#### UNCLASSIFIED



## FEDERAL BUREAU OF INVESTIGATION

#### **Electronic Communication**

Title: (U) 1A to File for Multiple 1B's. Date: 08/05/2020

From: LOS ANGELES

Contact:

Approved By: SUPV

Drafted By:

Case ID #: 89A-LA-156 (U) KENSALT

Synopsis: (U) Submitting 1A to Case File.

Reference: 89A-LA-156 Serial 8

89A-LA-156 Serial 10

Enclosure (s): Enclosed are the following items:

- 1. (U) Twenty-seven (27) FD-1087's and FD-1004's for 1B3, 1B9, 1B12, 1B16, 1B17, 1B19, 1B20, 1B25, 1B26, 1B28-1B30, 1B32, 1B33, 1B35, 1B41, 1B42, 1B53, 1B54, 1B56, 1B59, 1B60, 1B61, 1B64, 1B65, 1B73, 1B88
- 2. (U) One (1) EC S/N 8 for Release of Evidence
- 3. (U) One (1) FedEx Delivery Confirmation 7357 3588 0371

### Details:

Document created to submit 1A to Sentinel case file.

This EC and 1A submission serves to meet the requirements of section 4.9. (Disposition) of the Field Evidence Management Policy Guide.

On 07/27/2020 at 3:13 PM, ECT shipped the following evidence items to the FBI Experience Museum at J. Edgar Hoover Building 935 Pennsylvania Ave, NW Washington, DC, US for release per EC S/N 8:

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Re: 89A-LA-156, 08/05/2020

| 1B41 | E0525230 | (U//FOUO) 1B41; ORIGINAL AND ZEROX COPY OF RASICRUCIAN SIGN-IN SHEET BEGINNING 4/9/68 ORIGINALLY FURNISHED BY MRS FANCES HOLLAND,552 ELDORADO DR., ESCONDIDO, CA  |
|------|----------|---|
| 1B35 | E0525220 | (U//FOUO) 1B35; TWO NEGATIVES AND PHOTOS OF AFTERNOON<br>RALLY ON 5/28/68 AT SANTA BARBARA COUNTY COURTHOUSE<br>SUNKEN GARDENS FEATURING APPEARANCE BY SENATOR<br>RFK   |
| 1B33 | E0525218 | (U//FOUO) 1B33; THREE-8X10 PHOTOS OF RFK TAKEN BY DREW AFTER SHOOTING AND ROUGH DRAFT OF EVENTS AFTER SHOOTING PREPARED BY DREW FROM HIS NOTES.   |
| 1B32 | E0525217 | (U//FOUO) 1B32; ZEROX COPIES OF APPLICATIONS OF<br>EMPLOYEES TO WORK AT KENNEDY CAMPAIGN<br>HEADQUARTERS  |
| 1B30 | E0525215 | (U//FOUO) 1B30; 1 11X14 PHOTOGRAPH OF INDIVIDUAL<br>HANDCUFFED BY AMBASSDOR HOTEL SPECIAL OFFICER AT<br>HOTEL SHORTLY AFTER RFK SHOOTING. (SEE 302 DTD 6/18/68<br>WITH PAUL HOUSTON-WHO SAID ID CARD IN WALLET<br>REFLECT NAME MICHAEL WAYNE)   |
| 1B29 | E0525227 | (U//FOUO) 1B29; TWO COPIES SAN FRANCISCO EXPRESS TIMES<br>RE ARTICLE ON PG3 CONCERNING RFK BY MARVIN GARSON   |
| 1B28 | E0525214 | (U//FOUO) 1B28; 1. LETTER & ENVELOPE ADDRESSED TO "DIRECTOR NAACP, WATTS SECTION, LA, CALIF. WITH NOTE "KINDLY SEE THAT YOUR PEOPLE KEEP A RESPECTFUL DISTANCE FROM SENATER KENNEDY. "POSTMARK FROM PITTSBURG, PA., DTD 5/31/68. 2. LETTER & ENVELOPE TO NAACP, WATTS SECT, WITH NOTE BEGINNING "KENNEDY AS AN ATTORNEY GENERAL DID NOTHING FOR YOU |
| 1B26 | E0525213 | (U//FOUO) 1B26; LETTER REC'D FROM MR. AND MRS. T.J. BYRNE NOTE FOUND STUCK TO MAIL BOX WITH HANDPRINTING, "WHERE IS OSWALD NOW THE WE NEED HIM."  |
| 1B25 | E0525212 | (U//FOUO) 1B25; ONE REEL MAGNETIC RECORDSING TAPE OF INTERVIEWS OF VINCENT O. PIERRRO & SANDRA SERRANO ON 6/10/68 BY DA'S INVESTIGATERS, STONER & HOWARD.   |
| 1B20 | E0525206 | (U//FOUO) 1B20; PHOTOGRAPHS TAKEN BY PASADENA PD ON 6/10/68 OF: 1. ADEL SIRHAN 2. SHARIF BISHARA SIRHAN-BROTHER 3. MARY SIRHAN-MOTHER 4. SAIDALLAH BISHARA SIRHAN-BROTHER 5. MUNIR BISHARA SIRHAN-BOTHER  |
| 1B19 | E0525210 | (U//FOUO) 1B19; 6 PHOTOS OF 1959 DE SOTO, CALIFORNIA<br>LICENSE JWS093 REGISTERED IN NAME OF SIRHAN B. SIRHAN   |
| 1B17 | E0525222 | (U//FOUO) 1B17; 16 PHOTOGRAPHS TAKEN AT AMBASSADOR<br>AND GOOD SAMARITAN HOSPITAL, LA 6/5/68 1-8 TAKEN BY<br>FREE LANCE PHOTOGRAPHER PETER SPENCER BERKSON AND  |

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Re: 89A-LA-156, 08/05/2020

|      |          | PURHCASED BY LIFE MAGAZINE 9-16 TAKEN BY LIFE PHOTOGRAPHER, BILL EPPRIDGE   |
|------|----------|---|
| 1B16 | E0525205 | (U//FOUO) 1B16; ONE COPY EACH OF PASADENA POLICE DEPT.<br>RECORDS CONCERNING: SAIDALLAH B SIRHAN MUNIR B.<br>SHIRHAN SHARIEF B. SIRHAN MARY B. SIRHAN SIRHAN B.<br>SIRHAN ADEL SIRAN ALL WITH CASE # SEE FD-192 FOR MORE  |
| 1010 | E0505001 | INFO  |
| 1B12 | E0525201 | (U//FOUO) 1B12; 108 NEGATIVES OF VARIOUS PHOTOGRAPHS: A)<br>KENNEDY SHOOTING B) AMBASSADOR HOTEL AND CHARTS C)<br>PERSONAL PROP. OF SIRHAN B. SIRHAN AT ARREST D) CROWD<br>AT HOTEL BEFORE AND AFTER SHOOTING E) AUTOPSY PHOTOS<br>BY LADP F) PASADENA SCHOOL RECORDS G) 1956 DE SOTO |
| 1B9  | E0525197 | (U//FOUO) 1B9; PHOTSTAT COPIES OF FULL SIZE SPIRAL NOTEBOOK BEARING NOTATION "PASADENA CITY COLLEGE" ON COVER (Q1); SMALL SPIRALNOTEBOOK (Q2); LARGE SPIRAL NOTEBOOK BEARING NOTATION "SIMPSON" ON COVER (Q3); LOOSE DOCUMENTS (Q4-Q14) IN ONE BINDER - WITH TRANSLATIONS             |
| 1B3  | E0525191 | (U//FOUO) 1B3; 1-16MM COLOR COPY OF NBC FILM TAKEN<br>FROM ACTUAL VIDEO PORTION OF PROCESSINGS AT<br>AMBASSADOR HOTEL PRIOR TO AND AFTER SHOOTING OF<br>RFK-ETAL CAMERAMAN/JAMES P. WATT, JR COMMINTATOR-<br>PIERS ADERTON  |

Enclosed in the 1A is the following documentation:

Twenty-seven (27) FD-1087's and FD-1004's for 1B3, 1B9, 1B12, 1B16, 1B17, 1B19, 1B20, 1B25, 1B26, 1B28-1B30, 1B32, 1B33, 1B35, 1B41, 1B42, 1B53, 1B54, 1B56, 1B59, 1B60, 1B61, 1B64, 1B65, 1B73, 1B88

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One (1) FedEx Delivery Confirmation 7357 3588 0371

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