

66617

SEND

PHONE

JUNE 26 1968

DATE 6-20 CLERK 46NAME Stahr

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

DEPOSIT \_\_\_\_\_

## PROCESSING CHARGE

\_\_\_\_ ROLLS 50

\_\_\_\_ PRINTS \_\_\_\_\_

TOTAL \_\_\_\_\_

ONE ROLL  
OF →

BLACK &amp; WHITE

KODACHROME

KODACHROME

EKTACHROME

ANSOCROME

BCKEA

ROLL SIZE →

620 127 120 135 126 8A 83976

NO. NEG.  
OR SLIDE →1 2 3 4 5 6 7 8  
9 10 11 12 Loall  
OTHERDESIRED  
PRINTS  
EACH →1 2 3 4 5  
OTHER

SIZE →

2x 3x 5x7 8x10  
OTHERPLEASE  
CIRCLE  
NECESSARY  
INFORMATION*just develop*

SPECIAL AGENT IN CHARGE

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPT. OF JUSTICE

1000 - 200 - 416

BIRMINGHAM, ALABAMA 35203

**JOHN'S PHOTO SERVICE**

TEAR-OFF! (T. M. Reg.)  
Cohoes Carrybag Company, Inc.  
Made in Cohoes, N. Y. — U. S. A.

IN THE EVENT OF ANY ERROR  
PLEASE RETURN THIS ENVELOPE  
WITH ALL NEGATIVES AND PRINTS  
STATING YOUR COMPLAINT.

*Since 1933*

*Member*

**MASTER PHOTO FINISHERS OF AMERICA**

Dear Customer: We have personally selected and printed those negatives we thought were acceptable. If unprinted negatives are desired, we will be happy to print them at your request.

*John's services include:*

- Printing — Contact or Oversize
- Enlarging
- Copying Photographs
- Complete Color Processing Service
- Photo Supplies
- Camera Repair

**"Remember The Day With Snapshots"**  
**WHEN REORDERING — BE SURE IT'S John's!**

10/1/72

49

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F B I

Date: 6/28/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)TO : DIRECTOR, FBI (44-38861)  
ATTENTION: MECHANICAL SECTION

FROM: SAC, BIRMINGHAM (44-1740) (P)

MURKIN

RECEIVED  
DEVELOPED  
PRINTED  
ENLARGEMENTS  
COPIED  
INSPECTED

Under date of 6/17/68, the Birmingham Office was requested by Supervisor CLEM MC GOWAN, Civil Rights Division of the Bureau, to attempt photographing of registration cards of guests of all motels and hotels in the Birmingham area for the date 3/29/68. This particular date was considered pertinent since subject RAY first contacted the Aeromarine Supply Company of Birmingham relative to the purchase of a rifle on that date, and returned on 3/30/68, to exchange the purchased rifle for another one. It was not known where he may have stayed during that period in Birmingham.

It was also suggested that a comparison of the names of individuals registered at Birmingham on the night of 3/29/68, might result in a similar names of an individuals who may have been registered at the Rebel Motel, Memphis, Tennessee, during the time that RAY was registered.

- ④ - Bureau (AM-RM)  
(1 - Package)  
2 - Memphis (44-1987)  
2 - Birmingham

HAS:cap  
(8)

ENCLOSURE

22 JUL 1 1968

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

59 JUL 18 1968

7477

BH 44-1740

Photographing of all available registration cards in the Birmingham area motels and hotels was instituted on 6/19/68, and completed 6/26/68.

Being transmitted under separate package are eleven rolls of undeveloped Kodak Panatomic-X black and white film, of which ten are thirtysix exposures and one is twenty exposures. Also transmitted is one developed strip of thirtysix exposures of Roll #7, which was developed locally to verify photographic efforts.

The Mechanical Section is requested to make two 8" X 10" prints of each frame of the film. The enlarged prints are being requested since each frame contains multiple photographs of registration cards, and the larger prints would be necessary for viewing.

The rolls of film are numbered on the film itself and it is requested that the prints made from each roll be identified or maintained in packets of each roll in order that they might be readily identified with the photographic log being maintained in the Birmingham Office. The pencilled numbers on the cases of each roll are not pertinent. The prints should be maintained in each packet in chronological order and if possible numbered as such.

In accordance with request of Supervisor MC GOWAN, one set of the developed prints should be furnished to him, and the other set forwarded to the Birmingham Office. Please expedite.