

LA 44-1574

PAGE TWO

MALIBU TWO DOOR SEDAN WITH CALIFORNIA LICENSE OVP SIX FOUR TWO.

LOHMEYER DESCRIBED AS WHITE, MALE, AGE FORTY SIX YEARS, DOB

[REDACTED] AT LINN, KANSAS, FIVE FEET ELEVEN INCHES, ONE HUNDRED EIGHTY POUNDS, GRAY EYES, AUBURN HAIR.

MRS. LOUIS S. MARTIN ADVISED SHE AND HUSBAND DID TRAVEL WITH LOHMEYER TO MARYSVILLE, KANSAS, BETWEEN APRIL FIVE LAST AND APRIL THIRTEEN LAST.

RE NEWSPAPER ADS FOUND IN MUSTANG IN ATLANTA INVESTIGATION NEGATIVE RE GALT AT THREE NINE ZERO FRANKLIN AVENUE, LA, ADDRESS APPEARING ON CLASSIFIED ADS FOR APARTMENTS OR ROOMS.

RE MARRIAGE AND DIVORCE RECORDS AND PERSONAL PROPERTY MARRIAGE AND DIVORCE RECORDS OF LOS ANGELES COUNTY FOR PERIOD NINETEEN FORTYNINE TO PRESENT CHECKED WITH NEGATIVE RESULTS. PERSONAL PROPERTY TAX RECORDS OF LOS ANGELES COUNTY FOR YEARS NINETEEN SIXTY SEVEN AND NINETEEN SIXTY EIGHT REFLECTED NO PERSONAL PROPERTY IN NAME OF ERIC GALT.

27 RE QUOTE VINCE ENQUOTE LNU
EFFORTS TO IDENTIFY QUOTE VINCE ENQUOTE, ACQUAINTANCE OF GINGER NANCE NEGATIVE. LA PHONE NUMBER FOUR SIX NINE FIVE EIGHT ONE ONE LISTED TO FILM EFFECTS OF HOLLYWOOD, INC., ONE ONE FOUR ZERO NORTH CITRUS AVE., LA AND NO QUOTE VINCE ENQUOTE KNOWN TO THAT COMPANY.

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)

Via _____
(Priority)

[Empty box for message content]

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

LA 44-1574

Page *three*

RE MAP FOUND IN STORAGE ROOM, ATLANTA, GEORGIA.

INQUIRY MADE THIS DATE RE LOCATIONS MARKED ON MAP AT THE WEST LOS ANGELES, BEVERLY HILLS, AND HOLLYWOOD POLICE DEPARTMENTS, WHOSE JURISDICTION COVERS MARKED LOCATIONS. NO RECORDS OF BURGLARIES OR CRIMES OF SIGNIFICANCE LOCATED FOR THESE LOCATIONS. ALL LOCATIONS, EXCEPT PALM DRIVE AND SUNSET AND PARK LOCATION, ARE MIDDLE CLASS MULTIPLE DWELLING UNITS AND SEMI-BUSINESS AREAS. SOMMA WAY AND ROCCA PLACE IN MOUNTAINOUS HIPPIE NEIGHBORHOOD. PALM DRIVE LOCATION VERY EXPENSIVE RESIDENTIAL AREA, HOWEVER, FURTHER EAST ON SUNSET BEVD. IS PALM ST., WHICH IS ON SUNSET STRIP AND MORE LIKELY LOCATION SUBJECT INTENDED.

NEIGHBORHOOD INVESTIGATIONS CONTINUING AT LOCATIONS MARKED ON MAP AND FIELD INTERROGATION CARDS BEING CHECKED AT PD'S COVERING LOCATIONS.

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)

Via _____
(Priority)

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

LA 44-1574

PAGE FOUR

RE DESCRIPTION OF ERIC S. GALT

INASMUCH AS GALT'S EYES HAVE BEEN DESCRIBED AS BLUE
QUOTE PRETTY BLUE EYES ENQUOTE, BROWN AND DARK BY VARIOUS
WITNESSES, LOS ANGELES SUGGESTS THAT CONSIDERATION BE GIVEN
DURING INVESTIGATION RE GALT THAT HE MAY UTILIZE TINTED CONTACT
LENSES.

MOBILE AND BIRMINGHAM OFFICES WILL IDENTIFY AND CONTACT
THE ALL DASH NEGRO COLLEGES WITHIN THEIR DIVISIONS IN EFFORT TO
LOCATE RALPH GALT AND DETERMINE IF RELATED TO SUBJECT ERIC STARVO
GALT.

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)

Via _____
(Priority)

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

F B I

Date:

Transmit the following in _____
(Type in plaintext or code)Via _____
(Priority)

Re Mexican Auto Insurance. Survey L. A. companies writing this type negative to date. Broker A. Maytorena said La Commercial Insurance Co. Mexico City sells 90% of Mexican auto insurance Nueva Laredo area through Sanborn Insurance broker's offices. Name index all policies kept at home office. Suggested contact with Bill Ellis or Jurado Nieto at La Commercial Mex. City who handle USA written division. Bureau may wish Legat Mex. handle.

*All phases at Los Angeles continue to be ~~per~~ pursued
to locate Galt.*

SA Leslie F. Warren
4-17-68
44-1574

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

FBI LOS ANG.

FBI MEMPHIS

318PM URGENT 4-17-68 MCP

TO ATLANTA

BIRMINGHAM

JACKSON

KANSAS CITY

LOS ANGELES

MOBILE

FROM MEMPHIS 44-1987 2 P

MURKIN.

INVESTIGATION CONDUCTED TO DATE RE ERIC STARVO GALT HAS
EITHER ESTABLISHED OR ALLEGED RESIDENCE IN ONE OF THE FIELD
DIVISIONS MENTIONED.

DATE OF BIRTH AS LISTED ON ALABAMA DRIVERS LICENSE IS

[REDACTED] IT IS RECOGNIZED THAT SELECTIVE
SERVICE INQUIRIES HAVE BEEN MADE REGARDING THE THREE NAMES KNOWN
TO HAVE BEEN USED BY SUSPECT; HOWEVER, THERE REMAIN A NUMBER OF
YEARS IN THIS MAN'S BACKGROUND STILL UNACCOUNTED FOR. BASED ON
NORMAL PRODCEDURES FOR SELECTIVE SERVICE REGISTRATION, THIS MAN
WOULD HAVE BEEN REQUIRED TO REGISTER, IF SUCH WAS DONE, ON OR
ABOUT JULY TWENTY, FORTYNINE OR AT LEAST WITHIN A TWO WEEK PERIOD
THEREAFTER. IT IS SUGGESTED THAT RECEIVING OFFICES RECONTACT
STATE SELECTIVE SERVICE BOARDS AND FROM REVIEW OF REGISTRANTS IN
PERTINENT PERIOD POSSIBILITY EXISTS SOME DATA MAY BE DEVELOPED RE
END PAGE ONE

Sheets *44-1574*

PAGE TWO

FAMILIAR NAMES OR SOME OTHER ITEMS THAT MAY LEAD TO
ESTABLISHING IDENTITY UNSUB THIS CASE.

IN CONNECTION WITH ANY INQUIRIES, NO INDICATION SHOULD
BE GIVEN INQUIRIES IN CONNECTION WITH CAPTIONED CASE.

A & D.

END.

NJZ

FBI LOS ANG.

T

U

F B I

Date: 4/17/68

Transmit the following in PLAIN TEXT
(Type in plaintext or code)Via TELETYPE URGENT
(Priority)

TO SAC SACRAMENTO
FROM SAC LOS ANGELES (44-1574)

MURKIN.

FOLLOWING TELETYPE RECEIVED FROM MEMPHIS APRIL SEVENTEEN
INSTANT.

QUOTE INVESTIGATION CONDUCTED TO DATE RE ERIC STARVO GALT
HAS EITHER ESTABLISHED OR ALLEGED RESIDENCE IN ONE OF THE FIELD
DIVISIONS MENTIONED.

DATE OF BIRTH AS LISTED ON ALABAMA DRIVERS LICENSE IS
 IT IS RECOGNIZED ~~THAT~~ ^{THAT} SELECTIVE
SERVICE INQUIRIES HAVE BEEN MADE REGARDING THE THREE NAMES KNOWN
TO HAVE BEEN USED BY SUSPECT; HOWEVER, THERE REMAIN A NUMBER OF
YEARS IN THIS MAN'S BACKGROUND STILL UNACCOUNTED FOR. BASED ON
NORMAL PROCEDURES FOR SELECTIVE SERVICE REGISTRATION, THIS MAN
WOULD HAVE BEEN REQUIRED TO REGISTER, IF SUCH WAS DONE, ON OR
ABOUT JULY TWENTY, FORTY NINE OR AT LEAST WITHIN A TWO WEEK
PERIOD THEREAFTER. IT IS SUGGESTED THAT RECEIVING OFFICES

1 - Memphis (AIR MAIL)

1 - Los Angeles

WJN:CM

(2)

Approved: [Signature]
Special Agent in ChargeSent 4/17 M Per [Signature]

44-1574-324

LA 44-1574

PAGE TWO

RECONTACT STATE SELECTIVE SERVICE BOARDS AND FROM REVIEW OF REGISTRANTS IN PERTINENT PERIOD POSSIBILITY EXISTS SOME DATA MAY BE DEVELOPED RE FAMILIAR NAMES OR SOME OTHER ITEMS THAT MAY LEAD TO ESTABLISHING IDENTITY UNSUB THIS CASE.

IN CONNECTION WITH ANY INQUIRIES, NO INDICATION SHOULD BE GIVEN INQUIRIES IN CONNECTION WITH CAPTIONED CASE.

A & D. UNQUOTE.

SACRAMENTO REQUESTED TO COMPLY AT SELECTIVE SERVICE HEADQUARTERS.

F B I

Date:

Transmit the following in _____ (Type in plaintext or code)

Via _____ (Priority)

THE SECRETARY OF THE ARMY
WASHINGTON, D. C.
JAN 10 1918
TO THE SECRETARY OF THE ARMY
FROM THE SECRETARY OF THE ARMY
SUBJECT: [illegible]

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

WANTED BY THE FBI

CIVIL RIGHTS - CONSPIRACY
ERIC STARVO GALT

44-1574
FBI No. 405,942 G



Photograph taken 1968
(eyes drawn by artist)



Photograph taken 1968

Aliases: Harvey Lowmyer, John Willard

DESCRIPTION

Age:	36, born July 20, 1931 (not supported by birth records)	Eyes:	Blue or hazel
Height:	5'8" to 5'11"	Complexion:	Medium
Weight:	160 to 175 pounds	Race:	White
Build:	Medium		
Hair:	Brown, possibly cut short		
Occupation:	Has claimed employment as seaman		
Remarks:	Noticeably protruding left ear; reportedly is a lone wolf; allegedly attended dance instruction school; has reportedly completed course in bartending.		

CAUTION

GALT IS SOUGHT IN CONNECTION WITH A MURDER WHEREIN THE VICTIM WAS SHOT. CONSIDER ARMED AND EXTREMELY DANGEROUS.

A Federal warrant was issued on April 17, 1968, at Birmingham, Alabama, charging Galt with conspiring to interfere with a Constitutional Right of a citizen (Title 18, U. S. Code, Section 241).

IF YOU HAVE ANY INFORMATION CONCERNING THIS PERSON, PLEASE NOTIFY ME OR CONTACT YOUR LOCAL FBI OFFICE. TELEPHONE NUMBERS AND ADDRESSES OF ALL FBI OFFICES LISTED ON BACK.

44-1574-325

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

Wanted Flyer 442
April 17, 1968

J. Edgar Hoover
DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535
TELEPHONE, NATIONAL 8-7117

CITY	BUILDING	TELEPHONE
ALBANY, New York 12207	502 U. S. Post Office and Court House	465-7551
ALBUQUERQUE, New Mexico 87101	4303 Federal Office Building	CHapel 7-1555
ANCHORAGE, Alaska 99501	Room 204, Federal Building	272-6414
ATLANTA, Georgia 30303	275 Peachtree Street, N. E.	Jackson 1-3900
BALTIMORE, Maryland 21202	408 U. S. Post Office Building	Lexington 9-6700
BIRMINGHAM, Alabama 35203	Room 1400 - 2121 Building	322-7711
BOSTON, Massachusetts 02203	John F. Kennedy Federal Office Building	Richmond 2-5533
BUFFALO, New York 14202	400 U. S. Court House Building	856-7800
BUTTE, Montana 59701	400 Thornton Building	792-2304
CHARLOTTE, North Carolina 28202	1120 Jefferson Standard Life Building	333-4126
CHICAGO, Illinois 60604	Room 905, U. S. Court House & Federal Office Bldg.	431-1333
CINCINNATI, Ohio 45202	415 U. S. Post Office & Court House Building	421-4310
CLEVELAND, Ohio 44199	3005 Federal Office Building	522-1400
COLUMBIA, South Carolina 29201	1529 Hampton Street	252-1911
DALLAS, Texas 75201	Room 200, 1810 Commerce Street	Riverside 1-1851
DENVER, Colorado 80202	Room 18218, Federal Office Building	222-5981
DETROIT, Michigan 48226	913 Federal Building & U. S. Court House	Woodward 5-2323
EL PASO, Texas 79901	202 U. S. Court House Building	533-7451
HONOLULU, Hawaii 96813	206 Dillingham Building	59546
HOUSTON, Texas 77002	6015 Federal Building & U. S. Court House	Capitol 8-1414
INDIANAPOLIS, Indiana 46207	1221 North Pennsylvania Street	632-6415
JACKSON, Mississippi 39201	Room 800 - First Federal Savings Building	948-5000
JACKSONVILLE, Florida 32202	414 U. S. Court House & Post Office Building	355-1401
KANSAS CITY, Missouri 64106	707 U. S. Court House Building	Baltimore 1-6100
KNOXVILLE, Tennessee 37902	617 Walnut Street, Southwest	524-2721
LAS VEGAS, Nevada 89101	Room 2-011 Federal Office Building	385-1281
LITTLE ROCK, Arkansas 72201	215 U. S. Post Office Building	FR 2-3157
LOS ANGELES, California 90017	1340 West 6th Street	Hubbard 3-3551
LOUISVILLE, Kentucky 40202	Room 701, Bank of Louisville Building	583-3941
MEMPHIS, Tennessee 38103	841 Federal Office Building	525-7373
MIAMI, Florida 33137	3801 Biscayne Boulevard	379-2421
MILWAUKEE, Wisconsin 53202	735 U. S. Post Office, Cust. & Ct. House Bldg.	276-4684
MINNEAPOLIS, Minnesota 55401	392 Federal Building	Federal 9-7861
MOBILE, Alabama 36602	520 Federal Building	438-3674
NEWARK, New Jersey 07101	U. S. Post Office & Court House Building	622-5613
NEW HAVEN, Connecticut 06510	510 The Trust Company Building	787-1217
NEW ORLEANS, Louisiana 70113	701 Loyola Avenue	522-4671
NEW YORK, New York 10021	201 East 69th Street	Lehigh 5-7700
NORFOLK, Virginia 23510	420 U. S. Post Office & Court House Building	625-1631
OKLAHOMA CITY, Oklahoma 73118	5104 N. Francis Street	Victor 2-7471
OMAHA, Nebraska 68102	1010 Federal Office Building	348-1210
PHILADELPHIA, Pennsylvania 19107	500 Widener Building	LOcust 3-5300
PHOENIX, Arizona 85013	244 West Osborn Road	Crestwood 9-5511
PITTSBURGH, Pennsylvania 15222	1300 Federal Office Building	471-2000
PORTLAND, Oregon 97205	423 U. S. Court House Building	224-4181
RICHMOND, Virginia 23220	200 West Grace Street	644-2631
SACRAMENTO, California 95814	2020 J Street	441-1275
ST. LOUIS, Missouri 63103	2704 Federal Building	Chestnut 1-5357
SALT LAKE CITY, Utah 84111	3203 Federal Building	Elgin 5-7521
SAN ANTONIO, Texas 78206	433 Federal Building	CA 5-6741
SAN DIEGO, California 92103	3211 Fifth Avenue	297-3361
SAN FRANCISCO, California 94102	450 Golden Gate Avenue, Box 36015	552-2155
SAN JUAN, Puerto Rico 00917	Pan Am Bldg., 255 Ponce deLeon Ave.	765-6000
SAVANNAH, Georgia 31405	5401 Paulsen Street	354-9911
SEATTLE, Washington 98104	1015 Second Avenue	Main 2-0480
SPRINGFIELD, Illinois 62701	421 South Sixth Street	522-9675
TAMPA, Florida 33602	Room 610, Federal Office Building	228-7661
WASHINGTON, D. C. 20535	506 Old Post Office Building	393-7100

Telephone or telegraph the Special Agent in Charge at the above address.

(1/12/68)

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Official Business

POSTAGE AND FEES PAID
FEDERAL BUREAU OF INVESTIGATION

FBI ATLANTA

12:22 AM URGENT 4/18/68 LBN

TO DIRECTOR, MEMPHIS, BIRMINGHAM, NEW ORLEANS, AND LOS ANGELES
FROM ATLANTA (44-2386)

MURKIN

SUMMARY OF INVESTIGATION APRIL SEVENTEEN SIXTYEIGHT
ATLANTA, GEORGIA.

RE DISPLAY OF GALT PHOTO

THIS EVENING PHOTO OF ERIC STARVO GALT WAS DISPLAYED TO JIMMIE DELTON GARNER, OPERATOR OF ROOMING HOUSE AT ONE ONE THREE FOUR FOURTEENTH ST., NE, ATLANTA, TOGETHER WITH A GROUP OF PHOTOS IN CONFORMANCE WITH EXISTING BUREAU INSTRUCTIONS RELATING TO PHOTOGRAPHIC IDENTIFICATION. GARNER SELECTED, WITHOUT HESITATION, GALT'S PHOTO FROM GROUP WHICH INCLUDED EIGHT OTHERS, STATING "THIS IS THE BEST I'VE SEEN, IF THIS ISN'T GALT, IT SURE LOOKS LIKE HIM." GARNER WAS RELUCTANT TO MAKE A MORE POSITIVE STATEMENT BUT SAID HE FELT THIS WAS A PHOTO OF MAN WHO STAYED IN HIS ROOMING HOUSE UNDER NAME OF ERIC GALT.

MRS. ESTELLE PETERS, PIEDMONT LAUNDRY, ONE ONE SIX EIGHT PEACHTREE ST., ATLANTA, WAS SHOWN A GROUP OF PHOTOS INCLUDING GALT THIS DATE AND COULD NOT EFFECT IDENTIFICATION.
END PAGE ONE.

PAGE TWO..

CHARLES STEPHENS, UNITED CAB COMPANY, ATLANTA, REPORTED APRIL TWELVE LAST PICKUP OF PASSENGER NEAR SIXTYSIX MUSTANG RECOVERY AREA. DISPLAYED GROUP OF PHOTOS, INCLUDING TWO OF GAULT THIS DATE, AND ADVISED PASSENGER HE TRANSPORTED APRIL FIVE LAST AT EIGHT FORTYONE A.M. FROM MEMORIAL DR. TO GREYHOUND BUS STATION NOT IDENTICAL WITH ANY PHOTOS DISPLAYED HIM.

RE UNDERCOVER AGENTS AT ONE ONE THREE FOURTEENTH STREET. AGENTS ASSIGNED UNDERCOVER AS RESIDENTS IN ROOMING HOUSE FORMERLY OCCUPED BY GALT WITHDRAWN THIS DATE.

RE CHECK OF BANKS FOR SAFETY DEPOSIT BOXES.

CHECK OF BANK SAFETY DEPOSIT BOX RENTALS IN AREA OF RESIDENCE FOR RENTAL IN NAME OF GALT NEGATIVE.

RE BIRTH RECORDS OF PERSONS NAMED GALT AND GAULT.

CHECK OF RECORDS, STATE DEPARTMENT OF VITAL STATISTICS, FOR BIRTH OF PERSON WITH NAME OF GALT AKA GAULT NINETEEN TWENTYNINE TO NINETEEN THIRTYSEVEN COMPLETED. INVESTIGATION CONTINUING TO IDENTIFY THREE PERSONS WHOSE BIRTHS RECORDED UNDER NAME OF GAULT.

END PAGE TWO

PAGE THREE

RE DRIVERS LICENSE BUREAU.

GEORGIA DRIVERS LICENSE RECORDS NOT COMPUTERIZED.
EFFORTS BEING MADE TO DETERMINE FEASIBILITY OF CHECKING
ADDITIONAL RECORDS BY BIRTH DATE REGARDLESS OF NAME.

RE TIRES OF SIXTYSIX MUSTANG ABANDONED BY GALT IN
ATLANTA.

WHEELS AND TIRES OF ABOVE CAR OBSERVED BY OFFICIAL OF TIRE RETREAD
EQUIPMENT COMPANY AND ADVISED THAT LEFT FRONT
TIRE IS DESIGNED WT SEVEN SEVEN ONE DASH X WIDETRACK AND
RETREAD EQUIPMENT MANUFACTURED IN LOCI, CALIFORNIA, BY SUPER
MOLD CORP. OFFICIAL ADVISED BY NUMBER APPEARING ON RECAP
THE MANUFACTURER SHOULD BE ABLE TO IDENTIFY PRESENT LOCATION
OF SUCH RECAP EQUIPMENT. FURTHER SUGGEST THAT TREAD OF TWO
REAR TIRES MADE BY MOLD MANUFACTURED LOS ANGELES, CALIFORNIA,
BY LOS ANGELES MATRIX COMPANY OR ACE MOLD COMPANY, EL MONTE,
CALIFORNIAA, FRON LETTERS APPEARING ON RECAP PORTION "RGT"
END PAGE THREE

PAGE FOUR

EQUIPMENT MAY BE TRACED FURTHER. FROM WEATHER WORN CONDITION OF CASINGS IN FORM OF SMALL CRACKS STATES TIRES POSSIBLY HAD BEEN IN CALIFORNIA WHERE OZONE IN ATMOSPHERE CAUSES SUCH CONDITION. OFFICIALS FURTHER ADVISE THREAD DESIGN OF TWO REAR TIRES ARE FOREIGN TO SOUTHEASTERN AREA OF U. S. WEAR OF RECAP ESTIMATED TO EXCEED FIVE THOUSAND MILES EACH TIRE.

RE CITY MAP OF ATLANTA BEARING INK MARKED AREAS.

ON OF AREAS HAD NO LOGICAL EXPLANATION FOR BEING NOTED. SINCE SIX P.M. EXTENSIVE INVESTIGATION WITH PHOTOGRAPHS OF GALT BEING CONDUCTED IN THIS AREA WHICH ENCOMPASSES HIGHLAND VIEW DRIVE AND PONCE DE LEON TERRACE VICINITY. THUS FAR NO PERTINENT INFO DEVELOPED.

RE NEWS RELEASE.

AT SIX P.M. FOUR SEVENTEEN SIXTYEIGHT BUREAU APPROVED NEWS RELEASE MADE TO RADIO AND TELEVISION STATIONS, NEWSPAPERS, AND PRESS WIRES. NEWS ANOUNCEMENTS STIMULATED NUMEROUS INQUIRIES
END PAGE FOUR

PAGE FIVE

AT 44-2386

AND SUGGESTIONS FROM PUBLIC.

NUMEROUS PRESS INQUIRIES BEING ANSWERED PER BUREAU INSTRUCTIONS.

FOLLOWING SET FORTH RELATING TO UPI RELEASE ON TWO ATLANTA CAB DRIVERS WHERE ONE REPORTEDLY IDENTIFIED GALT AS PASSENGER:

TOMMY RYALIS, ATLANTA MILLION CAB COMPANY DRIVER INTERVIEWED APRIL SIXTEEN/SIXTYEIGHT AS RESULT OF CHECKING TRIP TICKETS FOR PICKUP OF PASSENGERS IN FOURTEENTH STREET AREA. RYALIS RECALLED HAVING PICKED UP ONE FARE NIGHT OF EITHER APRIL FOUR OR APRIL FIVE AT TEN OR TWELVE P.M. ON FOURTEENTH STREET NEAR INTERSECTION OF PEACHTREE. WHILE STOPPED IN TRAFFIC, MAN STANDING IN FRONT OF CATACOMBS (HIPPIE HANGOUT) JUMPED INTO CAB AND INSTRUCTED DRIVER TO TURN RIGHT ONTO PEACHTREE AND HE WOULD TELL HIM WHERE TO STOP.

AFTER DRIVING SEVERAL BLOCKS, PASSENGER INSTRUCTED RYALIS TO STOP AND GOT OUT OF CAB AND THREW THE FARE OVER BACK OF SEAT. RYALIS CLAIMS ONLY BRIEFLY SAW PASSENGER'S FACE AS HE BENT OVER TO PICK UP CAB FARE AS PASSENGER EXITED. DID NOT OBSERVE PASSENGER ENTER ANY BUSINESS OR RESIDENCE AND LAST NOTED WALKING ON ELEVENTH STREET. RYALIS SHOWN ARTIST'S COMPOSITE AND RYALIS

END PAGE FIVE

PAGE SIX

AT 44-2386

STATED "FROM EYES DOWN THIS WAS THE GUY" HOWEVER HAIR OF PASSENGER DIFFERENT AS DID NOT HAVE FLAT TOP. RYALIS COULD NOT BE MORE SEPCIFIC AS TO DATES, TIME AND IDENTIFICATION OF COMPOSITE.

CHARLES TOMLINSON, SECOND CAB DRIVER, ALSO INTERVIEWED APRIL SIXTEEN SIXTYEIGHT. TOMLINSON RECALLED PICKING UP FARE AT MEMORIAL DRIVE AND CONNALLY STREET (SIXTYSIX MUSTANG RECOVERY AREA, APRIL ELEVEN SIXTYEIGHT) ON APRIL TWELVE SIXTYEIGHT AROUND FIVE THIRTY P.M. DROVE PASSENGER TO TRAILWAYS BUS STATION, ATLANTA, WHERE LAST SEEN. PASSENGER STATED HE WAS GOING TO ALABAMA. TOMLINSON SHOWN COMPOSITE AND SAID HIS PASSENGER DEFINITELY NOT SIMILAR IN APPEARANCE TO COMPOSITE.

ON APRIL SEVENTEEN SIXTYEIGHT AUTHORITIES IN OFFICE OF GEORGIA GOVERNOR LESTER MADDOX REPORTED THAT ON APRIL ELEVEN SIXTYEIGHT A SECRETARY OF THAT OFFICE OBSERVED SEVERAL NEWS REPORTERS, EXAMINING GUEST BOOK UTILIZED FOR REGISTERING GUESTS EACH WEDNESDAY, WHICH IS "OPEN HOUSE" AND DEVOTED TO CITIZENS OF THE STATE WHO WISH TO SPEAK WITH THE GOVERNOR. SECRETARY
END PAGE SIX

PAGE SEVEN

AT 44-23-86

NOTED REPORTER JIM WINN, REPRESENTING AUGUSTA AND SAVANNAH, GEORGIA, PAPERS, TURN IN GUEST BOOK TO PAGE DATED APRIL THREE SIXTYEIGHT AND SIGN "ERIC GALT, NINE ZERO THREE HIGHLAND AVENUE, BIRMINGHAM, ALABAM, JEFFERSON CO., ALABAMA. TED SIMMONS OF AP AND DUANE RINE OF THE ATLANTA CONSTITUTION ALSO EXAMINED GUEST BOOK. SECRETARY ADVISED THESE THREE REPORTERS ACTUALLY INTENDED TO PLAY PRACTICAL JOKE ON ANOTHER UNNAMED REPORTER AT CAPITOL, JUST TO SEE HIS REACTION WHEN FINDING GALT'S NAME IN GUEST BOOK. ABOVE FOR INFO ONLY IN EVENT PRESS UTILIZES.

ARMED AND DANGEROUS.

END.

WA...BJP

FBI WASH DC

ME...CAF

FBI MEMPHIS

BH...HEP

FBI BIRMGHAM

NO...WHD

FBI NEW ORLS

LA...BCD

FBI LOS ANG.

TU CLR

@I?

9:45 PM FJB

LA -07--

URGENT 4-17-68 EXR

TO MEMPHIS 44-1987 CHICAGO 44-1114 NEWARK 44-654 LOS ANGELES 44-1574

B L A I N T E X

FROM DIRECTOR 44-38661 2P

RECEIVED BY CODED TELETYPE

MURKIN

RENKAIRTEL FOUR FIFTEEN LAST SUBMITTING WHITE ENVELOPE ADDRESSED TO LOCKSMITHING INSTITUTE, LITTLE FALLS, NEW JERSEY. IT WAS DETERMINED THAT HAND PRINTING ON ABOVE ENVELOPE AND THAT ON ENROLLMENT FORM OF LOCKSMITHING INSTITUTE AND ORDER FORM OF THE SUPERIOR BULK FILM COMPANY PREPARED BY SAME INDIVIDUAL.

REGCAIRTEL FOUR THIRTEEN LAST SUBMITTING KNOWN HANDWRITING AND HAND PRINTING OF GINGER NANCE. EXCEPT FOR THE WORD "BROULT" IT WAS DETERMINED THAT THE WRITINGS ON Q ONE ONE EIGHT (TORN PORTION OF KLEENEX BOX) WERE PREPARED BY GINGER NANCE. SIMILARITIES ALSO NOTED KNOWN HANDWRITING OF NANCE AND WORD "BROULT."

END PAGE ONE

*Noted in
4/18/68, [unclear]
[unclear] to [unclear] w/ [unclear]
[unclear]*

44-1574-321

SEARCHED	INDEXED
SERIALIZED	FILED
FBI — LOS ANGELES	

PAGE TWO

FINGERPRINT EXAMINATION OF ENVELOPE WILL
BE ANSWERED SEPARATELY. COLOR PHOTOGRAPH OF Q ONE
ONE EIGHT WILL BE FORWARDED SEPARATELY TO CHICAGO FOR
POSSIBLE INVESTIGATIVE ASSISTANCE.

END

KH FBI LOS ANGELES

FBI LOS ANG.

FBI JKSN MISS

731 PM URGENT 4-17-68 JWD
TO DIRECTOR (44-38861) AND LOS ANGELES (44-1574)
FROM JACKSON (157-9586)

MURKIN

RE LOS ANGELES TELETYPE TO THE BUREAU DATED TODAY.

MISSISSIPPI REGISTRATION TWO NINE DASH FOUR SEVEN
ZERO ZERO DETERMINED TO BE REGISTERED FOR SIXTYTWO FORD
GALAXIE FIVE HUNDRED, EIGHT CYLINDER, FOUR DOOR, VIN
TWO W SIX TWO X ONE TWO EIGHT THREE SEVEN THREE ISSUED
APRIL ELLLLLLLLLLLLL MRS. PEGGY J. WORKS, FULTON, MISS.

PEGGY J. WORKS INTERVIEWED AND ADVISED VEHICLE
PRESENTLY IN POSSESSION OF HER HUSBAND, RICHARD A. WORKS
WHO IS VISITING SISTER, MRS. GLENDA LESTER, SIX ZERO FIVE
AND ONE HALF, GARFIELD STREET, GLENDALE, CALIF. MRS.
WORKS STATED THAT HER HUSBAND ARRIVED IN GLENDALE APRIL
FOURTEEN LAST, DURATION OF STAY UNKNOWN.

LOS ANGELES AT GLENDALE LOCATE RICHARD A. WORKS AND
INTERVIEW ASCERTAINING WHEREABOUTS DURING PERTINENT PERIOD OF CASE.
CORR PARA ONE LAST LINE SHOLXXX SHOULD READ
"APRIL ELEVEN LAST TO MRS. PEGGY J. WORKS, FULTON, MISS.

END

BCD

FBI LOS ANG.

BN

*Lead covered, teletype sent
for prep*

44-1574-228
SEARCHED
SERIALIZED
INDEXED
FILED
APR 17 1968
FBI - LOS ANGELES
Handwritten signature

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

Subject's name and aliases ERIC S. GALT			Address of subject 			Character of case Civil Rights			
Complainant MRS KATHY SCHARF			Complainant's address and telephone number 1727 N. Dillon St. LA, 26 NO4-8372			Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic Date <u>4-18-68</u> Time <u>8/50am</u>			
Subject's Description	Race	Sex	Height	Hair	Build	Birth date and Birthplace			
	Age	<input type="checkbox"/> Male <input type="checkbox"/> Female	Weight	Eyes	Complexion				
	Scars, marks or other data								
Facts of complaint C. stated she is a teacher at Widney High School, tele: 732-5605; teaching in the Tele Teach Dept. C. stated in their cafeteria at the high school yesterday she had been seated next to a man who greatly resimbled GALT. C. stated this man had told her that he did not have a degree but was substituting as a <u>play ground supervisor</u> at the school next to Widney, <u>24th. Street Grade School</u> . C. stated this man acted very strange to her. C. stated he did not give her his name but the school would have this information. <div style="text-align: right;">2055 W-24th (735-0278)</div> <div style="text-align: right;">44-1574-329</div> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"><div>SEARCHED <u>31</u> INDEXED <u>31</u> SERIALIZED <u>31</u> FILED <u>31</u> APR 18 1968 FBI - LOS ANGELES</div><div><i>Meriman</i></div></div>									
Action Recommended 44-1574 Larry E. Mullins (Agent)									

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

Subject's name and aliases CHAS FLAHEY			Address of subject		Character of case Civil Rights
Complainant BILL WHITAKER			Complainant's address and telephone number 4120 Chandler #F Burbank, Calif. TH3-4367		Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic Date 4-18-68 Time 9/16am
Subject's Description	Race Cauc	Sex <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	Height 5'9"	Hair Drk	Birth date and Birthplace
	Age over 40		Weight 165	Eyes Blue	
	Complexion				
	Scars, marks or other data				

Facts of complaint

C. stated he is temporarily working for Man Power and is on a one day job at A.L. Greenbaum, 2626 Humbolt, LA. Cal. C. stated with him is a man who very much looks like GALT, the subject). The subject had told the C that he was from Memphis born in Memphis, Tenn., had been divorced for 10 years and had lived in Burbank for 8 years.

4/19
not idat

*Show Photo but
immed.*

44-1574-330

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

Mc Nulty

Action Recommended **44-1574**
Larry E. Mullins
(Agent)

Complaint Form
FD-71 (Rev. 10-26-65)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

Subject's name and aliases ERIC S. GALT			Address of subject		Character of case xxxxxx Rights MURKIN
Complainant LT. COLEMAN San Gabriel PD			Complainant's address and telephone number AT2-1144		Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic Date <u>4-18-68</u> Time <u>10/14am</u>
Subject's Description	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Height	Hair	Build
	Age		Weight	Eyes	Complexion
	Scars, marks or other data				
Birth date and Birthplace					

Facts of complaint

C. stated a garbage truck driver had stoped one of his units and told the unit that a person looking like GALT lives in Apt.#1, Royal Palms Apts. on Palm St. in San Gabriel.

Warren

44-1574-331

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

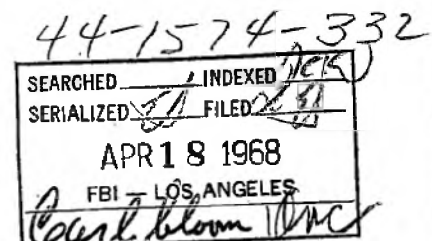
Warren

Action Recommended	44-1574
	Larry ?E. Mullins
	(Agent)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

Subject's name and aliases ERIC S. GALT			Address of subject		Character of case Civil Rights	
Complainant THREASE MC DOWELL			Complainant's address and telephone number 2426 1/2 Raymond #9 LA, Calif. 735-9961		Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic Date <u>4-18-68</u> Time <u>9/37am</u>	
Subject's Description	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Height	Hair	Build	Birth date and Birthplace
	Age		Weight	Eyes	Complexion	
	Scars, marks or other data					
Facts of complaint C. stated she had seen a picture of GALT on television. C. stated she works at the Vinland Convalescent Hospt. and around 10/45pm 4-17-68 a person looking like GALT had come into the hospt. asking for a shot of some kind. C. stated if she was shown a picture of the subject she would be able to tell if this was GALT.						
Action Recommended 44-1574 Larry E. Mullins _____ (Agent)						



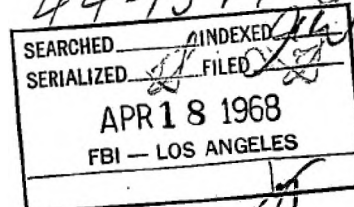
NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

Subject's name and aliases ERIC S. GALT			Address of subject		Character of case Civil Rights	
Complainant JOHN BATEMAN			Complainant's address and telephone number 1110 Tourmaline San Diego, Calif. 488-6631		Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic Date 4-18-68 Time 9/55am	
Subject's Description	Race	Sex	Height	Hair	Build	Birth date and Birthplace
	Age	<input type="checkbox"/> Male <input type="checkbox"/> Female	Weight	Eyes	Complexion	
	Scars, marks or other data					

Facts of complaint

C. stated about 9/30am this date he had followed a Pontiac GTO, Grey in color, bearing North Carolina License Plate #: WD 626. C. stated the driver looked like the picture of GALT. TMA Last seen the vehicle was heading north on the Santa Anna Freeway, at 9/50am.



Action Recommended

44-1574

Larry E. Mullins

(Agent)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

Subject's name and aliases JOH N S. BRADY			Address of subject 2207 Louella Venice, Calif.		Character of case Civil Rights
Complainant BETHAL JOHNSON Dean of Woodbury College			Complainant's address and telephone number 1027 Wilshire Blvd. LA, Cal 482-8491		Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> Telephonic Date 4-18-68 Time 8/55am
Subject's Description	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Height	Hair	Birth date and Birthplace
	Age	Weight	Eyes	Complexion	
	Scars, marks or other data				

Facts of complaint

C. stated DR. WATSON B. TEAFORD had interviewed an applicant for the college yesterday who looks greatly like GALT. The applicant (subject) listed himself as being a bartender and a Chef. C. stated the school has a complete application on the subject and an agent would be welcome to come by and take a look at it.

*4/18/68 -
Copy of application papers
obtained from Dr. Teaford today
are attached.
J.E.*

44-1574-334

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

J.E.

Action Recommended 44-1574
Larry E. Mullins

(Agent)

EDUCATIONAL BACKGROUND

If you attended more than one high school, name only the last high school you attended. However, above the high school level, list every school or college attended, regardless of length of attendance and even though no courses were completed there.

HIGH SCHOOL SANTA MARIA Attendance dates 1960
 Address SANTA MARIA
 Graduated JUNE 60 Will graduate _____
 (Month and year) (Month and year)

SENIOR COLLEGE:
 Name _____ Attendance dates _____
 Address _____
 Graduated, give date: _____
 Reason for discontinuing _____

COLLEGES OR UNIVERSITIES:
 Name _____ Attendance dates _____
 Address _____
 Graduated, give date and degree: _____
 Reason for discontinuing _____

Name _____ Attendance dates _____
 Address _____
 Graduated, give date and degree: _____
 Reason for discontinuing _____

Name _____ Attendance dates _____
 Address _____
 Graduated, give date and degree: _____
 Reason for discontinuing _____

OTHER SCHOOLS OR COLLEGES:
 Name _____ Attendance dates _____
 Address _____
 Graduated, give date and degree: _____
 Reason for discontinuing _____

* * *

When students are not permitted by law to repeat a subject taken elsewhere provided the subject is parallel in content to one required in his major. Therefore, accumulation of credits earned in other institutions is mandatory, and advanced credit may be established by a review of transcripts, by tests, or both.

I certify this is a true statement of my educational background.

 Signature of Veteran

Credentials for admission to Woodbury College must include an official transcript of your academic record from the high school from which you graduated and from each college or university which you attended. (There is one exception: the candidate who already holds a Bachelor's degree from an accredited college or university is not required to submit a high school transcript.) The processing of an application cannot be completed until transcripts and other necessary documents have been received by the Admissions Office.

The American College Test (ACT) is required for evaluation of your English, mathematics and reading skills in order to place you in the beginning classes that best fit your needs.

Have you already taken the American College Tests (ACT)? NO

If so, when did you take them? _____ Where? _____

If you already have taken the ACT, please list the results:

Eng. _____ Math. _____ Soc. S. _____ N. Sci. _____ Comp. _____

Also, please request that a copy of the official results be sent to Woodbury College, Code 0481. If you have not already taken the ACT, you must do so at the earliest convenient date, and request that the results be sent to Woodbury College, Code 0481. Application blanks for the ACT and information about when and where the tests are offered, can be obtained from high school counselors or from the Admissions Office at Woodbury College.

SUPPLEMENTARY INFORMATION

Type or print names and addresses of three character references (not relatives):

MR. LEON HYATT

Street 2455 KODAK RD

City, State VENICE, CALIF

Zip Code

MRS SELMA COHEN

Street 35 1/2 THARTON

City, State VENICE, CALIF

Zip Code

MR ANDY VAN DYK

Street 17646 TULSA

City, State GRANDDA HILLS, CALIF

Zip Code

PART-TIME WORK: Are you filing an application for part-time work? NO

YES OR NO

LIVING ACCOMMODATIONS: Are you filing an application for housing? NO

YES OR NO

RELIGIOUS CLUBS: Although Woodbury is non-sectarian, religious clubs have been organized to serve the needs of students of the various religious affiliations:

What is your church preference? BAPTIST

STATEMENT OF HEALTH

Good health is considered essential to the successful pursuit of a college education. This statement should include comments regarding any aspect of your health which might hinder your academic work or jeopardize the health of others. A physician's statement may be required showing that the applicant is free from any communicable disease. If no physical handicaps, write "none."

Health Statement: NONE

Health Insurance? Yes No Company

Personal contract? Parent's coverage?

I certify that the above statement is a true statement as to my health and that I have no disability which will interfere with my studies or my holding a position in teaching, business administration, or the professional arts.

Signature John S. Brady

Have you previously applied for admission or attended Woodbury College?

Yes Date No ✓

Former name, if married

LOCAL NEWSPAPER: The College news bureau keeps newspapers informed about student activities, achievements, and honors. List the name and address of the local newspaper which your family usually reads:

Name of newspaper L.A. TIMES

Address (City and State) L.A.

APPLICATION FEE

Submitted herewith is the Application Fee of ten dollars (\$10). I understand that this fee will not be refunded unless this application is rejected.

Signature of applicant John S. Brady

Date of application 4/17/68

10-20370-C
4-17-68
APPLICATION FOR ADMISSION

to
WOODBURY COLLEGE

Type or Print in Ink

Title of requested curriculum:

Accounting

(Select one from the Woodbury College Bulletin)

For the Management, Marketing, or Secretarial Administration curriculum, indicate "Concentration" _____

For the Teacher Education curriculum, indicate the two "Specializations" _____

Applicant

BRADY, JOAN SMITH

(Mr.)
(Mrs.)
(Miss)

(Type or print:) (last name) (first name) (middle name)

Home Address 2207 LUCILLE AVE Phone 397-5906

City and state VENICE, CALIF Zip code _____

(If current address is different from home address, indicate:)

Present address SAME Phone _____

City and state _____ Zip code _____

Age 37 Month, day and year of birth [REDACTED] Birthplace [REDACTED]

Are you a citizen of the United States? [REDACTED] Social Security No. [REDACTED]

If not, which country? _____ Type of Visa _____

Will you be receiving educational benefits under any of the following laws?

PL 89-358 _____ PL 894 _____ PL 634 _____ California State Scholarship _____

Tuition will be paid by MYSELF

Type or print names: (If parent is not living write "deceased.")

Father LAWRENCE IV. BRADY - DECEASED

Address _____

Mother MATTIE ALLEN

Address NEW ORLEANS, LA.

Guardian _____

Address _____

Occupation of parent or guardian _____

How did you learn of Woodbury College? REFERRED by RELATIVE

Indicate choice: Day Session _____ Evening Session ☒ Date will enter 5/29/68

Recommended by Dr. Teaford Counselor

Use pen or typewriter and give all requested information

Time started 10:30 Time completed

Date 4/17/68

Mr.
Mrs.
Miss

JOHN S. BRIDY

Phone 397-590

Street 2207 LOUENNA AVE

City VENICE

State CALIF

GENERAL BACKGROUND

Age 37 Height 5'11" Weight 210 Married or single M Ancestry (e.g., German, English) IRISH

Condition of health GOOD Physical handicaps NONE

Date of high school graduation JUNE 60 Name of high school SANTA MARIA Major

Years in jr. college — Dates — Name of jr. college Major

If not a graduate, reason for discontinuing

Years in college — Dates — Name of college Major

If not a graduate, reason for discontinuing

Subjects liked best in school or college MATH

Subjects disliked

Business education: Bookkeeping yrs. Business machines yrs.; Typing yrs.; Shorthand yrs.; System?

Professional training: Art yrs.; Drafting yrs.; Music yrs.; Drama yrs.; Journalism yrs.; Sewing yrs.

What experience have you had in teaching, training or counseling others? NONE

Have you ever worked on a newspaper (including school)? NO Have you ever done creative writing? NO

Of which clubs are or were you a member? MOOSE

Assumed any leadership in school, church, club or organization? NO Explain

In which extra-curricular activities did you participate? NONE

Speak or studied any foreign language? NO Traveled—where? FAR EAST ALASKA

Favorite pastime or recreation READING How many hours do you read each week? 4 HRS

Underline topics that indicate your reading preferences: advertising, architecture, art, automation, banking and finance, business, economics, educational trends, fashions, fiction, geography, history, humor, industry, insurance, interior decoration, international trade, labor problems, law, literary, management, marketing, mathematics, motion pictures, music, news, news in pictures, office administration, packaging, personnel management, philosophy, photography, poetry, psychology, radio, real estate, religion, sales techniques, science, shipping, sports, statistics, taxation, teaching techniques, television, textiles, transportation, travel, writing techniques, youth activities.

FAMILY VOCATIONS

Occupation of father FACTORY Mother HUSBAND Either occupation interest you? NO Which?

How many brothers? NONE Ages — Sisters? 2 Ages 42-35

Education of each H.S.

Is any brother or sister particularly successful? NO Along what lines?

What other special talents were possessed by ancestors or immediate family? NONE

Which talents do you think you have inherited?

Did any relatives ever attend Woodbury College? NO Names

VOCATIONAL TENDENCIES

Did you plan your high school program to prepare you for a specific vocation? NO Which?

For which college or other institution of learning were you then preparing?

Major?

Do you prefer an occupation in which you work mostly with people? Things? Ideas?

If you could do just as you please, what position would you be holding in five to ten years? ACCOUNTANT

For which occupation do you think you are best fitted? Why?

Do your parents agree?

If not, for which vocation do they wish you to prepare?

EMPLOYMENT HISTORY

What positions have you held? (Give dates) CHEF - THE ARCADE 12012 W Pico

JAN 63 - FEB 68

BARTENDER JAN 61 - DEC 62

Which duties did you like best? Why? CHEF - More Challenging

Will you need part-time work while in college? YES

SEARCHED _____	INDEXED _____
SERIALIZED _____	FILED _____
APR 18 1968	
FBI — LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN
CR

DATE: 4/17/68

Writer received call on above date from one ~~JACK KRUPP~~ who advised he operates the Light Horse Liquor Store, 12909 Sherman Way, North Hollywood, telephone# 765-1194, home phone ST 0-8932.

Advised earlier today, man came into his store, purchased a bottle of vodka and then began to start up conversation. Writer had to attend to other matter for few minutes and when returned, man had gone.

Stated thought nothing of it until observed photo of GALT on TV tonight and believes this man is ident to GALT. Stated that physical description is similar also. Stated that he has never seen man before and has no idea who ^{he} is or anything about him that might aid in his identification.

KRUPP later on in evening called office again, this time talking to complaint agent ANDERSON and advised that he had seen man again hanging around the area but that he had nothing further re his identification.

2 - LA
JCH/me

Copy to Brant

44-1574-335

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/17/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN
CR

Writer called on above date by anonymous person who, before hanging up, stated only that "GALT" could be located at 843 South Bonnie Brae by asking for a cook named ~~BERGHA~~.

Writer had no chance to obtain anything further as caller immediately hung up after providing this info. Caller sounded somewhat inebriated.

2 - LA
JCW/me

44-1574-336

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/17/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN
CR

received
Written ^{from} called on above date ~~by~~ one SERMON BUNCH, 11740 Lugo Park Ave., Lynwood, Calif., tel# 774-1281, who advised that during KABC radio program a few days ago, "The RAY BRIEN Show", which is a "talk to the public show", the Ass't Chief of Police at Memphis was interviewed on the air. During the conversation, the language used by the chief became so vulgar and statements so crude, that the conversation had to be ~~cut~~ cut out from the air before it was finished.

During the conversation, the chief made statements reflecting his apparent hatred for MARTIN LUTHER KING, and other statements, that, according to BUNCH, might provide a clue to the FBI as to how the KING killer was ~~able~~ able to escape Memphis undetected. When asked to expand on this, BUNCH stated that just from the statements made and context in which they were made, it appeared that the Chief possibly knew an attempt would be made to kill KING in ~~Memphis~~ Memphis and that the chief didn't give a hoot.

BUNCH continued that he has called KABC in attempt to determine where the tape of the interview is and he was advised it had been destroyed.

BUNCH stated he didn't believe it and thought the info contained on the tape might be interesting to the FBI. Stated the tape was made after the Memphis march of KING and garbage collectors which became so violent, but 2 - LA before the assassination of KING,
JCW/me

no necessary 44-1574-337

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574).

DATE: 4/18/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN
CR

Writer received call from ~~GLEN REDDICK~~, 2850 Union, Rialto, no telephone, who advised as follows:

Stated he mail man for USPO and today was introduced to man who identified self as PETE MADISON, 2707 West 2nd Street, Rialto. Stated that this address is residence for long time of person alleged to be brother of PETE, named EDWARD MADISON. Stated he has been delivering mail to this address for long period but never knew until today that EDWARD had a brother.

Stated that he got good look at PETE, shook hands with him and entered into short discussion with him. PETE stated he had just arrived from the east and would be living with EDWARD. REDDICK stated that he had just observed on TV, photo of GALT, the suspect in KING murder case, and he believes him ident~~if~~ with PETE MADISON.

REDDICK stated he would like to get closer look at photo if possible, before stating for sure. Advised he works from 6AM until 2:30 PM and is usually at home between 10:30 to 1:30PM for lunch. REDDICK stated he would appreciate agents not attempt to contact him through post office, as he does not want it known to them he has furnished this info.

2 - LA
JCW/me

Copy with lead to memo

44-1574-338

SEARCHED	INDEXED
SERIALIZED	FILED
APR 19 1968	
FBI - LOS ANGELES	

Turnished to memo 12:10 PM 4/18/68

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/18/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN
CR

Writer called on above date, identified self as ROGER HAMILTON, 11631 Darlington Ave., Los Angeles, tel# 837-5151. Advised as follows:

HAMILTON used to work for Sears and Roebuck at their Alhambra revolving charge account center. While employed there, was assigned as skip tracer on unpaid revolving account under name of JOHN GALT (possibly spelled GAULT). This account had been transferred in from the #1 Atlanta, Ga. Sears store as uncollectible.

HAMILTON stated he worked on the account during 7/67, obtained quite a bit of info, mostly negative as to the actual identity and whereabouts of GAULT. Stated as he recalls, all of charges on the account were made in Atlanta stores, however most of references provided by GAULT were residing in Los Angeles area.

HAMILTON stated that case was ultimately closed because of unproductive efforts to locate GAULT, however, file could still be located at the Alhambra store should FBI wish to check into matter. HAMILTON stated he has no reason to believe this GAULT identical with subject MURKIN matter other than similar names and area of Atlanta.

2 - LA
JCW/me

No leads re other John Gault

44-1574-339

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/17/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN
CR

Writer called on above date by ~~CONRAD A. MILLER~~,
1232 West 88th Street, Los Angeles, tel# 759-3776.

Advised he was at Hollywood Race Track 4/12/68 and observed three men who appeared very suspicious to him. Stated got close to them and overheard conversation to effect had just returned from south. Stated observed one of men to meet exactly the description of ERIC STARVO GALT with exception that this man's hair had "obviously" been dyed blond as well as his eyebrows the same color. Stated he wore dark glasses.

Advised he contacted the Inglewood PD substation at the track, provided them with his observations and suspicion and requested they check matter out. Stated officers took aside one of the three men and questioned him re his identity etc. Advised that while man was being questioned, he, MILLER, continued to observe man who had dyed hair and thought he looked very worried and nervous. Stated that this man suddenly left the grand stand area, MILLER tried to follow him but got lost in parking area.

MILLER stated he observed GALT's photo's on TV tonight and believes man who had hair dyed resembles GALT. Stated Inglewood PD should have record of incident at track and identity of man with whom they talked to.

2 - LA
JCW/me

Copy to me June

44-1574-340

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (44-1574)

DATE: 4/17/68

FROM : SA J. CLARE WILLIAMS

SUBJECT: MURKIN
CR

Writer called on above date by person who identified self as LARRY GLEN, Los Angeles reporter for the New York Times newspaper.

Stated that he realized he would not be able to obtain any details from FBI re investigation of captioned case in Los Angeles area and so has been making inquiries on own. Stated that he called a number of dance studios in Los Angeles Long Beach area tonight in effort to locate one where GALT took his lessons.

One of calls he made to the National Dance Studio, 2026 Pacific Ave., Long Beach and talked to the supposed manager, RODNEY ARVIDSON, aka ROD MC KAY. Stated that he ~~have~~ way got RODNEY to admit that GALT took his lessons at that studio, however, when he pressed him for details, ROD became upset, stating he could not talk ~~at~~ "now". Asked ROD whether he was a friend of GALTs and he did not deny it but stated refused to "talk", stating was afraid.

GLEN stated that although he admitted it was entirely a hunch on his part, it seemed to him as though ROD had been frightened into not talking by someone, and though that it might have been the subject, "for what it's worth". Stated he could be reached (GLEN) at tel#MA 4-2349.

2 - LA
JCW/me

44-1574-341

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, Los Angeles (44-1547)

DATE: 4-16-68

FROM : SA Albert N. Carlblom

SUBJECT: MURKIN

Re scraps of paper from newspaper classified ad pages found in white Mustang when it was recovered in Atlanta.

It is noted that one of the two scraps contains an ad relative to the purchase of a house. This ad contains the wording "Be in by Xmas!"

On this date certain issues of the Los Angeles Times were examined at the Los Angeles Times library located on the third floor in their building at Times Mirror Square, Los Angeles. Issues for the period Sunday, December 10, through Monday, December 25, 1968 were checked but the issue containing these scraps was not identified.

ANC
(2)

*Covered 4/18/68.
Pertinent papers turned out to be
Sun Nov 19, 1968. Insert
prepared line.*

*go thru all papers.
now thru 5/1/68
will we find one again*

44-1574-342

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

Carlblom

D

FBI LOS ANG.

FBI ST LOUIS

9:53 AM URGENT 4-18-68 REM

TO: DIRECTOR (44-3886), MEMPHIS (44-1740), LOS ANGELES
FROM: ST. LOUIS (44-775) 1P

MURKIN

RE TAMPA IT, APRIL THIRTEEN, LAST.

RE: ERIC STARVO GALT

MRS. CLAUDE SNEED, ONE ZERO ZERO ONE THREE CLAIRMONT DRIVE,
SLMO, TODAY ADVISED RESIDENCE OF NEPHEW HOMER WESLEY GALT, BORN
SLMO, [REDACTED], IS ONE ONE ZERO TWO TWO E,
SANTA ANITA, BURBANK, CALIF.

LOS ANGELES EXHIBIT PHOTO AND DETERMINE IF ERIC STARVO GALT
OR PERSON USING THAT NAME KNOWN TO HIM.

SUBJECT ARMED AND DANGEROUS. P.

END

RJM

FBI LOS ANG.

TU

44-1524-343

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

UNITED STATES GOVERNMENT

Memorandum

TO : SUPERVISOR # 1 SQUAD

FROM : COMPLAINT AGENT, RUSSELL C. ANDERSON

SUBJECT: POSSIBLE SUBJECTS, MARTIN LUTHER KING CASE

DATE: 4/17/68

SEARCHED	INDEXED
SERIALIZED	FILED
APR 18 1968	
FBI - LOS ANGELES	

Herb R. Bow

On 4/17/68 L. DONALD DAMATO, Vice President, Bank of California, 550 South Flower, Los Angeles, California, advised that he had just talked with John SCHUTT, Vice Chairman of the Board, at the above mentioned bank and he may have some identifying information regarding Galt.

On 4/17/68 JOHN SCHUTT WAS telephonically contacted at 474-6893 and he advised as follows:

See 344

Schutt advised that he and his wife were vacationing at the Warner Brothers Ranch, in Hot Springs California during the last part of February or early part of March, 1968. He advised that they observed a 1966 or 1967 white Mustang 2 door hardtop bearing a Tennessee license, number not recalled, which was parked in a parking lot by the Buttercup Bar located on the above ranch. He further advised that his wife ordered a "bloody mary" and the bartender had a difficult time making this drink and commented to them that he had just graduated from a bar-tenders school. This individual spoke with a "Southern drawl" and was described by SCHUTT as follows: white male, age 25-30, receding hair by temples, black in color, weight 170, height 5'10".

SCHUTT advised that he could be contacted at the above mentioned bank on 4/18/68.

Lead covered

DAMATO IS a former SA, also LA 67-15777-1, 80-1-18426

44-1574-344

FBI LOS ANG

FBI ATLANTA

10:13 PM URGENT 4/17/68 LBN

TO DIRECTOR, MEMPHIS, LOS ANGELES, BIRMINGHAM AND SACRAMENTO
FROM ATLANTA (44-2386) (P)

MURKIN

RE: EXAMINATION OF TIRES OF NINETEEN SIXTYSIX MUSTANG
ABANDONED BY GALT IN ATLANTA, APRIL FIVE LAST.

IN CONNECTION WITH THIS PHASE OF INVESTIGATION, WHEELS
AND TIRES REMOVED FROM CAR AND TAKEN TO RETREAD OR RECAPPING
EQUIPMENT MANUFACTURERS FOR EXAMINATION.

MR. THAD PERDUE, LE MASTER RETREAD EQUIPMENT CO.,
ATLANTA, GA., ADVISED THAT THE LEFT FRONT TIRE IS DESIGN
W T/ SEVEN SEVEN ONE DASH X, WIDE TRACK AND RETREAD MANUFACTURED
BY THE SUPER MOLD COPR., LODI, CALIFORNIA. HE NOTED THE
NUMBER SIX ZERO ONE APPEARS ON THE RECAP PORTION OF THE
TIRE AND STATED THE MANUFACTURER SHOULD BE ABLE TO IDENTIFY
THE CURRENT LOCATION OF RECAP MACHINERY WITH THIS NUMBER.

HE SUGGESTED THAT THE TREAD ON THE TWO REAR TIRES WAS
END PAGE ONE.

*original to
Becker*

44-1574-345

SEARCHED	INDEXED
SERIALIZED	FILED
APR 17 1968	
FBI - LOS ANGELES	

OP 3

Sheets

PAGE TWO..

AT 44-2336

POSSIBLY MADE BY MOLD MANUFACTURED BY THE LOS ANGELES MATRIX COMPANY, LOS ANGELES, CALIF., OR THE ACE MOLD COMPANY, EL MONTE, CALIFORNIA. APPEARING ON THE RECAP PORTION OF THE TWO REAR TIRES IN SMALL LETTERS IS RGT. PERDUE OBSERVED THE WEATHER WORN CONDITION OF CASINGS IN THE FORM OF SMALL CRACKING AND STATED HIS EXPERIENCE IN CALIFORNIA LEADS HIM TO BELIEVE TIRES POSSIBLY HAD BEEN IN CALIFORNIA AND CRACKING DUE TO OZONE IN ATMOSPHERE, AS THIS IS A COMMON CONDITION IN THAT AREA. PERDUE ACQUAINTED WITH TIRE RECAP BUSINESS IN SOUTHEASTERN STATES AND STATED BOTH TREADS ARE FOREIGN TO THIS AREA OF THE U.S., WHICH IS FURTHER SUBSTANTIATED BY OTHER INVESTIGATION IN THE ATLANTA AREA. WEAR ON EACH TIRE DIFFICULT TO ESTIMATE INASMUCH AS ORIGINAL THREAD UNKNOWN, BUT ESTIMATED TO EXCEED FIVE THOUSAND MILES ON EACH TIRE.

SACRAMENTO AT LODI, CALIFORNIA, WILL CONTACT SUPER MOLD CORP. AND DETERMINE IDENTITY OF TIRE RETREAD COMPANY WHICH HAS" END PAGE TWO..

PAGE THREE...

AT 44-2386

MOLD NUMBER SIX ZERO ONE FOR RETREAD DESIGN W T/ SEVEN SEVEN ONE.

LOS ANGELES AT LOS ANGELES, WILL CONTACT LOS ANGELES MATRIX CO. AND LOS ANGELES AT EL MONTE, CALIF. WILL CONTACT ACE MOLD CO. TO DETERMINE IF THEY CAN FURNISH NAME OF COMPANY WHO HAS RETREAD MOLD THAT MADE TREAD APPEARING ON TWO REAR TIRES ON MUSTANG.

INKED IMPRESSIONS OF TIRE TREADS AND PHOTOS WILL BE FURNISHED BY AIRTEL.

END....

DPK

FBI LOS ANG

TU CLR

EX

FBI LOS ANG

FBI ATLANTA

10:13 PM URGENT 4/17/68 LEN

TO DIRECTOR, MEMPHIS, LOS ANGELES, BIRMINGHAM AND SACRAMENTO
FROM ATLANTA (44-2386) (P)

MURKIN

RE: EXAMINATION OF TIRES OF NINETEEN SIXTYSIX MUSTANG
ABANDONED BY GALT IN ATLANTA, APRIL FIVE LAST.

IN CONNECTION WITH THIS PHASE OF INVESTIGATION, WHEELS
AND TIRES REMOVED FROM CAR AND TAKEN TO RETREAD OR RECAPPING
EQUIPMENT MANUFACTURERS FOR EXAMINATION.

MR. THAD PERDUE, LE MASTER RETREAD EQUIPMENT CO.,
ATLANTA, GA., ADVISED THAT THE LEFT FRONT TIRE IS DESIGN
W T/ SEVEN SEVEN ONE DASH X, WIDE TRACK AND RETREAD MANUFACTURED
BY THE SUPER MOLD COPR., LODI, CALIFORNIA. HE NOTED THE
NUMBER SIX ZERO ONE APPEARS ON THE RECAP PORTION OF THE
TIRE AND STATED THE MANUFACTURER SHOULD BE ABLE TO IDENTIFY
THE CURRENT LOCATION OF RECAP MACHINERY WITH THIS NUMBER.

HE SUGGESTED THAT THE TREAD ON THE TWO REAR TIRES WAS
END PAGE ONE.

Handwritten signature

44-345

44-1574-345
ED
Buckner