

4/19/68 ~~1 cartoon~~ 1 group to Va - Pilot
" to Va. B. Sen - Les Schigh

WCMC - Johnny Summers

WVAB - Les Schigh ✓

wants copy for Tues - edition of page

File No. 44-268 1A11

Date Received 4/19/68

From 4/68
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Koback
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☐ No

Description:

Record of Press releases
made on 4/19/68

File No. 44-268, A14

Date Received 4/68

From _____
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Koball
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☐ No

Description:

Investigative Notes re
Financial Institutions

by Cummings 4/10

Eric Starvo Galt
W, M, 7/20/31, 5'11", 175, blue eyes
brown hair

S + L Assn by HLC 4/10/68

1. Atlantic Permanent Savings + Loan Assn, Inc
Wf - Mrs. R. D. Witches
2. Berkley Citizens Mutual Savings + Loan Assn, Inc
Wf - Mrs M. B. Coffield
3. Chesapeake Savings and Loan Assn, Wf
Mrs. L. H. Thompson
4. Home Federal Savings + Loan Assn, Wf
Mrs. A. B. Bevan
5. VB Federal S + L Assn, VB, Mrs. P. Barnes

Banks

1. F + M Natl Bk, VB - A. W. Craft Jr
2. VNB, Wf. D. K. Eastman

Date 4/12

To:

☐ Director FILE _____

Att.: _____ Title _____

☐ SAC _____

☐ ASAC _____

☐ Supv. _____

☒ Agent KOBACE _____

☐ SE _____

☐ IC _____

☐ CC _____ RE: _____

☐ Steno _____

☐ Clerk _____ ☐ Rotor #: _____

ACTION DESIRED

- | | |
|--|---|
| <input type="checkbox"/> Acknowledge | <input type="checkbox"/> Open Case |
| <input type="checkbox"/> Assign _____ Reassign _____ | <input type="checkbox"/> Prepare lead cards |
| <input type="checkbox"/> Bring file | <input type="checkbox"/> Prepare tickler |
| <input type="checkbox"/> Call me | <input type="checkbox"/> Return assignment card |
| <input type="checkbox"/> Correct | <input type="checkbox"/> Return file |
| <input type="checkbox"/> Deadline _____ | <input type="checkbox"/> Search and return |
| <input type="checkbox"/> Deadline passed | <input type="checkbox"/> See me |
| <input type="checkbox"/> Delinquent | <input type="checkbox"/> Serial # _____ |
| <input type="checkbox"/> Discontinue | <input type="checkbox"/> Post <input type="checkbox"/> Recharge <input type="checkbox"/> Return |
| <input type="checkbox"/> Expedite | <input type="checkbox"/> Send to _____ |
| <input type="checkbox"/> File | <input type="checkbox"/> Submit new charge out |
| <input type="checkbox"/> For information | <input type="checkbox"/> Submit report by _____ |
| <input type="checkbox"/> Handle | <input type="checkbox"/> Type |
| <input type="checkbox"/> Initial & return | |
| <input type="checkbox"/> Leads need attention | |
| <input type="checkbox"/> Return with explanation or notation as to action taken. | |

Following - neg - VL GALT

4/16/68 BARNARD J. MATTHEWS,
ASST. U.P. AMERICAN NAT'L BANK,
234 HIGH ST. PORTSMOUTH

SAC RAPER _____

☒ See reverse side

Office _____

4/10/68 PATSY M. GRIFFIN-
Teller, First Federal
S & L Assoc. of Portsmouth
455 COURT ST.
P75.

ERIC STARVO GALT

check C + C

& Financial Institutions

4/10/68

1 - Calvin Elders, Executive Vice President.
Bank of Smithfield
103 Main Street
Smithfield, Va.

2 - Jack Watkins, Cashier
Merchants and Farmers Bank
303 W. Main St
Smithfield, Va.

3 - Betty ^{ALTMAN} ~~Altman~~, Vice President
The Farmers Bank
Windsor, Va.

(over)

~~_____~~
4 - Charlotte Foster, Clerk.
Southampton County Bank
Courtland, Va.

5 - Mary T. Thompson
Bank of Nansimond
Rts 17 & 701
Nansimond County, Va.

6 - Robert H. Bradford, President.
Bank of Suffolk
101 Main St
Suffolk, Va.

7 MR J. E. EDWARDS, President
Bank of Whaleyville
Whaleyville, Va

Smithfield 127 3 mins	Courtland 60
130 11	137 3"
Whaleyville 133 2"	350 3 Whaleyville
	500 10

Seaboard Citizens National Bank -
Lawrence M. Bailey will call back.

Southern Bank of Norfolk
Mrs. Nancy E. Haskitt will call back

First National Bank of Norfolk
Dave Clark no record

Bank of Virginia
W. Stanley Hayden no record

Mutual Fed. Sav. & L.
Mrs. Mary Robbins no record

Norfolk Fed. Sav. & Loan
Miss Arline Beck