

56-LA-156

1A

VOL 2
1A31-1A49

FBI - CENTRAL RECORDS CENTER

LA - LOS ANGELES

Class / Case #	Sub	Vol	Serial #
0055 156	1A	2	1A31 1A49

8/11/202841



RRP003HCTJ

KENSALT
56-156*

31. Copy of Pasadena City High School District, Attendance Summary for SIRHAN SIRHAN (6-10-68 JCW)
32. Emergency card instruction, Child Welfare Department for SIRHAN SIRHAN dated 9/24/58. (6-10-68 JCW)
33. Pasadena City Schools, Health Department form for SIRHAN SIRHAN (6-10-68 JCW)
34. Polio Immunization Statement dated 1/7/63 for SIRHAN B. SIRHAN (6-10-68 JCW)
35. School Record, Pasadena City Schools Elementary Registration form, HENRY W. LONGFELLOW SCHOOL for SIRHAN SIRHAN dated 1/21/57 (6-10-68 JCW)
36. Copy of Pupil Personnel Record, Pasadena City Elementary School, for Sirhan Sirhan (6-10-68 JCW)
37. Xerox copy of Munir Sirhan Elementary School record (6-10-68 JCW)
38. Xerox Copy of SIRHAN SIRHAN APPLICATION FOR ADMISSION (6-10-68 JCW)
39. Copy of Death Certificate of AIDA MENNEL (6-10-68 JCW)
40. Xerox Copy of Munir Sirhan Health Record (6-10-68 JCW)
41. Xerox copy of Munir Sirhan's Secondary School Record (6-10-68 JCW)
42. Xerox Copy of dismissal Recommendation on SIRHAN SIRHAN (6-10-68 JCW)
43. Xerox Copy of SIRHAN SIRHAN'S Permanent Record (6-10-68 JCW)
44. Xerox copy of Anonymous letter furnished by Robert C. Shaw & Trans World Airlines
see set 56-156-286
6-11-68n
45. Bibbogram (telegram) to 'Mc Arthy' furnished by J. M. & New Orleans
see set 300
6-11-68n
46. 3x5 index cards (24) with names of individuals accompanying the Khaiber Khan
6-11-68n
47. 3x5 index cards (26) of individuals who have known or worked with the Khaiber Khan
6-11-68n
48. 3x5 memo pad with handprinting in red ink the following
"The Khaiber Khan - Gordy" tel 475-1849 Skidmore 6-11-68n
49. 2 sheets of yellow legal size paper "Volunteer to Distribute Literature" "Sign up to Deliver Literature in your neighborhood". Sheets contain names of people associated with the Khaiber Khan
6-11-68n

1a46
Originals of 1a 47, 1a48, 1a49 returned to Gene Jackson 6-13-68 by La Doucette and Xerox copies made
me

56-156-1a

JUN 10

CR

File No. 56-156 - 1a31Date Received 6/6/68From John T. Harris
(NAME OF CONTRIBUTOR)351 S. Hudson
(ADDRESS OF CONTRIBUTOR)Pasadena, California
(CITY AND STATE)By RICHARD H. ROSS
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

Copy of Pasadena City High School
District, Attendance Summary for
SIRHAN SIRHAN.

PASADENA CITY HIGH SCHOOL DISTRICT
PASADENA, CALIFORNIA

8
ELIOT

NAME SIRIAN SIRIAN ELIOT MARSHALL
LAST FIRST MIDDLE SCHOOL

ATTENDANCE SUMMARY

ELIOT

1. Verified illness and professional services
2. Absence other than illness

Days truant

Days suspended

Grade 7 1957 58	Grade 8 1958 59	Grade 9 1959 60	Grade 10 195__ 5__	COMMENTS
0	1	0		Entered 9/15/58 W. H. Andrew 10/27/58

Grade 7 195__ 5__	Grade 8 1958 59	Grade 9 1959 60	Grade 10 195__ 5__
	M.	S.	

Attendance checked

156-601 © E F

56-156-1231

3

File No. 56-156 - 1a32Date Received 6/6/68From John T. Harris
(NAME OF CONTRIBUTOR)351 S. Hudson
(ADDRESS OF CONTRIBUTOR)Pasadena, California
(CITY AND STATE)By RICHARD H. ROSS
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☒ Yes
☐ No

Description:

Emergency card instruction, Child
Welfare Department for SIRHAN
SIRHAN dated 9/24/58.

EMERGENCY CARD

1. Name of Student Lillian Lillian Date 9-24-58
Address 1647 N. Lake Ave. Tel. No. Sy 8-2136

2. Name of Local Medical Adviser _____
Office Address _____ Tel. No. _____

3. Name of Local Christian Science Practitioner _____
Office Address _____ Tel. No. _____

4. In case of accident, if you have no medical adviser or if he cannot be reached and you are absent from home, please check below if you wish to have your child taken to the Emergency Hospital for treatment. (The Emergency Hospital never attempts to give treatment until after the parents have been contacted or their consent given. The hospital will place the child in communication with the family physician, if necessary.) If you do not wish the child taken to the Emergency Hospital, indicate with whom the school should communicate for instructions.

(1) Emergency Hospital (Check one) Yes ☒ No ☒

(2) Close Relative

Name _____ Address _____ Tel. _____

(3) Neighbor

Name _____ Address _____ Tel. _____

Signature of Parent or Guardian

Home Address 1647 N. Lake Ave. Tel. Sy 8-2136

Business Address 1757 N. Lake Ave. Tel. Sy 4-7141

If you have no telephone number, you may give the telephone number of a neighbor where you may be reached _____

EMERGENCY CARD INSTRUCTIONS

Child Welfare Department

56-156-1232

To Parents:

Your cooperation is requested in order to give us the information that is necessary to the welfare of your boy or girl.

In the event of your child becoming ill or injured while attending school, it is important that the information called for on the reverse side of this card be sent to the schools. The necessity for having this information is apparent when you consider that if your boy or girl should become ill or injured, the school may be unable to communicate with you because you have no telephone or you are absent from home.

Your answers to these questions on file at the school may save time and perhaps needless suffering for your child. Please return this card to the principal of the school promptly.

Sincerely yours,

A. M. TURRELL,

Director, Child Welfare

Pasadena City Schools
Pasadena, California
175-275 WSN 10685 Rev. 6-56

File No. 56-156 - 1a33Date Received 6/6/68From John T. Harris
(NAME OF CONTRIBUTOR)351 S. Hudson

(ADDRESS OF CONTRIBUTOR)

Pasadena, California

(CITY AND STATE)

By RICHARD H. ROSS
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☒ Yes
☐ No**Description:**Pasadena City Schools, Health
Department form, for SIRHAN SIRHAN.

R.O.

PASADENA CITY SCHOOLS
Pasadena, California
HEALTH DEPARTMENT

Fraley

To the Parents of Our Pupils:

We should appreciate it very much if you would answer the questions asked below in the space provided for such answers and return this blank PROMPTLY to the school.

We are required to keep health records of our pupils and will appreciate your cooperation.

..... School Principal

Name of Child Sirhan Sirhan Date of Birth 3-19 1944 Grade 6th
 Father's Name Bishara Sirhan Present Health good Occupation gardener
 Mother's Name Mary Sirhan Present Health good Occupation housewife
 Number of Children in Family 4 in U.S.A (Outside of Home)

Name and address of your family physician Dr. John Jackson

Has your child had any of the following diseases or conditions? (Please give year)

Allergies (Specify).....	Hay fever.....	Pleurisy.....
.....	Hearing difficulty.....	Poliomyelitis.....
Asthma.....	Heart condition.....	Pneumonia.....
Bronchitis.....	Hernia (rupture).....	Rheumatic fever.....
Chickenpox.....	Influenza.....	Scarlet fever.....
Chorea (St. Vitus Dance).....	Kidney infection.....	Sinus infection.....
Colds frequently.....	Leg pains.....	Speech defect.....
Diphtheria.....	Measles German.....	Stuttering.....
Earache.....	Measles Red.....	Thumb sucking.....
Ear drainage (running).....	Mumps.....	Tonsillitis.....
Epilepsy (fits).....	Nail biting.....	Tuberculosis contact.....
Enuresis (bed wetting).....		Whooping Cough.....

What other illness or accident has your child been treated for and when?.....

Has your child had any surgical operations?..... If so, when and for what reason?.....

Is your child now under treatment for any physical defects? no If so, please specify.....

Is your child nervous? no

Does your child sleep well? yes What times does your child go to bed? 7 o'clock usually

Does your child tire easily? no

Does your child eat a good breakfast? yes Lunch? yes Dinner? yes

Do you have your child's teeth examined and cared for by a dentist at regular intervals? yes If so, how often?.....

Has your child been successfully vaccinated against smallpox? yes When? Dec 1956

Has your child been immunized against diphtheria?..... When?.....

Has your child been immunized against whooping cough?..... When?.....

Has your child been immunized against tetanus?..... When?.....

Has your child had a skin test for tuberculosis?..... When?..... Results?.....

Has your child had an X-ray for tuberculosis? no When?..... Results?.....

Date

Mrs. Hilda Lilienas
 Sponsor Parent's Signature

56-156-1433

File No. 56-156 - 1a 34Date Received 6/6/68From John T. Harris
(NAME OF CONTRIBUTOR)351 S. Hudson

(ADDRESS OF CONTRIBUTOR)

Pasadena, California

(CITY AND STATE)

By RICHARD H. ROSS
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☒ Yes
☐ No

Description:

Polio Immunization Statement
dated 1/7/63, for SIRHAN B. SIRHAN.

19
NAME: Sirhan, Sirhan B. ADDRESS: 696 E. Howard Pasa.
Last First Middle Number Street City

POLIO IMMUNIZATION STATEMENT

TO PARENT OR GUARDIAN

PLEASE CHECK ONE OF THE FOLLOWING THREE BOXES AND SIGN NAME BELOW:

- ☐ A. I certify that the student named above has received three poliomyelitis immunizations on approximate dates as shown below:

Dates: 1st _____ 2nd _____ 3rd _____

- ☒ B. I certify the student named above has had one or two poliomyelitis immunizations, and I understand that the student must have a series of three immunizations completed and a record of such submitted to the school within one year or be subject to exclusion. (If one of the immunizations was administered after January 1, 1962, show the record received from the doctor or administering agency to the school.)

^{Type +}
Dates: 1st 28 Oct. 1962 2nd _____

- ☐ C. I do not wish to have the student named above (son, daughter, or ward) immunized against poliomyelitis as such immunization is contrary to my beliefs. (This statement is submitted in accordance with Section 3384, Chapter 7, Health and Safety Code, State of California.)

SIGNATURE: Mary Sirhan
By Parent or Guardian

DATE: 7 Jan. 1963

(The above information is required by California law.)

56-156-1234

Sirhan Sirhan

NAME

DATE OF BIRTH

AGE

SABIN ORAL TYPE I

TYPE OF IMMUNIZATION

OCTOBER 21 — 28, 1962

DATE ADMINISTERED

DIST. #

CLINIC #

CLINIC LOCATION

LOS ANGELES COUNTY MEDICAL ASSOCIATION

File No. 56-156 - 1a 35Date Received 6/6/68From John T. Harris
(NAME OF CONTRIBUTOR)351 S. Hudson
(ADDRESS OF CONTRIBUTOR)Pasadena, California
(CITY AND STATE)By RICHARD H. ROSS
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☒ Yes
☐ No

Description:

School Record, Pasadena City Schools
Elementary Registration form,
Henry W. Longfellow School for
SIRHAN SIRHAN dated 1/21/57.

PASADENA CITY SCHOOLS
Pasadena, California
ELEMENTARY REGISTRATION BLANK

HENRY W. LONGFELLOW

School

Date

Jan 21 1957

TO PARENT OR GUARDIAN:

Will you please fill in the confidential information requested below. This information will help the school to provide for the best growth and welfare of your child.

Pupil's name Sirhan Sirhan Boy yes Girl no

Address 1321 N. Mantor Telephone _____

School last attended Lutheran Church Grade 8th Date of Leaving Dec 14 City Jerusalem State Jordan

Has Pupil attended a Pasadena Public School or Child Care Center (Nursery School) before? Yes _____ No X

If so, give name of last Pasadena Public School attended _____

Age 12 Date of birth: Month 3 Day 19 Year 1944 Place of birth Jerusalem City Jerusalem State Jordan

Verification of birth: _____
Initial

Passport

NAMES OF PARENTS OR GUARDIANS (Enter in spaces below)	Race or Nationality	HOME ADDRESS	Living Away From Home	Divorced	Step	Not Living	OCCUPATION OR PRESENT WORK
Father's Name SIRHAN BISHARA SALAMEH Last First Middle	<u>Araban</u>						<u>gardener</u>
Mother's Name SIRHAN MARY Last First Middle							
Guardian's Name <u>SPONSOR</u> LILLENAS HALDOR Last First Middle			TELEPHONE <u>5385</u>				

Father's business address _____ Telephone _____

Mother's business address _____ Telephone _____

Number of people living in home—Please specify:

Older brothers Enter ages 1 19 (2 sons 23 + 24 in Jerusalem)
Younger brothers Enter ages _____
Older sisters Enter ages 1 20
Younger sisters Enter ages _____
Grandfathers _____ Grandmothers _____ Others _____

Does your child have a regular allowance? no Amount Weekly _____ Amount Monthly _____

Parent or guardian's signature SPONSOR Mrs. Haldor Lillemas

Teacher _____ Room No. _____ Grade _____

11

U

56-156-1235

File No. 56-156 - 1236Date Received 6/6/68From John T. Harris
(NAME OF CONTRIBUTOR)351 S. Hudson
(ADDRESS OF CONTRIBUTOR)Pasadena, California
(CITY AND STATE)By RICHARD H. ROSS
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes
☒ NoReceipt given ☐ Yes
☒ No

Description:

Copy of Pupil Personnel Record,
Pasadena City Elementary School,
for SIRHAN SIRHAN.

PASADENA ELEMENTARY SCHOOL PERSONNEL RECORD
PASADENA, CALIFORNIA

FORM 175-242 6-56 REV. WSN 10634

56-156-1a36

File No. 56-156 - 1a 37
Date Received 6/6/68
From John Harris
(NAME OF CONTRIBUTOR)
351 S. Hudson
(ADDRESS OF CONTRIBUTOR)
Paradise, Cal.
(CITY AND STATE)
By David R. Pender
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☒ No

Description:

Xerox copy of Munir
Dihars Elementary School
Record

PASADENA CITY SCHOOLS

Pasadena, California

ELEMENTARY REGISTRATION BLANK

HENRY W. LONGFELLOW

School _____

Date Jan 21 1957

TO PARENT OR GUARDIAN:

Will you please fill in the confidential information requested below. This information will help the school to provide for the best growth and welfare of your child.

Pupil's name Sirhan, Munir Boy ☒ Girl _____
Last First Middle

Address 1321 N. Inverton Telephone _____

School last attended Lutheran Church School Grade 3rd Date of Leaving Dec 14 City Jerusalem State Jordan

Has Pupil attended a Pasadena Public School or Child Care Center (Nursery School) before? Yes _____ No ☒

If so, give name of last Pasadena Public School attended _____

Age 9 Date of birth: Month July Day 15 Year 1947 Place of birth Jerusalem Jordan
City State

Verification of birth: Passport
Initial

NAMES OF PARENTS OR GUARDIANS (Enter in spaces below)	Race or Nationality	HOME ADDRESS	Living Away From Home	Divorced	Step	Not Living	OCCUPATION OR PRESENT WORK
Father's Name <u>SIRHAN BISHARA SALAMEH</u> Last First Middle	<u>Arabian</u>						<u>gardener</u>
Mother's Name <u>Burhan Mary</u> Last First Middle							
Guardian's Name <u>Sponsor</u> <u>Lellinas Halidor</u> Last First Middle							

Father's business address _____ Telephone _____

Mother's business address _____ Telephone _____

Number of people living in home—Please specify:

Older brothers Enter ages 1 19 (2 sons 23-24 in Jerusa)
 Younger brothers Enter ages _____
 Older sisters Enter ages 1 20 _____
 Younger sisters Enter ages _____
 Grandfathers _____ Grandmothers _____ Others _____

Does your child have a regular allowance? none Amount Weekly _____ Amount Monthly _____

 Parent or guardian's signature Mrs. Halidor Lellinas

Teacher _____ Room No. _____ Grade _____

56-156-1a37

PUPIL PERSONNEL RECORD
PASADENA CITY ELEMENTARY
PASADENA, CALIFORNIA

4	IN GRADING, USE THE SYMBOLS THAT APPLY TO GRADE	KGN	GR. 1	GR. 2	GR. 3	GR. 4	GR. 5	GR. 6	DATE	SCHOOL
	CITIZENSHIP								8-57	Good achievement
	SOCIAL RESPONSIBILITIES				C	C	C	C	11-58	Art poor. Has le
	WORK AND STUDY HABITS				C	C	C	C	5-58	Some progress
	HEALTH				C	C	C	C		Reading imp
	SAFETY PRACTICES				C	C				comprehension
	SKILLS AND KNOWLEDGE								1-59	with mother's
	READING				C	C	C+	C		Suggest repeat
	ARITHMETIC				C	F	B-	C		Language
	WRITTEN ENGLISH				C	C	D+	C		keen interest
	ORAL ENGLISH				C	C	C	C+	6-59	things. Const
	SPELLING				C	C	D+	C		meaning
	SOCIAL STUDIES				C	C	C	C		teacher is s
	HANDWRITING				D	C	D	C		Slow but ste
	ART				C	C	C	C		ment. Have
	MUSIC				C	C	C	C		him on fid
	SCIENCE				C	C	C	C		but he had
	PHYSICAL EDUCATION				C	C	C	C		He desired
	ATTENDANCE								1-60	grade in
	DAYS PRESENT				93.20	171	171	171	5-61	marked i
	DAYS ABSENT				1.80	7	6	1		summer
	TIMES TARDY					5	1	2		recomme
	DATE	ABILITIES AND INTERESTS	GRADE	UNITS, SUBJECTS & ACTIVITIES						
	6-57	clay	3	Farm						
	1-58	clay	3	Indians						

File No. 56-156-1a38
Date Received 6/6/68
From Dr. Lewis
(NAME OF CONTRIBUTOR)
Pasadena City College
(ADDRESS OF CONTRIBUTOR)
Pasadena Cal.
(CITY AND STATE)
By David R. Pender
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☒ No

Description:

Xerox copy of Durhan
Durhan's application for
admission

PASADENA CITY COLLEGE

PASADENA, CALIFORNIA

APPLICATION FOR ADMISSION

TO THE APPLICANT: Please fill out in ink and return intact. All blanks must be filled out. False or deliberately withheld information will subject your enrollment to cancellation.

Date of application 19 May 63 Beginning date of semester for which you plan to enroll 21 Sept. 63

Mr. Sirhan Sirhan Bishara
Miss _____
Mrs. (Please print) Last Name First Name Middle Name

Present address: 696 E. Howard St. Pasadena 6
Number and Street City Zone

Los Angeles California Sy 8-2136
County State Telephone

Permanent address: Same as above
Number and Street City Zone

County State Telephone

Date of birth: 3 19 44 Place of birth: Jerusalem Jordan
Month Day Year City State

Marital status: ☒ Single ☐ Married (Maiden name _____) ☐ Widowed ☐ Divorced ☐ Separated

Citizen of U.S.A.? ☐ Yes ☒ No If no, citizen of what country? Jordan Visa type? ☐ "F" (Student) ☐ Visitor

Veteran? ☐ Yes ☒ No If yes, are you planning to attend on a Veterans Bill? ☐ Yes ☐ No ☒ Immigrant ☐ Refugee

THIS SECTION MAY BE OMITTED BY STUDENTS OVER 21 YEARS OF AGE AND STUDENTS UNDER 21 WHO ARE MARRIED OR HAVE BEEN MARRIED

Is father living? ☒ Yes ☐ No His name Bishara Sirhan Occupation Mechanic

His home address: Jordan
Number and Street City Zone
County State Telephone

Is mother living? ☐ Yes ☒ No Her name Mary Sirhan Occupation Nursery School Teacher

Her home address: 696 E. Howard St. Pasadena 6
Number and Street City Zone
Los Angeles California Sy 8-2136
County State Telephone

Name of legal guardian, if other than parent None Occupation _____

His or her home address: _____
Number and Street City Zone
County State Telephone

LIST ALL HIGH SCHOOLS ATTENDED, BEGINNING WITH NINTH GRADE:

1. John Muir High School Pasadena California DATES ATTENDED
Exact Name of High School City State From 9 1960 To 6 1963
Month Year Month Year

2. _____
Exact Name of High School City State From _____ To _____
Month Year Month Year

3. _____
Exact Name of High School City State From _____ To _____
Month Year Month Year

Are you a high school graduate or will you graduate prior to the period for which you wish to enroll? ☒ Yes ☐ No

If yes, name of school Muir Date of Graduation 6/13/63

LIST ALL COLLEGES AND UNIVERSITIES ATTENDED (Include previous attendance at PCC if in credit classes):

1. _____
Name of College or University City State From _____ To _____
Month Year Month Year

2. _____
Name of College or University City State From _____ To _____
Month Year Month Year

Are you a graduate of a college or university? ☐ Yes ☐ No If yes, highest degree earned _____

Have you ever been disqualified or refused readmission to a college or university? ☐ Yes ☐ No If yes, date: _____

Reason for disqualification: ☐ Scholastic ☐ Citizenship ☐ Other: _____

For what vocation are you preparing? _____

Major at Pasadena City College Political Science

Do you expect to be a candidate for the Associate in Arts Degree at PCC? ☐ Yes ☐ No

Name of senior college or university you plan to attend, if any: _____

DAY STUDENTS ONLY:

Do you have a health problem which may limit your educational program or prevent enrollment in physical education? ☐ Yes ☒ No

Are you employed? ☐ Yes ☒ No

If yes, how many hours a week do you work? _____

I certify that the statements on this application are correct. 2025 RELEASE UNDER E.O. 14176

APPLICANT'S SIGNATURE

OFFICE USE ONLY

A

Rec'd by _____
Date _____
Cleared for App't by _____
Date 6/17/63

PASADENA CITY COLLEGE
Official Transcript
From _____ To _____
Month Year Month Year
JUN 11 1963

OFFICIAL TRANSCRIPT

PLEASE CHECK YOUR ADMISSION CATEGORY:

- ☒ A. I wish to take courses leading to a degree and/or transfer to another college or university. I will therefore provide transcripts of all previous work for admission clearance.
- ☐ B. I do not wish to work for a degree. I wish to be cleared for admission without providing transcripts of previous work; to take only courses which have no prerequisites or for which prerequisites have been met at Pasadena City College.
- ☐ C. I hold a bachelor's degree (or higher) or have equivalent special training. I wish to be cleared for regular college transfer courses without providing transcripts of previous work. I realize that clearance with the Dean is necessary.
- ☐ F. I wish to be admitted on an "F" (Student) visa as a non-quota immigrant for study in the United States. I will forward the required forms for evaluation.
- ☐ H. High school honor student in advanced placement. Principal's recommendation required.
- ☐ S. I am currently enrolled in an accredited college or university and wish to enroll at Pasadena City College for summer session only. I certify that I have met the prerequisites for courses for which I wish to enroll.

56-1561-a38

File No. 56-156-1a39Date Received 6-7-88From James Buzzell
(NAME OF CONTRIBUTOR)FHS LA
(ADDRESS OF CONTRIBUTOR)By James H. Mills
(CITY AND STATE)
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☐ No

Description:

Copy of Death
Certificate of Aide
Mennell

DEPARTMENT OF HEALTH
CITY OF PASADENA, CALIF.
DIVISION OF VITAL STATISTICS

Nº 12694

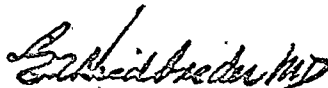
CERTIFIED COPY OF LOCAL RECORD

THIS IS TO CERTIFY, That the attached is a true and correct copy of statements
appearing on DEATH Certificate No. 424, Year 1965
of Aida Sirhan Mennell

as filed in the records of this office, and of which I am the legal custodian.

IN TESTIMONY WHEREOF, Witness my hand and the Seal of the City of Pasadena,
June 7th 68
at Pasadena, California,, A.D., 19.....

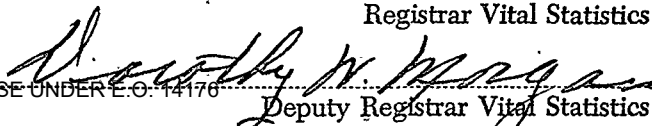
FREE FOR
Furnished for Fee of \$2.00
GOVT. USE



U.S. Immigration

Registrar Vital Statistics

Los Angeles, California By


Deputy Registrar Vital Statistics

56-156-1239

STATE

FILE

NUMBER

CERTIFICATE OF DEATH

STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH

LOCAL REGISTRATION

DISTRICT AND

CERTIFICATE NUMBER

7069 - 424

DECEDENT
PERSONAL
DATA

1A. NAME OF DECEASED—FIRST NAME Aida		1B. MIDDLE NAME Sirhan		1C. LAST NAME Mennell		2A. DATE OF DEATH—MONTH. DAY. YEAR March 20 1965		2B. HOUR 6:05 AM	
3. SEX Female	4. COLOR OR RACE White	5. BIRTHPLACE (STATE OR FOREIGN COUNTRY) Jordan		6. DATE OF BIRTH March 7 1936		7. AGE (LAST BIRTHDAY) 29 YEARS		IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HOURS HOURS MINUTES	
8. NAME AND BIRTHPLACE OF FATHER Bishara Sirhan- Jordan				9. MAIDEN NAME AND BIRTHPLACE OF MOTHER Mary Misher- Jordan		10. CITIZEN OF WHAT COUNTRY Jordan		11. SOCIAL SECURITY NUMBER	
12. LAST OCCUPATION Housewife		13. NUMBER OF YEARS IN THIS OCCUPATION 3 years		14. NAME OF LAST EMPLOYING COMPANY OR FIRM (IF SELF-EMPLOYED, SO STATE)		15. KIND OF INDUSTRY OR BUSINESS Own Home			
16. IF DECEASED WAS EVER IN U. S. ARMED FORCES, GIVE WAR OR DATES OF SERVICE. No		17. SPECIFY MARRIED, NEVER MARRIED, WIDOWED, DIVORCED Married		18A. NAME OF PRESENT SPOUSE Herbert Mennell, Sr.		18B. PRESENT OR LAST OCCUPATION OF SPOUSE Candy Store			

PLACE
OF
DEATH

19A. PLACE OF DEATH—NAME OF HOSPITAL Huntington Memorial Hospital		19B. STREET ADDRESS—(GIVE STREET OR RURAL ADDRESS OR LOCATION. DO NOT USE P. O. BOX NUMBERS) 100 Congress Street		☒ INSIDE CITY CORPORATE LIMITS ☐ OUTSIDE CITY CORPORATE LIMITS			
19C. CITY OR TOWN Pasadena		19D. COUNTY Los Angeles		19E. LENGTH OF STAY IN COUNTY OF DEATH 4 months YEARS		19F. LENGTH OF STAY IN CALIFORNIA 9 years YEARS	

LAST USUAL
RESIDENCE
(WHERE DID DECEASED
LIVE—IF IN INSTITUTION
ENTER RESIDENCE BEFORE
ADMISSION)

20A. LAST USUAL RESIDENCE—STREET ADDRESS (GIVE STREET OR RURAL ADDRESS OR LOCATION. DO NOT USE P. O. BOX NUMBERS) 232 N. Palm Canyon Drive		20B. IF INSIDE CITY CORPORATE LIMITS ☐ CHECK HERE ☐ ON A FARM ☒ NOT ON A FARM		21A. NAME OF INFORMANT (IF OTHER THAN SPOUSE) Herbert Mennell Sr.			
20C. CITY OR TOWN Palm Springs		20D. COUNTY Riverside		20E. STATE California		21B. ADDRESS OF INFORMANT (IF DIFFERENT FROM LAST USUAL RESIDENCE OF DECEASED) Same	

PHYSICIAN'S
OR CORONER'S
CERTIFICATION

22A. PHYSICIAN: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE, FROM THE CAUSE STATED BELOW, AND THAT I ATTENDED THE DECEASED FROM TO AND THAT I LAST SAW THE DECEASED ALIVE ON March 20 1965 Oct 23 1965		22C. PHYSICIAN OR CORONER—SIGNATURE A. Thomas Petro, M.D.		DEGREE OR TITLE	
22B. CORONER: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE FROM THE CAUSES STATED BELOW AND THAT I HAVE HELD AN INVESTIGATION AUTOPSY, INQUIRY ON THE REMAINS OF DECEASED AS REQUIRED BY LAW.		22D. ADDRESS Pasadena, California		22E. DATE SIGNED March 22 1965	

FUNERAL
DIRECTOR
AND
LOCAL
REGISTRAR

23. SPECIFY BURIAL, ENTOMBMENT OR CREMATION Burial		24. DATE Mar. 23 1965		25. NAME OF CEMETERY OR CREMATORY Forest Lawn Cemetery		26. EMBALMER—SIGNATURE (IF BODY EMBALMED) LICENSE NUMBER Wm. T. Stahlmann 311	
27. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Lamb Funeral Home Pasadena, California		28. DATE ACCEPTED FOR REGISTRATION BY LOCAL REGISTRAR. MAR 22 1965		29. LOCAL REGISTRAR—SIGNATURE K.H. SUTHERLAND, M.D.- D.M.			

CAUSE
OF
DEATH

30. CAUSE OF DEATH PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (A) Acute Plastic Crisis (Anemia) 1 month CONDITIONS, IF ANY, WHICH GAVE RISE TO THE ABOVE CAUSE (A) STATING THE UNDERLYING CAUSE LAST. DUE TO (B) Secondary to Chronic Myelocytic Leukemia DUE TO (C)		APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART II: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (A) Anemia; Leukopenia; Peri-rectal Abscess			

OPERATION
AND AUTOPSY

31. OPERATION—CHECK ONE: ☐ NO OPERATION PERFORMED ☐ OPERATION PERFORMED—FINDINGS USED IN DETERMINING ABOVE STATED CAUSES OF DEATH ☐ OPERATION PERFORMED—FINDINGS NOT USED IN DETERMINING ABOVE STATED CAUSES OF DEATH		32. DATE OF OPERATION		33. AUTOPSY—CHECK ONE: ☒ AUTOPSY PERFORMED ☐ AUTOPSY PERFORMED—GROSS FINDINGS USED IN DETERMINING ABOVE STATED CAUSES OF DEATH ☐ AUTOPSY PERFORMED—GROSS FINDINGS NOT USED IN DETERMINING ABOVE STATED CAUSES OF DEATH	
---	--	-----------------------	--	---	--

INJURY
INFORMATION

34A. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE		34B. DESCRIBE HOW INJURY OCCURRED (GIVE SOURCE OF EVENT WHICH RESULTED IN INJURY. NATURE OF INJURY SHOULD BE ENTERED IN PART I OR PART II OF ITEM 30)			
35A. TIME OF INJURY M. HOUR MONTH DAY YEAR					
35B. INJURY OCCURRED ☐ WHILE AT WORK ☐ NOT WHILE AT WORK		35C. PLACE OF INJURY (E.G. IN OR ABOUT HOME, FARM, FACTORY, STREET, OFFICE BUILDING)		35D. CITY, TOWN, OR LOCATION COUNTY STATE	

File No. 56-156 - 1240
Date Received 6/6/68
From John Harris
(NAME OF CONTRIBUTOR)
351 S. Hudson
(ADDRESS OF CONTRIBUTOR)
Pasadena, Cal.
(CITY AND STATE)
By David R. Pender
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☒ No

Description:

Xerox copy of Munir
Dinh's Health Record

Longfellow
County of Los Angeles
PHYSICALLY HANDICAPPED CHILDREN'S PROGRAM

ROOM 7128
1200 N. STATE STREET
LOS ANGELES 33, CALIFORNIA

SURNAME Sirhan		FIRST Munir	MIDDLE	PHONE SY. 8-5385	
ADDRESS 1321 No. Mentor		CITY Pasadena	SEX M	RACE Wh.	BIRTHDATE 12-25-47
NAME OF FATHER Bishara Salameh Sirhan		ADDRESS same			
MOTHER'S FIRST AND MAIDEN NAME Mary		PRESENT LAST NAME	ADDRESS same		

MEDICAL HISTORY

Present Illness (describe nature of physical handicap briefly; include date of onset, dates and types of treatment and where care was received):

1/57 Snellen 20/100 O. D.
20/100-O.S.

Previous Illness (include dates):

Comments:

EXAMINATION

DATE 2/26/57	PLACE OF EXAMINATION 351 So. Hudson, Pasadena	EXAMINING SPECIALIST Harry F. Brown, M. D.
------------------------	---	--

Physical Examination (positive findings only)

Diagnosis

High Myopia

Recommendations and comment (Please include recommendations for special education where indicated)

56-156-1a 40'

Report completed by: B. Cartwright

Prepare in triplicate: 1. For treating physician or agency; 2. For physically Handicapped Children's Program; 3. For your files.

P.A. *6/* ~~Mr. J. Blum (father) by 85385~~

HEALTH RECORD PASADENA CITY SCHOOLS Pasadena, California

Name **SIRHAN, MUNIR**

Date of Birth **7-15-47**

Address		1221 N. Marion 1647 N. Lake 696 E. Howard										Telephone Sy 8-9298 8-2136							
School		St. Mary's										Eliza Ann Was. D.H. CHS							
Teacher		Paula										W/100 65-2 1925-64							
Grade		3										7							
Date		56 57 57 58 58 59 59 60 60 61 7/64 7/62 7/63 7/64										7/64 7/62 7/63 7/64							
Height		40 49 50 52 54 57										56 60 62 62							
Weight		51 55 60 66 77										84 96 100							
EYES	Snellen R	20/100	20/	20/100	20/	20/	20/	20/	20/	20/100	20/	20/	20/	20/	20/	20/	20/	20/	
	Snellen L	20/100	20/	20/30	20/	20/	20/	20/	20/	20/25	20/	20/	20/	20/	20/	20/	20/	20/	
	Signs of eyestrain																		
	With glasses R																		
	With glasses L																		
EARS	Telebinocular																		
	Audiometer R																		
TEETH	Audiometer L																		
	Mouth Hygiene																		
	Condition of gums																		
	Cavities in permanent teeth																		
	Cavities in temporary teeth																		
TBC	Orthodontic examination																		
	Comments																		
	Exposed to TBC																		
IMMUNIZATION	Skin test																		
	X-ray																		
	Smallpox																		
	Diphtheria																		
	Whooping Cough																		
	Tetanus																		
	Polio																		

Father Fishera	Health	Mother Mary	Health
Family Physician Harry Brown			

Allergies Asthma Hay fever Bronchitis Chickenpox Chorea Frequent colds Diphtheria Earaches Ear Drainage (rinninol)	Hearing difficulty Heart condition Leg pains Measles—German Red Mumps Nail Biting Pleurisy Polio Pneumonia Rheumatic fever	Scarlet fever Sinus infection Speech defect Thumb sucking Tonsillitis Whooping cough Operations and accidents Nervous Sleep well Eat well
--	---	--

6

COMMENTS — DOCTOR — NURSE — TEACHER

2025 RELEASE UNDER E.O. 14176

NAME		STRHAN,		MUNIR									
		LAST		FIRST MIDDLE									
3/7-15-47		Passport		Jerusalem, Jordan									
DATE OF BIRTH		VERIFICATION		PLACE OF BIRTH									
HOME INFORMATION													
GRADE	DATE	FATHER, STEP-FATHER OR GUARDIAN	RACE	LIVING AWAY FROM HOME	DIVORCED	STEP- NOT LIVING	PRESENT WORK	MOTHER STEP-MOTHER OR GUARDIAN	RACE	LIVING AWAY FROM HOME	DIVORCED	STEP- NOT LIVING	PRESENT WORK
3	1-57	Bishara Salameh Sirhan		X			Jerusalem	Mary Sirhan					Presbyterian Nursery School
		NUMBER OF PEOPLE LIVING IN HOME					DATE	REMARKS CONCERNING THE HOME					
		BROTHERS OLDER + YOUNGER	SISTERS OLDER + YOUNGER	GRAND-FATHERS	GRAND-MOTHERS	OTHERS							
3	1-57	+ 2	+ 1				1-57	Sponsor in this country: Haldor Lillenas, 1945 E. Mountain					
							5-58	Father gone back to homeland - mother speaks little Eng. & older brother rough. E.R.					

SCHOLASTIC CAPACITY TESTS						
DATE	GRADE	TEST	SCORE	C. A.	M. A.	I. Q.
4-58	4	California Mental Maturity		10-9		90
		Language factors	32		9-11	92
		Non- "	68		9-6	188
5-15-59	4	California Mental Maturity				87
		Language Factors	44	11-9	11-2	95
		Non- " "	77		9-2	78
2/61	6	Pintner	71	13-7	11-5	85

File No. 56-156-1a41
Date Received 6/6/68
From John Harris
(NAME OF CONTRIBUTOR)
351 S. Hudson
(ADDRESS OF CONTRIBUTOR)
Pasadena, Cal.
(CITY AND STATE)
By David R. Pender
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☒ No

Description:

Xerox copy of Mumin
Dirham's ~~Elementary~~ ^{Secondary} School
Record

PASADENA CITY SCHOOLS — SECONDARY CUMULATIVE RECORD

Student Code	STUDENT'S NAME			C
	LAST	FIRST	MIDDLE	
	SIRHAN	MUNIR	B.	
MO.	DATE OF BIRTH	HOW VERIFIED	PLACE	
	DAY YEAR			
	7/15/47	Jerusalem		
	SCHOOL	CITY	STATE	
ENTERED FROM	Longfellow Elem.			

JUNIOR HIGH SCHOOL

R H A N										M B E L I O T				S I R H A N										M B E L I O T						
SUBJECT										UNITS	GR	G.P.	CIT.	SUBJECT										UNITS	GR	G.P.	CIT.			
Y	S	A	G	A	G	W	M	D	R					P	H	Y	S	E	D					1	0	D	1	0	F	
N	O	R	I	T	L									8	E	N	G	L	I	S	H	.		1	0	C	2	0	C	
G	E	N	T	L										8	S	O	C	:	S	T	U	D		1	0	C	2	0	C	
G	E	N	T	L										8	G	E	N	L		S	C	I		1	0	D	1	0	C	
W	O	O	T	A	P									8	A	R	I	T	H	M	E	T	I	C	1	0	D	1	0	B
D	R	A	P												G	L	E	E		C	L	U	B		1	0	A	4	0	A
R	A	P																												
G	R	A	P																											

			J. H. S. GRADUATION DATA		
U	SG	CIT	DATE	GRADUATED FROM:	DATE
				SCHOOL	9/6
			KEY TO GRADES		DATE
			A - EXCELLENT D - BARELY PASSING		9/6
			B - GOOD E - INCOMPLETE		
			C - AVERAGE F - FAILURE		

SENIOR HIGH SCHOOL

64-664-10 Cont. HS				U	GR	G.P.	CIT	9-64-1-65 Cont. HS				U	GR	G.P.	CIT	DATE
English IIA	5	C	10	A	no grades earned											
Woodworking A	5	B	15	B												
Woodworking B	5	B	15	B												
Mathematics A	5	B	15	A												
				U	GR	G.P.	CIT					U	GR	G.P.	CIT	

INFORMATION CONCERN

61	FATHER	Sirhan, Bishara	SEP.	DECEASED	696 E
61	MOTHER	Sirhan, Mary			10/47
	STEPPATHER				same
	STEPMOTHER				
	GUARDIAN				
TE				DATE	
61	ETHNIC ORIGIN -M-N-O-W				
	SIBLINGS - (OLDER)	5			
	SIBLINGS - (YOUNGER)				

TRANSFER REC

ATE ERED	SCHOOL	DATE LEFT	TRANSFE
61	Eliot from Longfellow Elem.	12-10-63	Washington Jr
16-63	Wash. JHS. fr. Eliot JHS.	4-27-64	Continuation
30-64	Continuation High School	2/1/65	Did not enter

HEALTH RECORD (P.E. ASSIGNMENT

DATE		DATE
DATE	ATTENDANCE RECORD	SATISFACTORY
		UNSATISFACTORY
		DATE

TEST DAT

SCHOLASTIC CAPACI

CODE	DATE	DESCRIPTION
	2 161	Pint. Genl. Abil. Int. A
	10 62	CTMM Lang. 90 Non-Lang. 85

File No. 56-156-1a42
Date Received 6/6/68
From Dr. Lewis
(NAME OF CONTRIBUTOR)
Pasadena City College
(ADDRESS OF CONTRIBUTOR)
Pasadena, Cal.
(CITY AND STATE)
By David R. Pender
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☒ No

Description:

Xerox copy of Dismissal
Recommendation on Sirhan Sirhan

CITY COLLEGE

ONLINE SERVICES
Pasadena, California 91106

DISMISSAL

Date: May 18, 1965

s): Unsatisfactory attendance and scholarship

ge with the effective date
in will be recorded for
this dismissal.

student identification
by financial obligations
ibility to clear those

eligible for readmission
in which the dismissal was
nester. If you have al-
be canceled.

il consideration of the
ed period has elapsed,
depend on your previous
serious intent to

Jline
Assistant Dean

696 E. Howard, Pasad.

DISMISSAL RECOMMENDATION

Pasadena City College
Office of Admissions and Records
Pasadena, California

Date MAY 12, 1965

STUDENT SICHAN, SICHAN B Code Number 8018000
Last Name First Middle Initial
COURSE P.E. 16 9 W-F COUNSELOR 70
Department Course Number Hours and Days Scheduled

A deficiency notice was submitted on FEB. 26 I recommend that this student be dismissed from class.

Dates of absences FEB 19, 24, 26 MAR. 10, 19, 24, 26, 31, 1, 7, 9, 21, 23 MAY 5
Date

TOTAL HOURS of unauthorized and unexcused absence: 15 HOURS

TOTAL HOURS of other absence (authorized or excused for illness): 15 HOURS

Other basis for dismissal

Teacher's Signature Therese M. Bamber

Counselor's Recommendation ☒ Dismiss from class
3-4-65
☐ Other MAILED card here, response, 5-16-65 in 2 weeks
Responding prob. 6 - NO response - 1
prob. p. 6

(CONT. WITH DR. LEWIS - 5-17-65)
Admissions and Records Recommendation Dismiss from College
Counselor's Signature Q. M. [illegible] Date 5-17

By [Signature] Date 5/18/65

MAY 14 1965

Track coach at
San Jose State
now

56-156-1a42

File No. 56-156-1a43
Date Received 6/6/68
From Dr. Lewis
(NAME OF CONTRIBUTOR)
Pasadena City College
(ADDRESS OF CONTRIBUTOR)
Pasadena, Cal.
(CITY AND STATE)
By David R. Pender
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes
☒ No

Receipt given ☐ Yes
☒ No

Description:

Xerox copy of Dirhan
Dirhan's Permanent Record

PERMANENT RECORD

PASADENA CITY COLLEGE
PASADENA, CALIFORNIA

©

BIRTHPLACE Jerusalem, Jordan

LAST NAME		FIRST NAME	MIDDLE NAME	STUDENT CODE		BIRTHDATE				
						MO.	DAY	YR.		
SIRHAN		SIRHAN	BISHARA			3	19	44		
DEPARTMENT	COURSE NO.	DESCRIPTIVE TITLE		UNITS ATTEMPTED	UNITS EARNED	GRADE	POINTS			
FIRST SEMESTER 1963 64										
PE ACT	22A	BALLROOM DANCING		5		F				
H ED	2	HEALTH EDUCATION		2	2	D	2			
ENGL	123	ENGLISH ESSENTIALS		3	3	D	3			
GERMAN	3	INTERMEDIATE GERMAN		4	4	D	4			
RUSS	2	ELEMENTARY RUSSIAN		4	4	C	8			
HIST	1A	EUR CIV TO 1648		3	3	D	3			
B COMM	1	BASIC COMMUNICATION		1	1	C	2			
				17.5	17		22			
SECOND SEMESTER 1963 64										
PE ACT	11A	GOLF		5	5	C	1			
ENGL	1A	READING & COMPOSITION		3		F				
PHYSIO	E21	INTRO PHYSIO & ANAT		3	3	C	6			
ANTHRO	2	CULTURAL ANTHROPOLOGY		3	3	C	6			
HIST	1B	EUR CIV FROM 1648		3	3	C	6			
POL SC	1	INTRO TO AMER GOV		3	3	C	6			
				15.5	12.5		25			
FIRST SEMESTER 1964 65										
PE ACT	11A	GOLF		5	5	D	5			
RUSS	3	INTERMEDIATE RUSSIAN		4	4	C	8			
BIOL	E21	INTRODUCTORY BIOLOGY		3	3	D	3			
HIST	7A	US HIST TO 1876		3	3	D	3			
PSYCH	1A	INTRO PSYCHOLOGY		3	3	D	3			
				13.5	13.5		17.5			
SECOND SEMESTER 1964 65										
				5		F				
PE ACT	16	TRACK AND FIELD		3		F				
ENGL	1A	READING & COMPOSITION		2		F				
ENGL	30B	AMERICAN LITERATURE		4		F				
RUSS	4	INTERMEDIATE RUSSIAN		3		F				
HIST	7B	US HIST FROM 1876		5		F				
				12.5						
				56-156-1243						

HIGH SCHOOL OF GRADUATION John Muir High SchoolLOCATION Pasadena, CaliforniaDATE OF HIGH SCHOOL GRADUATION June 13, 1963

ADVANCED STANDING GRANTED AS FOLLOWS:

COLLEGES	UNITS	POINTS

DATES

1-64 STATE REQUIREMENT IN COMMUNITY AND PERSONAL HYGIENE SATISFIED.

STATE REQUIREMENT IN AMERICAN INSTITUTIONS, HISTORY, STATE AND LOCAL GOVERNMENT SATISFIED.

ASSOCIATE IN ARTS DEGREE GRANTED.

60 UNITS REQUIRED FOR AA DEGREE, LENGTH OF SEMESTER - 18 WEEKS, AVERAGE LOAD PER SEMESTER - 15.5 UNITS. UNITS OF CREDIT - ONE HOUR EACH WEEK LECTURE OR THREE HOURS EACH WEEK LABORATORY.

MEMORANDA:

NUMBERING OF COURSES

1-99 UNIVERSITY LOWER DIVISION EQUIVALENTS.

EI-E99 GENERAL COLLEGE ELECTIVES.

100-499 VOCATIONAL, TECHNICAL - INSTITUTE OR REMEDIAL

GRADES AND GRADE POINTS:

A - SUPERIOR	4	E - INCOMPLETE	0
B - BETTER THAN AVERAGE	3	F - FAILED	0
C - AVERAGE	2	W - WITHDREW	0
D - PASSING	1		

PASADENA CITY COLLEGE
1570 EAST COLORADO BOULEVARD
PASADENA, CALIFORNIAA TWO YEAR COLLEGE GRANTING THE ASSOCIATE IN ARTS DEGREE
ACCREDITED BY THE WESTERN COLLEGE ASSOCIATION
TRANSCRIPT OFFICIAL ONLY WHEN COLLEGE SEAL IS AFFIXED
STUDENT IN GOOD STANDING UNLESS OTHERWISE NOTED

DATE TRANSCRIPT ISSUED

DEAN, ADMISSIONS AND RECORDS

PERMANENT RECORD

(SECOND SHEET)

PASADENA CITY COLLEGE
PASADENA, CALIFORNIA

LAST NAME		FIRST NAME	MIDDLE NAME	STUDENT CODE	BIRTHDATE		
					MO.	DAY	YR.
DEPARTMENT	COURSE NO.	DESCRIPTIVE TITLE		UNITS ATTEMPTED	UNITS EARNED	GRADE	POINTS

MEMORANDA CONTINUED:

DATE	TEST DATA		
Sept. '63	ACE EXAM	Q	L
	Raw Scores	16	55
	Percentiles		71
	Calif. J.C.		
	Freshman Norms	7	45
			22

DATE TRANSCRIPT ISSUED TO:

PASADENA CITY COLLEGE
1570 EAST COLORADO BOULEVARD
PASADENA, CALIFORNIA

INVALID WITHOUT FIRST SHEET. SEE FIRST SHEET FOR FURTHER DATA.
TRANSCRIPT OFFICIAL ONLY WHEN COLLEGE SEAL IS AFFIXED.
STUDENT IN GOOD STANDING, UNLESS OTHERWISE NOTED.

DATE TRANSCRIPT ISSUED

DEAN, ADMISSIONS AND RECORDS

File No. 56-156- 1A 44
Date Received 6-7-68
From Robert C. Slaw
(NAME OF CONTRIBUTOR)
TWA
(ADDRESS OF CONTRIBUTOR)
Interim airport, LA
(CITY AND STATE)
By [Signature]
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes☒ NoReceipt given ☐ Yes☒ No

Description:

letter re R-
Kennedy

