

File No. 44-686-1A (16)

Date Received 5/2/68

From Bureau  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By Fugitive Publicity  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes

☒ No

Receipt given ☐ Yes

☐ No

Description:

Slides of JAMES EARL RAY

File No. 44-686-1A 17Date Received 5-4-68From Director, J.B.D.  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

By RB from [REDACTED] 5-3-68  
(NAME OF SPECIAL AGENT) encls 5

To Be Returned

Yes ☐  
No ☒

## Description:

Photos of James Earl  
Ray, aka Eric S. Galt  
in fall of 1967.



2025 RELEASE UNDER E.O. 14176

44-686-1A17



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176





2025 RELEASE UNDER E.O. 14176



2025 RELEASE UNDER E.O. 14176

44-686-1A17

File No. OC 44-686-1A18Date Received 4-23-68From [REDACTED]  
(NAME OF CONTRIBUTOR)assist mg. Stillwater Laundry  
(ADDRESS OF CONTRIBUTOR)Stillwater Okla  
(CITY AND STATE)By SA [REDACTED]  
(NAME OF AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

## Description:

2 pieces of paper with  
sample of laundry  
markings

to FBI Sat 4/24/68  
OW

File No. OC 44-686-1A<sup>19</sup>  
Date Received 4-23-68  
From [REDACTED]  
(NAME OF CONTRIBUTOR)  
Clinton Laundry  
(ADDRESS OF CONTRIBUTOR)  
Clinton, Okla  
(CITY AND STATE)  
By [REDACTED]  
(SPECIAL AGENT)

To Be Returned ☐ Yes ☒ No  
Receipt given ☐ Yes ☒ No

## Description:

Coat with sample  
of symbol 20R-3.

to FBI Lab  
4/24/68  
ow

File No. 44-686-1A(20)

Date Received 5/8/68

From Director F.B.I.  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By R/s from Dir. dated 5/3/68  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

Description:

Photos of James Earl Ray.



JAMES EARL RAY  
FBI No. [REDACTED] G

44-686-1A<sup>20</sup>

JAMES EARL RAY

FBI No. [REDACTED] G

CIVIL RIGHTS - CONSPIRACY  
INTERSTATE FLIGHT - ROBBERY

F.P.C.: 16 M 9 U 000 12

M 4 W 101

Photographs on left taken 1960, other taken 1968

**DESCRIPTION**

AGE: 40, born [REDACTED]	Alton, Illinois
HEIGHT: 5' 10"	EYES: blue
WEIGHT: 163 to 174 pounds	COMPLEXION: medium
BUILD: medium	RACE: white
HAIR: brown, possibly cut short	NATIONALITY: American
OCCUPATIONS: baker, color matcher, laborer	
SCARS AND MARKS: small scar on center of forehead and small scar on palm of right hand	
REMARKS: noticeably protruding left ear; reportedly is a lone wolf; allegedly attended dance instruction school; has reportedly completed course in bartending	





JAMES EARL RAY  
FBI No. [REDACTED]



JAMES EARL RAY  
FBI No. [REDACTED]

44-686-1A<sup>20</sup>

JAMES EARL RAY

FBI No. [REDACTED]

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INTERSTATE FLIGHT - ROBBERY

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JAMES EARL RAY  
FBI No. [REDACTED]



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FBI No. [REDACTED]

44-686-1A<sup>20</sup>

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NATIONALITY: American

File No. 44-686-1A(21)Date Received 5-13-68From B [REDACTED] by R/S 5/13/68  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

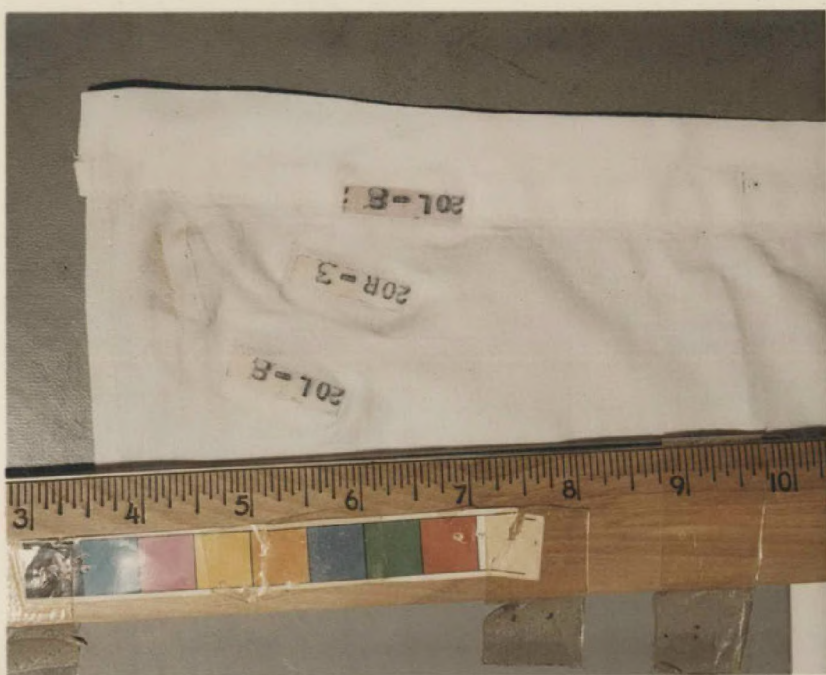
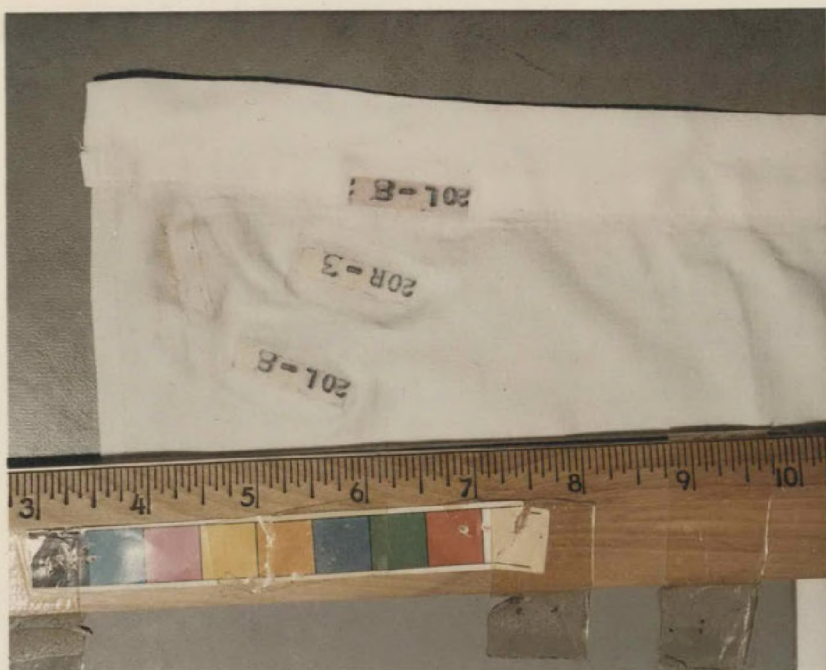
By J [REDACTED]  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

## Description:

4 photo of laundry  
marks on shirt  
and bed linen for  
subject.







44-686-1A(21)

44-686-1A(21)



File No. OC 44-686-1A(22)

Date Received 4-10-68

From \_\_\_\_\_  
(NAME OF CONTRIBUTOR)

\_\_\_\_\_  
(ADDRESS OF CONTRIBUTOR)

\_\_\_\_\_  
(CITY AND STATE)

By S  R   
(NAME OF CONTRIBUTOR)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

Description:

Notes on Contacts re  
Laundry MARK.

4-10

Beckham

Laundries

Elk City & Laundry. CA 5-3354

Esquire

- 1155

Elk City Cleaners  
& Laundry

Billy Wilson  
mgr -

Eliminate  
Esquire

KEEP ATTACHED TO EXHIBIT  
OC # 44-686-1A(22)

Sayre

Callen Laundry  
Erick

JA 6-9918

~~Call~~  
Model Laundry  
Sayre

WAF-3328

above ARE  
help-ur-selv-

Caddo

Hinton ~~Wag~~

None Per Estill —  
only Help-us-Self —

Cluster

neg as to mark - not used.

B [redacted] P [redacted] mgr  
C [redacted] L [redacted] & Cl [redacted]

No other in area

B 

at Pennells Laundry MA 3-4523 \*

at McCray MA 3-5194

negative

... R m

Q H

Q H

Q Sheriff

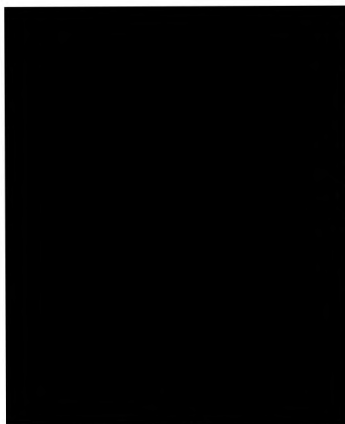
4-10

Cordell

Laundries

\* Day's Laundry  
Mayhew's  
Propp's clus

(Help-Self  
(Self Svc)



Propp's Laundry  
& Cleaners' <sup>miss Cecil</sup> Propp's

Negative — mark By Hand, all.

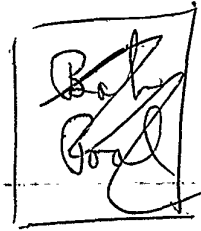


File No. 02-44-686-1A(23)Date Received 4-12-68From \_\_\_\_\_  
(NAME OF CONTRIBUTOR)\_\_\_\_\_  
(ADDRESS OF CONTRIBUTOR)By SA W [REDACTED]  
(NAME OF CONTRIBUTOR) (STATE) (CITY) (COUNTY) (ZIP)To Be Returned ☐ Yes  
☒ NoReceipt given ☐ Yes  
☒ No

## Description:

Notes on Contact  
made to locate  
(fna) Lowmeyer &  
(fna) Lowmeyer &  
E [REDACTED] g [REDACTED]

Custer



4-10

PD Cof  
N/R

KEEP ATTACHED TO EXHIBIT  
OC # 44-686-1A (23)

4-10

Washita  
County

4-10

1<sup>st</sup> She  
~~1<sup>st</sup>~~ STATE BANK  
Rocky  
Branch, Le Roy  
V-P-

Cordell  
James Natl Bank -  
gl [REDACTED] W [REDACTED]

M.O. [REDACTED] 4-10  
Sentinel, Okla  
no CD; neg. Phone Books

V [REDACTED] R [REDACTED]  
Evelyn Allfandre  
Cordell Natl Bank  
Kliemer, [REDACTED] Frank  
Pres -

1<sup>st</sup> Natl Bank  
Eoff, Brooks  
V/P, N/R -  
Sentinel

So negative  
Cliff Lines  
+ Phone Books & county  
GP Records & DIST court

The Bill State Bank  
Bill City  
Wahow, Elhizl Cashier

[REDACTED]  
First Natl Bank  
negative -  
Eva D [REDACTED]  
Casher

Elk City PD  
N/R Faye Brewer  
neg on city dir & phone  
Layne - Carmichael  
no CD; phone Books neg.  
Billie Thomas Gary  
J.P. K [REDACTED] Woodrow

(4-11)

Foss Bank  
1<sup>st</sup> State Bank  
Ref 1st over

Don - C [REDACTED]  
See attachment

at E [REDACTED]  
7.1 [REDACTED] - a [REDACTED]

Bureau 7 let  
Q C L [REDACTED]

Bank at Carter  
Tabor, Pres

neg -  
no Bank

1<sup>st</sup> Nat'l Bank  
Elk City  
Pat g [REDACTED]

Rich  
Farmer's Nat'l Bank  
Marcelle Mayes

Farmer's [REDACTED]  
John Craig VP  
negative

1<sup>st</sup> Nat'l Rich  
Pres  
C L g [REDACTED]

Trust Nat'l Ban  
Sage  
T J Allison

City Nat'l  
~~Elk City~~ and a Sayre  
Rellight Camahan  
Cahoon

J.P. C [REDACTED]  
S [REDACTED]

Annamae Campbell  
Vol Reg -

# Caddo

4-9

W D Estell

H [REDACTED]

+ phone book

&

4-12

re gal

R [REDACTED]  
J [REDACTED]

Binger

& phone Book

& 4-12-68

gal

~~Jack Davis  
(neil don)~~  
No Bank

Bank of H [REDACTED]  
Mrs. Jessie [REDACTED]

4-12

et al -

H [REDACTED]

1st State Bank

K S. Carwach

Pres -

4-12-68

B [REDACTED]

Bank

Mr. W. B. [REDACTED]

VP -

& phone dir

JT. Cobb 4-12

Washita Valley Bank

MRS [REDACTED] H [REDACTED]

& phone book

gracemont

Q D M [REDACTED]

1st Nat'l 4-12  
Bank

Custer

4-9

wf

Capt [redacted] and

neg

Gold phone book

4-12 gult

Dean Rader

Cred Bk wf

4-12 gult

4-9 & 4-12

Webb B [redacted]

Mayor - [redacted]

Phone for

Shores, C [redacted]

[redacted]

C. J. Finley

Hydro

+ Phone Book

+ 4-12 on gult

~~John Meyer~~

4-12

Custer - Ed Sd L.

wf

neg. Bill Davis

4-12

m. [redacted]

1<sup>st</sup> Nat Bank

wf -

4-12

LT nail  
Security State Bank

wf -

(B) [REDACTED]

Re Lowmyer  
& Lowmyer

4-9-68

a [REDACTED] m [REDACTED], m [REDACTED] s [REDACTED]

H. Compton, So. W. [REDACTED]  
Cheryl Smith, Coun. [REDACTED]

ms. Wom [REDACTED], Kate R. [REDACTED]

gl [REDACTED] [REDACTED], Cecil Bu

J. a. u. [REDACTED], Watonga PD

m [REDACTED] u [REDACTED], OK [REDACTED] m [REDACTED]

4-12-68

Re [REDACTED] [REDACTED]

M. W. [REDACTED], Mayor, Okeene  
T [REDACTED] 3220

1<sup>st</sup> Nat'l Bk, Okeene Ta 2-3200  
Frank Gifford

State Guaranty Bank, Okeene Ta 2-4466  
Warren Clark

Bank of [REDACTED] [REDACTED] Day Ta 6-2231

J.P. [REDACTED], Judge [REDACTED], [REDACTED]



4-12

Eric Galt

Lewmeyer  
Lewmeyer

✓ Thomas  
✓ Bank American State  
✓ 1<sup>ST</sup> Natl, Ed Sweeney

Q. Roy Hamm NO-1  
~~DD~~ 3541  
NO-1  
3575

Wells Barton, Mayer  
~~Phone Book~~  
Arrests

Pat. to  
NO-1-3989

764  
3540

Custer Bank

✓ 1<sup>ST</sup> Natl Pres.  
Dawson

43-2951

4-12

B [redacted] re Eric gold-

SO MA 3-5111 J [redacted]  
7 ~~Police~~ [redacted] Police m [redacted] D [redacted]

County Attorney MA 3-5949 Cheryl Smith

Vote Registrar (Miller) off - MA 3-5518  
Home - MA 3-5972

GEARY  
Police TU 4-2167 Mathews

~~Police~~  
Bank - 1<sup>st</sup> Natl TU 4-2211 Helman L.C.  
Watonga Banks

Watonga State Bank MA 3-7221 Pres Beard  
Wat. S & L MA 3-5811 [redacted] [redacted]

U [redacted] MA 3-5452  
glenn Landis

Eric Jelt

L

4-12-68

Jay Grimes

D [redacted] D [redacted] Ohla Nat'l, Clinton neg.

B [redacted] S [redacted] 1<sup>st</sup> Nat'l neg.

Custer County State, arapaho 3212  
J [redacted] H [redacted] neg.

Credit Bu 2117 Myoma Beam neg

Clinton Building & Loan Assn 3014  
C.M. Goodman neg.

5/6  
1-7

4-11

Rosen-mills

~~James L. [unclear]~~  
~~John [unclear]~~

J. D. Wesner  
Security - State  
Cheyenne  
neg

Leon J. [redacted]

neg

Bauh-Hammon  
F. E. Burke  
neg 1<sup>st</sup> Natl

<sup>W</sup>  
Sprawls, Francis

neg  
Cheyenne Cant

Best DOWN

mayor  
Hammon

Voter Registration  
Assessor Office  
Bertha Bashy  
Cheyenne  
neg

4-11  
Sp. Munley & County  
2<sup>nd</sup> DIST.  
at arapaho

4-11  
W. Bruffett  
Vote Reg Clinton

~~W. Bruffett~~  
~~Clinton~~

File No. OC 44-6864AG4

Date Received 4-10-68

From \_\_\_\_\_  
(NAME OF CONTRIBUTOR)

\_\_\_\_\_  
(ADDRESS OF CONTRIBUTOR)

By [REDACTED] <sup>(NAME)</sup> [REDACTED] <sup>(TITLE)</sup>  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

Description:

Notes on work done  
Re Suspect [REDACTED]  
A. D. [REDACTED]

4-4-68 S [REDACTED] J [REDACTED] J.E.

REV. & MRS. W. G. S [REDACTED]

S [REDACTED] ?

S.E.A. BEACH, Calif.

Calif. UL7-457 Rambler  
2 in Party

Fallbrook, Calif. ?

Calif. SCT 021  
66 Chev 2 in Party

C [REDACTED]

B [REDACTED]

1 in party  
ORla CT 3820 Chev

ORla Lic ? Chev  
1 in Party

MRS. ESTHER & DORAN MEdort  
PECATONICA, Ill.

Buick Illinois CL 2916  
#persons 2

WM W. Linn

521-10<sup>th</sup> Court South  
B'ham, Ala.

Ala. Lic - 3550

64 VW 3 in Party

W.D. [REDACTED] wife

TALLADEGA, Ala.

R [REDACTED] M [REDACTED]

V [REDACTED] R [REDACTED]

WISC K15-763

Pontiac 2 in Party

CERRITOS, Calif

Calif. PHZ 032 Rambler  
4 in Party

reg 4-1 thru  
4-8

Persons Registered AT  
Southwestern on  
4-4-68.

KEEP ATTACHED TO EXHIBIT  
OC # 44-686-1A(24)