

SUBJECT - Martin Luther King Jr.  
FILE # - Martin

WORK SHEET - XEROX REQUEST

ANALYST - HARP  
EXT - 5775  
TEAM # - C

214 Pages ✓  
85 Documents

b1, b2, b7(C)(D)(E)

Section 18

FILE #	SERIAL/ENC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS											REMARKS
						b1	2	5	7C	D	OTHER	k1	2	5	6	OTHER	
44-38861	2076	MOBILE AT		1	1				✓								Jp.
	2077	TAMPA AT		1	1												
	2078	DENVER AT		1	1												
	2079	AT To JACKSON		1	1												
	2080	AT To MEMPHIS		1	1												
	2081	AT To MOBILE		1	1				✓								Sp.
	2082	MOBILE AT		1	1												
	2083	EL PASO TIT		4	4				✓								EXCISE
	2084	LOUISVILLE TIT		3	3				✓								Jp.
	2085	CHICAGO TIT		3	3				✓								Jp.
	2086	AT To LOS ANGELES		1	1			✓									Sp.
	2087	KANSAS CITY TIT		2	2				✓								Jp.
	2088	MOBILE TIT		2	2			✓	✓	✓							Jp.
	2089	CHICAGO TIT		2	2				✓								Jp.
	2090	BIRMINGHAM TIT		2	2				✓								Jp.
	2091	TIT To NEW ORLEANS		2	2				✓								EXCISE
	2092	AT To JACKSON		2	2				✓	✓							EXCISE

REMOVED BY \_\_\_\_\_ DATE \_\_\_\_\_

XEROXED BY \_\_\_\_\_ DATE \_\_\_\_\_

REFILED BY \_\_\_\_\_ DATE \_\_\_\_\_

SUBJECT - Martin Luther King Jr.  
 FILE # - *Murkin*

WORK SHEET - XEROX REQUEST

ANALYST - *Harp*  
 EXT - *5775*  
 TEAM - *C*

FILE #	SERIAL/ENC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS											REMARKS
						b1	2	5	7C	D	OTHER	k1	2	5	6	OTHER	
44-38861	2093	KANSAS CITY AT		2	2				✓								
	2094	NEW YORK AT		3	3				✓								
	2095	IC LETTER FROM CITIZEN		1	1				✓								
	2095	CP AT TO BUFFALO		1	1				✓								
	2096	IC CINCINNATI AT		2	2				✓								<i>Dr</i>
	2096	CP AT TO CINCINNATI		1	1				✓								<i>Dr</i>
	2097	OKLAHOMA CITY AT		3	3				✓								<i>Dr</i>
	2098	DALLAS TIT		2	2												
	2099	PHOENIX AT		1	1												
	2100	TIT TO DETROIT		2	2				✓								EXCISE
	2101	UPI RELEASE		2	2												<i>Dr</i>
	2102	AT TO ATLANTA		13	13												
	2103	JACKSONVILLE AT		2	2				✓								<i>Dr</i>
	2104	TAMPA AT		2	2												
	2105	SAN FRANCISCO AT		2	2				✓								<i>Dr</i>
	2106	LOS ANGELES AT		1	1				✓	✓							<i>Dr</i>
	2107	LOS ANGELES AT		2	2				✓								<i>Dr</i>

42

REMOVED BY \_\_\_\_\_ DATE \_\_\_\_\_

XEROXED BY \_\_\_\_\_ DATE \_\_\_\_\_

REFILED BY \_\_\_\_\_ DATE \_\_\_\_\_

WORK SHEET - XEROX REQUEST

SUBJECT - Martin Luther King Jr.  
FILE # - *Murkin*

ANALYST - *Harg*  
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FILE #	SERIAL/ENC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS											REMARKS
						b1	2	5	7C	D	OTHER	k1	2	5	6	OTHER	
44-38861	2108	SAN FRANCISCO AT		2	2		✓		✓								<i>7-</i>
	2109	INTERNAL MEMORANDUM		10	10												<i>10-</i>
	2109 OG	LETTER TO AG		2	2												<i>10-10</i>
	2110 IC	NEW ORLEANS LETTER		1	1				✓								<i>11-</i>
	2110 CG	AT TO NEW ORLEANS		1	1		✓		✓								<i>11-</i>
	2111	SPRINGFIELD TIT		1	1				✓								<i>RECEIVED</i>
	2112	JACKSON TIT		2	2				✓	✓							<i>EXCISE</i>
	2113 IC	MEMPHIS AT		1	1				✓								<i>11-</i>
	2113 OG	AT TO MEMPHIS		1	1				✓								<i>11-</i>
	2114	SAN FRANCISCO TIT		2	2				✓								<i>11-</i>
	2115	CG TO AGENT, DALLAS CITY		2	2				✓								<i>11-</i>
	2116	TAMPA AT		2	2				✓								<i>11-</i>
	2117	CHARLOTTE AT		1	1												
	2118	BIRMINGHAM AT		44	44				✓								<i>11-</i>
	2119	KANSAS CITY AT		1	1				✓								<i>11-</i>
	2120 IC	LOS ANGELES AT		1	1				✓								<i>11-</i>
	2120 OG	REPORT TO MEMPHIS		2	2												

REMOVED BY \_\_\_\_\_ DATE \_\_\_\_\_

XEROXED BY \_\_\_\_\_ DATE *96*

REFILED BY \_\_\_\_\_ DATE \_\_\_\_\_

SUBJECT - Martin Luther King Jr.  
FILE # - Murkin

WORK SHEET - XEROX REQUEST

ANALYST - Harg  
EXT - 5775  
TEAM # - C

Pages

FILE #	SERIAL/ENC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS											REMARKS
						b1	2	5	7C	D	OTHER	k1	2	5	6	OTHER	
74-38861	2121 IC	LETTER FROM CITIZEN		2	2				✓								Op
	2121 OG	LETTER TO CITIZEN		1	1				✓								Op
	2122	INTERNAL MEMORANDUM		2	2				✓								Op
	2123	LETTER FROM CITIZEN		3	3				✓								RELEASE
	2124 IC	CLEVELAND TIT		1	1				✓								Op
	2124 OG	AT TO CLEVELAND		1	1				✓								Op
	2125	LOS ANGELES TIT		3	3				✓								EX-112
	2126	NEW YORK TIT		2	0	✓											Op
	2127	NEW ORLEANS TIT		2	2				✓								Op
	2128	SAN ANTONIO TIT		1	1				✓								Op
	2129	INTERNAL MEMORANDUM		3	3												
	2130	BIRMINGHAM TIT		1	1	✓			✓								Op
	2131	RG TO ALL FIELD OFFICES		1	1												
	2132	JACKSONVILLE TIT		1	1				✓								Op
	2133	LOUISVILLE AT		2	2				✓								Op
	2134	LETTER FROM CITIZEN		2	2				✓								Op
	2135	INTERNAL MEMORANDUM		1	1	✓			✓								Op

REMOVED BY \_\_\_\_\_ DATE \_\_\_\_\_

XEROXED BY \_\_\_\_\_ DATE \_\_\_\_\_

REFILED BY \_\_\_\_\_ DATE \_\_\_\_\_

SUBJECT - Martin Luther King Jr  
 FILE # - Murkin

WORK SHEET - XEROX REQUEST

ANALYST - Harg  
 EXT - 5775  
 TEAM # - C

FILE #	SERIAL/ENC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS											REMARKS
						b1	2	5	7C	D	OTHER	k1	2	5	6	OTHER	
44-38861	2136	MEMPHIS TIT		1	1												
	2137	PROCESSED AT		1	1				✓	E							7
	2138	MEMPHIS TIT		3	3				✓								ENC 10
	2139	LITTLE ROCK TIT		3	3				✓	✓							PROCESS
	2140	LEGAT, OTTAWA AT		8	2				✓								EXEMPT
	2141	AT TO ALL CONT OFF		1	1												7
	2142	KNOXVILLE AT		2	2				✓								EXEMPT
	2143 IC	LOS ANGELES TIT		1	1		✓										7
	2143 OG	AT TO LOS ANGELES		1	1		✓										2/10
	2144	TAMPA AT		2	2		✓	✓									AT
	2145	DALLAS AT		1	1												
	2146	ALBUQUERQUE TIT		4	4		✓	✓									7
	2147	AT TO PHOENIX		1	1				✓								7
	2148	INTERNAL MEMPHIS		3	3				✓	✓							PROCESS
	2149	CINCINNATI AT		2	2				✓								PROCESS
	Unrecorded Serial	Memo		1	1												
	Unrecorded Serial	INVESTORS		9	9				✓								

REMOVED BY \_\_\_\_\_ DATE \_\_\_\_\_

XEROXED BY \_\_\_\_\_ DATE \_\_\_\_\_

REFILED BY \_\_\_\_\_ DATE \_\_\_\_\_



SUBJECT - Martin Luther King Jr  
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 TEAM # - C

FILE #	SERIAL/ENC OR DATE	DESCRIPTION	XEROX INSTR.	# OF ACT.	PAGES REL.	EXEMPTIONS												REMARKS
						b1	2	5	7C	D	OTHER	k1	2	5	6	OTHER		
44-38861	2136	MEMPHIS TIT		1	1													
	2137	SPRINGFIELD AT		1	1					✓	E							PH
	2138	MEMPHIS TIT		3	3					✓								EVC 2
	2139	LITTLE ROCK TIT		3	3					✓	✓							PHOTO
	2140	LEGAT OTTAWA AT		8	2					✓								EXEMPT
	2141	AT TO PH CONT OFF		1	1													PH
	2142	KNOXVILLE AT		2	2					✓								EXEMPT
	2143 IC	LOS ANGELES TIT		1	1		✓											PH
	2143 OG	AT TO LOS ANGELES		1	1		✓											PH
	2144	TAMPA AT		2	2		✓		✓									PH
	2145	DALLAS AT		1	1													
	2146	PHOENIX TIT		4	4		✓		✓									PH
	2147	AT TO PHILADELPHIA		1	1				✓									PH
	2148	INTERNAL MEMPHIS		3	3				✓	✓								PHOTO
	2149	CINCINNATI AT		2	2				✓									PHOTO
	Unrecorded Serial	Memo		1	1													
	Unrecorded Serial	INVOICES		9	9				✓									

REMOVED BY \_\_\_\_\_ DATE \_\_\_\_\_

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SUBJECT -  
FILE # -

ANALYST - *Harp*  
EXT - *5775*  
TEAM # - *C*

ANALYST - *Harp*  
EXT - *5775*  
TEAM # - *C*

[illegible]

XEROXED BY \_\_\_\_\_ DATE \_\_\_\_\_

REFILED BY \_\_\_\_\_ DATE \_\_\_\_\_

202 Pages Released  
83 Documents

44-110-38861

SERIALS 2076-2150

SECTION 18



ENTIRE FILE IS TO BE  
FOR HISTORICAL  
DECLASSIFICATION

FEDERAL BUREAU

# ATTENTION

BEFORE CHANGING CLASSIFICATION  
OR PROCESSING ANY DOCUMENT  
FROM THIS FILE FOR RELEASE TO  
THE GENERAL PUBLIC, CONTACT  
FOI/PA SECTION UNIT D, EXT. 5767.

FBI/DOJ

USE - CARE IN HANDLING THIS FILE

Transfer Call 421



338

Reproduction of Material Form  
Congressional Inquiry Unit  
6-

Date

12/28/76

The following material has been reproduced  
for excising and review at FBIHQ by representatives of  
the House Select Committee on Assassinations:

File No.

44-38861

Section

18

Serials

2076

through

2150

(except following serials not in  
file on this date:

Enclosure Behind File or Bulky Enclosure:

No. Copies

1

By

g2

RETAIN THIS FORM AS TOP SERIAL

F B I

Date: 4/24/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, MOBILE (157-2627) (P)  
SUBJECT: MURKIN  
(OO: MEMPHIS)

RE: SEARCH OF RECORDS DRIVER'S LICENSE  
DIVISION FOR WHITE MALES BORN [REDACTED]

Re Bureau teletype 10:09 p.m., 4/16/68 and Memphis  
teletype 10:40 a.m., 4/17/68.

The following investigation was conducted by SA  
DAN O. STEPHENS:

On 4/18/68, Mrs. GAYNOR TURNER, IBM Section, Driver's  
License Division, Alabama Department of Public Safety,  
Montgomery, Alabama, advised that a search of all their  
current licenses through the computer system of that office  
resulted in the location of 36 white male current license  
holders having DOB [REDACTED]. She advised that records of  
past holders of Alabama Driver's Licenses would be searched  
separately.

Inasmuch as the subject has been identified,  
investigation concerning these license holders as suggested in  
Memphis teletype 4/17/68 is not being conducted and Mrs.  
TURNER has been notified not to search records of her office  
further.

③ - Bureau  
2 - Memphis (44-1987)  
2 - Mobile  
JTB:ljr  
(7)

REC 16

44-38861-2076  
22 APR 25 1968

101

Approved: [Signature]  
66 MAY 1 1968 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

APR 29 1968

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION  
APR 25 1968  
12 23 PM '68

REC'D - CIV RIGHTS  
FBI  
REC'D - CIV RIGHTS  
FBI

APR 25 1968  
U.S. DEPT. OF JUSTICE

APR 26 2 03 PM '68  
APR 25 3 56 PM '68

( )  
[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]



F B I

Date: 4/24/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)*CR*  
*Recoveries*

TO: DIRECTOR, FBI (44-38861)

FROM: SAC, TAMPA (157-3231-284) (P)

MURKIN  
CR  
(OO:ME)

ReATairtel to Bureau, 4/22/68.

Car recoveries in Tampa Division checked during referenced period with negative results. All vehicles recovered in near future will be given same consideration.

3 - Bureau  
2 - Memphis  
1 - Birmingham (Info)  
1 - Atlanta (Info)  
1 - Tampa  
DPJ:cj  
(8)

EX 101

REC 16

44-38861-2077

1 APR 26 1968

C. C. - Bishop

66 MAY 2 1968

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

FBI

APR 26 11 39 AM '68

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

APR 26 10 09 AM '68

U.S.  
DEPARTMENT OF  
JUSTICE

APR 26 1968

( )  
TO : SAC, NEW YORK  
FROM : SAC, NEW YORK (100-100000)  
SUBJECT: ( )  
( )  
( )  
( )

RE: NEW YORK TELETYPE TO BUREAU, APRIL TWENTY FIVE LAST, AND BUREAU TELETYPE TO NEW YORK, APRIL TWENTY FIVE LAST, RE: ( )

FOR INFORMATION OF THE BUREAU, NEW YORK IS ADVISED THAT ( )

( )  
END  
WJL

ADMINISTRATIVE: ( ) - ( ) - ( ) ( )

ADMINISTRATIVE: ( ) - ( ) - ( )

WJL

WJL

F B I

Date: 4/24/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO : DIRECTOR, FBI (44-38861)  
FROM : SAC, DENVER (157-203)  
SUBJECT: MURKIN  
CO: ME

RE: Laundry Marks

Re Memphis airtel to all SACs, dated 4/19/68.

All laundry plants in Boulder, Colorado Springs, Denver, Englewood, Grand Junction, and Pueblo, Colorado; as well as Casper, Wyoming, who utilize Thermo-Seal Marking Machines in their operations were recontacted 4/22-23/68 concerning a yellow tape containing the code "20R-3", without effecting an identification.

3 - Bureau (44-38861)  
2 - Memphis (44-1987)  
2 - Denver (157-203)  
BRD/11d  
(7)

C. C. Bishop

EX 101

REC 16

44-38861-2078  
16 APR 26 1968Approved: 60 MAY 2 1968

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

APR 29 1968

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

APR 26 9 55 AM '68

F. B. I.  
U. S. DEPT. OF JUSTICE

REC'D - CIV RIGHTS  
FBI

APR 26 11 39 AM '68

(S)  
TO : DIRECTOR (100-440000)  
FROM : SAC, NEW YORK (100-100000)  
SUBJECT: [illegible]

[Faint, mostly illegible typed text, likely the body of a memorandum or letter.]

[Faint, mostly illegible typed text, likely a closing or signature line.]

[Faint, mostly illegible typed text, likely a distribution list or routing slip.]

[Faint, mostly illegible typed text, likely a date or reference.]

[Faint, mostly illegible typed text, likely a date or reference.]

[Faint, mostly illegible typed text, likely a date or reference.]

[Faint, mostly illegible typed text, likely a date or reference.]

[Faint, mostly illegible typed text, likely a date or reference.]



4-24-68

Airtel

To: SAC's, Jackson (157-9586) - Enc. (3)  
Memphis (44-1987)

From: Director, FBI (44-38861)

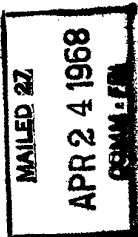
MURKIN

Re Jackson airtel 4-16-68, submitting an envelope, Q238, and accompanying letter, Q239, sent to the Chief of Police, Meridian, Mississippi.

Four latent fingerprints developed on the envelope and two latent fingerprints developed on the letter. Two latent fingerprints on the letter are identical with the fingerprints of Chief of Police C. L. Gunn, whose fingerprints were also submitted. The four latent fingerprints on the envelope are not identical with the fingerprints of Gunn, or with the fingerprints of James Earl Ray, FBI #405942G.

Q238, Q239, and the fingerprints of Gunn are enclosed.

Laboratory report separate.



1 - Mr. Rosen

1 - New York

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

GJB:emg  
(10)

79 APR 30 1968

MAIL ROOM ☒ TELETYPE UNIT ☐

REC 36

44-38861-2079

APR 26 1968

REC'D - CIV RIGHTS  
FBI

APR 25 9 28 AM '68

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

APR 25 9 14 AM '68

F.B.I.  
U.S. DEPT. OF JUSTICE

REC 38

APR 25 1968  
FBI  
REC 38

4-24-68

Airtel

To: SAC, Memphis (44-1987)

From: Director, FBI (44-38861)

MURKIN

Reurairtel 4-12-68, submitting the list of active and retired military personnel with automobiles fitting the description of suspect vehicle.

The comparison of the latent fingerprints in this case with the fingerprints of the individuals whose names appear on the submitted list is not being made in view of the identifications effected with the fingerprints of James Earl Ray, FBI #405942G.

Submitted list retained.

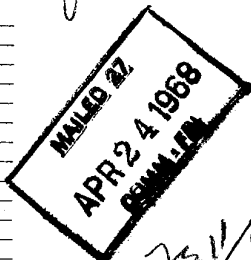
1 - Mr. Rosen

CSB:emg

(7)

REC 36

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



79 APR 30 1968

MAIL ROOM TELETYPE UNIT ☐

44-38861-2080  
25 APR 26 1968

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION  
APR 25 1968

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

APR 25 9 14 AM '68

APR 25

REC 38

F.B.I.

DEPT. OF JUSTICE



F B I

Date: 4/24/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI (44-38861)  
 FROM: SAC, MOBILE (157-2627) (P)  
 SUBJECT: MURKIN  
 (OO: MEMPHIS)

RE: BUREAU OF VITAL STATISTICS RECORD  
CHECKS FOR MALES BORN

Re Bureau teletype 8:17 p.m., 4/12/68 instructing that Bureau of Vital Statistics records be checked for all male births on 7/20/31, specifically for ERIC STARVO GALT JOHN WILLARD and HARVEY LOWMYER as well as all variations of these names.

Mobile teletype to Bureau and Memphis 4/15/68 reported that BVS records for Alabama contain no record under the names of GALT, WILLARD or LOWMYER or variations of these names. RALPH W. ROBERTS, Registrar, advised that to check records of all male births 7/20/31 would entail the checking of all records of that office for a period 1928 through 1932 as birth records are recorded in 5 year periods and not listed as to specific date or as to male or female. He said to check these records would require about 3 weeks and the hiring of one additional person as his present personnel would not be able to handle. He estimated that it would cost between \$350 to \$400 to obtain this information.

The Bureau by teletype to Mobile 4/17/68, air mail copy Memphis instructed that in view of estimated cost, Mobile not pursue the identification of all male births 7/20/31 and accordingly no further investigation concerning this lead is being conducted.

3 - Bureau  
 2 - Memphis (44-1987)  
 2 - Mobile  
 JTB:ljr  
 (7)

REC-4 44-38861-2081

22 APR 25 1968

Approved: *[Signature]*

Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

79 APR 30 1968

APR 26 1968

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

REC'D - CIV RIGHTS  
FBI

REC'D - CIV RIGHTS  
FBI  
APR 25 3 17 PM '68

APR 25 3 56 PM '68

APR 25 3 36 PM '68

( )  
TO : DIRECTOR, FBI  
FROM : SAC, NEW YORK (100-100000)  
SUBJECT: [Illegible]  
[Illegible text follows, mostly obscured by heavy noise and bleed-through from the reverse side of the page.]

( )  
TO : DIRECTOR, FBI  
FROM : SAC, NEW YORK (100-100000)  
SUBJECT: [Illegible]  
[Illegible text follows.]

F B I

Date: 4/24/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI (44-38861)  
FROM: SAC, MOBILE (157-2627)(P)  
SUBJECT: MURKIN  
(OO: MEMPHIS)

71  
Reference is made to Memphis airtel to Bureau,  
4/19/68 requesting that check be made of custodial  
institutions for releasees May through July, 1967.

In view of the fact that subject has been identified,  
this lead will not be covered.

3 - Bureau  
2 - Memphis (44-1987)  
2 - Mobile  
JTB:ljr  
(7)

REC-9

44-38861-2082  
22 APR 25 1968

79 APR 30 1968

Approved: WMA  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

APR 26 1969

REC'D - CIV RIGHTS  
FBI

APR 25 3 56 PM '69

RECEIVED  
FEDERAL INVESTIGATIVE  
DIVISION  
APR 25 3 17 PM '69  
U.S. DEPT. OF JUSTICE

(  
15:00  
1 - Mr. Tolson  
1 - Mr. DeLoach (Info)  
1 - Mr. Mohr  
1 - Mr. Bishop  
1 - Mr. Casper  
1 - Mr. Callahan  
1 - Mr. Conrad  
1 - Mr. Felt  
1 - Mr. Gale  
1 - Mr. Rosen  
1 - Mr. Sullivan  
1 - Mr. Tavel  
1 - Mr. Trotter  
1 - Tele. Room  
1 - Miss Holmes  
1 - Miss Gandy

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 11-19-01 BY 60322 UCBAW/SJS

TO : DIRECTOR, FBI (100-441100)  
FROM : SAC, NEW YORK (100-158741) (P)  
SUBJECT: MURDER OF MARTIN LUTHER KING, JR.  
RE: NEW YORK TELETYPE TO BUREAU, APRIL TWENTY FIVE LAST.

ENCLOSURE



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

APR 25 1968

TELETYPE

FBI WASH DC

FBI EL PASO

7:37 PM IMMEDIATE 4-25-68 MJT

TO DIRECTOR 44-38861 AND BIRMINGHAM 44-1740 , MEMPHIS 44-1987  
AND RICHMOND ( AIRMAIL COPY TO CHARLOTTE )  
FROM EL PASO 157-186 (P)

MURKIN

RE ERIC RAY, AKA EARL RAY, FRIEND OF SHELBY JEAN BALDRIDGE.  
EL PASO LET TO DIRECTOR , ATTN. IDENT. DIV., DATED APRIL  
TWENTY TWO LAST, CAPTIONED SHELBY JEAN BALDRIDGE; ET AL, MISSING  
PERSONS NOTICE, SETS OUT INFO RECEIVED FROM SGT. ELBERT BALDRIDGE,  
FT. BLISS, TEXAS, RE HIS WIFE, SHELBY JEAN BALDRIDGE, AND [REDACTED]

SGT BALDRIDGE ADVISED AS FOLLOWS:

HE AND WIFE SEPARATED SINCE NOVMBER, SIXTY SEVEN AND  
WIFE [REDACTED]

WHILE WIFE WORKED AT GAYLOFD DEPARTMENT STORE, FAYETTEVILLE,  
NORTH CAROLINA. ON MARCH THIRTYONE LAST, WIFE TELEPHONICALLY  
ADVISED SGT. BALDRIDGE SHE WAS RETURNING TO EL PASO, LESVING  
APRIL ONE LAST AND WOULD ARRIVE EL PASO APRIL THREE LAST.

WIFE AND CHILDREN FAILED TO ARRIVE AND SGT. BALDRIDGE  
LEARNED THROUGH RED CROSS WIFE LEFT HER EMPLOYMENT APRIL ONE  
END PAGE ONE

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

*McGowan*

*Long*

*Miss Gandy*

*Va*  
*Fla*

*2083*

*SK*

MAY - 1 1968

*734*  
*mmw*

*cc - Long*

APR 26 1968

RECEIVED  
U. S. DEPT. OF JUSTICE

PAGE TWO

LAST, STATING SHE WAS GOING TO PARENTS HOME, NAMELY MR. AND MRS. BILLY FAUCETT, BOX TWO FOUR ZERO, ROUTE ONE, CLARKSVILLE, VIRGINIA, TELEPHONE THREE SEVEN FOUR DASH EIGHT SEVEN ONE NINE.

BALDRIDGE HAS MAINTAINED CONTINUOUS CONTACT WITH INLAWS, WHO HAVE NOT SEEN WIFE AND CHILDREN. BALDRIDGE RECEIVED LETTER FROM WIFE THIS DATE, WHEREIN SHE STATED SHE WAS STAYING WITH HER PARENTS, MR. AND MRS. FAUCETT, AND WANTED HIM TO SEND HER MONEY CARE OF HER AUNT, RUTH JAMES, CALHOUN, GEORGIA. LETTER POSTMARKED APRIL TWENTYTWO LAST AT SALTVILLE, VIRGINIA.

BALDRIDGE JUST LEARNED HIS WIFE LIVED WITH ANOTHER MAN WHILE BALDRIDGE WAS IN VIETNAM IN SIXTY SIX AND SIXTY SEVEN AND PLANS DIVORCE. BALDRIDGE OF OPINION WIFE PROBABLY RAN OFF WITH SOME MAN. RECALLED THAT HE AND WIFE PLANNED TRIP TO TAMPA, FLORIDA IN NINETEEN SIXTYFOUR WHICH WAS CALLED OFF DUE TO OVERSEAS TRANSFER. WIFE REMARKED TO BALDRIDGE AT THE TIME THAT SHE MIGHT HAVE CHANCE TO SEE FRIEND NAMED EARL IF THEY WINT TO FLORIDA. BALDRIDGE SUBSEQUENTLY QUESTIONED HER MORE THOROUGHLY RE THIS, AT WHICH TIME WIFE SAID THAT, AFTER GRADUATING FROM HIGH SCHOOL IN NINETEEN FIFTYSEVEN, SHE ANS HER COUSIN PATSY MADE TRIP TO FLORIDA, WHERE SHE MET ONE ERIC

END PAGE TWO

PAGE THREE

RAY, WHOM SHE CALLED EARL. WIFE CLAIMED EARL MUCH OLDER THAN SHE. WIFE NOT KNOWN TO HAVE EVER CORRESPONDED WITH EARL. BALDRIDGE WONDERED IF WIFE WAS POSSIBLY IN CONTACT WITH SUBJECT JAMES EARL RAY, POSSIBLY IDENTICAL WITH ERIC RAY SHE MET IN FLORIDA.

WIFE/ TRAVELLING IN SIXTYSIX FORD, TWO DOOR, BROWNISH RED WITH WHITE TOP, NINETEEN SIXTYSEVEN VIRGINIA LICENSE PLATES FIVE EIGHT THREE FIVE ONE ONE, BLUE FT. BLISS STICKER A ZERO ONE SIX NINE.

WIFE, SHELBY JEAN, WHETE FEMALE, BORN [REDACTED]  
[REDACTED] CLARKSVILLE, VIRGINIA, FIVE FEET FOUR INCHES TALL, ONE HUNDRED TWENTYFOUR TO THIRTY POUNDS, BLACK HAIR, USUALLY WORN HIGH, FAIR COMPLEXION. BROWN EYES, CUT SCAR, LEFT WRIST, SOMETIMES WEARS BLOND WIG.

RICHMOND, AT CLARKSVILLE, INTERVIEW BILLY FAUCETT TO ASCERTAIN RESIDENCE OF PATSY LNU, COUSIN OF SHELBY JEAN BALDRIDGE IN CLARKSVILLE, AND INTERVIEW PATSY LNU IN EFFORT TO ASCERTAIN IF SUBJECT JAMES EARL RAY POSSIBLY IDENTICAL WITH ERIC RAY, AKA EARL, WHO SHELBY JEAN AND PATSY ALLEGEDLY HAD CONTACT WITH IN FLORIDA IN NINETEEN FIFTYSEVEN. IF POSSIBLY IDENTICAL, SET OUT  
END PAGE THREE

APPROPRIATE LEADS TO LOCATE SHELBY JEAN AND TWO CHILDREN IN  
EFFORT TO DEVELOP INFORMATION REGARDING SUBJECT.

ARMED AND DANGEROUS

END

LCC

FBI WASH DC

REC'D-TELETYPE UNIT  
F B I

APR 25 9 46 PM '68

REC'D - CIV RIGHTS  
FBI

APR 26 5 50 AM '68

FBI WASH. DC

FBI LOUISVLE

1150AM 4-25-68 ~~7-10~~ AJD

TO DIRECTOR, CLEVELAND AND MEMPHIS  
FROM LOUISVILLE (44-947)

MURKIN. CR.

RE BUREAU TELEPHONE CALL TO LOUISVILLE 4-25-LAST AND  
LOS ANGELES TELETYPE TO LOUISVILLE 4-25-LAST.

FOR INFORMATION CLEVELAND BUREAU ADVISED LOUISVILLE TODAY BY  
TELEPHONE THAT CRIME RECORDS RECEIVED INFORMATION FROM DAVID KRESLOW  
THE WASHINGTON NEWS EDITOR OF THE LOS ANGELES TIMES NEWSPAPER,  
TO THE EFFECT THAT AN EMPLOYEE OF THE NEWSPAPER IN LOS ANGELES, AN  
EX-CONVICT WHO STILL HAS CONTACTS AMONG THE CRIMINAL ELEMENT, HAD  
INFORMED TO THE EFFECT THAT HIS SOURCES INDICATE THAT SUBJECT RAY IS  
CURRENTLY LIVING UNDER THE NAME OF CLAUDE COFFEY AT ONE THREE FOUR MANN  
STREET, APARTMENT H, GREENUP, KENTUCKY.

LOS ANGELES TELETYPE ADVISED THAT CHICK GALLOWAY, CITY DESK,  
"LOS ANGELES TIMES", ADVISED THAT CALL RECEIVED FROM ANONYMOUS MALE  
APRIL TWENTY FOUR LAST, STATING THAT JAMES EARL RAY PRESENTLY  
RESIDING ONE THREE FOUR MANN STREET, APARTMENT H, GREENUP, KENTUCKY.  
ANONYMOUS MALE STATED APARTMENT RENTED IN NAME OF CLAUDE COFFEY.  
ANONYMOUS MALE STATED INFORMATION OBTAINED FROM RELIABLE SOURCE IN A  
BACKROOM, LAS VEGAS, NEVADA. GALLOWAY STATED UNKNOWN INDIVIDUAL  
APPEARED ARTICULATE AND DID NOT APPEAR TO BE INEBRIATED. WHEN ATTEMPT  
MADE TO BTAIN NAME AND ADDRESS, ANONYMOUS CALLER LAUGHED.

END PAGE ON

59 MAY 1 - 1968

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____



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DIVISION

APR 26 1 02 AM '68

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U.S. DEPT. OF JUSTICE

REC'D - CIV RIGHTS  
FBI  
APR 26 5 49 AM '68

PAGE TWO

CONTINUED INVESTIGATION IN RURAL GREENUP COUNTY, KENTUCKY DISCLOSED A NEW ONE STREET AREA UNDER CONSTRUCTION AT LLOYD , KENTUCKY KNOWN AS MANN ADDITION. INVESTIGATION THAT AREA DEVELOPED HENRY BARNEY, ONE THREE FOUR H STREET, MANN ADDITION, LLOYD, KY. THIS IS A ONE STORY SINGLE FAMILY DWELLING OCCUPIED ONLY BY BARNEY AND WIFE. BARNEY HAS SON-IN-LAW CLAUDE E. <sup>EF</sup>COFFEY WHO IS PRESENTLY EMPLOYEED BY GALLION IRON WORKS, MANUFACTURERS OF HEAVY EQUIPMENT., BUCYRUS, OHIO. HE HAS BEEN SO EMPLOYED FOR ABOUT TWO YEARS DURING WHICH TIME HE HAS RESIDED IN THE AREA WITH HIS WIFE IRENE AND THREE CHILDREN. WILEY COFFEY, FLASH BRANCH ROAD, LLOYD, KY. ADVISED HIS SON IS CLAUDE EDWARD COFFEY, DOB [REDACTED] PRESENT ADDRESS ROUTE FIVE, UPPER SANDUSKY, OHIO. TO REACH COFFEY'S HOUSE FROM UPPER SANDUSKY, TAKE ROUTE SIX SEVEN TO MARSELLES, TURN OFF OF ROUTE SIX SEVEN ONTO ROUTE THREE SEVEN, CROSS SMALL BRIDGE, TAKE FIRST ROAD TO RIGHT, WHICH IS COUNTY ROAD NINE SIX. COFFEY RESIDES FIRST GREEN HOUSE ON RIGHT. COFFEY SERVED TWO ENLISTMENTS IN U. S. ARMY ASN AND DISCHARGE DATE NOT AVAILABLE. COFFEY ADVISED HIS SON HAS NO CRIMINAL RECORD AND HAS RESIDED IN THE BUCYRUS, UPPER SANDUSKY AREA FOR PAST TWO YEARS AND HAS BEEN CONTINUALLY EMPLOYEED IN THAT AREA. LAST VISITED HOME CHRISTMAS NINETEEN SIXTYSEVEN. PHOTO OF COFFEY DOES NOT RESEMBLE SUBJECT.

CLEVELAND IMMEDIATELY LOCATE AND INTERVIEW COFFEY AND DETERMINE  
END PAGE TWO

PAGE THREE

WHEREABOUTS DURING PERTINENT PERIOD. SUTEL BUREAU IF ELIMINATED.

CONTACT BUREAU BY TELEPHONE IF COFFEY IDENTICAL WITH SUBJECT.

CORR. PLS. ~~FIRST LINE OF HEADIGXXX HEADING SHOULD BE~~

~~1150 PM URGENT 4-25-68 A.D.~~

~~PAGE TWO LINE SIX WORD SIX SHOULD BE COFFEY~~

EMD

BGM

FBI WASH DC

REC'D-TELETYPE UNIT  
F B I

APR 25 11 59 PM '68

TO DIRECTOR

FROM

SAC

RE BUREAU TELETYPE TO DIRECTOR, APRIL TWENTY FIVE LAST.

ADVISE BUREAU OF RESULTS.

ADVISE BUREAU OF RESULTS OF FOLLOWING:

ADVISE BUREAU OF RESULTS OF FOLLOWING:

ADVISE BUREAU OF RESULTS OF FOLLOWING:

ADVISE BUREAU

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

FBI CHICAGO

631PM URGENT 4-25-68 RMF TELETYPE

TO DIRECTOR /44-38861/ ATLANTA /44-2386/ MEMPHIS /44-1987/  
ST. LOUIS /44-775/ SPRINGFIELD /44-561/  
FROM CHICAGO /44-1114/

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

MURKIN

SUMMARY CHICAGO DIVISION

BROTHER ~~JERRY RAY~~ <sup>ILL.</sup> BEING CONTACTED DAILY BASIS. ADVISED  
THIS DATE HE HAD LIED PREVIOUSLY AS TO DEATH OF FATHER.  
NOW STATES THAT JERRY RAYNES, CENTER, MISSOURI, IS THE  
FATHER OF ALL CHILDREN BORN TO JERRY AND LUCILLE RAYNES.  
FATHER VARIOUSLY USED NAMES RYAN, RAY AND RAYNES, HAVING  
USED RAYNES FOR THE LAST FOURTEEN YEARS. JERRY STATES  
FATHER BORN UNDER NAME OF RAY. JERRY HAS NO INFO RE  
PHOTOGRAPHY INTEREST ON PART OF SUBJECT NOR EVER HEARD HIM  
DESIRE TO PHOTOGRAPH NUDE FEMALES. NO INFO AS TO ANY  
ASSOCIATES IN AREAS SUBJECT KNOWN TO BE AFTER ESCAPE.  
VARIOUS NAMES OF INDIVIDUALS DEVELOPED AS FRIENDS  
OF SUBJECT WHILE IN PRISON DISCUSSED WITH JERRY WITH NEGATIVE  
RESULTS. ONLY PRISONMATES HE KNEW WERE WALTER AND LONNIE  
RIFE AND RALPH DAVIS, DECEASED. JERRY WAS AWARE THAT  
JOSEPH "BLACKIE" AUSTIN WAS ARRESTED WITH SUBJECT AND AUSTIN  
WAS KNOWN TO JERRY WHEN BOTH WERE IN MENARD, ISP. PRESENT

END PAGE ONE

MAY 1 1968

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APR 25 7 46 PM '68

U.S. DEPT. OF JUSTICE

PAGE TWO

WHEREABOUTS AUSTIN UNKNOWN BUT POSSIBLY IN ST. LOUIS  
OR CHICAGO. DOUBTS ANY CLOSE CONTACT BETWEEN AUSTIN  
AND SUBJECT NOW.

SISTER SUSAN DONIAN AND HUSBAND MICHAEL CONTACTED  
THIS DATE. ADVISED THEY HAD BEEN CONTACTED BY LIFE MAGAZINE  
TO FURNISH INFORMATION ON JAMES RAY AND WERE SEVERELY  
PRESSED TO PRODUCE PHOTOGRAPH ALBUM ALLEGEDLY IN SUSAN'S  
POSSESSION CONTAINING FAMILY AND SERVICE PHOTOS OF SUBJECT.  
BOTH REFUSED TO COOPERATE WITH LIFE AND SUSAN ADVISED THAT  
SHE DOES NOT HAVE NOW AND HAS NEVER HAD ANY PHOTOGRAPHS OF  
THE SUBJECT.

SUBJECT'S EMPLOYMENTS CHICAGO, NINETEEN FIFTY TO  
FIFTY TWO REVIEWED WITH MEAGER BACKGROUND INFORMATION  
BEING OBTAINED SINCE ORIGINAL APPLICATIONS HAVE BEEN  
DESTROYED. RESIDENCE ADDRESSES FROM EMPLOYMENTS OBTAINED TODAY  
BEING CHECKED OUT FOR ANY POSSIBLE LEADS. SUBJECT  
UTILIZED SSN OF [REDACTED]  
[REDACTED] IN TWO EMPLOYMENTS.

END PAGE TWO



PAGE THREE

VA REGIONAL OFFICE, CHICAGO, CONTACTED DEVELOPED  
SUBJECT'S CLAIM FILE INACTIVE SINCE MARCH, NINETEEN FIFTY  
FIVE, FORWARDED TO ST. LOUIS. EDUCATION AND REHABILITATION  
FOLDERS DESTROYED ABOUT TWO YEARS AGO.

SEPARATE TELETYPE <sup>F</sup>~~LEADS~~ SENT VARIOUS OFFICES  
FOR INVESTIGATION OF ALL THREATS AGAINST KING KNOWN TO THE  
CHICAGO DIVISION.

NUMEROUS LEADS BEING OBTAINED DUE TO OUTSTANDING  
NEWS MEDIA COVERAGE BEING AFFORDED THIS CASE AND ARE  
BEING VIGOROUSLY PURSUED, ON CONTINUING BASIS.

APPROPRIATE INVESTIGATION CONDUCTED AT ALL  
"HIPPIE" ROOMING HOUSES AND SIMILAR ESTABLISHMENTS  
IN AN EFFORT TO OBTAIN ANY INFORMATION WHATSOEVER CONCERNING  
RAY WITH NEGATIVE RESULTS.

ARMED AND DANGEROUS.

HOLD FOR 1 MORE

END

SVW

FBI WASH DC

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TELETYPE UNIT

APR 26 7 43 PM '68  
REC'D CIV RIGHTS  
FBI

APR 26 5 49 AM '68

4/24/68

Airtel

To: SAC's, Los Angeles (44-1574)  
Memphis (44-1987)

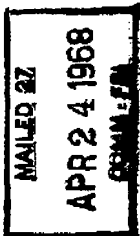
From: Director, FBI (44-38861)

**MURKIN**

Re Los Angeles airtel 4/19/68, submitting one order blank for Futura Books, Q255.

Two latent fingerprints of value were developed on Q255. These latent fingerprints are not identical with the fingerprints of James Earl Ray, FBI #405942G; Vernon Elmo Rife, FBI #4558766; Robert Dale Porter, FBI #4590482; or with the latent prints previously reported in this case.

You will receive a separate report relative to the results of the laboratory examination and the disposition of Q255.



REC-4

44-38861-2086

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Feit \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

1 - Mr. Rosen

GPB:bb  
(9)

APR 26 1968

79 APR 30 1968  
MAIL ROOM ☐ TELETYPE UNIT ☐

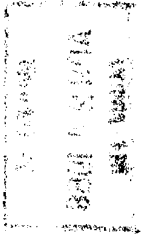
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APR 25 9 28 AM '68

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GENERAL INVESTIGATIVE  
DIVISION

APR 25 9 14 AM '68

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U. S. DEPT OF JUSTICE



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8:40 P  
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FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 23 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI KAN CITY

611PM URGENT 4-23-68 DJB

TO DIRECTOR (44-38861) & MEMPHIS (44-1987)

FROM KANSAS CITY (44-760) 2P

MURKIN, OO: MEMPHIS

DAILY SUMMARY.

JAMES BRADLEY WELL KNOWN KANSAS CITY FENCE CONNECTED WITH THE ITALIAN UNDERWORLD, CURRENTLY INCARCERATED LEAVENWORTH PRISON FOR POSTAL MONEY ORDERS VIOLATIONS, ADVISED RAY UNKNOWN TO HIM.

PHOTO AND BACKGROUND INFO ON CLARENCE JAMES CLARK OBTAINED FROM FEDERAL RECORDS CENTER AND FORWARDED PHOENIX. INMATES MISSOURI STATE PENITENTIARY ADVISE WALTER E. NOLAN, ST. LOUIS, FORMER INMATE, MAY HAVE INFORMATION RE SUBJECT. ST. LOUIS ADVISED.

LEADS SET OUT TO INTERVIEW ROBERT PORTER, WAVERLY, IOWA, FORMER INMATE MSP, RE HIS CONNECTIONS WITH SUBJECT.

JEROME CARPENTER, INMATE, MISSOURI STATE PENITENTIARY, ADVISED HIS MOTHER RUBY CARPENTER, ST. LOUIS, MARRIED SUBJECT'S FATHER BUT SEPARATED TWO YEARS AGO. ST. LOUIS ADVISED. INFOR RECEIVED RAY HAD WORKED IN A LUMBER INDUSTRY IN OREGON AND ENJOYED ROGUE RIVER AREA. PORTLAND ADVISED.

END PAGE ONE

59 MAY 1 1968

REC-4

2 APR 26 1968

RECEIVED  
DIVISION 5  
APR 23 8 10 PM '68  
F.B.I.  
U.S. DEPT. OF JUSTICE

TO DIRECTOR, FBI (100-442611) FROM SAC, NEW YORK (100-157111) (P)  
RE NEW YORK TELETYPE TO BUREAU, APRIL TWENTY, LAST.  
ON APRIL TWENTY, LAST, THE NEW YORK OFFICE RECEIVED A TELEPHONE CALL FROM AN INDIVIDUAL WHO IDENTIFIED HIMSELF AS JAMES EARL RAY, ALIAS, AND STATED THAT HE HAD INFORMATION CONCERNING THE ASSASSINATION OF MARTIN LUTHER KING, JR. RAY STATED THAT HE HAD BEEN CONTACTED BY AN INDIVIDUAL WHO OFFERED HIM A LARGE SUM OF MONEY TO ASSIST IN THE ASSASSINATION OF A CERTAIN INDIVIDUAL. RAY STATED THAT HE HAD REFUSED THE OFFER AND WANTED TO REPORT THE MATTER TO THE FBI.

THE NEW YORK OFFICE IS CURRENTLY CONDUCTING AN INVESTIGATION OF THIS MATTER AND HAS BEEN ADVISED THAT RAY IS CURRENTLY IN THE NEW YORK AREA. THE NEW YORK OFFICE IS REQUESTING THAT THE BUREAU BE KEPT ADVISED OF ANY DEVELOPMENTS IN THIS MATTER.

100-442611

KC 44-760

PAGE TWO

MISSOURI STATE PENITENTIARY INITIALLY PUT WRONG FINGERPRINTS  
ON THEIR WANTED ORDER FOR SUBJECT DATED APRIL TWENTYTHREE, SIXTYSEVEN.  
THEY CORRECTED THIS MAY ONE, SIXTYSEVEN. ALL OFFICES ADVISED.

EXTENSIVE BACKGROUND INFO REGARDING SUBJECT PREPARED FOR  
THE US DISTRICT COURT, KANSAS CITY, MO., APRIL TWENTYSIX, SIXTYFIVE.  
COPIES OF THIS WERE FORWARDED TO PERTINENT OFFICES TO ASSIST IN  
THEIR BACKGROUND INVESTIGATIONS.

ALL LOCAL LEADS BEING HANDLED IMMEDIATELY.

END

LCC

FBI WASH DC



REC'D-TELETYPE UNIT  
FBI

APR 23 7 15 PM '68

APR 24 5 43 AM '68

REC'D - CIV RIGHTS  
FBI

11:37 PM  
4/24/68

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 24 1968

TELETYPE

FBI WASH DC

FBI MOBILE

831PM URGENT 4/24/68 AAH

TO DIRECTOR (44-38861), JACKSONVILLE AND KNOXVILLE  
FROM MOBILE (157-2627)

MURKIN.

INSPECTOR J. C. ENGEL, POST OFFICE DEPT., ADVISED APRIL TWENTY FOUR INSTANT, HE HAD RECEIVED FROM POSTMASTER, ELBERTA, ALA., AN ORDER FORM FOR INTERNAL REVENUE SERVICE FORM SEVENTEEN OR FORM THREE THREE FOUR. THIS FORM WHICH IS DESIGNED TO BE FILLED OUT AND MAILED IN SEPARATE ENVELOPE TO GOVERNMENT PRINTING OFFICE, WASHINGTON, HAS PERFORATED LOWER PORTION ON WHICH SENDER WRITES NAME AND ADDRESS. UPON RECEIPT, GPO, TEARS OFF LOWER PORTION AND USES FOR PURPOSE OF ADDRESSING FORMS TO PERSON ORDERING SAME.

RETURN ADDRESS ON FORM WAS HANDPRINTED "ERIC STARVO GALT, E. STREET, ELBERTA, ALA." FORM WAS ACTUALLY MAILED TO ELBERTA. POSTMARK SHOWS MAILED PENSACOLA, FLORIDA, APRIL TWENTYTWO, EIGHT PM (ILLEGIBLE) OR AM.

REC-4

APR 26 1968

INSPECTOR ENGEL ADVISES HIS REGULATIONS PREVENT HIS MAKING ABOVE FORM AVAILABLE FBI FOR FP EXAMINATION AND HANDWRITING EXAM.  
END PAGE ONE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

The Brown  
Loy

59 MAY 1 1968

Thurms Loy

STX

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
DIVISION OF INVESTIGATION

APR 24 10 22 PM '60

F. B. I.  
U. S. DEPT. OF JUSTICE

REC'D CIV RIGHTS  
FBI

APR 25 5 53 AM '60

PAGE TWO

CALLED HIS HEADQUARTERS IN CHATTANOOGA AND RECEIVED PERMISSION TO CONFIDENTIALLY FURNISH AUTOSTAT COPY OF PRINTING ONLY TO MOBILE OFFICE. SAME OBTAINED AND WILL BE FORWARDED FBI LAB. ORIGINAL FORM SENT BY ENGEL TO CHATTANOOGA HDQTRS.

PENSACOLA RA REQUESTED TO CONDUCT APPROPRIATE INVESTIGATION IN EFFORT TO IDENTIFY SENDER THROUGH POST OFFICE EMPLOYEES.

KNOXVILLE REQUESTED TO CONTACT POSTAL INSPECTOR'S OFFICE AT CHATTANOOGA IN EFFORT TO OBTAIN ORIGINAL FORM FOR APPROPRIATE LAB EXAMINATION.

BUREAU MAY DESIRE TO CONTACT USPO HDQTRS, WASHINGTON, IN ORDER TO EXPEDITE MATTER. //

INVESTIGATION BEING CONDUCTED ELBERTA, ALA.

AM COPIES FURNISHED ME.

ARMED AND DANGEROUS.

END

LCC

FBI WASH DC

*cc - Conrad + Trotter*

CLRP

FEDERAL BUREAU OF INVESTIGATION  
DIVISION 5710

APR 24 10 28 PM '68

F. B. I.  
U. S. DEPT. OF JUSTICE

RECEIVED

TELETYPE UNIT

APR 24 9 39 PM '68