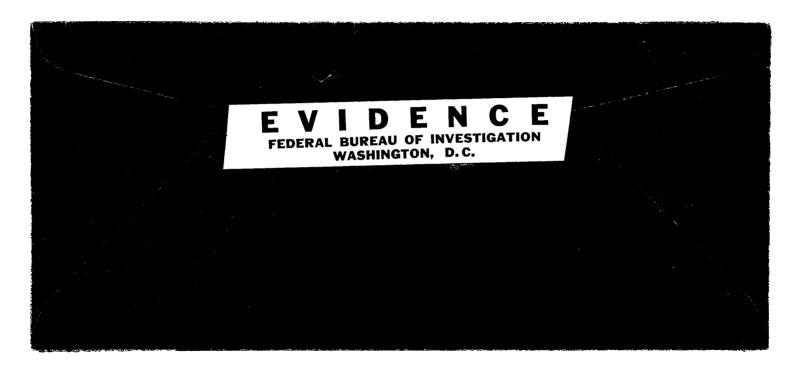
FILE# 44\_ 38861-3663BATE\_\_\_\_ EXAMINER WORTIMES Q# 338- 340 K# NEGATIVES INITIALS



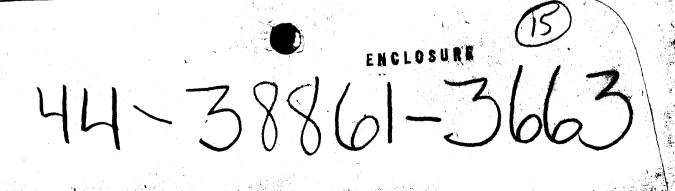
ENCS (3) to the Bureau (ATTN: FBI LAB) with airtel 5/11/68

SA 44-1242

MURKIN

## Enclosures:

- 1. 5" x 11" brown manilla envelope, addressed to MAXINE INGRAM
- 2. White legal-size sealed envelope bearing two unused 10¢ airmail stamps, addressed to Mrs. DEMPES 3. Postcard, addressed to MAXINE INGRAM, postmarked 5/2/68



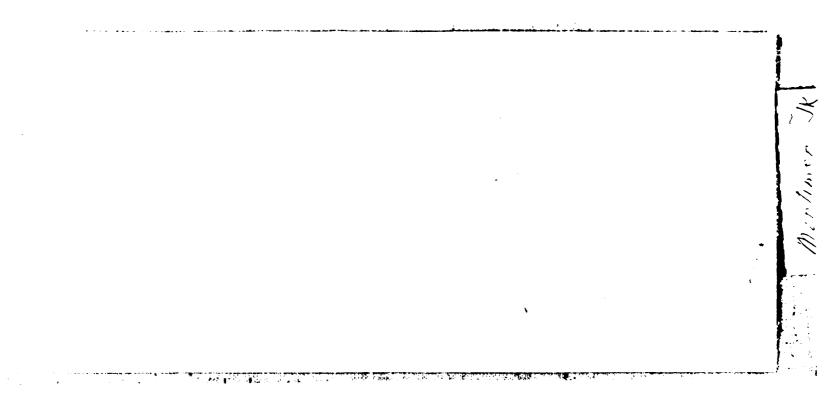




Janes. Primpes 8251 Burley Chicago, Ellinis 60617

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44-32861-366



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ab		DIRECTOR, FBI			
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	SUBJECT:	MURKIN )			
		ReATtel 5/16/68	3.		
	E. D. ELLIOTT, Westinghouse Electric, 5455 Port Arthur Road, Beaumont, Texas, was interviewed on 5/16/68 and unable to furnish any information re JAMES EARL RAY. ELLIOTT recalled his stay at Provincial Motel, 12/19/67, but was unable to recall seeing anyone who resembled the photographs of JAMES EARL RAY that were shown to him.				
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Special Agent in Charge