

44-38861-5586

MURKIN - MEMPHIS

4 PACKS PHOTOS -

LABELLED PACK #1, #2, #3, #4

TAKEN 11/20/68

ENTIRE FILE REVIEWED
FOR HISTORICAL
DECLASSIFICATION

BY SAs JOSEPH H. KEARNEY
ROBT. FITZPATRICK

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/22/01 BY SP-CLP/ude

EVIDENCE

**FEDERAL BUREAU OF INVESTIGATION
WASHINGTON**

Pack #1

44-38861-5586

Photos #1 through 16

Taken 11/20/68

By SAs Joseph H. Kearney
Robert Fitzpatrick



2025 RELEASE UNDER E.O. 14176

616



2025 RELEASE UNDER E.O. 14176

J.P. 6/1/68

515



2025 RELEASE UNDER E.O. 14176

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2025 RELEASE UNDER E.O. 14176

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2025 RELEASE UNDER E.O. 14176

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2025 RELEASE UNDER E.O. 14176

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2025 RELEASE UNDER E.O. 14176

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643



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546



2025 RELEASE UNDER E.O. 14176

696



2025 RELEASE UNDER E.O. 14176

813

11/6/61

11/6/61

44-38861-5586

Pack #2

Photo #1 through 13

Taken 11/20/68

By SA's Joseph H. Kearney
Robert Fitzpatrick



2025 RELEASE UNDER E.O. 14176

1. 60

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