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SERIALS 3131-3220

44- HQ-38861

SECTION 32

SECTION 32  
SERIALS 3131-3220

SUBJECT  
FILE

Martin Luther King Jr.  
Murkin

WORK SHEET - XEROX INSTR.

ANALYST - Harp.  
EXT - 5775  
TEAM -

99 Documents YAW

b3; b3; b6; b7(C)(D)

Section 5.2

| FILE #   | SERIAL/ENC OR DATE | DESCRIPTION             | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS |   |   |    |   |       |    |   |   |   |       | REMARKS     |
|----------|--------------------|-------------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|-------------|
|          |                    |                         |              |           |            | b1         | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER |             |
| 44-38861 | 3131               | LISTLE ROCK TIT         |              | 2         | 2          |            |   |   | ✓  |   |       |    |   |   |   |       |             |
|          | 3132               | HOUSTON AT              |              | 6         | 6          |            |   |   | ✓  |   |       |    |   |   |   |       | Open 6/1/71 |
|          | 3133               | SACRAMENTO AT           |              | 2         | 2          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3134 IC            | MEMPHIS TIT             |              | 2         | 2          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3134 OG            | CG & LEGAT DETROIT CITY |              | 2         | 2          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3135               | EL PASO AT              |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3136               | HOUSTON AT              |              | 4         | 4          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3137               | LEGAT OTTAWA AT         |              | 6         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3138               | TAMPA TIT               |              | 2         | 2          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3139               | ATLANTA TIT             |              | 3         | 3          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3140               | MIAMI TIT               |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3141               | KANSAS CITY TIT         |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3142               | KANSAS CITY AT          |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3143               | KANSAS CITY AT          |              | 1         | 1          |            |   | ✓ | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3144 IC            | LETTER FROM CITIZEN     |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3144 OG            | AT TO DETROIT           |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |
|          | 3145               | INTERNAL MEMORANDUM     |              | 4         | 4          |            |   |   | ✓  |   |       |    |   |   |   |       | Open        |

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SUBJECT  
FILE

*Martin Luther King Jr.  
MURKIN*

WORK SHEET - XEROX REQUEST

ANALYST - *Harp*  
EXT - *5715*  
TEAM - *C*

| FILE     | SERIAL/ENC<br>OR DATE | DESCRIPTION         | XEROX<br>INSTR. | OF<br>ACT. | PAGES<br>REL. | b1 | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER | REMARKS           |
|----------|-----------------------|---------------------|-----------------|------------|---------------|----|---|---|----|---|-------|----|---|---|---|-------|-------------------|
| 44-38861 | 3146                  | ST. LOUIS TIT       |                 | 2          | 2             |    |   | ✓ | ✓  |   |       |    |   |   |   |       | <i>Op 6/13/60</i> |
|          | 3147                  | RICHMOND AT         |                 | 2          | 2             |    |   |   | ✓  |   |       |    |   |   |   |       | <i>Op</i>         |
|          | 3148                  | INDIANAPOLIS AT     |                 | 1          | 1             |    |   |   | ✓  |   |       |    |   |   |   |       |                   |
|          | 3149                  | HOUSTON AT          |                 | 1          | 1             |    |   |   | ✓  |   |       |    |   |   |   |       |                   |
|          | 3150                  | INTERNAL MEMORANDUM |                 | 25         | 25            |    |   |   |    |   |       |    |   |   |   |       |                   |
|          | 3151                  | INTERNAL MEMORANDUM |                 | 6          | 6             |    |   |   |    |   |       |    |   |   |   |       |                   |
|          | 3152                  | INTERNAL MEMORANDUM |                 | 1          | 1             |    |   |   |    |   |       |    |   |   |   |       |                   |
|          | 3153                  | LEGAT OTTAWA TIT    |                 | 1          | 1             |    |   |   |    |   |       |    |   |   |   |       |                   |
|          | 3154                  | HOUSTON AT          |                 | 1          | 1             |    |   |   |    |   |       |    |   |   |   |       |                   |
|          | 3155                  | RICHMOND AT         |                 | 2          | 2             |    |   |   | ✓  |   |       |    |   |   |   |       | <i>Op 7/1/60</i>  |
|          | 3156                  | HOUSTON AT          |                 | 1          | 1             |    |   |   |    |   |       |    |   |   |   |       |                   |
|          | 3157                  | DENVER AT           |                 | 2          | 2             |    |   |   | ✓  |   |       |    |   |   |   |       | <i>Op 6/1/60</i>  |
|          | 3158                  | SAN DIEGO AT        |                 | 2          | 2             |    |   |   | ✓  |   |       |    |   |   |   |       |                   |
|          | 3159                  | SACRAMENTO AT       |                 | 2          | 2             |    |   |   |    |   |       |    |   |   |   |       |                   |
|          | 3160                  | BIRMINGHAM TIT      |                 | 4          | 4             |    |   | ✓ | ✓  |   |       |    |   |   |   |       |                   |
|          | 3161                  | LITTLE ROCK AT      |                 | 2          | 2             |    |   |   | ✓  |   |       |    |   |   |   |       | <i>Op</i>         |
|          | 3162                  | PITTSBURGH AT       |                 | 1          | 1             |    |   |   | ✓  |   |       |    |   |   |   |       | <i>Op</i>         |

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SUBJECT - Martin Luther King Jr.  
FILE # -

*Murkin*

WORK SHEET - XEROX REQUEST

ANALYST - *Harp*  
EXT - *5715*  
TEAM - *C*

| FILE #   | SERIAL/ENC OR DATE | DESCRIPTION               | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS |   |   |    |   |       |    |   |   |   |       | REMARKS          |
|----------|--------------------|---------------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|------------------|
|          |                    |                           |              |           |            | b1         | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER |                  |
| 44-38861 | 3163               | REPORT TO MEMPHIS         |              | 7         | 7          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3164               | PHILADELPHIA AT           |              | 2         | 2          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3165               | PHILADELPHIA AT           |              | 2         | 2          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3166               | LOUISVILLE TIT            |              | 3         | 3          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3167               | LEBANON OTTAWA TIT        |              | 1         | 1          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3168               | ATLANTA TIT               |              | 3         | 3          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3169 IC            | ATLANTA LETTER            |              | 1         | 1          |            |   |   |    |   |       |    |   |   |   |       |                  |
|          | 3169 OG            | AT TO ATLANTA             |              | 1         | 1          |            |   |   |    |   |       |    |   |   |   |       |                  |
|          | 3170 IC            | SACRAMENTO TIT            |              | 1         | 1          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3170 OG            | CG TO LEBANON MEXICO CITY |              | 1         | 1          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3171               | SAN DIEGO TIT             |              | 3         | 3          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3172               | LOS ANGELES TIT           |              | 2         | 2          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3173               | BUFFALO TIT               |              | 2         | 2          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3174               | LOS ANGELES TIT           |              | 4         | 4          |            |   |   | /  | / |       |    |   |   |   |       | <i>Op 6/8/74</i> |
|          | 3175               | REPORT TO MEMPHIS         |              | 3         | 3          |            |   |   |    |   |       |    |   |   |   |       |                  |
|          | 3176               | AT TO MEMPHIS             |              | 1         | 1          |            |   |   |    |   |       |    |   |   |   |       |                  |
|          | 3177               | AT TO RICHMOND            |              | 1         | 1          |            |   |   | /  |   |       |    |   |   |   |       | <i>Op 6/8/74</i> |

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SUBJECT  
FILE

*Martin Luther King Jr.  
Munson*

WORK SHEET - XEROX REQUEST

ANALYST - *Harp.*  
EXT - *5725*  
TEAM - *C*

| FILE #   | SERIAL/ENC OR DATE | DESCRIPTION         | XEROX INSTR. | # OF ACT. | PAGES REL. | EXEMPTIONS |   |   |    |   |       |    |   |   |   |       | REMARKS            |
|----------|--------------------|---------------------|--------------|-----------|------------|------------|---|---|----|---|-------|----|---|---|---|-------|--------------------|
|          |                    |                     |              |           |            | b1         | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER |                    |
| 44-38861 | 3178               | AT TO OKLAHOMA CITY |              | 1         | 1          |            |   | ✓ | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3179               | AT TO LOS ANGELES   |              | 1         | 1          |            |   |   |    |   |       |    |   |   |   |       |                    |
|          | 3180               | CHARLOTTE TIT       |              | 2         | 2          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3181               | AT TO BUFFALO       |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3182               | HOUSTON AT          |              | 3         | 3          |            |   |   |    |   |       |    |   |   |   |       |                    |
|          | 3183               | MEMO                |              | 2         | 2          |            |   |   |    |   |       |    |   |   |   |       |                    |
|          | 3183 06            | LETTER TO CITIZEN   |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3184               | LOS ANGELES AT      |              | 4         | 4          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3185               | INTERNAL MEMORANDUM |              | 2         | 2          |            |   |   |    |   |       |    |   |   |   |       |                    |
|          | 3186               | ATLANTA TIT         |              | 2         | 2          |            |   |   | ✓  |   |       |    |   |   |   |       |                    |
|          | 3186 06            | LETTER TO AG        |              | 3         | 3          |            |   |   | ✓  |   |       |    |   |   |   |       |                    |
|          | 3187               | LOS ANGELES AT      |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3188               | PHILADELPHIA AT     |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3189               | PHILADELPHIA AT     |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3190               | ATLANTA LETTER      |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3191               | NEW ORLEANS AT      |              | 6         | 6          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |
|          | 3192               | ST. LOUIS TIT       |              | 1         | 1          |            |   |   | ✓  |   |       |    |   |   |   |       | <i>Apr 6/14/71</i> |

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SUBJECT  
FILE

*Martin Luther King Jr.  
Martin*

WORK SHEET - ANALYST

ANALYST - *Thorp*  
EXT - *5775*  
TEAM - *C*

| FILE     | SERIAL/ENC OR DATE | DESCRIPTION           | XEROX INSTR. | # OF ACT. | PAGES REL. | b1 | 2 | 5 | 7C | D | OTHER  | k1 | 2 | 5 | 6 | OTHER | REMARKS              |
|----------|--------------------|-----------------------|--------------|-----------|------------|----|---|---|----|---|--------|----|---|---|---|-------|----------------------|
| 44-38861 | 3193               | LETTER TO AG          |              | 1         | 1          |    |   |   |    |   |        |    |   |   |   |       |                      |
|          | 3194               | BIRMINGHAM LETTER     |              | 3         | 3          |    |   |   |    |   |        |    |   |   |   |       |                      |
|          | 3195               | INTERNAL MEMORANDUM   |              | 4         | 4          |    |   |   | ✓  |   |        |    |   |   |   |       | <i>From J. Edgar</i> |
|          | 3196               | INTERNAL MEMORANDUM   |              | 3         | 3          |    |   |   | ✓  |   | b3, b6 |    |   |   |   |       | T 28 USC 534         |
|          | 3197 IC            | MEMO                  |              | 11        | 11         |    |   |   | ✓  |   |        |    |   |   |   |       | <i>Open 5/15/75</i>  |
|          | 3197 OG            | AT TO NEW YORK        |              | 1         | 1          |    |   |   | ✓  |   |        |    |   |   |   |       | <i>Open 6/1/75</i>   |
|          | 3198               | INTERNAL MEMORANDUM   |              | 1         | 1          |    |   |   |    |   |        |    |   |   |   |       |                      |
|          | 3199               | UPI RELEASE           |              | 1         | 1          |    |   |   |    |   |        |    |   |   |   |       |                      |
|          | 3200               | UPI RELEASE           |              | 1         | 1          |    |   |   |    |   |        |    |   |   |   |       |                      |
|          | 3201               | TIT TO LOS ANGELES    |              | 3         | 3          |    |   |   | ✓  |   |        |    |   |   |   |       | <i>Open 6/1/75</i>   |
|          | 3202               | BIRMINGHAM AT         |              | 2         | 2          |    |   |   |    |   |        |    |   |   |   |       |                      |
|          | 3202 OG            | AT TO BIRMINGHAM      |              | 2         | 2          |    |   |   |    |   |        |    |   |   |   |       |                      |
|          | 3203               | LEGAT MEXICO CITY TIT |              | 3         | 3          |    |   |   | ✓  |   |        |    |   |   |   |       |                      |
|          | 3204               | ATLANTA AT            |              | 1         | 1          |    |   |   |    |   |        |    |   |   |   |       |                      |
|          | 3204 OG            | AT TO ATLANTA         |              | 1         | 1          |    |   |   |    |   |        |    |   |   |   |       |                      |
|          | 3205               | KNOXVILLE TIT         |              | 7         | 7          |    |   |   | ✓  |   |        |    |   |   |   |       | <i>Open 6/1/75</i>   |
|          | 3206               | HOUSTON AT            |              | 1         | 1          |    |   |   | ✓  |   |        |    |   |   |   |       | <i>Open 6/1/75</i>   |

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SUBJECT  
FILE

*Martin Luther King Jr.  
Murkin*

WORK SHEET

ANALYST - *Harp*  
EXT - *5725*  
TEAM - *C*

| FILE<br># | SERIAL/ENC<br>OR DATE | DESCRIPTION         | XEROX<br>INSTR. | # OF<br>ACT. | PAGES<br>REL. | EXEMPTIONS |   |   |    |   |       |    |   |   |   |       |  | REMARKS |  |
|-----------|-----------------------|---------------------|-----------------|--------------|---------------|------------|---|---|----|---|-------|----|---|---|---|-------|--|---------|--|
|           |                       |                     |                 |              |               | b1         | 2 | 5 | 7C | D | OTHER | k1 | 2 | 5 | 6 | OTHER |  |         |  |
| 44-38861  | 3207                  | SAN FRANCISCO AT    |                 | 3            | 3             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3208 IC               | LETTER FROM CITIZEN |                 | 1            | 1             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3208 OG               | AT TO WASH          |                 | 1            | 1             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3209                  | MEMO                |                 | 2            | 2             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3210                  | SAN ANTONIO TT      |                 | 3            | 3             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3211                  | HOUSTON AT          |                 | 1            | 1             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3212                  | SACRAMENTO AT       |                 | 2            | 2             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3213                  | ST. LOUIS AT        |                 | 1            | 1             |            |   |   |    |   |       |    |   |   |   |       |  |         |  |
|           | 3214                  | TT TO MIAMI         |                 | 4            | 4             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3215                  | MIAMI AT            |                 | 4            | 4             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3216                  | KANSAS CITY TT      |                 | 2            | 2             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3217                  | TAMPA AT            |                 | 2            | 2             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3218                  | TT TO DENVER        |                 | 6            | 6             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3219                  | LOS ANGELES AT      |                 | 2            | 2             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           | 3220                  | KANSAS CITY AT      |                 | 1            | 1             |            |   |   | ✓  |   |       |    |   |   |   |       |  |         |  |
|           |                       |                     |                 |              | 3             |            |   |   |    |   |       |    |   |   |   |       |  |         |  |

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*240 Pages Released  
Documents*

*Section 3.2*

Reproduction of Material Form  
Congressional Inquiry Unit  
6-

Date

12/25/76

The following material has been reproduced  
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File No.

44-38861

Section

32

Serials

3131

through

3220

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UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TROTTER

DATE: 5-7-68

FROM : S. F. Latona

SUBJECT: MURKIN

## LATENT PRINT EXAMINATION

A picture post card, Q306, addressed to the FBI, Washington, D. C., has been examined, but no latent impressions of value for identification purposes were found or developed. The post card, which is attached, is being retained in Bufiles.

The Laboratory is setting forth the results of its examination in a separate memorandum.

### RECOMMENDATION:

For information.

Enc.

44-38861

1 - Mr. Rosen

GJB:mmm

(5)

REC 6

16 MAY 10 1968

ENCLOSURE ATTACHED

54 MAY 14 1968

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DATE 05-24-84 BY SP8

44-38861-3185

ENCLOSURE

Memorandum S. F. Latona to MR. TROTTER  
captioned MURKIN, dated 5-7-68, with  
one enclosure; GJB:mmm

44-38861 JK Q306

**FBI**

**LABORATORY**





One of the many pine-fringed lakes in the heart of "the land of sky blue waters," which make this area so inviting to vacationists.



from the land of sky blue waters...  
**TO:**

*Happy Hunting*

*Sincerely  
ERIC GALT*

*F.B.I.  
Washington D.C.*

**CORRESPONDENCE**



THEO. HAMM BREWING CO.,  
Plants in  
St. Paul, Minn., San Francisco,  
Los Angeles and Houston.

**15 MAY 2 '68**

J1965



1 - Mr. McGowan  
1 - Mr. McDonough

The Attorney General

May 9, 1968

REC 16

Director, FBI

44-38861-3186  
ASSASSINATION OF MARTIN LUTHER KING, JR.

Reference is made to your call to Mr. DeLoach on May 4, 1968, wherein you indicated that a representative of the Southern Christian Leadership Conference from Atlanta, Georgia, had reported that one "Butch" Miller of Jackson, Georgia, might be involved in captioned case.

Pursuant to your request, Clim Davenport, Atlanta, Georgia, was interviewed on May 4, 1968, and advised that on April 29, 1968, an individual from Jackson, Georgia, who refused to identify himself to Mr. Davenport, contacted Mr. Davenport in Atlanta and confidentially advised he had gone to the Frank Miller grocery store in Jackson, Georgia, after Martin Luther King, Jr., was killed and Mr. Miller was very upset. Mr. Davenport's source stated that "Butch" Miller, Frank Miller's son, had in the past shot into the home of a civil rights worker. The source stated that Frank Miller reportedly sent "Butch" Miller to California after Martin Luther King, Jr., was killed.

Mr. Davenport stated that his source told him he had no information that "Butch" Miller had a white Mustang or had abandoned a white Mustang in Atlanta, but it was his personal belief, not based on any fact, that "Butch" Miller might have had something to do with leaving the white Mustang in Atlanta as "Butch" Miller lived in Georgia. Mr. Davenport advised that he would make every effort to learn the identity of his source from Jackson, Georgia, and if successful, he would furnish this individual's identity to the FBI. If this individual is identified by Mr. Davenport, he will be interviewed.

Max Polk, Jackson Police Department, Jackson, Georgia, advised that Frank Miller operates Frank's Self-Service Grocery and Mr. Miller's son, "Butch" Miller, entered the United States Air Force on March 5, 1968, and has been stationed at Amarillo, Texas, since that time. Mr. Polk advised that "Butch" Miller has had no leave since being in the Air Force and his parents visited him in Amarillo, Texas, a couple of weeks ago.

EJM:hw

(7) NOTE: Above information per teletype from Atlanta dated 5-4-68.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

79 MAY 13 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

25 MAY 10 1968

MAY 9 1 29 PM '68

RECEIVED-READING ROOM

FBI

MAY 9 9 52 AM '68

REC'D DE LOACH  
FBI

RECEIVED DIRECTOR  
FBI

MAY 9 2 10 PM '68

REC'D MAIL ROOM

MAY 10 10 26 AM '68

MAY 9 4 46 PM '68

MAY 9 4 16 PM '68

RECEIVED DIRECTOR  
FBI

REC'D DE LOACH  
FBI



The Attorney General

Mr. Polk stated that "Butch" Miller owns a GTX Plymouth automobile, and he has never heard of "Butch" Miller's name being connected in any way with a shooting into anyone's home.

The files of our Atlanta Office contain no pertinent information identifiable with "Butch" Miller.

This is for your information.

1 - The Deputy Attorney General

1 - Mr. Stephen J. Pollak  
Assistant Attorney General

5/6/68

The Attorney General called Mr. DeLoach late Saturday night, 5/4/68, to indicate that a representative of the Southern Christian Leadership Conference (SCLC) had contacted him, from Atlanta, Georgia, to report that one "Butch" Miller of Jackson, Georgia, might be involved in the King case. The AG requested an interview with the SCLC member.

Interview reflects no information of any substance; in fact, "Butch" Miller has been in U.S. Air Force since 3/5/68, stationed at Amarillo, Texas, and has not had any annual leave since that date.

Memorandum being prepared to Attorney General.

CDD:CSH



FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

MAY 4 1968

TELETYPE

Mr. Tolson ✓  
Mr. DeLoach ✓  
Mr. Mohr ✓  
Mr. Bishop ✓  
Mr. Casper ✓  
Mr. Callahan ✓  
Mr. Conrad ✓  
Mr. Felt ✓  
Mr. Gale ✓  
Mr. Rosen ✓  
Mr. Sullivan ✓  
Mr. Tavel ✓  
Mr. Trotter ✓  
Tele. Room ✓  
Miss Holmes ✓  
Miss Gandy ✓

FBI ATLANTA

700 PM URGENT 5-4-68 ARK

TO DIRECTOR (ATTN: ASSISTANT TO THE DIRECTOR DELOACH)

FROM ATLANTA (44-2386)

MURKIN

COPIES MADE, DATE 5-4-78 BY  
REB/SS RE miking  
FOR REVIEW AT FBIHQ AND DELIVERY  
TO HSCA RE REQUEST DATED 3-3-78  
(SEE BUFILE 62-117290)

Letter to AG  
cc-DAG, CRD  
5-9-68  
EJM/HW

RE BUREAU TELEPHONE CALL TO ATLANTA FIVE FOUR SIXTYEIGHT.

CLIM DAVENPORT, SIX FOUR ONE KENNESAW AVE., N.E., ATLANTA,  
GA., INTERVIEWED THIS DATE ADVISED MONDAY FOUR TWENTYNINE  
SIXTYEIGHT, UNKNOWN MASONIC MEMBER FROM JACKSON, GA. WHO REFUSED  
TO IDENTIFY SELF TO DAVENPORT, CONTACTED DAVENPORT IN ATLANTA  
AND CONFIDENTIALLY ADVISED HAD GONE TO FRANK MILLER GROCERY STORE,  
THIRD STREET, JACKSON, GA., AFTER REV. MARTIN LUTHER KING  
WAS KILLED AND MILLER VERY UPSET. THIS MAN SAID BUTCH MILLER,  
FRANK MILLER'S SON, HAD IN PAST SHOT INTO HOME OF CIVIL RIGHTS  
WORKER. HE STATED FRANK MILLER REPORTEDLY SENT BUTCH MILLER TO  
CALIFORNIA AFTER MARTIN LUTHER KING WAS KILLED.

DAVENPORT SAID MAN TOLD HIM HE HAD NO INFORMATION

BUTCH MILLER HAD A WHITE MUSTANG OR THAT BUTCH MILLER HAD  
ABANDONED A WHITE MUSTANG IN ATLANTA BUT WAS PERSONAL BELIEF  
END PAGE ONE

25 MAY 10 1968

Rec'd Spm 1pm 5/18/68

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

MAY 4 8 05 PM '68  
MAY 6 4 05 PM '68

REC'D - CIVIL RIGHTS  
F.B.I.

MAY 6 10 18 AM '68  
REC'D DE LOACH  
F B I

U.S. DEPT. OF JUSTICE

RECEIVED MAY 7 11 20 AM '68  
FBI

MAY 7 12 47 PM '68

REC'D BISHOP

MAY 7 9 32 AM '68  
REC'D DE LOACH  
F B I

RECEIVED GALE

MAY 7 12 15 PM '68

U.S. DEPT. OF JUSTICE

REC'D - ROSEN  
FBI

MAY 8 11 34 AM '68

COPIES MADE BY 5/17/68

PAGE TWO

AT 44-2386

NOT BASED ON ANY FACT THAT BUTCH MILLER MIGHT HAVE HAD SOMETHING TO DO WITH LEAVING THE WHITE MUSTANG IN ATLANTA AS BUTCH MILLER LIVED IN GEORGIA.

DAVENPORT ADVISED WOULD MAKE EFFORT TO LEARN IDENTITY OF MAN FROM JACKSON AND IF SUCCESSFUL WOULD FURNISH IDENTITY TO FBI. WHEN INDIVIDUAL IDENTIFIED HE WILL BE INTERVIEWED.

MAX POLK, JACKSON PD, JACKSON, GA., ADVISED FRANK MILLER OPERATES FRANKS SELF-SERVICE GROCERY, DEMPSEY ST., JACKSON, GEORGIA. MILLER'S SON IS BUTCH MILLER WHO ENTERED THE U.S. AIR FORCE THREE FIVE SIXTYEIGHT AND HAS BEEN STATIONED AT AMARILLO, TEXAS SINCE THAT TIME. POLK ADVISED BUTCH MILLER HAS HAD NO LEAVE SINCE BEING IN AIR FORCE AND PARENTS VISITED HIM IN AMARILLO, TEXAS COUPLE WEEKS AGO. POLK STATED BUTCH MILLER OWNS GTX PLYMOUTH AUTO. HE HAS NEVER HEARD BUTCH MILLER'S NAME CONNECTED IN ANY WAY WITH SHOOTING INTO ANYONES HOME.

ATLANTA INDICES NEGATIVE CONCERNING BUTCH MILLER.

ARMED AND DANGEROUS.

END.

LCC

FBI WASH DC

REC'D-TELETYPE UNIT  
FBI

MAY 4 7 10 PM '68

REC'D-CIV RIGHTS  
FBI  
MAY 6 5 54 AM '68

F B I

Date: 5/8/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO: DIRECTOR, FBI (44-38861) ATTN: FBI Laboratory  
 FROM: SAC, LOS ANGELES (44-1574) 582843  
 RE: MURKIN

Enclosed for the Bureau is handwritten letter received at "The Local Swinger" on 4/3/68, from J. RAY, 305 Gate "5" Road, Sausalito, California, 94965.

The Laboratory is requested to examine enclosure for any latent fingerprints which may be identifiable with subject and handwriting examination with other material previously submitted in this matter.

The enclosed was furnished SA JOHN C. O'NEILL on 5/8/68, by JAMES E. O'DOWD of "The Local Swinger." O'DOWD advised that enclosed has been handled by himself and an employee, ANN L. MEYERS. SA JOHN C. O'NEILL also handled enclosure.

It is requested that enclosure be returned to the Los Angeles Office for return to O'DOWD per his request for completion of his files.

4 - Bureau (Encl. 1) (RM)  
 1 - Birmingham (RM) REC-38  
 1 - Memphis (RM)  
 1 - San Francisco (RM)  
 2 - Los Angeles

jco/pjc  
 (9)

C. C. Bishop

EX 106

2 MAY 10 1968

SEVEN  
LAP

SDX

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
 Special Agent in Charge

RECEIVED  
10 11 30 AM '68  
FBI  
LABORATORY

RECEIVED  
MAY 10 3 05 PM '68  
F.B.I.  
U.S. DEPT. OF JUSTICE

[Faint, mostly illegible typed text covering the main body of the document]



F B I

Date: 5/9/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (44-38861)  
 FROM: SAC, Philadelphia (44-1368)  
 SUBJECT: MURKIN

Re Los Angeles tel to Bureau 4/29/68 concerning  
 toll calls from phone booths in the St. Francis Hotel, Los  
 Angeles, Calif.

On 5/1/68, Mrs. BENJAMIN SPATZ, 939 Elmwood Avenue,  
 Sharon Hill, Pa., advised SA THOMAS F. LEWIS that the  
 telephone #586-2060, was listed to her husband at that  
 address.

She advised that the 12/12/67 phone call to their  
 phone had been from her son, RICHARD GUSTAV SPATZ, who  
 resides in Allegheny, Calif., and he is reportedly employed  
 as a building manager in that area. His contact with the  
 family has been limited in recent years.

However, he holds 100 shares of AT&T stock and calls  
 every several months to ensure that the dividend checks are  
 forwarded to him from Sharon Hill. Mrs. SPATZ is not certain,  
 but she believes that that was the reason for the call of  
 12/12/67.

REC-52

- 3 - Bureau (44-38861)(PM) 44-38861-1  
 1 - Los Angeles (44-1574)(Info)(RM)  
 1 - Memphis (44-1978)(RM)  
 1 - Philadelphia (44-1368)

10 MAY 10 1968

KKS/mvb  
 (6)

C. C. Bishop

79 MAY 10 1968

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
 Special Agent in Charge

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 1-17-01 BY 60322

F B I

Date: 5/9/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (44-38861)  
 FROM: SAC, PHILADELPHIA (44-1368)  
 SUBJECT: MURKIN

Re Houston airtel to the Director, 5/3/68, concerning toll calls made from Public Telephone Booths on Interstate Highway #10, 12/15 - 17/67.

On 5/7/68, Miss LINDA PETERS, a freshman student at Cedar Crest College, (a girls' school), Allentown, Pa., advised SA THOMAS F. HANNIGAN, that she resides in Room #306, on the third floor, Curtis Hall, at the college.

(It is noted that phone number 433-9403 is listed to Cedar Crest College, Curtis Hall, third floor, Allentown, Pa.)

PETERS advised that her boy friend, GEORGE VOLLMANN, a freshman at LAMAR Technical Institute, Beaumont, Texas, had called her on 12/12/67, from Texas. She received the call on the dormitory phone on her floor. PETERS advised that she had no knowledge of JAMES EARL RAY. PETERS stated that her home address was 12 Feliek Terrace, Parlin, N.J.

On 5/7/68, Mrs. DEAN STAIR, RD #3, Hanover, Pa., advised SA JOHN WILLIAM DAANE that telephone #637-8759 was listed to her husband at that address. She stated that about a week before Christmas, 1967, she had received a phone call from her foster brother, RALPH KUHN, in Beaumont, Texas. She stated that KUHN presently operated a used car lot in Beaumont.

3-Bureau (RM)  
 1-Memphis (44-1987)  
 1-Houston (44-1509) (Info)  
 1-Philadelphia (44-1368)  
 KKS;bjt

REC-52

44-38861-  
10 MAY 10 1968

EX-116

(6)

C. C. - Bishop

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

66 MAY 15 1968

100-100000

100-100000

100-100000

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
ATTN: FBI LABORATORY

FROM : SAC, ATLANTA (44-2386) (P)

SUBJECT: MURKIN

DATE: 5/8/68

*TA-BX  
NURF only*

PC-A 6191

On the evening of 5/7/68, a 1964 Chevrolet with Michigan license DC8114 was found at the Atlanta Municipal Airport with a body inside the trunk. This body has been identified by the Identification Division through fingerprints as ROBERT JOSEPH DUNAWAY, FBI Number 841 310 C.

Enclosed herewith is a bullet removed from the body by the medical examiner on the morning of 5/8/68.

The Bureau is requested to examine this bullet and retain it for possible comparison with suspect guns.

*5-9-68  
Copy & specs retained in Lab  
for Lab action & report*

*1/9. Exam limited to NURF  
Search.  
2 Report on used FO report forms  
3 Return bullet to FO. & advise  
that murder is bad matter &  
At. PD. will voluntarily wish to  
conduct own examination &  
comparisons.*

REC-7 44-38861-3190

EX 101

MAY 14 1968

2 - Bureau  
2 - Atlanta  
CEC:jlh  
(4)

*Picked up personally from  
Captain Robert Walker, Delta Air Lines,  
Flt. 392, at 7:30 PM, on 5/8/68  
Edward R. Kennerly  
FBI IDENT BLDG.*



5 MAY 20 1968

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

RECEIVED CONRAD

MAY 9 2 14 PM '68

FBI  
LABORATORY DIVISION

MAY 10 1 27 PM '68

F B I

Date: 5/8/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

TO : Director, FBI (44-38861)  
 FROM : SAC, New Orleans (157-10673) (P)  
 SUBJECT: MURKIN  
 (OO: Memphis)

Rerep SA STEPHEN M. CALLENDER dated 4/29/68 at New Orleans.

The Bureau's attention is referred to pages 19 through 24 of rerep, which sets forth the identities of persons registered at the Provincial Motel, 1024 Chartres Street, New Orleans, La., from 12/17-19/67. Investigation has determined that JAMES EARL RAY stayed at this motel from 12/17-19/67 in room 126 under the name of ERIC S. GALT.

For the information of the Bureau, a previous communication has been sent to all Offices covering areas in which the persons listed on pages 19 through 24 reside, to locate these persons and exhibit photograph of JAMES EARL RAY for any information.

It is noted that on page 21 of rerep and on page 22 of rerep there are individuals who list their address as Colombia.

Inasmuch as the Bureau does not have a Legat covering the country of Colombia, there are enclosed eight copies of a letterhead memorandum to which are attached photographs of JAMES EARL RAY. The Bureau is requested to transmit sufficient

ENCLOSURE

- ③ - Bureau (Enc. 8)  
 2 - Memphis (Enc. 2)  
 2 - New Orleans

SMC:epk

(7)

C. C. Bishop

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge  
 66 MAY 10 1968

2025 RELEASE UNDER E.O. 14176



NO 157-10673

copies of the letterhead memorandum to the State Department with the request that they locate the individuals mentioned in the letterhead memorandum and exhibit photographs of RAY to determine if these individuals recall RAY at the motel or had any contact with RAY or can provide any information about RAY and his activities.

Two copies of the letterhead memorandum are furnished to Memphis.

ARMED AND DANGEROUS.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana

May 8, 1968

In Reply, Please Refer to  
File No.

James Earl Ray;  
Dr. Martin Luther King - Victim

Investigation in this matter has determined that James Earl Ray registered under the name Eric S. Galt in room 126 at the Provincial Motel, 1024 Chartres Street, New Orleans, Louisiana, on December 17, 1967, and checked out of the motel on December 19, 1967. At this time Ray was driving a white Mustang automobile bearing Alabama license 1-38993 and, according to the motel registration card, listed his home address as 2608 Highland Avenue, Birmingham, Alabama.

According to the motel registration cards, an individual by the name of Marcia Josefa Nova DeGireo registered in room 103 at the Provincial Motel on December 19, 1967, and indicated there were two in her party. The registration card lists this person's address as Calle 5f AN, 48-31, Medellin, Colombia.

Another motel registration card indicated that an individual by the name of Maria Mercedes Baturo registered in room 101 at the motel on December 19, 1967, and indicated there were three in her party. The motel registration card lists this person's address as Carrepa 43: 54-53 Medellin, Colombia.

There are attached to this memorandum photographs of James Earl Ray.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

10

ENCLOSURE

The Department of State is requested to locate the individuals in Colombia, South America, and exhibit photographs of Ray to determine if these individuals recall Ray at the motel and if they can furnish any information as to his contacts or other activities of pertinence.

2\*



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana

May 8, 1968

In Reply, Please Refer to  
File No.

James Earl Ray;  
Dr. Martin Luther King - Victim

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Another motel registration card indicated that an individual by the name of Maria Mercedes Botero registered in room 101 at the motel on December 19, 1967, and indicated there were three in her party. The motel registration card lists this person's address as Carrera 43: 54-53, Medellin, Colombia.

There are attached to this memorandum photographs of James Earl Ray.

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The Department of State is requested to locate the individuals in Colombia, South America, and exhibit photographs of Ray to determine if these individuals recall Ray at the motel and if they can furnish any information as to his contacts or other activities of pertinence.

2\*



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana

May 8, 1968

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According to the motel registration cards, an individual by the name of Marcia Josefa Nova DeGireo registered in room 103 at the Provincial Motel on December 19, 1967, and indicated there were two in her party. The registration card lists this person's address as Calle 51 AN, 48-31, Medellin, Colombia.

Another motel registration card indicated that an individual by the name of Maria Mercedes Botero registered in room 101 at the motel on December 19, 1967, and indicated there were three in her party. The motel registration card lists this person's address as Carrera 43, 54-53, Medellin, Colombia.

There are attached to this memorandum photographs of James Earl Ray.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

12

The Department of State is requested to locate the individuals in Colombia, South America, and exhibit photographs of Ray to determine if these individuals recall Ray at the motel and if they can furnish any information as to his contacts or other activities of pertinence.

2\*



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana

May 8, 1968

*In Reply, Please Refer to  
File No.*

James Earl Ray;  
Dr. Martin Luther King - Victim

Investigation in this matter has determined that James Earl Ray registered under the name Eric S. Galt in room 126 at the Provincial Motel, 1024 Chartres Street, New Orleans, Louisiana, on December 17, 1967, and checked out of the motel on December 19, 1967. At this time Ray was driving a white Mustang automobile bearing Alabama license 1-38993 and, according to the motel registration card, listed his home address as 2608 Highland Avenue, Birmingham, Alabama.

According to the motel registration cards, an individual by the name of Marcia Josefa Nova DeGireo registered in room 103 at the Provincial Motel on December 19, 1967, and indicated there were two in her party. The registration card lists this person's address as Calle 5F AN, 48-31, Medellin, Colombia.

Another motel registration card indicated that an individual by the name of Maria Mercedes Borero registered in room 101 at the motel on December 19, 1967, and indicated there were three in her party. The motel registration card lists this person's address as Carrera 43: 54-53, Medellin, Colombia.

There are attached to this memorandum photographs of James Earl Ray.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



The Department of State is requested to locate the individuals in Colombia, South America, and exhibit photographs of Ray to determine if these individuals recall Ray at the motel and if they can furnish any information as to his contacts or other activities of pertinence.

2\*



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana

May 8, 1968

*In Reply, Please Refer to  
File No.*

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Dr. Martin Luther King - Victim

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According to the motel registration cards, an individual by the name of Marcia Josefa Nova DeGireo registered in room 103 at the Provincial Motel on December 19, 1967, and indicated there were two in her party. The registration card lists this person's address as Calle 51 AN, 48-31, Medellin, Colombia.

Another motel registration card indicated that an individual by the name of Maria Mercedes Botero registered in room 101 at the motel on December 19, 1967, and indicated there were three in her party. The motel registration card lists this person's address as Carrera 43, 54-53, Medellin, Colombia.

There are attached to this memorandum photographs of James Earl Ray.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

The Department of State is requested to locate the individuals in Colombia, South America, and exhibit photographs of Ray to determine if these individuals recall Ray at the motel and if they can furnish any information as to his contacts or other activities of pertinence.

2\*



JAMES EARL RAY

JAMES EARL RAY

Photographs on left taken 1960;  
other taken 1968

Age 40

Born  Alton, Ill.

5' 10"

163 to 174 lbs.

Medium build

Brown, possibly short cut hair

Blue eyes

Medium complexion

Race white

Nationality American

Small scar center forehead & small  
scar on palm of right hand



2025 RELEASE UNDER E.O. 14176

JAMES EARL RAY

Photograph taken Fall, 1967

Age 40

Born [ ] Alton, Ill.

5' 10"

163 to 174 lbs.

Medium build

Brown, possibly short cut hair

Blue eyes

Medium complexion

Race white

Nationality American

Small cut scar center forehead

& small scar on palm of right hand

ENCLOSURE

44-38861-377



FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

APR 19 1968

TELETYPE

FBI WASH DC

FBI ST LOUIS

617PM URGENT 4-19-68 JLS

TO DIRECTOR, BIRMINGHAM, CHICAGO, MEMPHIS

ERM ST. LOUIS (44-775)

MURKIN CR 00:ME

CONFIRMING INFO FURNISHED BY SL TELEPHONICALLY TO ASAC CLARK,  
CHICAGO, APRIL NINETEEN INSTANT FOR POSSIBLE USE BY CG IN INTERVIEWING  
JERRY RAY.

REGISTRATION RECORDS MACARTHUR HOTEL, SL, REFLECT FOLLOWING.

JERRY W. RAY, THREE FIVE THREE FIVE DUNDEE RD., NORTHBROOK, ILL.  
REGISTERED THERE TEN P.M. FEB. TWO SIXTYEIGHT  
FOR ONE NIGHT.

JOHN RAY, ONE NINE ONE TWO HICKORY, ST. LOUIS REGISTERED THERE  
FEB. SIX SIXTYEIGHT, TWO A.M. ONE NIGHT ONLY.

MR. AND MRS. JOHN RAY, ONE EIGHT EIGHT SIX WYOMING, ST. LOUIS,  
REGISTERED THERE FEBRUARY SEVENTEEN SIXTYEIGHT, TWO TEN A.M., ONE NIGHT  
ONLY.

ST. LOUIS CONDUCTING INVESTIGATION AT ABOVE ST. LOUIS ADDRESSES.

END

CAB

FBI WASH DC

REC 36

44-38861-3192

APR 23 1968

MAY 20 1968 mvs

RECORDS SECTION UNIT  
F B I

APR 19 7 22 PM '68