

CLASSIFICATION NO.

Vol 6

Volume Number

Serials

56-156-1a

6 Exhibits

See 1a 92-1a 104

MAIN-VALUER 16-37972

Department of Justice

FROM OR ADDED TO THIS FILE

FOIPA  
BUREAU

COMMITTEE ON ASSASSINATIONS

# 255315 4-5-85

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Bureau File Number

FBI - CENTRAL RECORDS CENTER

LA - LOS ANGELES

Class / Case #	Sub	Vol.	Serial #
0056 156	1A	6	1A92 1A104

8/11/1202764



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DO NOT DESTROY - ~~25~~  
PENDING LITIGATION <sup>27</sup>  
See also Nos. 25, 167, 198, 596, 210, 217, 279, 104, 115, 277B, 277A, 167

DO NOT DESTROY  
HISTORICAL VALUE  
NATIONAL ARCHIVES

SIRHAN BISHARA SIRHAN  
(Title) ROBERT F. KENNEDY-VICTIM

(File No.) 56-156\*

92. 2 newspaper photos of Unsub who looks like SIRHAN B. SIRHAN at the Columbia University Riots see serial 818 6-24-68 MC see ser 844
93. Newspaper headed "A Lebanese Gun killed Senator" 6-24-68
94. 2 photos of Cuspin Curich Gonzales see ser 904 6/25/68
95. 2 color photos of Steve Smith 6/25/68
96. Pamphlet entitled "The Shapir" see ser 925 6/25/68
97. Material from Joseph Marks furnished by Walter Winchell see ser 938 6/25/68
98. Signed Statement of Gilbert Dickson see ser 940 6/25/68
99. Xerox copy of Argonaut Insurance Co. Check 262,613 payable to Sirhan see ser 943 6/26/68
100. 1 photo of Robert Lee Briggs see ser 959 6/26/68
101. 2 photos of Unsub who resembles Sirhan see ser 964 (6-26-68)
102. 2 color photos furnished by Cecilia Jones (M. G.) see ser 978 (6-27-68)
103. Color photo (page 30 3-25-68 issue) Life Magazine see ser 981 (6/27/68)
104. Article from the National Insider entitled Kennedy will be murdered by E. J. Steele see ser 961

Disposition:

56-1561A

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JUN 24 1968	
FBI - LOS ANGELES	

ER

File No. 56-156-1a 92Date Received 6-20-68From Be at to La 6/17/68  
(NAME OF CONTRIBUTOR)

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By \_\_\_\_\_  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☐ NoReceipt given ☐ Yes  
☐ No

## Description:

2 newspaper photos of person  
who looks like Lorkan at  
Columbia University Pinks

See Ser 818

6/24/68

ed traffic on the Penn Central's main New York line be  
until the funeral train had reached Washington. There-

# Clues

of court — represent-  
st prominent applica-  
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out of a series of  
cisions, particularly  
Warren Commission's  
of official behavior  
President John F.  
assassination in



SIRHAN B. SIRHAN



2025 RELEASE UNDER E.O. 14176

52-157-25



Mark Rudd (in white shirt at left center) raises his arm toward New York City Police Chief Inspector Sanford Garelik.

UPI Photo

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

56-156-1092

File No. 56-156-1093Date Received 6-20-68From LA at LA 6/19/68  
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(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☐ NoReceipt given ☐ Yes  
☐ No

## Description:

1/2 of paper headed  
"a German's ~~son~~ killed  
Senator"

See Ser 8446-24-68

## 4-5 (Rev. 11-5-87)

Number			Serials			UTD		
Compressed File Scope								
Section		From		To		Copy		
Name			Room			Date		
Subject								
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File Out To						Room		
Date		Subject						
To Be Forwarded								
Name			Room			Subject		

56-156-1A 93

# A GERM-ANS GUN KILLED SENATOR

ROBERT  
KENNEDY THE GERM-AN RAT KNEW HOW  
THE ARAB RAT FELT ABOUT THE SENATOR  
AND WHAT HE HAD IN MIND THE GERM-AN  
WHO GAVE HIM THE GUN IS CARLEHART  
OF 1978 OLIVE WAY, PASADENA - GERM-  
ANS GAVE THE ARAB JOBS - A GERM-AN  
LAWYER L. BAILEY WANTS TO DEFEND  
THE ARAB-KILLER - ARAB AND GERM-AN  
BEASTS WORK-TOGETHER TODAY IN ARAB  
COUNTRIES THERE ARE THOUSANDS OF GERM-AN  
FIENDS MASS MURDERERS WHO ESCAPED TO ARAB  
COUNTRIES AFTER THE WAR RUN ARAB PROPAGANDA  
THATS ANTI-AMERICAN RUN ARAB SCHOOLS  
SECRET POLICE



IT WAS A GERM-AN L. THOMPSON OUR  
AM BASSADOR TO RUSSIA WHO GAVE COMMIE  
RAT OSWALD \$450 IN RUSSIA TO GO BACK TO  
THE U.C. IF HE DIDNT GIVE HIM THE MONEY PRES.  
KENNEDY AND POLICEMAN TIPPIIT WOULD NOT HAVE  
BEEN KILLED BY THE GERM-AN COMMIE IF THE  
GERM-AN RAT IN PASADENA DIDNT GIVE THE ARMS  
THE GUNNERK WOULD BE ALIVE TODAY. HERE IS AN  
EXAMPLE OF THE GERM-AN MASS MURDERERS WHO  
ESCAPED TO ARAB COUNTRIES AND ARE STILL THERE  
BERNARD BENDER WAS AN SS COL AND MASS MURDER  
ER WHEN ARRESTED BY OUR G.I.' HE HAD A SACK FULL  
OF HUMAN EYES HE PULLED OUT OF LIVE POLES HE  
HAD SHUNKEN POLISH HEADS HE ESCAPED TO EGYPT  
AND IS NOW LT COL. BEN SALEM IN NASSER'S SECRET  
POLICE. LEO LONDO GERMAN SS MURDERER OF  
ITALIANS HE HELPED THROW 350 ITALIANS IN A CAVE  
IN NAPLES ITALY A HOLOCAUST OF KILLED ALL ALIVE TODAY  
HE IS AL NABAL IN EGYPT SECRET PITCHER

File No. 56-156-1094Date Received 6-21-68From E P at to Lia 6/18/68  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By \_\_\_\_\_  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☐ NoReceipt given ☐ Yes  
☐ No

## Description:

21 photos of  
Crispin Curiel Gonzales

See Ser 904

6/25/68



2025 RELEASE UNDER E.O. 14176



Crispin Curiel  
Gonzalez

W/M/A

5' 9"

155

11/10/51

black hair  
brown eyes

States uses LSD &  
marijuana

Name	CRISPIN CURIEL GONZALEZ
Alias	Alejandro Zaldivosqui Zamora
Race	White
Sex	Male
Nation- ality	American
Birth	11/10/51 Ephrata, Wash.
Height	5' 9"
Weight	155
Hair	Black
Eyes	Brown

STATES HE USES MARIJUANA  
AND LSD

56-156-10 94

56-156-10 94

File No. 56-156-1095Date Received 6-25-68From Peter Berkson's photo  
(NAME OF CONTRIBUTOR)via Eastman Kodak  
(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By \_\_\_\_\_  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☐ NoReceipt given ☐ Yes  
☐ No

## Description:

2 color photos of  
Steve Smith6/25/68 mc





2025 RELEASE UNDER E.O. 14176



KODACHROME PRINT  
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Kodak  
JUNE 68PA

56-156-1095  
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JUNE 68PA

Kodak

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☐ NoReceipt given ☐ Yes  
☐ No

## Description:

Pamphlet entitled  
"The Grapes"

See Ser 925

6/25/68

2627 Mission Str.

2137990876) 2135551212

# THE GRAPES

Communist Wrath In Delano

by

Gary Allen

### ABOUT THIS ARTICLE

These reprints of THE GRAPES: COMMUNIST WRATH IN DELANO, by Gary Allen, will be sent postpaid to any address in the United States, at the following prices:

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# THE GRAPES

## Communist Wrath In Delano

*Gary Allen is a Los Angeles film writer, journalist, and lecturer who has covered for AMERICAN OPINION such affairs as the Watts insurrection and the pro-Vietcong protests at Berkeley. A graduate of Stanford, he is now employed in the preparation of film-strips on current affairs and is finishing a new book on Communist revolution in the streets. Mr. Allen sends his report directly from the scene in Delano, California, where he has been conducting interviews and investigating happenings there on assignment for AMERICAN OPINION.*

■ AN IMPORTANT dramatic event is now being staged for the American public, a play with several acts taking place simultaneously in many parts of the country. While it is all part of the same production, the accent of the players and even the title varies with the locale. In the cities it is advertised as "Civil Rights." On the campus it is promoted under the title "Peace Demonstrations," while in rural areas theatergoers are treated to the "Fruitpickers' Strike," based on an old and successful production titled "Agrarian Reform" which has enjoyed a long run from the banks of the Volga to the foothills of the Sierra Maestra.

While the play is performed in different geographic areas, the theme remains the same. From Selma, to Watts, to Berkeley, to Delano may look like a circuitous route on your road map, but it is a straight line on the road to revolution. If that is the road you are traveling, you are now in Delano, California.

Delano (pronounced *Delayno*), virtually unknown outside of California until it was reluctantly shoved on the stage by a highly publicized "grape strike," is an agricultural center of twelve-thousand citizens lodged in the center of the phenomenally fertile San Joaquin Valley, which sticks like a pointing finger up the middle of the state. It was in the fall of 1965 that the rest of the world found out about Delano. That is, that's when we were told about it by the news media. Delano, the world was informed, was the place where five-thousand starving grape strikers, craving dignity and a living wage, had taken to the roads in protest. Delano, Americans were told, was a sort of Selma-west, a cesspool of bigotry and intolerance where opulent capitalist growers revelled in the grinding poverty of the field workers. But virtue, the media boys said, was on the march—and through strikes and boycotts the oppressor was about to be pried from the worker's back.

Yet, strangely, the "Grapes of Wrath" image so carefully constructed for Delano is as distorted and twisted as the minds which created it. It is, in short, a revolutionary fiction, a phony, a fake. As such, the Delano "grape strike" has to be one of the weirdest strikes on record. It is not, you see, over wages or hours or working conditions, at all. It is a strike that is not really a strike.

How can a strike not be a strike? Very simple: When the workers are still at work, but are being picketed by outsiders who never worked there. This year's grape crop, you see, is up nine percent over last year's and it has now

been harvested and marketed by the men who have always done the job. Contrary to what the mass media have been telling the public, the workers have not been on strike in Delano; the workers are, in fact, being struck by outside revolutionaries. True, two "unions," the A.F.L.-C.I.O.'s Agricultural Workers' Organizing Committee (A.W.O.C.), and the upstart National Farm Workers' Association (N.F.W.A.), are trying to unionize the agricultural workers in the Delano area. A.W.O.C. even called a "strike," and was later joined by N.F.W.A. — but the "strike" leaders were generals without armies. Workers wanted to work, not strike. So it was that the organizing revolutionaries assembled a crew of outsiders, set up picketlines, and declared that the people out in the fields picking grapes, the same ones who for the most part have been picking grapes there for years, are strike-breakers and scabs. Of course, it is not true, but how will the people in the cities know?

Out of this farce has arisen fantastic



Communist propaganda in Delano.

propaganda, virtually all slanted toward the phony "strikers." The representatives of the growers have made available mountains of information and proofs—including audits of payrolls showing what the true wages are—but the mass media have shown little interest. One grower, Jack Pandol, explains it:

*We're just not news. The sensationalism is all on the other side. The wilder the charge made against us, the more publicity it gets. Nobody seems concerned with whether it is true or not. I finally got a Methodist Minister to come out to my ranch and look at my payroll time-sheets and housing facilities for the pickers. He couldn't believe it; it was so different from what the N.F.W.A. propagandists had told him about pay and work conditions.*

The phony "strike" is ostensibly over a demand by the "unions" to be recognized as bargaining agents for the workers (in spite of the fact that virtually none of them has joined), and a "union" wage demand for \$1.40 an hour plus 25 cents per box of picked grapes. The absurdity of this grandstand stunt becomes obvious to anyone who wishes to check the audited payroll sheets of the various growers, which show that wages now vary from \$1.80 an hour up to as high as \$4 to \$5 an hour in some piece-work situations.

Then what is going on here? This doesn't make sense! We have a strike without workers, with "outsiders" demanding lower, not higher, pay; we have vast coverage in the mass media pretending to take the matter seriously and repeating slogans right out of a dozen Communist revolutionary organs; we have the mass publication of falsehoods easily demonstrated as such by even a cursory investigation of the situation. Yes, something strange is happening at Delano. But, what?





(L to R) Sal Gonzales, Communist Larry Itliong, Cesar Chavez, Walter Reuther and Ben Gines at Delano.

In order to understand what is really at stake, one must first peer into the cast of characters staging the play.

Performing in the lead role of this farce-tragedy is a curious young man named Cesar Chavez, who heads the N.F.W.A. Cesar, who suffered through school for nine whole years, was recruited and hired in the early 1950's by a staff member for Saul Alinsky's Industrial Areas Foundation. Chavez could have found no better training ground for revolution. His mentor, Alinsky, describes himself as a "professional radical" and is author of *Reveille For Radicals* and *Rules For Revolution* (to be published this year). He runs a prep school in grass-roots organizing for revolution based upon picketlines, boycotts, mass meetings, rent strikes, demonstrations, and sit-ins.

Cesar Chavez spent six years in Chicago studying at the "Alinsky School of Revolution" before his "teachers" thought he was ready to return to California to found the N.F.W.A. The N.F.W.A. was (surprise!) engaged in

grass-roots organizing for the revolution when the "competing" A.F.L.-C.I.O.'s A.W.O.C. "struck" the grape growers in the fall of 1965. Chavez's "union" joined the "strike" a few days later. Chavez, who has been publicized by the Communists as the charismatic political leader of Mexican-Americans, quickly stole the show from his more established "competitor."

Cesar's "competitor" in unionizing the field workers is Larry Itliong, who runs the A.F.L.-C.I.O.'s A.W.O.C. in the area. Itliong, you will not be amazed to learn, has also been involved in revolutionary activity for some time, making his start in his native Philippines. The Philippine immigration service, it turns out, won't permit Mr. Itliong to return home because of his affiliation with the Communist Party in Seattle and San Francisco, so he must suffice with "union organizing" and a would-be career in Delano as a politician. Larry Itliong ran for the City Council in Delano this year as "the People's Candidate." He lost, but he did have the



The revolutionaries meet: Man with pipe is Communist Sam Kushner.

full support and endorsement of his "union rivals," Cesar Chavez and the N.F.W.A.

Co-starring with Cesar is Luis Valdez, portraying the Che Guevara of Chavez's revolution. Valdez was trained for his role two years ago by the Marxist Progressive Labor Movement and sent to Cuba for advanced study in Communist revolutionary methods. Chavez's secretary is Donna Haber, who began her career by helping to found the Communist W.E.B. DuBois Clubs. Law enforcement authorities in the Delano area, however, believe that the real star of the Chavez show is a twenty-seven-year-old Stanford graduate named Wendy Gopel. Wendy has been involved in Communist activity since at least 1957, when she attended the Communist Helsinki Youth Festival; she has been busy building a promising career ever since. A member of the Communist DuBois Clubs, she ghost-writes Cesar Chavez's speeches.

Lest such a production run afoul of the authorities, every play needs an at-

torney. The N.F.W.A. has one. He is Alex Hoffman, on the faculty of the University of California and active in its Communist-dominated "Free Speech" and "Peace" movements. Hoffman was one of the leaders of the pro-Vietcong parade of October fifteenth in Berkeley (See *AMERICAN OPINION*, December, 1965). The California State Senate's 1965 Report on Un-American Activities commented on the boldness with which Mr. Hoffman plays his part. Hoffman, the Report said, "has made no effort to conceal his Marxist convictions..."

No play like this can get off the ground, of course, without financial angels, and Chavez and the N.F.W.A. have some powerful ones. For instance, the other Caesar, the one in Washington, has granted the revolutionary N.F.W.A. \$278,000 from the War on Poverty Program, though the funds have been delayed because some local Victorians objected to tax money being used to recruit "union" members and to encourage revolution. Meanwhile,



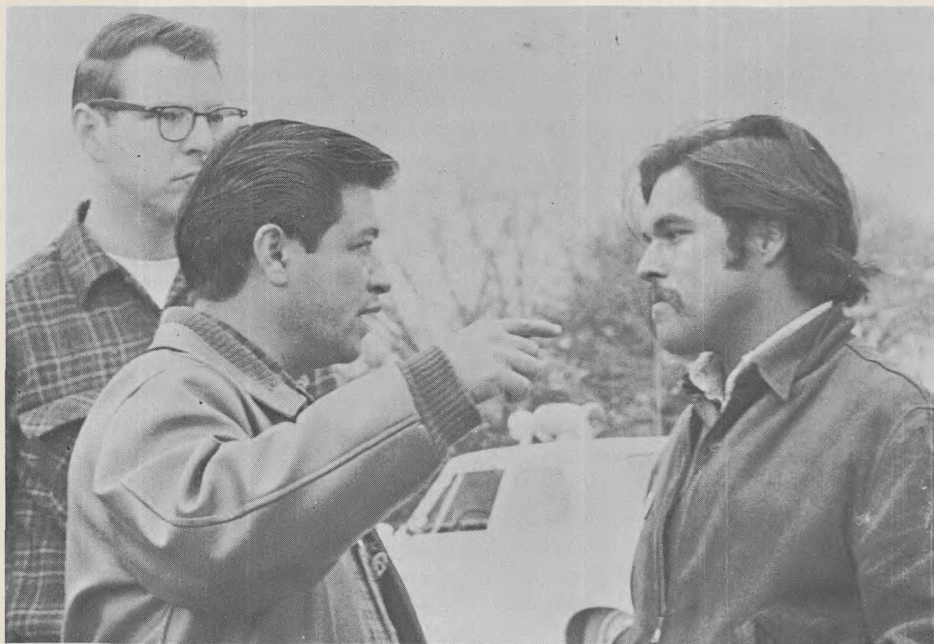
Cesar is forced to subsist on the meager donations of the National Council of Churches.

Some churchmen, you see, no longer take a blue-nosed attitude toward revolution; in fact, a number seem to enjoy participating in such productions. Such has been the case in Delano. For many years farm workers there have been ministered to by what is known as the Migrant Ministry, an adjunct of the California Council of Churches. In the past, the Migrant Ministry has worked tirelessly, providing spiritual nourishment to the workers; but in recent years new "ministers" have taken over. The "new breed" has done away with "all the foofra about religion" and is working on a real Job—"union" organizing.

The one thing that the members of the current batch of Migrant Ministers active in Delano have in common is that they are all, coincidentally, graduates of the same school, the "University of Alinsky," which has a rather narrow curriculum—offering classes only in revolution. Law enforcement author-

ities in the Delano area have been amazed to learn that some of these revolutionary "ministers" have never even been to Divinity School.

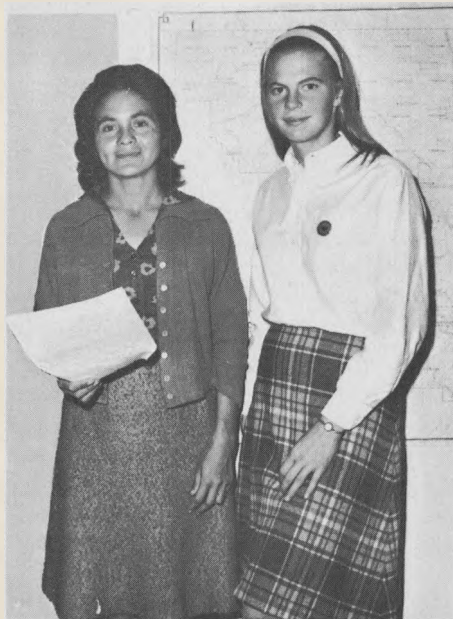
The California Council of Churches and the "Liberal"-dominated Central California Diocese of the Catholic Church have also supported the phony "strikers." Since the "striker"-harassed workers and their bosses are predominantly Catholic, a real schism has resulted. Growers complain that, even before arriving there, visiting clergymen have already made up their minds about the situation in Delano. Many well-meaning ministers, you see, can't believe that there are those in the world so wicked as to promote lies, and thus they swallow the propaganda line. And, once in Delano, visiting clergymen spend their time with Cesar Chavez, who continues the propaganda barrage—which is just what he spent those six years with Alinsky learning to do. The propaganda is exceedingly clever and easily fools the naive. It should, for it is not written by poor, uneducated grape pick-



(L to R) "Migrant Minister" James Drake, Cesar Chavez, and Cuban-trained Luis Valdez.

ers, but by Douglas Grayfield Adair III, *Phi Beta Kappa* graduate of Pomona College. Adair is the chief propagandist for the "strikers" magazine, *El Malcriado*.

Just as in Selma and St. Augustine and elsewhere where the revolutionaries have struck, the local clergy has remained fiercely independent throughout the dispute and resents the invasion by outsiders who slander the community. One such clergyman is the Reverend R. B. Moore, pastor of St. Paul's Baptist



Revolutionaries Dolores Huerta and Wendy Gopel.

Church in Delano and a member of the local Kiwanis Club. You would like to know the Reverend Moore; he is a fine gentleman and a good American. He characterizes the "strike" organizers and revolutionaries who harass the workers in the Delano area in these words:

*A hog doesn't grunt because he's sick or hungry; he grunts because it's his nature to grunt. . . . They aren't working for the poor people; they're working on the poor people.*

The "strike" leaders, particularly the "clergymen" among them, have given the world a picture of racism and famine and poverty in Delano. Reverend Moore is flabbergasted. "I don't know of one Negro here that I could even give any clothes to, and I have quite a supply in the church for just that purpose," he says. According to the Reverend Moore, "This is one town that never needed the N.A.A.C.P. or any other such group because our people are accepted."

Is Delano really Bigotville, U.S.A., as the "strike" leaders proclaim? Could they be deliberately deceiving the public? Reverend Moore thinks they are; but then, he only lives there. Maybe we forgot to mention that Reverend R. B. Moore is a Negro. That wouldn't be important normally, but we'd hate to see him embarrassed by being called a bigoted racist.

Delano is by its very nature a melting pot, and it certainly bears no relationship to the White Anglo-Saxon Protestant communities that cause the Left to drool with a hungry hatred. The growers in the area are predominantly refugees from Yugoslavia who escaped from the Communist and collectivist revolutions that engulfed Central Europe following World War I. They came to the United States bringing with them nothing but talent and courage and ambition, and they settled in the San Joaquin Valley because of its similarity to their native land. They worked hard, saved, bought an acre of land and then another and another. Today they are being vilified as exploiters of immigrant labor. Nothing could be more absurd.

The Chairman of the Delano School-board and President of the Lion's Club is of Japanese ancestry. The Chairman of the Planning Commission is a Mexican-American, as are several members of the City Council and the Captain of the Police Department. Stores in the



community are owned by Mexican-Americans and Filipinos. To charge Delano with racial bigotry is insane to all who live there. You must understand, however, that this play is not being staged for the local citizenry, but as a propaganda spectacle to create public opinion in the cities.

The fact that Delano is remarkably free of racial problems hasn't stopped the script writers of the revolution from putting a heavy emphasis on "Civil Rights." In fact, the dispute has become as much a "Civil Rights" movement as a labor squabble. On October 28, 1965, the West Coast leaders of the Student Nonviolent Coordinating Committee (S.N.C.C.), a Far Left "Civil Rights" group which counts among its members some of the top young Communists in the nation, met in Fresno, California. The principle speaker was Cesar Chavez. The S.N.C.C. leaders decided to give Delano top priority on their fomentation-and-disorder list and pulled ten of their late-model radio-control units out of Mississippi and brought them into the San Joaquin Valley.

Delano is now teeming with S.N.C.C. workers. One of the most important is Marshall Ganz, a native of nearby Bakersfield, now acting as one of Chavez's chief lieutenants. Ganz was an honor student at Harvard for three years but gave it up to go South as a field organizer for the revolutionary S.N.C.C. organization. Southern law enforcement authorities, who found it necessary to jail him on several occasions for his revolutionary activities there, are doubtless glad that he has returned to California. Ganz, of course, continues to act as a S.N.C.C. organizer. Another top S.N.C.C. man active in Delano is one Brother Gilbert, for several years Vice Principal of Garces Catholic High School in Bakersfield. Brother Gilbert, who is also a member of the Communist DuBois Clubs, has left the school

and is operating in Delano under his real name, Leroy Chatfield. With such effective revolutionaries in residence, it is no wonder that the Valley now echoes to the cries of, "*Venceremos*" (Spanish for "*We Shall Overcome*"), which Cuban refugees testify was also a Castro rallying cry during that "agrarian reformer's" rise to power.

Delano has been made a magnet for all revolutionary types, varying from the "perennially gullible" like Steve Allen\* to the professional Communist like



Steve Allen at Senate Hearing.

Northern California's Communist Party Chairman, Mickey Lima. And it wasn't purely by accident that the various characters of revolution flocked to the Delano area. The right sort of people were actively recruited. For example, John Hauptman, a self-professed Marxist, did the recruiting for Delano

\* Allen, incidentally, who marched with the "strikers and has helped to organize a boycott of Delano grapes in Los Angeles, admitted before a U.S. Senate Investigating Committee that he took his "facts" and "figures" for defense of the Delano revolutionaries at face value directly from the N.F.W.A. strike book.

in one of the productive pastures for that type of thing, at Berkeley.

You wouldn't expect Communist Bettina Aptheker, the flower of the Berkeley rebellion, to stay away from such a production, and she didn't. Neither did Patrick Hallinan, one of the many Hallinan boys active in Communist activities. Other prominent visitors to Delano playing bit parts for the N.F.W.A. have been Allen Ginsberg, the "beat generation" poet and marijuana advocate, and veteran Communist Sam Cushner. Harvey Richards, photographer for the Communist newspaper *People's World*, has also spent considerable time in the Delano environs supplying pictures to the various Communist publications which have been coordinating publicity for the "strike." Making an appearance, too, was Alan Zak, Chairman of the Los Angeles DuBois Clubs. And old-time Idaho Communist Al Plumber, who claims to have joined the Party in 1933, has also set up shop in Delano. By adding dozens of lesser lights from

S.N.C.C., C.O.R.E., the Students for a Democratic Society, and the DuBois Clubs to this crew of experienced professional agitators, a truly talented aggregation, made up not of Mexican stoop-laborers but of Communists and "New Left" college graduates, has been assembled behind the scenes to lead the play for public sympathy.

Even so, if the Press had simply reported some of the tactics being used to try to get the pickers to leave the fields and strike, there would not have been much sympathy. When the "strike" was originally called, about five hundred of the 5,500 pickers working in the area were forced by threats and violence to leave the fields. Some moved to other areas to avoid harassment by the revolutionaries, some got permission from their employers to take a few days off to try and avoid trouble, and a few temporarily joined the imported picketers. *After three days, however, all but about a dozen were back at work.*

Of course, the fact that the pickers didn't want a strike didn't deter the



Alinsky-trained Cesar Chavez and S.N.C.C. revolutionary Marshall Ganz harangue for reporters.





Reuther (L), Communist Itliong (standing), and others listen to Cesar Chavez.

visiting Marxists. After all, they had a job to do. Pete Cuadra, who supports his family by picking grapes, describes the tactics used by the imported revolutionaries:

*Friends we knew were being taken from their homes, beaten and threatened if they did not attend the union meetings. A woman was threatened with a knife at her throat on her own front lawn . . . they continued picketing the workers that were in the fields. Now their language started to be abusive and very offensive. Besides calling us scabs they began to use more vulgar language not only to men but women also.*

Among the leaders of the crowd making profane and obscene denouncements of the workers was the "Reverend" Chris Hartmire, an Alinsky devotee and former convict who is Director of the Migrant Ministry. He is being supported by the National Coun-

cil of Churches. Most Americans would be shocked to learn that their Church contributions were being funneled through the National Council of Churches into use for "union" organizing and to provide "Reverends" to curse honest working people. Yet, that is just what is happening.

The real workers, however, have not been fooled and have continued to work. Celestino Dulay, one of the pickers, told a union organizer: "We are making \$3 on piece work. You are offering \$1.40." Ted Ramos, a labor contractor, described his confrontation with a strike recruiter: "I explained to him that I had expenses on my house, my car, a pickup, and my furniture of about \$350 a month. If he would give me a written guarantee of \$350 a month, I wouldn't go to work." The union man left, and pickets were on the roadside where Ramos' crew was working the following day.

Intimidation of the workers by the imported pickets is now the primary tactic. Their latest gambit, one worker



Kennedy encourages Delano revolutionaries.

told us, is for the picketers to shout "We know who you are. If you do not come out on strike now, you won't get a job after we win. Bobby Kennedy is on our side. We can't lose." Another favorite tactic is to fire marbles at the pickers with slingshots — law enforcement authorities report that agitators bought four-thousand marbles in Delano in a single day for use against the field workers. It's not very pretty business; but then, intimidation never is.

The terror that decent workers have suffered in Delano makes it ever more vital that we understand what is happening there. It is not merely a local matter and it is not merely an example of "union excesses." In fact, what is happening in Delano is a textbook example of the classic Communist "united front" technique, in which the Communist stage-managers work hand in hand with non-Communist fellow travelers, opportunists, and dupes. Delano has been made the gathering point for a number of famous and infamous characters who ostensibly make strange

bedfellows. It is a test site for the Communists. And it is very important. Walter Reuther, for example, made a special pilgrimage there after the groundwork had been laid in a secret visit one month earlier by his brother Roy. Reuther, of course, has lent full support to the revolutionaries' leader, Cesar Chavez, by announcing that he and his union would aid the "strike" and boycott. This, in spite of the fact that Chavez is theoretically a competitor of the A.F.L.-C.I.O.'s local organizer, Communist Larry Itliong. Reuther knows what he is doing—and Chavez, by using the Alinsky revolutionary methods instead of the narrower labor union tactics, has coupled his movement with Reuther's Citizens Crusade Against Poverty movement.

What we have here, you see, is the result of the "Citizens Crusade" put together by top revolutionaries last fall. It is a "Crusade" which promptly began to combine the "Civil Rights," "Peace," "Poor Corps," "agrarian reform," and "revolutionary labor" programs of the International Communist Conspiracy—and to tie them up with the War on Poverty. You will remember that Walter Reuther's union provided \$1 million for the project; you will recall that top "Crusaders" include the Reuthers, Martin Luther King, the notorious National and World Council of Churches figure Eugene Carson Blake, and convicted sex pervert and agitator Bayard Rustin; you will remember that "Crusade" Director Dick Boone has declared that an important part of the "Citizens Crusade" program will be to employ the "Alinsky approach"; you will even remember that Walter Reuther threatened at the "Crusade's" April convention in Washington (held in cooperation with the federal Office of Economic Opportunity) that unless his program was followed: "... we will tear asunder the fabric of society." And then, bang, it hits you: An



important new "united front" is operating in America. And it is operating in Delano. No wonder War on Poverty funds and Reuther's union funds are being sent to support Communists and their agents and dupes in Delano; no wonder that S.N.C.C. is pouring in agitators; no wonder that the pro-Vietcong crew is supplying heady support; no wonder that Walter Reuther and Mickey Lima and Bettina Aptheker and Communists from all over the United States have been crowding into tiny Delano. No wonder!

Local officials surmise that the strategy being used calls for Chavez and his openly revolutionary N.F.W.A. to run interference for Communist Itliong's "union." The idea is that many growers may decide that Itliong's organization is the lesser of two evils and be stampeded into surrendering to him. A number of the local growers show signs of being willing to submit to this false alternative rather than have federal authorities force Chavez's N.F.W.A. on them. The workers will be the losers in

either instance.

Local citizens are, of course, upset at the role that both the federal and state governments have played in this dispute. One Delano law enforcement officer told us, "It is simply amazing how these people seem to have so many state and federal administrators at their beck and call." Besides the Poverty Program grants, the federal government has been helpful in other ways, such as providing transportation funds for Delano "union" organizers to travel around the country soliciting funds. We have even seen a photostat of an *extremely* friendly letter signed by Harold Barrett Jr., an officer in the federal Bureau of Apprenticeship and Training, authorizing Dolores Huerta, another Alinsky pupil and co-founder of the N.F.W.A., to fly, courtesy of the taxpayers, to the April, 1966, meeting in Washington, D.C., of Walter Reuther's and Martin Luther King's "Citizens Crusade" — which is endeavoring to unite all of the "underprivileged" of the cities and rural areas into that one big "union of the poor" to



Marxist attorney Alex Hoffman marches with "strikers."

demand their "rights." That letter was a reminder of just how important the new "Citizens Crusade" is to the Communists.

Another prominent government official who caused a tremendous furor in the Delano area is Senator Robert F. Kennedy, who was in the area in connection with Senate Committee Hearings on agriculture. During the Hearings, when it was brought out that Deputies from the Kern County Sheriff's office were taking candid snapshots of the various agitators and Communists as they entered Delano, Senator Kennedy became very alarmed, much more so than he ever became over the Fair Play For Cuba Committee. "Sheriff," he growled, "I suggest you read the Constitution of the United States." The Senator appears to feel that it is an infringement on the rights of the revolutionaries to have their pictures taken. But Bobby made his point. Representatives from the Sheriff's office do not photograph the Communists in Delano anymore.



Holding strike book, Kennedy defends Reds.

Senator Kennedy was not, of course, at all shy about taking sides in the Delano dispute. The "strikers' " publications are full of pictures of Bobby with Cesar Chavez or Communist Larry Itliong. In fact, on the famous March-April march from Delano to Sacramento, the marchers stopped in various small towns along the way to play a tape recording of Bobby Kennedy's speech to the Delano revolutionaries.

The march, which projected the "strike" into national prominence, started from Delano with about seventy persons, of whom (according to local police) approximately five were Delano people. The wire services falsely reported there were 250 marchers.

The crowd remained at about seventy persons until it neared Sacramento, where it was joined by Communists, Leftists, and misguided do-gooders from all over Northern California. The marchers carried religious symbols in an hypocritical appeal to the Catholicism of Mexican-Americans in the area. At one point on the march, however, both the American flag and the Cross of Guadalupe were dragged in the dirt by young men screaming "Vive Castro." As the parade entered the outskirts of Sacramento, the marchers again began chanting and shouting slogans. "Vive la huelga (Hooray for the strike) predominated, but the "Vive Castro" cheers also continued. Governor Edmund "Pat" Brown, described by *Time* magazine as "a tower of jelly," fled town rather than face the marchers. He is facing re-election this fall.

The marching revolutionaries carried large Red flags bearing a small outline of a black eagle. This is the flag of the Trotskyite revolution in Mexico. Many of the agitators also carried banners declaring that they meant to start a revolution.

At the Capitol grounds Dolores Huerta, Vice President of the N.F.W.A., gave the speech of triumph celebrating





the farmers. But now a beginning attempt at forcing the growers to sell their land has been made by the federal government—this in their attack on the large DiGiorgio Vineyards. Chavez and the N.F.W.A. and their behind-the-scenes backers see the handwriting on the wall. In the next few years they expect to make increased demands to force the growers to sell their "excess lands" in a program in which the federal government, probably through the War on Poverty, will loan money to the "unions," or their members, to purchase the lands and set up the type of "cooperatives" that Sargent Shriver is already encouraging in the cities. The farmers will be forced, because of the government's monopoly position in water, to submit to having their lands taken from them with their own tax money.

While two growers have now surrendered to the "union," the majority continue to refuse. One of the two that did surrender, Christian Brothers, was Church run and was never picketed, but surrendered because of Church pressures. The second, Schenley, was the target of a nationwide boycott by Leftists; and, since less than one percent of that company's holdings are in California grape fields, Schenley Industries may have figured the fight was not worth it. Or possibly government bureaus mentioned the magic word, *anti-trust*. Still, nearly every grower in Delano we talked to maintained that the

Kennedy family owns a large block of Schenley stock.

Meanwhile, Walter Reuther's "Citizens Crusade" continues to demand federal legislation with all kinds of welfare guarantees, on threat of stepping up the revolution in the streets; right now one of its primary objectives is to force our farmers to accept a union shop. The implications of such control of agriculture are phenomenal. First, it would give the union revolutionaries like Reuther full-circle control over the U.S. economy and, second, it would place a loaded gun at the growers' heads. A ripe crop is not like a production line. You can't shut it down for a month and then come back to it. When a crop is ripe it has to be picked now, not next week. A threatened strike at harvest time would offer an annual opportunity for blackmail. The loss of one crop could break a farm, and no law could protect the farmer from a phony "wildcat" strike.

If you live in the city you can expect to hear more of the "Grapes of Wrath" that exist for the farm workers. You will be told that only massive federal legislation, poverty grants, and unionization will end the terrible situation—just as you have heard a similar tune concerning "Civil Rights." The charges are phony. They come from the same source. And you can count on the fact that the Communists are continuing to run the show. ■ ■



File No. 56-156-10 97Date Received 6-24-68From Walter Skinchell  
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

(CITY AND STATE)

By St. J. O'Brien  
(NAME OF SPECIAL AGENT)To Be Returned ☐ Yes  
☐ NoReceipt given ☐ Yes  
☐ No

## Description:

Material from Joseph Marks  
furnished by Walter  
Skinschell

See SL 938

6/25/68

material  
given by  
Mr. Winchell

To  
v. prob. 6/21/68  
J

56-156-1097

Bombard



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RESEDA, CALIFORNIA



Note New Address!!!!  
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PHONE FOR APPOINTMENT GET THE HABIT - TRY MARKS FIRST



# TELEPHONE MESSAGE

*urgent* Date 6-20 19 68  
for Mr. Walter Winchell Room 122-H  
You were called at 9-50 o'clock A.M. ☒ P.M. ☐  
by Mr. Marks Have confidential  
Message: inf urgent call this morning  
between 1100 AM - 1200 PM  
you have the number  
Operator 18

Kayco Form No. 1014

MRS. D. YATES  
MANAGER

*Collinswood  
Apartments*

18424 COLLINS STREET  
TARZANA, CALIF. 91356  
213 345-6636

JERRY Q'S BAR B Q FRANCHISES  
J. P. HESS AND ASSOCIATES

TOM HALLAHAN, Vice-President

Phone  
521-8924

5821 Beach Blvd.  
Buena Park, Calif. 90620



JUN 20 9 53 AM '68

Handwritten notes and stamps, including "JUN 20 9 53 AM '68" and "JUN 20 9 53 AM '68".

TOM HALLAHAN Apt 20  
JOSEPH MARKS, Apt. 39

# TELEPHONE MESSAGE

Date 6-2-19 1968

for Mr. Walter Winchell Room 122H

You were called at 9:40 o'clock A.M. ☒ P.M. ☐

by Mr. Marks (Joseph)

Message: Waited in Lobby until  
now am leaving for my home  
P/C me at Targana

Operator 18

Kayco Form No. 1014

# TELEPHONE MESSAGE

WE ARE IN THE COFFEE SHOP AT THIS TIME Date 9:10 JUNE 19 1968

for Mr. WALTER WINCHELL Room 122S

You were called at 08:30 - 09:00 o'clock A.M. ☒ P.M. ☐

by Mr. Thomas E. Hallahan & Mr. Joseph M. Marks

Message: HAVE MOST URGENT INFORMATION TO  
PASS TO YOU CONCERNING SITUATION  
WHICH BROUGHT YOU TO LOS ANGELES.  
PLEASE CALL MR. MARKS OR MYSELF AT  
343-4541 Operator [Signature]

Kayco Form No. 1014

2025 RELEASE UNDER E.O. 14176





## TELEPHONE MESSAGE

*Urgent* Date 6-18 19 68  
for Mr Walter Winchell Room 122-14

You were called at 11-50 o'clock A.M. ☒ P.M. ☐

by M Fht Thomas Hallahan

Message: P/C 598-4345 or  
J P Hansen & assoc 714+521-8924

Operator 18

Kayco Form No. 1014

File No. 56-156-1098

Date Received 6/7/68

From A. Le Beau  
(NAME OF CONTRIBUTOR)

390 Panama Mall, E  
(ADDRESS OF CONTRIBUTOR)

Panama  
(CITY AND STATE)

By J. Kellison  
(NAME OF SPECIAL AGENT)

To Be Returned ☐ Yes  
☒ No

Receipt given ☐ Yes  
☒ No

Description:

Signed statement  
of Le Beau.

See Ser 940

6/25/68k

June #7, 1968  
Pomona, Calif.

I, Albert Richard Le Beau, furnish the following information to Joseph R. Kellison who has identified himself to me as a Special Agent of the F. B. I.

I was born 3/28/33, at Schenectady, N. Y. I reside at present at 1712 E. Princeton St., Ontario, Calif.

I am employed as night manager at Robbins' Restaurant located at 390 Pomona Mall East in Pomona.

During the day of Wednesday, June 5, 1968, I observed a photograph in the Progress Bulletin newspaper of the person who had been arrested in connection with the shooting of Senator Robert Kennedy.

This photograph closely resembled a man I had seen previously at the restaurant on the occasion of a visit by Senator Kennedy to Pomona. On that occasion which took place on Monday, May 20, 1968, a luncheon for Senator Kennedy was held at the restaurant. This luncheon took place from about



56-156-1298

2/  
12:20 PM to about 1:30 PM.

I was stationed generally during this period at the foot of the stairs on the first floor of the restaurant for the purpose of taking up tickets from those persons attending the luncheon. After all persons were seated and Senator Kennedy had entered the restaurant and gone upstairs I then allowed the standing room crowd to go upstairs. Tickets were required from these persons also.

Prior to allowing the standing room crowd up the stairs I was told not to let anyone up the stairs until Senator Kennedy cleared the stairs and the luncheon room upstairs. After he did so, I was then told to allow the people up.

I recall letting one older man up the stairs after taking his ticket. A moment or so later I allowed a few other persons with tickets through.

I recalled then hearing a noise

of someone apparently hitting their foot on the stair behind me. I looked around and saw a young woman on the stairs behind me about two steps up. She had to climb over the stair rail from a booth and a brick flower casing against the stairs in order to get behind me. I saw a man coming over the rail and dropping onto the stairs behind the girl.

I stepped up on the next stair and grabbed the girl with my right arm to prevent her from moving up the stairs. She was facing up the stairs at the time. In grabbing her with my right arm I recall ending up with my right hand on her left breast accidentally.

I asked the question of both the girl and the man, "Do you have tickets."

The girl answered, "We are part of the Senator's party."

I asked again, "But, do you have tickets?"

4  
She answered "We are a part of the Senator's party. He just waved to us to come upstairs."

During this brief encounter the man said nothing but he was continuously pushing on her back.

I then let the two of them go, and returned to the bottom of the stairs.

Following this I let the remainder of the ticket holders go up the stairs.

During the address made by Senator Kennedy at the luncheon at approximately 1 PM I was upstairs for the purpose of locating a runner for one of the newsmen present and I recalled having seen the same man and woman standing against the south wall of the room where Kennedy was making his address.

The podium from which Kennedy spoke was set against the east wall of the room.

On seeing the couple, it occurred to me that they were not a part of the Senator's party in view of their location.