the recapped portion, the equipment can be traced even further. This is being fully explored.

The official noted that from the weather worn condition of the casings, which appear in the form of small cracks, it was his opinion that the tires had possibly been in California where the ozone in the

CONTINUED - OVER

70 # 134  
EJM:vea  
APR 25 1968  
(10)



Memorandum to Mr. DeLoach  
RE: MURKIN

atmosphere causes such condition. The official further stated that the tread designs of the two rear tires were foreign to the southeastern area of the United States, and he estimated the wear on the recaps to have exceeded 5,000 miles on each tire.

On 4/17/68, authorities in the office of Georgia Governor Lester Maddox reported that on 4/11/68, a secretary of that office observed several newspaper reporters examining a guest book utilized for registering guests each Wednesday, which is "open house" day and devoted to citizens of the State who wished to speak with the Governor.

The secretary noted that reporter Jim Winn, representing Augusta and Savannah, Georgia, papers turned in the guest book to the page dated 4/3/68 and signed "Eric Galt, 903 Highland Avenue, Birmingham, Alabama, Jefferson County, Alabama." Ted Simmons of the Associated Press and Duane Rine of the "Atlanta Constitution" also examined the guest book. The secretary in Governor Maddox's office advised that these three reporters actually intended to play a practical joke on another newspaper reporter at the Capitol just to see his reaction when finding Galt's name in the guest book. *to the page*

In connection with interviews being conducted with individuals who were at the Lorraine Motel where King was staying when he was shot, Mrs. Jasper Ward, a white woman, was contacted and she furnished the following information which she described as being "very confidential."

Mrs. Ward advised that although she is a close friend of Reverend A. D. Williams King, the brother of Martin Luther King, Jr., and thinks highly of him, having served as his Administrative Assistant in connection with the Kentucky Christian Leadership Conference for the past several years, she felt it was her duty to advise the FBI only that at the time Martin Luther King, Jr., was shot, Reverend A. D. Williams King was in her room, number 207, at the Lorraine Motel and was under the influence of alcohol to the extent that he could not be immediately awakened and advised of his brother having been shot. Mrs. Ward was unable to awake Reverend A. D. Williams King until about twenty minutes later and during this period she made concerted efforts to keep other individuals from the room in order that they would not learn of Reverend A. D. Williams King's condition. Mrs. Ward stated that

Memorandum to Mr. DeLoach  
RE: MURKIN

Reverend A. D. Williams King is extremely fearful that the nature of his condition at the time of his brother's death may become public knowledge. Mrs. Ward further commented that he has had an alcohol problem since she has known him.

William David Paisley, Jr., son of the seller of the Mustang to Galt, 8/30/67, upon being shown photographs of Eric Starvo Galt stated the photograph with the eyes shut does resemble the individual who purchased the Paisley's Mustang but he did not care to make a positive identification until he could see Galt in person. After studying the photograph of Galt several minutes, Paisley commented that the more he looked at the photograph the more he believed it was a photograph of the Eric S. Galt who bought the Mustang. Paisley's mother, Mrs. William David Paisley, Sr., advised that she cannot be sure the photograph shown to her is the man who purchased their Mustang.

William David Paisley, Sr., said there is a resemblance between the man in the photograph and the Eric S. Galt who purchased his white Mustang in August, 1967, but he could not make a positive identification from the photograph.

Herbert Kelly who is employed as a cook at the Economy Rooming House, Birmingham, and who served Galt meals during the period of residence in September and early October, 1967, after viewing the photographs of Galt stated he believed that the photographs of Galt are identical with the Eric Galt who resided at the rooming house and the pictures bear a "very close resemblance to him." Mr. Kelly stated he will not make a positive identification from the photographs but desires to view Galt in person before making such identification. Peter Cherpes, owner of the Economy Rooming House, viewed photograph of the subject and stated he believed this was the Eric Galt who resided at the rooming house but Cherpes did not desire to make an identification until he could view him in person.

U. S. Attorney Macon Weaver, Birmingham, advised on 4/18/68 that he received a telephone call from District Attorney Earl Morgan following a conference with the County Commissioner and Morgan desired to know why Birmingham was chosen for the filing of the complaint. Weaver advised that he called the Attorney General who informed Weaver that this decision was made by the FBI. According to U. S. Attorney Weaver, the

Memorandum to Mr. DeLoach  
RE: MURKIN

Attorney General stated that he assumed that Birmingham had been chosen because it was the place where the first overt act of the conspiracy occurred. Weaver conveyed this information to the District Attorney who appeared satisfied. Weaver indicated that the District Attorney's prime concern was that the filing of process in Birmingham might reflect on Birmingham's reputation.

The sheet recovered from the abandoned Mustang bore laundry mark "20R-3." Records of the Avalon Cleaners and Laundry, Culver City, California, show that laundry mark "20R-3" was placed on flat laundry on 12/18/67. This laundry was picked up by a customer named "Galt" on or about 12/21/67. Avalon Cleaners Store Number 20 located on Hollywood Boulevard, Los Angeles, is in the vicinity of other activities of Galt. Personnel at the store have no recollection of Galt. Sample tapes taken from the Thermo-Seal machine are being forwarded to the Laboratory for comparison purposes.

Wanted Flyers in the Spanish language on the subject, Eric Starvo Galt, have been prepared and sent to the field as well as appropriate Legats in order to afford additional widespread publicity on the wanted man. Hundreds of suspects are being run out in our sustained efforts to locate and apprehend the subject.

ACTION:

This investigation continues to receive top priority attention.

*epw* *alm* *R* *MM* *P* *✓* *J*

NA  
4/23/68  
5:41/23/68

VIA TELETYPE  
APR 23 1968  
ENCIPHERED

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

STATE 01

IMMEDIATE 4-23-68 RDR

TO DIRECTOR

FROM LEGAT BONN NO. 30

MURKIN.

REBUCAB APRIL TWENTY ONE LAST.

IN ORDER TO ASSIST IN PLACING EFFECTIVE STOPS, PLEASE  
FURNISH IDENTIFYING DATA ON JAMES EARL RAY AS SOON AS POSSIBLE.  
NO COPIES OF WANTED FLYERS OR IO'S YET RECEIVED. WHEN AVAILABLE WE  
WOULD USE ONE HUNDRED FIFTY COPIES OF EACH. SUGGEST FORWARD BY  
INTERNATIONAL AIR MAIL.

RECEIVED: 5:25 AM RDR

EX-110

REC 3

44-38861 1802  
APR 24 1968

62 APR 29 1968

CC: Mr. C. P. Smith. EED CO: Mr. [unclear]



100-6773

APR 23 5 42 PM '68  
U.S. DEPT. OF JUSTICE

APR 23 4 50 PM '68

REC'D - CIV RIGHTS  
FBI

RECEIVED  
TELETYPE UNIT  
APR 23 5 36 AM '68

4/24/68

PLAINTEXT

TELETYPE

URGENT

1 - Mr. Long

TO: SAC, LITTLE ROCK

FROM: DIRECTOR, FBI (44-38861)

MURKIN

RELTEL APRIL TWENTY-TWO LAST.

UNLESS CIRCUMSTANCES DICTATE TO THE CONTRARY, YOU SHOULD IMMEDIATELY LOCATE AND INTERVIEW RUSSELL LEE MARTIN AND OBTAIN ALL INFORMATION HE POSSESSES CONCERNING HIS ASSOCIATION WITH JAMES EARL RAY.

AIR MAIL COPY TO MEMPHIS.

ARMED AND DANGEROUS. 3

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

APR 24 1968

TELETYPE

12 APR 24 1968

1 - SAC, MEMPHIS (44-1987)

REL:CS  
(4)

1142A gm

NOTE: LR advises that they received information from an individual that Russell Lee Martin, while drinking, made statements to the effect that Martin was in Missouri State Penitentiary with Ray and was there when Ray escaped. Records at Arcadia Motel, Blytheville, Arkansas, where Martin is allegedly residing indicates several local calls and long distance calls made on 4/8/68 and again on 4/18/68. LR is endeavoring to ascertain identity of individuals called by Martin, however, due to strike records will not be available until 4/29/68. LR being instructed to immediately locate and interview Martin unless circumstances dictate to the contrary.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

62 APR 29 1968

MAIL ROOM TELETYPE UNIT ☒

I - Mr. LORR

RECEIVED

TELETYPE UNIT

APR 24 11 28 AM '68

APR 24 1968

APR 24

REC'D - ROSEN  
FBI  
APR 24 10 19 AM '68

IN ADVISE that they received information from an individual that Russell Lee Martin, while driving, made statements to the effect that Martin was in Missouri State Penitentiary with Ray and was there when Ray escaped. Records at Arcadia Motel, Blytheville, Arkansas, where Martin is allegedly residing indicates several local calls and long distance calls made on 4/23/68 and again on 4/23/68. In an endeavor to ascertain if individuals called by Martin, however, due to strike records will not be available until 4/23/68, in being instructed to immediately locate and interview Martin unless circumstances dictate to the contrary.

REC'D DE LOACH  
FBI  
APR 24 8 42 AM '68

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 24 1968

TELETYPE

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

FBI WASH DC

FBI DETROIT

1047 AM URGENT 4/24/68 LAB

TO DIRECTOR (44-38861) AND CHICAGO (44-1114)  
FROM DETROIT (44-989)

MURKIN.

SCREENED

By *DM* NARA, Date *10/23/03*

RE CHICAGO PHONE CALL TO DETROIT APRIL TWENTY THREE LAST.

EARL VOSS, ASSISTANT OPERATIONS MANAGER, WESTERN UNION, DETROIT, MICH., MADE AVAILABLE MASTER TAPES OF ALL TELEGRAMS TO THE DES PLAINES, ILL., WESTERN UNION OFFICE WHICH COVERS WHEELING, ILL., FOR THE PERIOD NINE AM, APRIL TWENTY TWO LAST, THROUGH TWO THIRTY PM, APRIL TWENTY THREE LAST. THESE TAPES WERE REVIEWED BY SAS OF THE DETROIT OFFICE AND DID NOT INCLUDE A TELEGRAM ADDRESSED TO JERRY RAY, P. O. BOX TWENTY TWO, WHEELING, ILL.

TAPES PRIOR TO NINE AM, APRIL TWENTY TWO LAST, HAVE BEEN DESTROYED.

AIR MAIL COPIES SENT MEMPHIS AND KANSAS CITY.

REC 3

44-38861-1804

END

WPK

FBI WASH DC

53 APR 26 1968

APR 24 1968

APR 24 11 51 AM '68

REC 11

REC'D TELETYPE UNIT  
FBI

APR 24 10 18 15 AM '68

TO DIRECTOR  
FROM SAC, NEW YORK  
SUBJECT: [Illegible]

REC'D CIV RIGHTS  
FBI  
APR 24 11 30 AM '68

REC'D - ROSEN  
FBI  
APR 24 11 21 AM '68

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 24 1968

TELETYPE

|              |            |
|--------------|------------|
| Mr. Tolson   | _____      |
| Mr. DeLoach  | _____      |
| Mr. Mohr     | _____      |
| Mr. Bishop   | _____      |
| Mr. Casper   | _____      |
| Mr. Callahan | _____      |
| Mr. Conrad   | _____      |
| Mr. Felt     | _____      |
| Mr. Gale     | _____      |
| Mr. Rosen    | <i>Red</i> |
| Mr. Sullivan | _____      |
| Mr. Tavel    | _____      |
| Mr. Trotter  | _____      |
| Tele. Room   | _____      |
| Miss Holmes  | _____      |
| Miss Gandy   | _____      |

FBI WASH DC

FBI ATLANTA

10:29 PM EST URGENT 4/24/68 VSC

TO DIRECTOR 44-38861 AND MEMPHIS 44-1987

FROM ATLANTA 44-2386

MURKIN

RE: JAMES EARL RAY

ATLANTA RECOMMENDS THE BUREAU CONSIDER DISSEMINATING THE WANTED  
FLYER ON RAY TO MAJOR OIL CO. OUTLETS, MAJOR TRANSPORTA-  
TION CO. OUTLETS AND TICKET AGENCIES, MAJOR TRUCKING FIRM  
OUTLETS AND MAJOR AUTO SALES OUTLETS.

END

WPK

FBI WASH DC

REC 3

44-38861-1805

6 APR 24 1968

53 APR 26 1968

REC'D - CIV RIGHTS  
FBI

APR 24 11 17 AM '68

REC'D - ROSEN  
FBI

APR 24 11 00 AM '68

REC'D-TELETYPE UNIT  
F B I

APR 24 10 36 AM '68

TO DIRECTOR

FROM

SAC

RE: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

END

APR 24 1968

[illegible]

[illegible]

[illegible]

[illegible]

VIA TELETYPE

APR 24 1968

ENCIPHERED

Mr. Tolson.....  
Mr. DeLoach.....  
Mr. Mohr.....  
Mr. Bishop.....  
Mr. Casper.....  
Mr. Callahan.....  
Mr. Conrad.....  
Mr. Felt.....  
Mr. Gale.....  
Mr. Rosen *Red*.....  
Mr. Sullivan.....  
Mr. Tavel.....  
Mr. Trotter.....  
Tele. Room.....  
Miss Holmes.....  
Miss Gandy.....  
**PLAINTEXT**

MTH0/-

WA 1

1046 AMURGENT 4-24-68 ECK

TO DIRECTOR 44-38861; MEMPHIS 44-1987 AND ATLANTA 44-2386 (PLAINTEXT)  
FROM PHILADELPHIA 44-1368 1P

MURKIN

RE ATLANTA TEL TO DIRECTOR, FOUR TWENTYTWO LAST, CONCERNING A  
PHONE CALL FROM MARY ALICE JONES TO THE SECRETARY OF THE DECEASED  
MARTIN LUTHER KING, JR.

PHILA WAS UNABLE TO CONTACT OR INTERVIEW MARY ALICE JONES.

NEIGHBORHOOD INVESTIGATION REFLECTS JONES IS AN OLD WHITE FEMALE  
RECLUSE LIVING AS THE ONLY WHITE PERSON IN AN ALL-NEGRO NEIGHBORHOOD.  
SHE RARELY COMES OUT AND NEVER ALLOWS PEOPLE INTO HER HOME. NEIGHBORS  
STATE SHE HAS FORMERLY BEEN IN A MENTAL INSTITUTION AND SHOULD BE  
IN ONE NOW.

UACB PHILA WILL MAKE NO FURTHER ATTEMPTS TO INTERVIEW JONES.

DETAILED AIRTEL FOLLOWS.

END

HWL

FBI WASH DC

REC 3

APR 24 1968

53 APR 26 1968



APR 24 11 30 AM '68

APR 24 11 30 AM '68

RECEIVED  
TELETYPE UNIT  
APR 24 10 52 AM '68

CODING UNIT  
APR 24 10 50 AM '68

REC'D - ROSEN  
FBI  
APR 24 11 25 AM '68  
REC'D -  
FBI  
APR 24 11 30 AM '68

NA  
7:45 PM  
HH

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

APR 19 1968

TELETYPE

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

FBI WASH DC

FBI LOS ANG.

3:55PM URGENT 4-19-68 LLR

TO DIRECTOR, ATLANTA, MEMPHIS, BIRMINGHAM, NEW ORLEANS,  
SAN ANTONIO, HOUSTON, AND INDIANAPOLIS  
FROM LOS ANGELES (44-1574)

MURKIN

CR - POSSIBLE SUSPECT DONALD D. TANNER.

RE INDIANAPOLIS TEL TO MEMPHIS, LOS ANGELES AND  
NEW ORLEANS APRIL SEVENTEEN LAST, TWELVE ZERO THREE P.M.  
CST.

SHIRLEY KAHN ADVISED DONALD TANNER FRIEND OF HER SON.  
TANNER IS NOT IDENT WITH PHOTO OF GALT.  
NO FURTHER INVESTIGATION AT LA.

END

CAB

FBI WASH DC

EX-111

REC 3 44-38861-1807

1 APR 24 1968

53 APR 29 1968

cc - Long

*[Handwritten signature]*

REC'D - CIV RIGHTS  
FBI

APR 22 5 57 AM '68

APR 19 7 26 PM '68

U.S. DEPT. OF JUSTICE

APR 19 8 56 PM '68

TELETYPE UNIT

RECEIVED

F B I

Date: 4/13/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED  
(Priority)

TO: DIRECTOR, FBI (44-38861) ATTN: FBI Laboratory D - 560664  
 FROM: SAC, LOS ANGELES (44-1574)  
 RE: ~~MURKIN~~ MURKIN *Griffith*  
*W. J. Sullivan*  
*S. J. Sullivan*

RE: SUE AND THOMAS M. FLIKEID

Pursuant to Bureau request, there is enclosed herewith a plastic envelope containing the following documents, which were obtained by SAs THEODORE M. GARDNER and FREDERICK E. BECKER during the course of interview with Miss SYLVIA BLANK, Manager, Gramercy Park Apartments, 1831 Gramercy Place, Hollywood, California, on 4/12/68:

- (1) One 3 X 5 white piece of note paper, bearing the following inscription:  
"Keys from 303\_ Sorry we could not get to know you better\_ Mr. Flikeid."
- (2) One Rental Application, dated 5/17/67, signed by tenant, THOMAS FLIKEID.
- (3) One Standard Rent Agreement, dated 12/5/67, for apartment 303, signed by Gramercy Park Apartments lessor agent, RUTH SMITH, and by lessee, THOMAS M. FLIKEID.

- ④ - Bureau (AM)(RM)(Encls. 3)  
 1 - Atlanta (44-2386)(info)  
 1 - Birmingham (44-1740)(info)  
 1 - Memphis (44-1987)(info)  
 2 - Los Angeles

JST/pjc  
 (9)

ROUTING UNIT 4/24/68

ERROR LETTER SENT 9 KB

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

62 APR 29 1968

Special Agent in Charge

RECEIVED  
APR 15 8 40 AM '68  
DOCUMENT LABORATORY  
FBI  
U.S. DEPT. OF JUSTICE

REC'D - CIV RIGHTS  
APR 14 6 53 AM '68  
FBI  
LABORATORY DIVISION  
APR 23 10 54 AM '68

REC'D - CONRAD

LA 44-1574

The above documents were placed in the above mentioned plastic envelope by SA GARDNER after he had previously placed the inscription, "4/12/68, TMB, LA, CALIF.", on the back upper left hand corner of each document.

The enclosures are being furnished to FBI Laboratory with request that the handwriting be compared with the handwriting of ERIC STARVO GALT and LOWMEYER.

The Rental Application and Standard Rent Agreement should be returned upon completion of the examination.

Pursuant to request of the Bureau there are enclosed two Standard Oil Company of California - Chevron maps, one of which is a street map for Los Angeles and one is a map for California. The enclosed maps are being submitted for comparison against any maps which were found in the abandoned 1966 white Mustang. The maps were obtained from H. Beckman Chevron Service Station, 1501 North Normandie Avenue, Los Angeles, the station where the Mustang was serviced on 2/13/68.

It should be noted that these are the only maps carried by the H. Beckman Service Station and are given free of charge upon request.

Also enclosed for the Bureau is a pair of black woman's high heeled shoes, which were obtained from Miss SYLVIA BLANK on 4/13/68, by SA WILLIAM S. BURTON. The shoes were found in Apartment 303 by Miss BLANK during cleaning operation.

The shoes were placed in the enclosed envelope by SA BURTON after he had put the initials WSB and dated 4/13/68, in the heel of both shoes.

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 18 1968

TELETYPE

FBI WASH DC

FBI MEMPHIS

844 PM URGENT 4/18/68 TSJ

TO DIRECTOR

FROM MEMPHIS (44-1987)

MURKIN.

RE CINCINNATI TEL SIX FIFTEEN PM., APRIL SEVENTEEN INSTANT.

REFERENCE TELETYPE FURNISHED DATA RE ONE JOHN WARNER  
WILLARD, JR. IN EVENT BUREAU HAS NOT CHECKED IDENTIFICATION  
RECORD UNDER FBI NO. EIGHT EIGHT SEVEN THREE FIVE ONE E AGAINST  
LATENTS INSTANT CASE, BUREAU REQUESTED TO DO SO AT THIS TIME.

END

SVW

FBI WASH DC

REC 3

44-38861-1809

APR 24 1968

LFP5.

CALLER:

M. R. *Rosen*  
By *BM* Time *1200p*

53 APR 26 1968

CC-MR. ROSEN

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |



REC'D-TELETYPE UNIT  
FBI

APR 18 9 48 PM '68

APR 18 11 53 PM '68

APR 23 4 32 PM '68  
FBI

REC'D-CIV RIGHTS  
FBI

4-19-68

PLAINTEXT

TELETYPE

URGENT

TO SACS KANSAS CITY (44-760)  
MEMPHIS (44-1987)

FROM DIRECTOR FBI (44-38861)

MURKIN

REKCTEL APRIL NINETEEN.

UNIDENTIFIED LATENT FINGERPRINTS AND LATENT IMPRESSIONS THIS  
CASE NOT IDENTICAL FINGERPRINTS VERNON ELMO RIFE AKA WALTER TERRY  
RIFE, FBI NUMBER FOUR FIVE FIVE EIGHT SEVEN SIX SIX. NO PALM PRINTS  
HERE FOR RIFE.

1 - Mr. Rosen

JTB:wgc  
(7)

Teletype to Kansas City and Memphis per Helgeson Div 6,  
4-19-68 jtb

REC 3

44-38861-1810

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 19 1968

TELETYPE

APR 24 1968

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

62 APR 29 1968

MAIL ROOM ☐ TELETYPE UNIT ☒