

JAMES EARL RAY

FBI No. 405,942 G

CIVIL RIGHTS - CONSPIRACY  
INTERSTATE FLIGHT - ROBBERY

F.P.C.: 16 M 9 U 000 12

M 4 W 101

Photographs on left taken 1960, other taken 1968

**DESCRIPTION**

AGE: 40, born March 10, 1928, Alton, Illinois

HEIGHT: 5' 10"

EYES: blue

WEIGHT: 163 to 174 pounds

COMPLEXION: medium

BUILD: medium

RACE: white

HAIR: brown, possibly cut short

NATIONALITY: American

OCCUPATIONS: baker, color matcher, laborer

SCARS AND MARKS: small scar on center of forehead and small scar on palm of right hand

REMARKS: noticeably protruding left ear; reportedly is a lone wolf; allegedly attended dance instruction school; has reportedly completed course in bartending

*44-1574-1a 81*



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44-1574-1a 81

File No.

44 - 1574 - 1a 82

Date Received

5/13/68

From

BUREAU

(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By

(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

## Description:

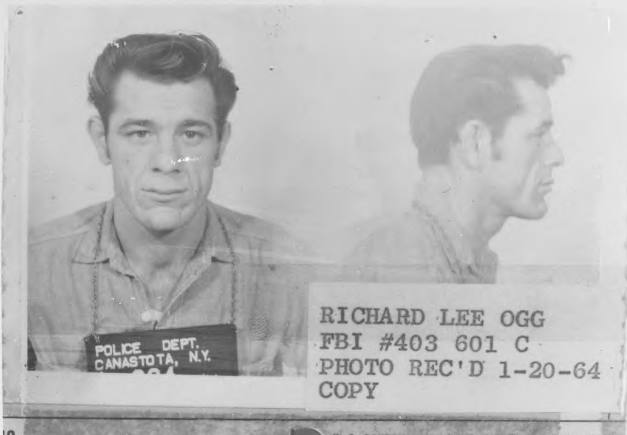
NEGATIVE ? 2  
PHOTOS OF RICHARD  
LEE OGG  
FBI # 403601C

SEE SERIAL 1015

8-19-68  
ES

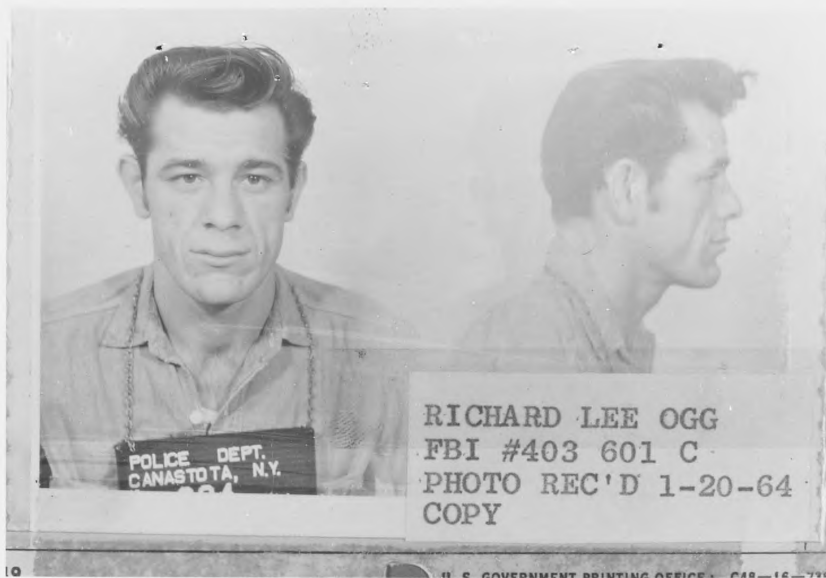
44-1574-1a p2

2025 RELEASE UNDER E.O. 14176

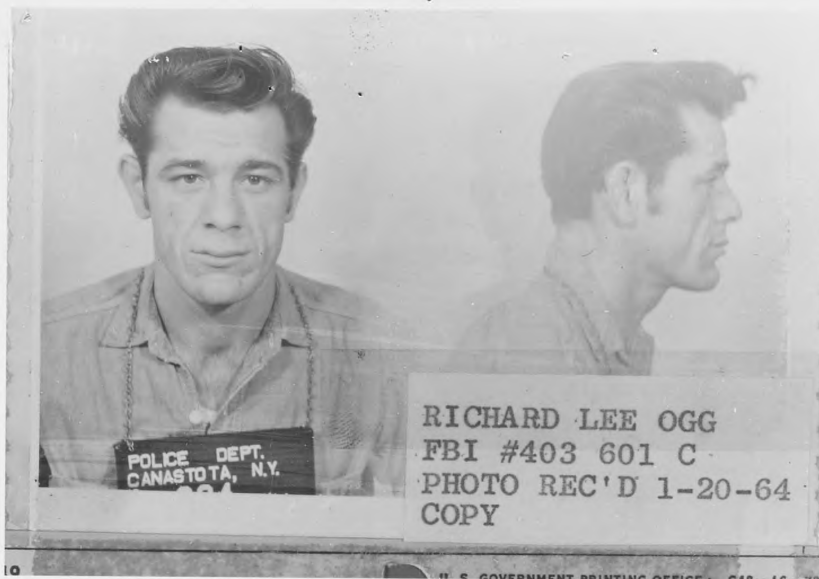


2025 RELEASE UNDER E.O. 14176





44-1574-1a 82



44-1574-1a82

File No. 44-1574-1a.83Date Received 5-14-68From Bureau  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By S. Kahl  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☒ NoReceipt given ☐ Yes  
☐ No

## Description:

4 photos of laundry marks  
placed on shirt & bed  
linen for James Earl Ray.

8-19-68  
JS



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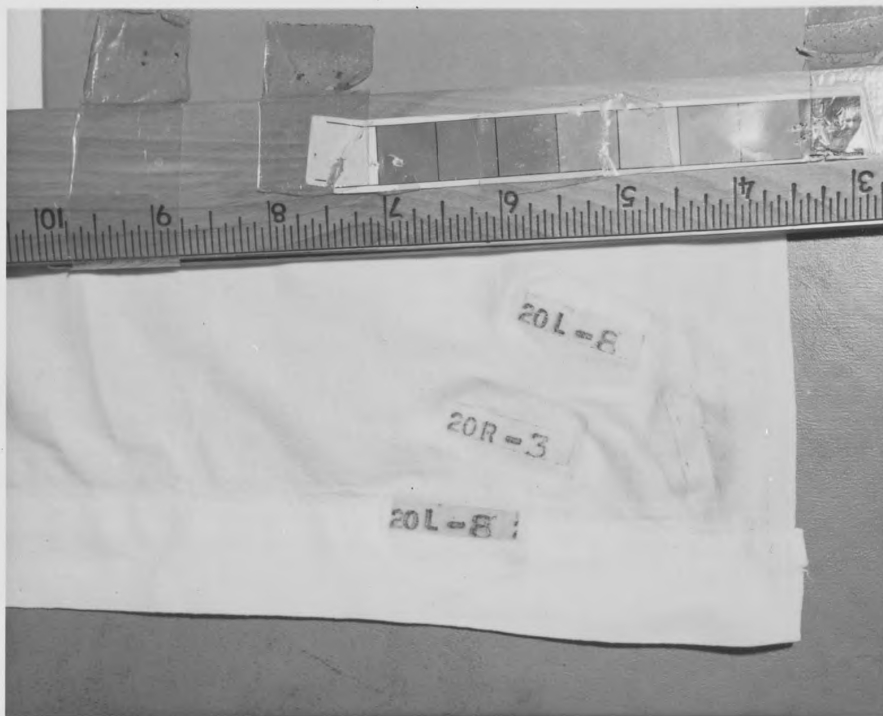
44-1574-1a 83



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44-1574-1a83



2025 RELEASE UNDER E.O. 14176

44-1574-1083



2025 RELEASE UNDER E.O. 14176

44-1574-1a83

File No. 44-1574-1a<sup>84</sup>  
Date Received 5/17/65  
From Mrs Bill Hart  
(NAME OF CONTRIBUTOR)  
11445 Santa Bernardas apt #15  
(ADDRESS OF CONTRIBUTOR)  
Whittier Calif.  
(CITY AND STATE)  
By SA F.J. O'Hara  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

## Description:

National Airlines  
Reboarding pass

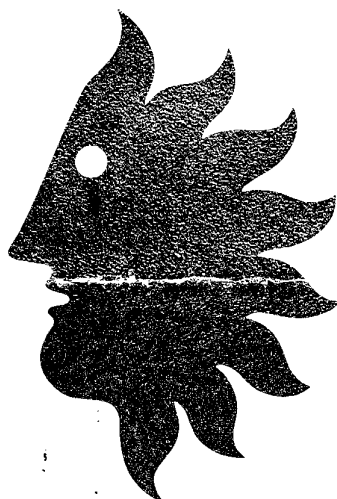
50-1477

8-19-68  
JL

44-1574-1a84

2025 RELEASE UNDER E.O. 14176

# National Airlines



Things to do:

~~Martin Luther King~~  
Adam Clayton Powell  
Stokely Carmichael  
Rip Brown

e.

aircraft  
ger steps  
on board  
ture time.



This is your National Airlines reboarding pass

23-Y-3	WAS	LAS		
FLIGHT / CLASS / DATE	FROM	TO	GATE	SEAT No.
N A M E S M I T H	A G T 38	V A L I D A T E		
FLIGHT / CLASS / DATE	FROM	TO	GATE	SEAT No.

CLUB COACH

Please carry it with you when deplaning at intermediate points

# IMPORTANT

# INFORMATION

## ● TICKETS:

When you make a reservation you will be asked to pick up a ticket covering your reservation by a specifically agreed time. If you change a reservation for which you have previously purchased a ticket, you will be asked to arrange for that ticket to be changed to show the new reservation by a specifically agreed time. Your reservation will be cancelled and will be made available to someone else, if your ticket is not picked up, or changed by the agreed time.

## ● RECONFIRMATION ON NA:

When you travel to a city in FLORIDA by air or other means and will stay overnight or longer, reconfirmation will assure your continuing or return air reservation. **UNLESS YOU RECONFIRM . . . YOUR RESERVATION WILL BE CANCELLED 6 HOURS BEFORE DEPARTURE . . .** and your seat will be made available to someone else.

Exception: You do not have to reconfirm, even though staying overnight, when your stay will be less than 12 hours.

## ● HOW TO RECONFIRM:

Simply inform the airline at the city you will board your continuing or return flight that you have arrived and intend to use your reservation. Do this at your earliest convenience, but be sure to reconfirm at least 6 hours before scheduled flight departure time.

## ● DON'T BE A "NO-SHOW"

If you hold a reservation but fail to use your seat, you will be considered a "no-show!" This may keep someone else from using this space. Protect yourself and others by cancelling your reservation if you find you can't use it.

## ● 10 MINUTE CHECK-IN RULE:

Your reservation is subject to cancellation on domestic flights if you fail to present your ticket at the airport at least 10 minutes before departure time.

## ● ON TIME DEPARTURES:

The departure time of your flight is when the aircraft starts to move. To allow for removing passenger steps and starting engines you are required to be on board at least 5 minutes before scheduled departure time.

File No. 44-1572-1A 85-

Date Received 7/24/68

From Grand Commerce & Rick Moore  
(NAME OF CONTRIBUTOR)  
Bank of America, 111 W 7th St  
(ADDRESS OF CONTRIBUTOR)  
Los Angeles  
(CITY AND STATE)

By Theodore J. Albarn  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

## Description:

Xerox copy of check  
in name of Ronnie  
Benning on account  
of Steen J Christensen  
Payroll Reim, B.C.  
in amount of \$540 dated 6/23/67.

See Ser 1420

8-19-68

44-1574-1a85

2025 RELEASE UNDER E.O. 14176

STEEN S. CHRISTENSEN

4695-A MARINE AVENUE TEL.: 485-5622

POWELL RIVER, B.C.

No 254

Pay  
TO THE  
ORDER OF

*June 23, 1967*  
*Ronnie Devino* \$ *540.-*  
*Five Hundred Forty* — <sup>xx</sup>/<sub>100</sub> DOLLARS



**BANK OF MONTREAL**

WESTVIEW BRANCH  
4715 MARINE AVENUE  
POWELL RIVER, B.C.

*Steen S. Christensen*

BANK CHEQUE SUPPLY



File No. 44-1574-1A 86Date Received 5-28-68From C.M. HEDGPETH - MAIL  
(NAME OF CONTRIBUTOR)FORWARDING AGENT - 406 So. 2nd St.  
(ADDRESS OF CONTRIBUTOR)Al HAMBRA CALIF., 91002  
(CITY AND STATE)By LESLIE F. WARREN  
(NAME OF SPECIAL AGENT)To Be Returned ☒ Yes  
☐ NoReceipt given ☒ Yes  
☐ No

## Description:

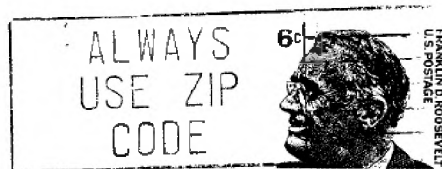
ONE UNOPENED ENVELOPE CONTAINING  
LETTER OR OTHER CONTENTS - Post marked  
CANA CA PARK CAL. 5/27/68addressed to ERIC S. GALT  
406 So 2ndALHAMBRA 91802  
CALBeverly  
Return Address ofP.O. Box 643  
Beverly Hills CAL8-19-68  
EJ

44-1574-a86

2025 RELEASE UNDER E.O. 14176



PO Box 643  
Beverly Hills, Cal



Eric S. Galt  
406 So. 2nd  
Alhambra 91802  
CAL

Eric S. Galt  
406 So. 2<sup>nd</sup>  
Alhambra 91802

Show me first you  
mean business.

Toni C. A.  
PO Box 643  
Beverly Hills  
CAL 90213

File No. 44-1574-1a 87  
Date Received 5/29/68  
From Allan O. Thompson  
(NAME OF CONTRIBUTOR)  
5533 Hollywood Blvd.  
(ADDRESS OF CONTRIBUTOR)  
LA, Calif.  
(CITY AND STATE)  
By Dennis C. LeMaster  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

Description:

FD 383

8/19/68 *EL*

44-1574-1087

2025 RELEASE UNDER E.O. 14176

# FBI FACIAL IDENTIFICATION FACT SHEET

At the beginning of interview a detailed description of unknown subject should be obtained from witness. Check items listed below which best represent this description.

**A. HEAD**

- 1. oval  
— 2. round  
— 3. triangular  
☒ 4. long

**B. EYES**

- ☒ 1. average  
— 2. bulging  
— 3. squint  
— 4. sunken or deep-set  
— 5. iris raised  
— 6. close-set  
— 7. wide-set  
— 8. heavy lid  
— 9. overhanging lid

**C. EYEBROWS**

- ☒ 1. average  
— 2. thin  
— 3. heavy  
— 4. meeting

**D. NOSE**

- ☒ 1. average  
— 2. concave  
— 3. hooked  
— 4. narrow base  
— 5. snub  
— 6. downward tip

**NOSE (cont.)**

- 7. small  
— 8. large  
— 9. wide base

**E. MOUTH**

- 1. average  
— 2. both lips thick  
☒ 3. both lips thin  
— 4. thick upper lip  
— 5. thick lower lip  
— 6. thin upper lip  
— 7. thin lower lip  
— 8. large  
— 9. small

**F. CHIN**

- ☒ 1. average  
— 2. jutting  
— 3. pointed  
— 4. receding  
— 5. square  
— 6. double chin  
— 7. cleft or dimple

**G. EARS**

- ☒ 1. average  
— 2. protruding  
— 3. close-set

**H. CHEEK AND CHEEKBONE**

- 1. average  
☒ 2. prominent  
— 3. sunken cheek

**J. HAIR**

- 1. straight  
— 2. curly or wavy  
— 3. kinky  
— 4. balding  
☒ 5. crew cut or flat-top

**K. FACIAL LINES**

- 1. forehead  
— 2. between eyes  
— 3. nose to corner of mouth  
— 4. side of face  
— 5. around eyes  
— 6. chin and neck

**L. MUSTACHE**

—

**M. BEARD**

—

**N. POCKMARKS AND SKIN**

- ☒ IRREGULARITIES

Using description noted above, direct the witness to the sections of Facial Identification Catalog which show examples of items checked. Photographs selected by witness from the Catalog as representing a likeness to the feature of the unknown subject should be recorded below, using the key number found under each photograph.

KA4-12 A. HEAD

KD1-2 D. NOSE

KG1-7 G. EARS

0 L. MUSTACHE

KH2-1 H. CHEEK AND CHEEKBONE

KB1-1 B. EYES

KE3-14 E. MOUTH

0 M. BEARD

KJ5-3 J. HAIR

ON1-10 N. POCKMARKS AND SKIN  
IRREGULARITIES

KC1-5 C. EYEBROWS KF1-1 F. CHIN KK4-7 K. FACIAL LINES

Complete this description on reverse side of sheet. Space is also provided for explanatory statements and additional comments regarding appearance of unknown subject. Seemingly insignificant items may prove vital in arriving at the best likeness. Use this additional space for amplifying above description, including description of wearing apparel.

SEX Male AGE 35-40 RACE Caucasian COMPLEXION Dark course skin  
HEIGHT 5'7" - 5'8" WEIGHT 140 - 150 BUILD Slender  
COLOR OF EYES Dark (possibly) COLOR OF HAIR Dark

### ADDITIONAL REMARKS

Witness likes shape of face of KJ5-14 with thinner  
cheeks and hair as that which appears in KJ5-3. Witness also  
advises that subject had dark complexion with course skin,  
that is the pores of the skin were large. He advised the  
skin had no acne eruptions.

NAME OF WITNESS Allan O. Thompson DATE 5/29/68  
INTERVIEWING AGENT Special Agent Dennis C. Le Master  
CASE TITLE MURKIN  
BUFILE NO. 44-38861 F.O. NO. 44-1574

File No. 44-1574-1A88Date Received 6-3-68From Berman  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

By La Le Master  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☒ NoReceipt given ☐ Yes  
☐ No

## Description:

2 photos James  
Wilbur Ashmore

10 Bu 12/14/77  
JH

See Ser 1597/1598

8/19/68  
ED

File No. 44-1574-1689Date Received 6/4/68From Det. Robert Woodrum

(NAME OF CONTRIBUTOR)

San Bernardino Co So. Vietnam

(ADDRESS OF CONTRIBUTOR)

Vietnam, Calif

(CITY AND STATE)

By Carleton D. Holt

(NAME OF SPECIAL AGENT)

To Be Returned ☒ Yes☐ NoReceipt given ☐ Yes☒ No

## Description:

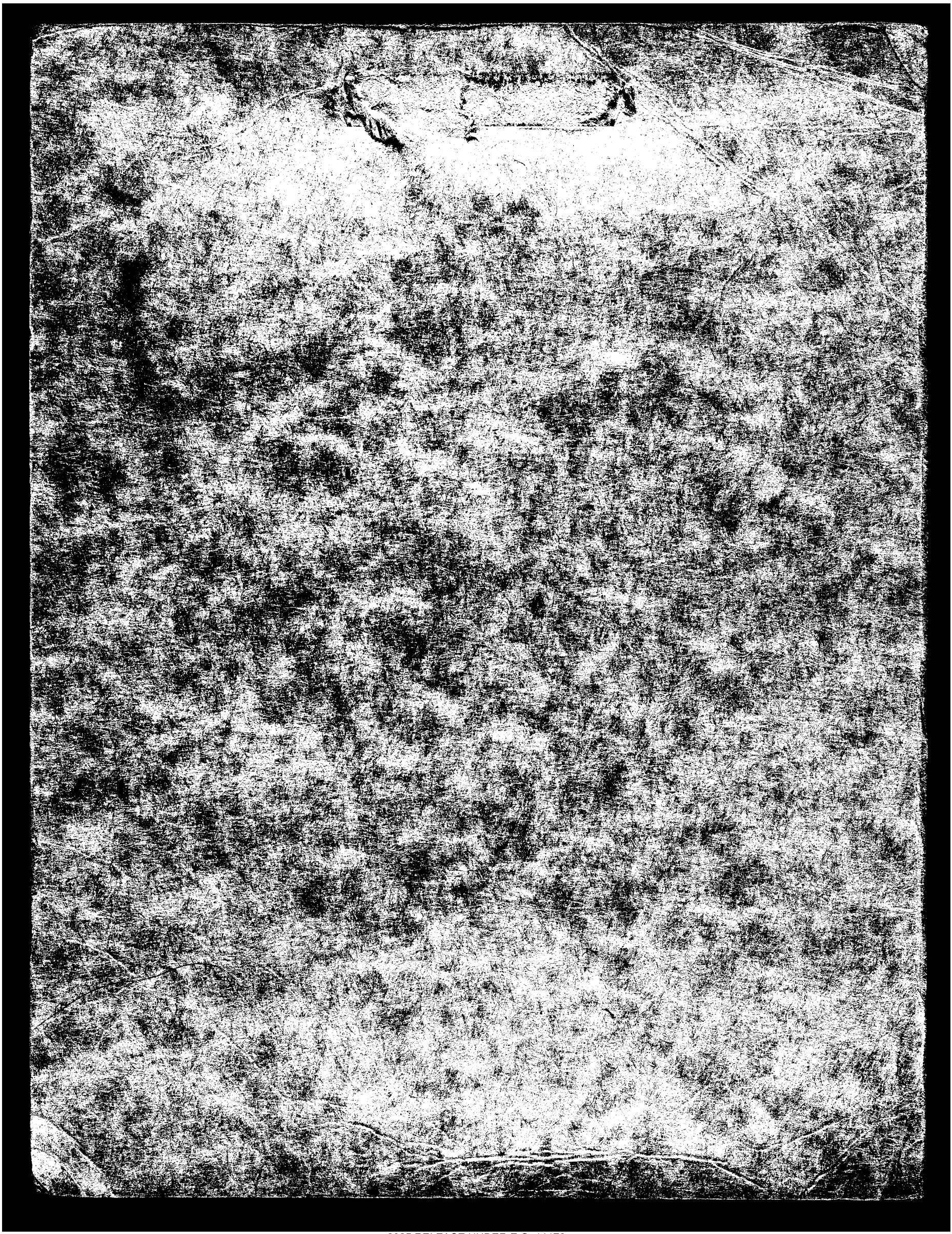
Ch #42 dated 5/6/68  
 - out of 3cc. signed  
 W. L. De Luna - drawn  
 on Security 1st Natl  
 Bank, Lakewood Plaza  
 Branch, Long Beach, Calif

Sub To SAA let,  
 Lancaster, for  
 return to Bank.  
 6-12-68

Ch ret. to Det. Woodrum  
 6/13/68 - CHA

8/19/68  
 EJ





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