

Department of Justice

FBI - CENTRAL RECORDS CENTER
 LA - LOS ANGELES

Class / Case #	Sub	Vol.	Serial #	
0056 156	R	1	1	OPEN

8/11/1202018



RRP003HC6K

CLASSIFICATION NO.

R FOIPA

NAME COMPUTER NUMBER DATE BY

25 H 255315

3/30/85

BUREAU

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PRESERVE FOR SELECT
 COMMITTEE ON ASSASSINATIONS
 INVESTIGATION

Volume Number

Serials

Bureau File Number 62-587

DO NOT DESTROY -
 PENDING LITIGATION

129, 148, 167, 396, 210, 299

See also Nos.

134

115

277B

277A

167

DO NOT DESTROY
 HISTORICAL VALUE
 NATIONAL ARCHIVES

G.O. Richards 6-5-68

LA 56-156
JCA/kaf

ARREST, CONFINEMENT, AND
PROSECUTIVE ACTION CONCERNING
SIRHAN BISHARA SIRHAN

SEARCHED —

INDEXED —

SERIALIZED to

FILED to

-275-

Los Angeles Report 8/7/68

56-156-R-1

1
LA 56-156
RHC/kaf

Sergeant WILLIAM JORDAN, Los Angeles Police Department, Rampart Detectives, advised SA ROBERT H. CLAUDIUS on June 6, 1968, that the arraignment of SIRHAN BISHARA SIRHAN took place at approximately 7:00 a.m., on June 5, 1968, in Division 40, Los Angeles County Municipal Court. SIRHAN was booked and arraigned under the name of "JOHN DOE". He was charged with six counts of Section 217 PC, assault with intent to murder. Judge JOAN DEMPSEY KLEIN set bail at \$250,000 and this bail will take effect upon the proper identification of the defendant. At the time of the arraignment, SIRHAN was actually held without bail due to the fact that his identity was not known and therefore the terms of bail did not apply.

Sergeant JORDAN stated that it was his understanding the Los Angeles County District Attorney planned to present the case to the Los Angeles County Grand Jury on Friday, June 7, 1968. He said if the indictment was immediately forthcoming, there would be no preliminary hearing for the subject.

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

Inspector JOHN POWERS, Detective Bureau, Los Angeles Police Department, made available the following copy of the medical treatment record of SIRHAN SIRHAN. This record reflects the results of a physical examination made upon SIRHAN on June 5, 1968, following his arrest by members of the Los Angeles Police Department. The examination was made at the Los Angeles Police Department.

On 6/7/68 at Los Angeles, California File # Los Angeles 56-156

- 336 -

by SA R. J. LA JEUNESSE, JR./vaa Date dictated 6/7/68

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MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>SIRHAN SIRHAN</i>		ADDRESS <i>Refused Answer</i>		CITY	ZIP
PHONE NUMBER	SEX <i>M</i>	RACE <i>F</i>	BIRTHDATE	AGE	BIRTHPLACE
OCCUPATION			M.S.W.D.		
ACCIDENT LOCATION			ACCIDENT (Date and Time)		EMPLOYER
STATEMENT OF ACCIDENT					EMPLOYER'S ADDRESS
HOW ENTERED? ☒ WALKED ☐ WHEELCHAIR ☐ STRETCHER ☐ CARRIED IN			BROUGHT IN BY		EMPLOYER'S PHONE
☐ CITY AMBULANCE ☐ PRIVATE AMBULANCE ☐ PRIVATE CAR ☐ POLICE CAR					
REMARKS <i>Examined in home - Pre Booking</i>					
HOW LEFT HOSPITAL ☐ WHEELCHAIR ☐ WALKED ☐ CARRIED		AMBULANCE		CALLED BY	
RELATIVES OR FRIENDS NOTIFIED ☐ YES ☐ NO		BY WHOM		ACCOMPANIED BY	
INDUSTRIAL INJURY ☐ YES ☐ NO		INSURANCE CARRIER		SOCIAL SECURITY NO.	
IS PATIENT INSURED? ☐ YES ☐ NO		SPECIFY TYPE (Blue Cross, Kaiser, CPS)		MEMBER NUMBER	GROUP NUMBER
NAME OF SUBSCRIBER:		SURGEON ON DUTY <i>LANZ</i>		NURSE ON DUTY	

1968 JUN -5 AM 2:01

OUT

IN

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO	Blood Pressure		EMERGENCY ARE: ☒ YES ☐ NO	TOTAL BILLS \$	Statement/Receipt No.
WAS PATIENT UNDRESSED? ☐ COMPLETELY ☐ PARTIALLY	Pulse	Temperature	Treatment ☐ Tetanus ☐		Ambulance Call Record No.

Opinion and/or Findings:

Swelling of ankle - Probable Sprain - No Fracture
Contusion of left index finger
Hematomas of face
Minor abrasion of face

Treatment and Advice:

Limited weight bearing to foot

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge
Surgeon's Signature <i>E. C. Lang MD</i>		Patient's Signature if Complete Exam Refused	

LA 56-156
GGB/pih

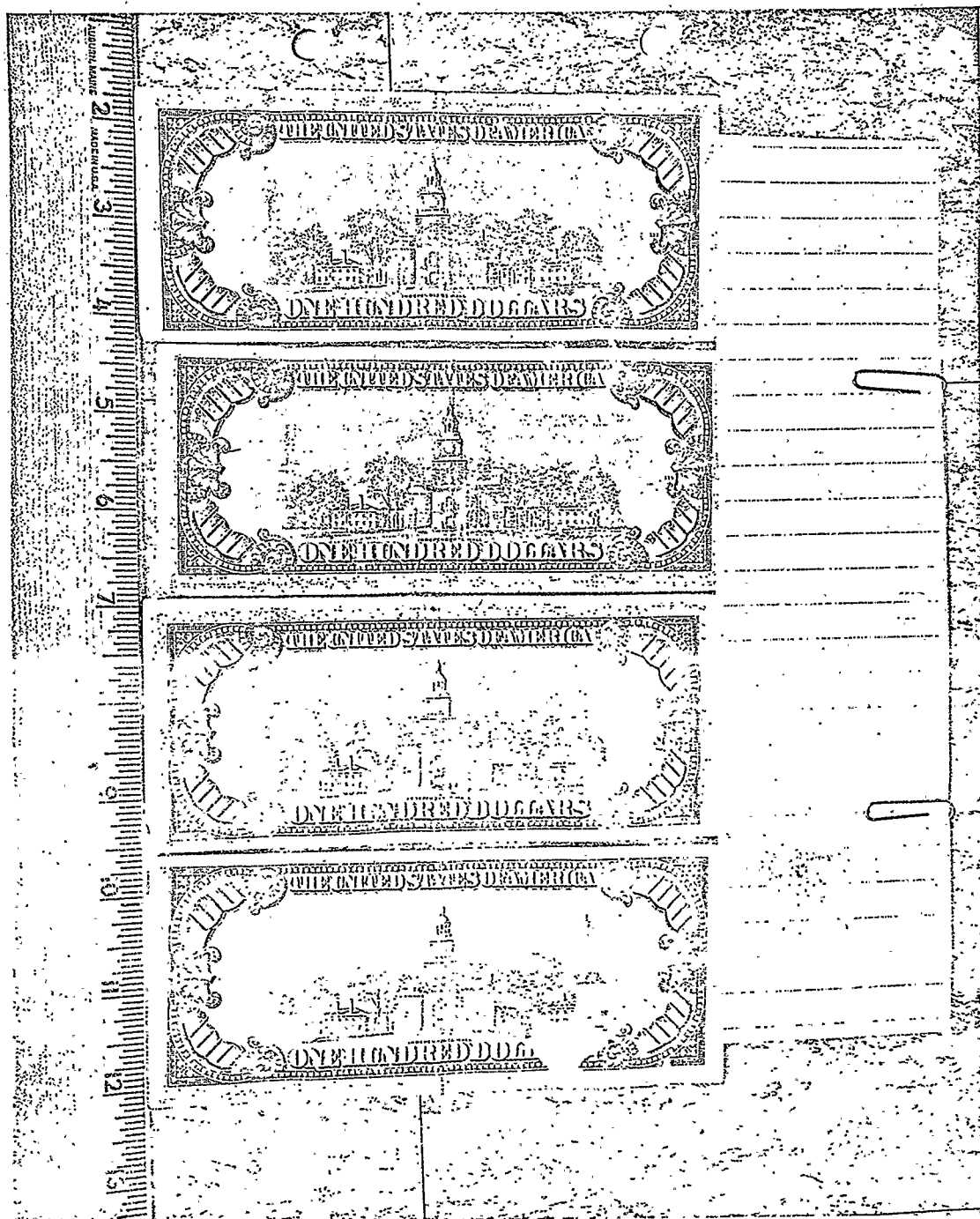
Lieutenant C. F. HUGHES, Rampart Division, Los Angeles Police Department, made the following physical evidence available to SAs THEODORE J. A'HEARN and GILBERT G. BENJAMIN, and FBI Photo Lab employee RICHARD D. FERNANDES, for examination and photographing on the morning of June 5, 1968. He stated this material was in the possession of the individual identified as SIRHAN B. SIRHAN at the time of his arrest.

1. \$100 Federal Reserve Note bearing Serial No. H 04568389A, Series 1950 D.
2. \$100 Federal Reserve Note bearing Serial No. L 00339025A, Series 1950 E.
3. \$100 Federal Reserve Note bearing Serial No. L 13085264A, Series 1950 (no letter designation).
4. \$100 Federal Reserve Note bearing Serial No. L 08431310A, Series 1950 D.
5. \$5.00 Federal Reserve Note bearing Serial No. L 72235260A, Series 1963 A.
6. \$1.00 Federal Reserve Note bearing Serial No. L 49493767D, Series 1963 A.
7. \$1.00 Federal Reserve Note bearing Serial No. L 52741666D, Series 1963 A.
8. \$1.00 Federal Reserve Note bearing Serial No. E 49565514C, Series 1963 A.
9. \$1.00 Federal Reserve Note bearing Serial No. L 41045381D, Series 1963 A.
10. One key, silver in color, appearing to be an automobile key, bearing the letters CPD.
11. Song sheet of three verse song, captioned, "THIS MAN IS YOUR MAN, THIS MAN IS MY MAN". Each of the first two verses end with the line, "That man is ROBERT KENNEDY". The third verse ends with the line, "THE MAN IS ROBERT KENNEDY";

LA 56-156.
GGB/pih

12. Torn announcement from unknown newspaper, indicating Senator ROBERT KENNEDY was to be at the Coconut Grove of the Ambassador Hotel on Sunday, June 2, 1968.
13. Torn news column from the "Independent Star-News", Pasadena, California newspaper. Column by DAVID LAWRENCE, captioned, "Paradoxical Bob".

The items were left in the custody of Lieutenant HUGHES, after Photo Lab employee RICHARD D. FERNANDES had photographed each. The Federal Reserve Notes and the two newspaper tear sheets, and the song sheet were not removed from the plastic envelopes the Police Department had placed them in. The key was not in an envelope at the time it was photographed.



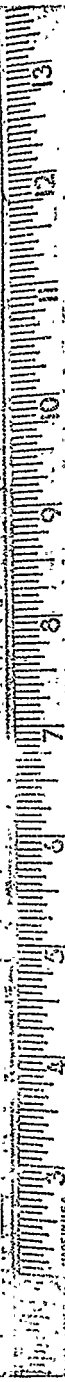
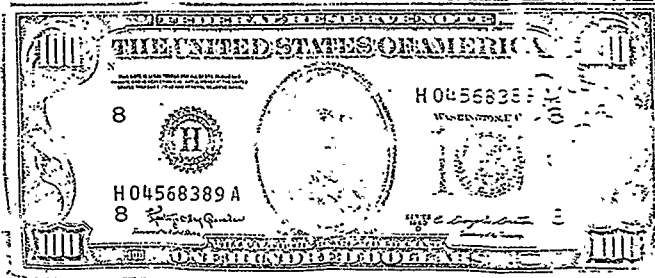
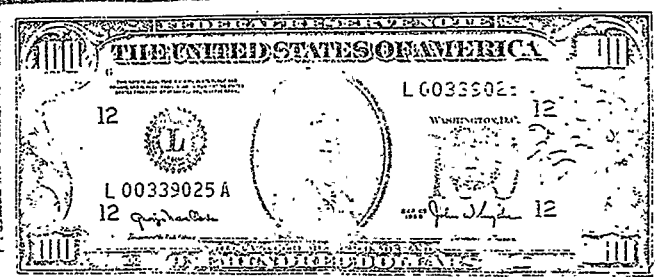
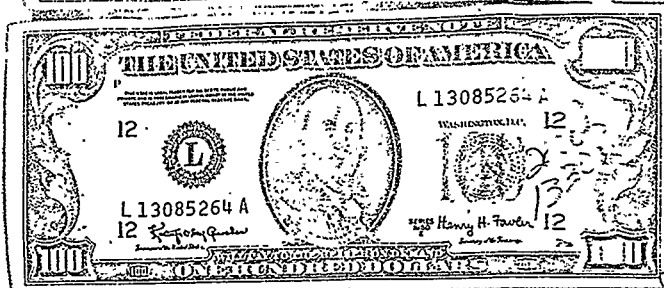
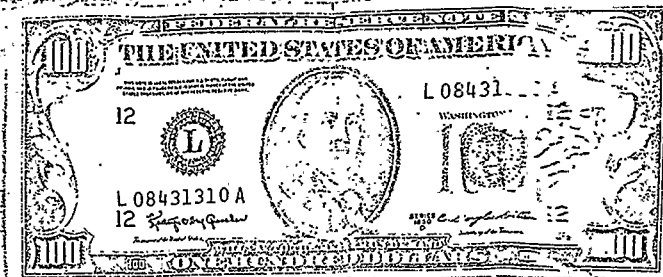
- 330 -

1 Sent
7/14/63

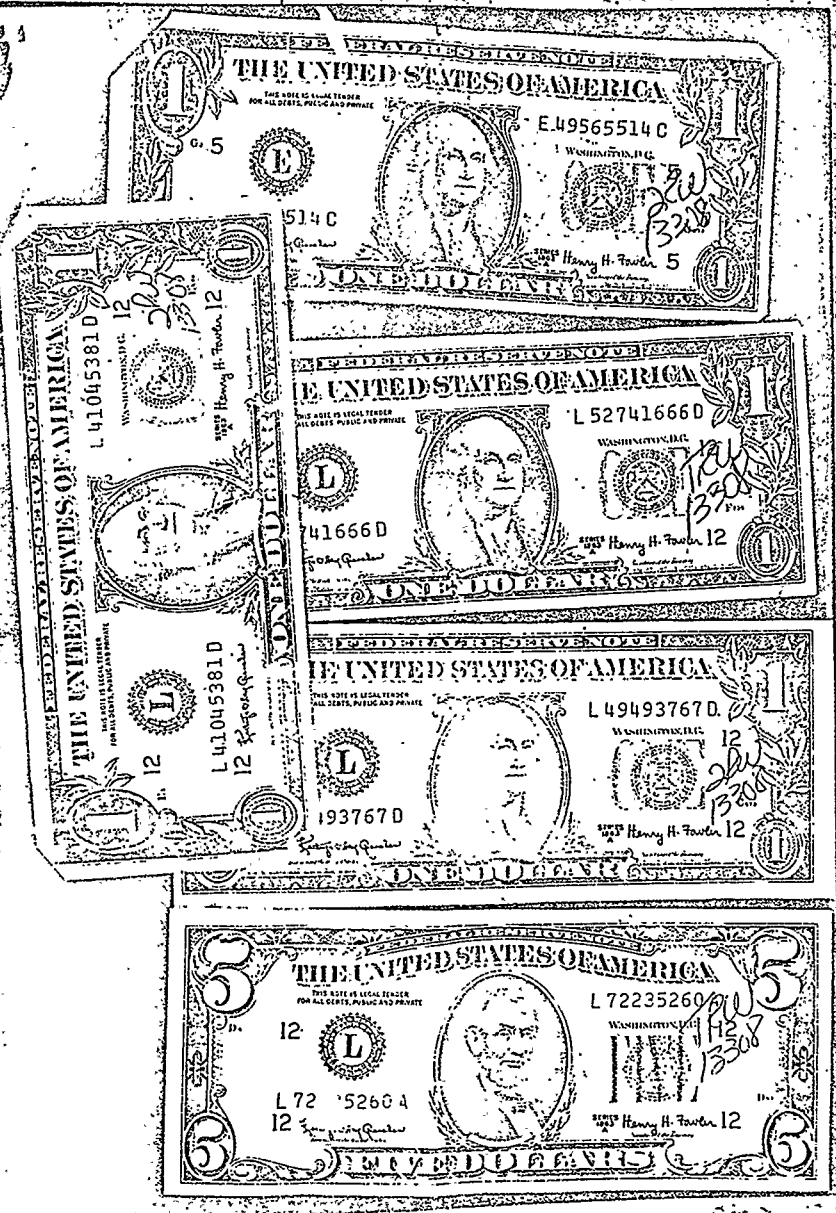
2 Sent
6/5/66

3 Sent
4/21/62

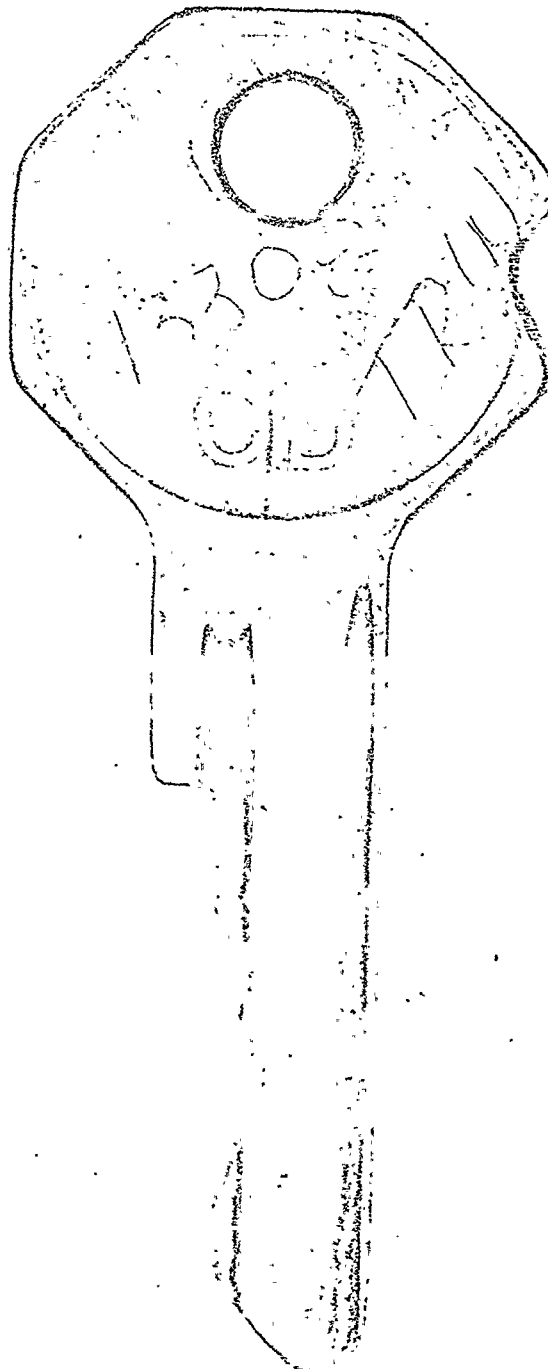
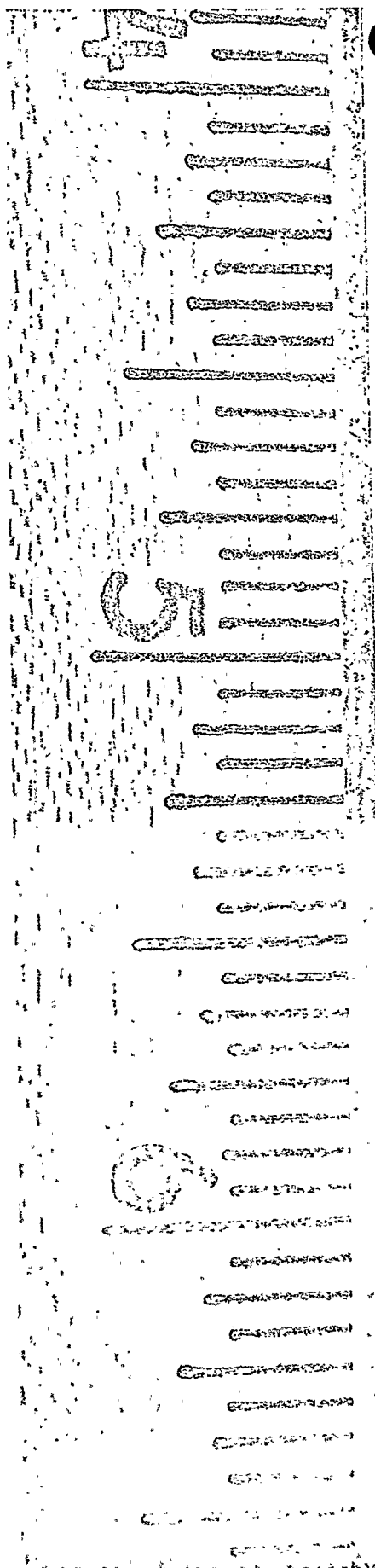
4 Sent
3/10/65



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11



331-



- 32 -

THIS MAN IS YOUR MAN, THIS MAN IS MY MAN

First Verse and chorus

This man is your man, This man is my man
From California to the New York Island
From the Redwood Forrest to the Gulf Stream Waters
That man is ROBERT KENNEDY.

Second Verse

Let us stop the fighting, start reuniting
Increase our labors, to help our neighbors.
This nation needs now a man who leads now
That man is ROBERT KENNEDY.

CHORUS

Third Verse

He walks with all men, He talks with all men.
In times of crisis he is the right man.
For peace in our land, for peace in all lands
THE MAN IS ROBERT KENNEDY.

CHORUS

TRW
13300

*You and your friends
are cordially invited to come
to see and hear*

TRW
13308

Senator Robert Kennedy

on

Sunday, June 2, 1968

at 8:00 P.M.

Cocoanut Grove

Ambassador Hotel

Los Angeles

KENNEDY FOR PRESIDENT COMMITTEE: JESSE M. UNRUH, CHAIRMAN; LEON M. COOPER, TREASURER

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David Lawrence

Paradoxical Bob

1200 1330

PRESIDENTIAL CANDIDATES are out to get votes, and some of them do not realize their own inconsistencies.

Just the other day, Sen. Robert F. Kennedy of New York made a speech in Los Angeles which certainly was received with favor by Protestant, Catholic and Jewish groups which have been staunchly supporting the cause of Israel against Egypt and the Arab countries.

Kennedy said: "We cannot — and will not — permit the Soviet Union to achieve an imbalance in the Middle East. We can and will fully assist Israel — with arms if necessary — to meet the threat of massive Soviet military buildups. We cannot — and will not — render Israel defenseless in the face of aggression."

But during the last three years, on the other hand, the Soviet Union has been sending munitions to North Vietnam as well as bombing planes and other weapons of war amounting to a total of at least a billion dollars a year. Yet no demand has been made by any of the presidential candidates that economic sanctions be taken against the Soviet Union and other Communist countries.

★

SEN. KENNEDY has also declared the United

States should use its power during international crises "only as a strategic reserve against the most serious of threats." He adds:

"Vietnam is only Vietnam. It will not settle the fate of Asia or America — much less the fate of the world."

Lots of people, however, think the situation in the Middle East is not nearly as dangerous as the situation in Southeast Asia. Also there are many members of Congress who feel that, if it is proper for the United States to render military support to Israel in the Middle East, it is just as necessary to protect the countries of Southeast Asia against aggression.

Sen. Kennedy, in a speech in Portland, Ore., last month, criticized the administration's attitude even more severely when he said:

"American foreign policy has become identified with power, and in that obsession we have forgotten our purposes. . .

"By the unilateral exercise of our overwhelming power, we isolated ourselves. To many of our traditional allies and neutral friends, we behaved as a superpower ignoring our own historical commitment to a decent respect for the opinions of mankind."

Kennedy, in his speech on Monday, nevertheless recommended a stern policy in the Middle East and favored aid to Israel "with arms if necessary" to meet the threat of the Soviets.

★

OPPOSITION to the war in Vietnam has been expressed by presidential candidates appealing to voters who are fearful that their sons may be drafted or to the families of those young men who are already in the Armed Forces of the United States in Southeast Asia. A large number of people in this country are deeply concerned with the events in the Middle East, particularly with the fate of Israel. Hence the political candidates see a big advantage in proclaiming their firm support of American intervention in the Middle East.

President Johnson, in announcing that he would not accept nomination for re-election, had hoped to take the Vietnam issue out of the campaign, but foreign policy seems to have remained an issue in the speeches by the two Democratic candidates, Sen. Kennedy of New York and Sen. Eugene McCarthy of Minnesota.

Independent Star-News

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Publisher

Gustaf A. Nordin
General Manager

Edward P. Essertier
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AGI
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Committe
Freema
mittee on
Park, drew
opposition
berland for
"Let me
pinall bristle

FEDERAL BUREAU OF INVESTIGATION

1Date 6/7/68

Lieutenant CHARLES HUGHES, Los Angeles Police Department (LAPD), made available the following copies of the Medical Treatment Record of the victims wounded in the shooting at the Ambassador Hotel:

These Medical Treatment Records are from the City of Los Angeles, Central Receiving Hospital, and are handwritten copies of the originals.

Lieutenant HUGHES advised that the originals of these records are being utilized for the Grand Jury Hearing, being conducted on June 7, 1968, and are, therefore, not available at this time. The originals of these records will be available through appropriate subpoena if required for any Federal court proceedings at a later date.

On 6/6/68 at Los Angeles, California File # Los Angeles 56-156

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by SA EDWARD A. PLEVACK/sjg/asi Date dictated 6/7/68

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CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Schwarz Paul H</i>				ADDRESS <i>41505 Hillcrest Drive</i>				CITY <i>Van Nuys</i>		ZIP
PHONE NUMBER	SEX <i>M</i>	RACE <i>White</i>	BIRTHDATE	AGE <i>43</i>	BIRTHPLACE	M.S.W.D.	OCCUPATION <i>Union Officer</i>			
ACCIDENT LOCATION <i>Arroyo Seco Blvd</i>					ACCIDENT (Date and Time)		EMPLOYER			
STATEMENT OF ACCIDENT <i>Shooting</i>							EMPLOYER'S ADDRESS			
HOW ENTERED?		☐ WALKED	☐ WHEELCHAIR	☒ STRETCHER	☐ CARRIED IN	BROUGHT IN BY <i>Paramedics</i>		EMPLOYER'S PHONE		
☒ CITY AMBULANCE		☐ PRIVATE AMBULANCE	☐ PRIVATE CAR	☐ POLICE CAR	<i>5-18</i>					
REMARKS <i>Dr. Ecker made hospital arrangements & Kaiser phoned pt sister in Redondo Beach Reverend. Property & Church arranged for</i>										
HOW LEFT HOSPITAL		AMBULANCE			CALLED BY			WHERE TAKEN		
☐ WHEELCHAIR ☐ WALKED ☐ CARRIED								<i>Kaiser</i>		
RELATIVES OR FRIENDS NOTIFIED		BY WHOM			ACCOMPANIED BY					
☐ YES ☐ NO					<i>Schwarz Paul H</i>					
INDUSTRIAL INJURY		INSURANCE CARRIER			SOCIAL SECURITY NO.					
☐ YES ☐ NO										
IS PATIENT INSURED?		SPECIFY TYPE (Blue Cross, Kaiser, CPS)			MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.	
☐ YES ☐ NO										
NAME OF SUBSCRIBER:				SURGEON ON DUTY <i>Day</i>		NURSE ON DUTY <i>McBrien Evelyn</i>				

RH 340-3-67

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER
QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO

Blood Pressure

150/100

EMERGENCY CARE:

Treatment ☐

Tetanus ☐

TOTAL CHARGES

\$ 30.00

7.00

Statement/Receipt No.

WAS PATIENT UNDRESSED?

☐ COMPLETELY
☐ PARTIALLY

Pulse

Temperature

Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound - Scapula
Numbness - L5 S1 R/L
AP + Chiropractic
No intra cranial injury apparent

Treatment and Advice:

2 A-T C+D. Dentures 6 2 10
2 bottles
LMD Hony Stat X-ray skull etc

Narcotic Admin.

Time/By

Repeat/By

Condition on Discharge

Surgeon's Signature

Patient's Signature if Complete Exam Refused

1. J. J. J. J. J.

V-3

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Sethell, James</i>					ADDRESS <i>6084 Horner</i>					CITY <i>LA</i>		ZIP
PHONE NUMBER <i>W. 4. 5-373</i>		SEX <i>(M. F.)</i>	RACE <i>C</i>	BIRTHDATE <i>3/31/57</i>	AGE <i>17</i>	BIRTHPLACE <i>New York</i>		M.S.W.D.		OCCUPATION		
ACCIDENT LOCATION <i>Amador Hotel</i>						ACCIDENT (Date and Time)				EMPLOYER		
STATEMENT OF ACCIDENT <i>Shooting</i>										EMPLOYER'S ADDRESS		
HOW ENTERED? ☐ WALKED ☒ WHEELCHAIR ☐ STRETCHER ☐ CARRIED IN												
BROUGHT IN BY <i>Parent</i>												
EMPLOYER'S PHONE												
☐ CITY AMBULANCE ☐ PRIVATE AMBULANCE ☐ PRIVATE CAR ☐ POLICE CAR												
REMARKS <i>Permission Put Home arrangements made by mother</i>												
HOW LEFT HOSPITAL ☐ WHEELCHAIR ☒ WALKED ☐ CARRIED			AMBULANCE			CALLED BY			WHERE TAKEN <i>out</i>			
RELATIVES OR FRIENDS NOTIFIED ☐ YES ☐ NO			BY WHOM			ACCOMPANIED BY <i>Mother</i>						
INDUSTRIAL INJURY ☐ YES ☐ NO			INSURANCE CARRIER						SOCIAL SECURITY NO.			
IS PATIENT INSURED? ☐ YES ☐ NO			SPECIFY TYPE (Blue Cross, Kaiser, CPS)				MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.	
NAME OF SUBSCRIBER:						SURGEON ON DUTY <i>Braylanka</i>			NURSE ON DUTY <i>Regina Placa</i>			

RH 340-3-67

IN
June 5 12:54 PMOUT
June 5 1:10 PM

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO	Blood Pressure	EMERGENCY CARE: Treatment ☐ Tetanus ☐	TOTAL CHARGES \$	Statement/Receipt No. / 26 / 33
WAS PATIENT UNDRESSED? ☐ COMPLETELY ☐ PARTIALLY	Pulse Temperature			Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound left skin
 no exit

Treatment and Advice:

2 Emp # 3 IAT C+D TTB a.s.c.
 LMD Wmp V.I.A.

Narcotic Admin.	Time/By	Repeat/By	Condition on-Discharge
Surgeon's Signature	Patient's Signature if Complete Exam Refused		

Surgeon's Signature: *Dana C. [illegible]*

V-4

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

CENTRAL REC. HOSPITAL

NAME (Last, First, Middle) <i>Wesley E. Lyons</i>				ADDRESS <i>2700 Exposition St</i>				CITY <i>Washington Dc</i>		ZIP <i>20540</i>				
PHONE NUMBER	SEX <i>M</i>	RACE <i>W</i>	BIRTHDATE <i>1-22-30</i>	AGE <i>30</i>	BIRTHPLACE <i>Peru</i>	M.S.W.D. <i>Yes</i>		OCCUPATION <i>TU Director</i>						
ACCIDENT LOCATION <i>Embassy Hotel</i>						ACCIDENT (Date and Time)		EMPLOYER <i>ABC-TV</i>						
STATEMENT OF ACCIDENT <i>CSW</i>								EMPLOYER'S ADDRESS						
HOW ENTERED? ☐ WALKED ☐ WHEELCHAIR ☐ STRETCHER ☐ CARRIED IN ☐ CITY AMBULANCE ☐ PRIVATE AMBULANCE ☐ PRIVATE CAR ☐ POLICE CAR										BROUGHT IN BY <i>Garth</i>	EMPLOYER'S PHONE			
REMARKS <i>Dr. E. Cohen Summit Kaiser</i>														
HOW LEFT HOSPITAL ☐ WHEELCHAIR ☐ WALKED ☐ CARRIED RELATIVES OR FRIENDS NOTIFIED ☐ YES ☐ NO											AMBULANCE	CALLED BY	WHERE TAKEN <i>Kaiser</i>	
INDUSTRIAL INJURY ☐ YES ☐ NO											INSURANCE CARRIER	SOCIAL SECURITY NO.		
IS PATIENT INSURED? ☐ YES ☐ NO											SPECIFY TYPE (Blue Cross, Kaiser, CPS) <i>ABC-TV</i>	MEMBER NUMBER	GROUP NUMBER	CODE/SCHED.
NAME OF SUBSCRIBER:						SURGEON ON DUTY <i>Dr. E. Cohen</i>		NURSE ON DUTY <i>Shirley</i>						

IN
JUN 5 12 31 PM

OUT
JUN 5 1 27 PM

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO	Blood Pressure 120/80	EMERGENCY CARE: Treatment ☐ Tetanus ☐	TOTAL CHARGES \$ 7	Statement/Receipt No. 126 243
WAS PATIENT UNDRESSED? ☐ COMPLETELY ☐ PARTIALLY	Pulse 72	Temperature		Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound Left abd
 abd soft U.S. O.K.
 A.D.C.

Treatment and Advice:

L.M.D. Hozps for Xray + abd
 Surgery
 W.S. 1/21 SC fluids deferred
 Ambulance

Narcotic Admin. W.S. 1/21 SC	Time/By 11/10/42	Repeat/By	Condition on Discharge S.O.C.
Surgeon's Signature W.S. 1/21 SC		Patient's Signature if Complete Exam Refused	

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

V-5

NAME (Last, First, Middle) Evans, Elinor Ruth				ADDRESS 1603 2nd Place				CITY Seymour		ZIP
PHONE NUMBER 365-3151	SEX M.	RACE Caucasian	BIRTHDATE 12/5/23	AGE 43	BIRTHPLACE	U.S.W.D.		OCCUPATION		
ACCIDENT LOCATION Lawrence Williams Hotel					ACCIDENT (Date and Time)			EMPLOYER		
STATEMENT OF ACCIDENT Car								EMPLOYER'S ADDRESS		
HOW ENTERED?		☐ WALKED	☐ WHEELCHAIR	☐ STRETCHER	☐ CARRIED IN	BROUGHT IN BY Bus		EMPLOYER'S PHONE		
☐ CITY AMBULANCE		☐ PRIVATE AMBULANCE	☐ PRIVATE CAR	☐ POLICE CAR	6-15					
REMARKS										

Dr. McNeill

HOW LEFT HOSPITAL		AMBULANCE	CALLED BY		WHERE TAKEN
☐ WHEELCHAIR	☐ WALKED	☐ CARRIED			Alhambra
RELATIVES OR FRIENDS NOTIFIED		BY WHOM	ACCOMPANIED BY		
☐ YES ☐ NO					
INDUSTRIAL INJURY		INSURANCE CARRIER		SOCIAL SECURITY NO.	
☐ YES ☐ NO					
IS PATIENT INSURED?		SPECIFY TYPE (Blue Cross, Kaiser, CPS)		MEMBER NUMBER	GROUP NUMBER
☐ YES ☐ NO					
NAME OF SUBSCRIBER:		SURGEON ON DUTY		NURSE ON DUTY	
		Bry		Plehn PLEHN	

RH 340-3-67

IN
June 5 12:44 PMOUT
June 5 3:16 PM

323

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO	Blood Pressure 110/60	EMERGENCY CARE: Treatment ☐ Tetanus ☐	TOTAL CHARGES \$	Statement/Receipt No.
WAS PATIENT UNDRESSED? ☐ COMPLETELY ☐ PARTIALLY	Pulse 96	Temperature		Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound Skullate
 at midline scalp
 Bullet just under skin
 Neuros neg Ambulated
 A.P.C.

Treatment and Advice:

2 Comp #3 ZAT (C+D)
 +TR 5cc
 1-M D Alap X-ray Skull etc

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge Said
Surgeon's Signature Boyelmaker		Patient's Signature if Complete Exam Refused	

324

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

V-6

NAME (Last, First, Middle) <i>Goldman, David</i>				ADDRESS <i>11077 Hansen Ave. S.W.</i>		CITY <i>S.F.</i>	ZIP
PHONE NUMBER <i>7-1-5045</i>	SEX <i>M</i>	RACE <i>Caucasian</i>	BIRTHDATE <i>1/3/40</i>	AGE <i>19</i>	BIRTHPLACE <i>Laurel</i>	M.S.W.D.	OCCUPATION <i>on medical</i>
ACCIDENT LOCATION <i>3400 Wilshire Blvd</i>				ACCIDENT (Date and Time)		EMPLOYER <i>Gen. General Hospital</i>	
STATEMENT OF ACCIDENT <i>Spontaneous</i>						EMPLOYER'S ADDRESS	
HOW ENTERED? ☐ WALKED ☐ WHEELCHAIR ☐ STRETCHER ☐ CARRIED IN				BROUGHT IN BY <i>9-4 Fulgencia</i>		EMPLOYER'S PHONE	
☐ CITY AMBULANCE ☐ PRIVATE AMBULANCE ☐ PRIVATE CAR ☐ POLICE CAR				<i>9-4</i>			
REMARKS <i>Dr. Hettelman Encino 281 4500</i>							

HOW LEFT HOSPITAL ☐ WHEELCHAIR ☐ WALKED ☐ CARRIED	AMBULANCE <i>on call line</i>	CALLED BY	WHERE TAKEN <i>Gen. General Hospital</i>
RELATIVES OR FRIENDS NOTIFIED ☐ YES ☐ NO	BY WHOM <i>Dr. Goldman</i>	ACCOMPANIED BY	
INDUSTRIAL INJURY ☐ YES ☐ NO	INSURANCE CARRIER	SOCIAL SECURITY NO.	
IS PATIENT INSURED? ☐ YES ☐ NO	SPECIFY TYPE (Blue Cross, Kaiser, CPS)	MEMBER NUMBER	GROUP NUMBER
NAME OF SUBSCRIBER:		SURGEON ON DUTY <i>Bay</i>	NURSE ON DUTY <i>Lidia McQueen</i>

RH 340-3-67

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO	Blood Pressure 140/90	EMERGENCY CARE: \$	TOTAL CHARGES	Statement/Receipt No.
WAS PATIENT UNDRESSED? ☐ COMPLETELY ☐ PARTIALLY	Pulse 120	Temperature	Treatment ☐ Tetanus ☐	Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound - left - hip - high
 entry under skin anteriorly
 US OK
 feels weak.

Treatment and Advice:

LMD Hosp following X-ray

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge
			Stable
Surgeon's Signature Bayo Lambert		Patient's Signature if Complete Exam Refused	

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

On June 7, 1968, SA RICHARD E. CROMWELL
obtained the following records from the Pasadena Police
Department:

On 6/7/68 at Pasadena, California File # Los Angeles 56-156

- 312 -

by SA RICHARD L. CROMWELL Date dictated 6/8/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CRIMES AGAINST PERSON
REPORT

1 EVANS, MRS. M. Y.
2 P/W 42 (12-35)

565 977
P/W 42 (12-35)

Weapon or Force Used (If Stated) Possible Investigation 22 caliber revolver, 8 shot. Gun Shot.		LOCATION Ambassador Hotel 400 Wilshire Blvd., Los Angeles, Calif. Date - Time - Day Reported to P.D. 6-5-68, 1:00 A.M. Approximately. Same.	
Condition of Victim (HIS, Corp, etc.) Listed as Good.		Coroner's Name and Case No.	
Victim's Location If Hospital or Mortuary Huntington Hospital.		Apparent Motive Anger.	
Victim's Mark of Suspect (Scars - Convictions) Apparently fired 8 shots at Senator ROBERT F. KENNEDY. One bullet struck MRS. EVANS. Victim's Occupation Self Employed (printing)		Physical Evidence by P.D.'s Name	
Several Victim's Occupation		Vehicle Used by Suspects (Year - Make - Body Type - Color - License and If, No.) Unknown, I.C. Eng.	
Person Reporting Offense M/W 30 (1-30-38) CUBA, Stanley G. M.D.		Location Where Victim Can Be Contacted by P.D., Inv. If No Place Indicated	
Dr. Who Treated Victim RAVELLO, Celso		Residence of Victim - City - Phone 16032 N. Placerita Road, Saugus, 365-3139.	
If Citizen Arrest - Arrested by		Business Address - City - Phone - Office Same.	
Witnesses - Name - Sex - Race - Age 1			
2			
3			
Suspects Name - Last - First - Middle, Address, Sex, Race - Age - Realizing Charge and How - If Not Booked - H. - W. - Hair - Eyes - Complex - Other I.D. C.		100 Congress Street Pasadena, 796-0731.	
1 M/W 23-25. H.F.D. IN CUSTODY, L.A.P.D.		65 No. Madison Avenue Pasadena, 796-2,431.	
2			
3			
1055 Item No.	(1) Itemize Item (One Article to a Line - List and Describe Fully - Serial Number and Values in Columns) (2) Identify, Address of Suspects (3) Reconstruct the Crime (No Duplication of Prior Itemized Information) (4) Summarize Other Detail's Relating to the Crime	Serial Numbers	
(3) At approximately 1:00 A.M. this date at the Ambassador Hotel the victim was struck by a bullet fired during an assassination attempt of Senator ROBERT F. KENNEDY. MRS. EVANS was taken to Central Receiving Hospital where she received first aid. She was transferred to the Huntington Memorial Hospital by GOODNEW ambulance.			
MRS. EVANS' private doctor, L.A. WILLIAMS, is a resident of the Huntington. This is the reason for the transfer. MRS. EVANS was admitted by Dr. RAVELLO who is assisting in the absence of Dr. WILLIAMS. MRS. EVANS was admitted			
Copies to	City	Index No.	Approved
DFT. BUR. - 3.		313	T.I. BLANK

Classification (OUTSIDE ASSIST)
P.C. 217, ATTEMPT MURDER.

Date of this report

6-5-68, Wednesday.

Case number

565 999

REFERENCE TO:

EVANS, Elizabeth Y.
F/W 42.

to the Huntington Hospital at 2:35 A.M.

DR. CUBA, the Emergency doctor, examined MRS. EVANS. He found that she had been shot. The bullet entered the scalp of the forehead, just below the hair line, off center to the right and traveled upward to approximately one inch (1") above the hair line. The bullet did not exit or penetrate the skull. X rays indicate that the bullet flattened itself against the skull.

DR. RAVELO also examined MRS. EVANS. He decided to leave the bullet in the scalp and have a surgeon remove it later this morning. He admitted MRS. EVANS to the hospital.

The nurses on duty said that a man identified as ARTHUR W. EVANS, the victim's husband, was present with DR. RAVELO.

Upon officers ELWELL and CASS' arrival, DR. RAVELO and MR. EVANS had departed. DR. CUBA was interviewed and the aforementioned information obtained.

SGT. MC INNES notified L.A.P.D. Homicide Division, that MRS. EVANS was in the Huntington Hospital.

Officers ELWELL and CASS met with SGT. CORCORAN (#2840) and SGT. LEWIS (#5750) of L.A.P.D. Detective Headquarters, Central Division, SA 4-5211 x 2504. All information obtained was given to SGT. CORCORAN and SGT. LEWIS.

A copy of MRS. EVANS' consent for treatment and admittance form was obtained and is attached to this report.

5/4

Copy to

DET. BUR. -3.

Copy to

Approved

Officer - P.R.

By 2025 RELEASE UNDER E.O. 14176

T.L. ELWELL, P 731.

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

On June 7, 1968, Lt. CHARLES HUGHES, Los Angeles Police Department, made available the attached records.

On 6/7/68 at Los Angeles, California File # Los Angeles 56-156

- 285 -

by SA EDWARD A. PLEVACK/kaf Date dictated 6/8/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

COMBINED CRIME AND ARREST REPORT

ARREST REPORT

DR # 69551441

LA #

CRIME VICTIM'S OCCUPATION, RESIDENCE, AGE		BOOKING NUMBER 495139 CT		LIC. NO. DRIVER'S LICENSE NUMBER		STATE		EVID. REC'D YES	
TYPE OF OFFENSE HOTEL RESIST W/INTENT TO MURDER		ARRESTEE'S NAME (Last, first, middle) DOE JOHN #1		SEX M		DESCENT LATIN		HAIR BLK	
DATE OF OFFENSE 6/5/68		EYES BRN		HAIR BLK		DATE ARRESTED 6/5/68		TIME ARRESTED 7:20 AM	
TOTAL VALUE ---		DIV. & DETAIL ARREST RAPID 2448		DATE & TIME ARRESTED JUN 5 1968 15:20		DATE & TIME BOOKED 6/5/68 7:20 AM		RPT. DIS. PROC. INV. UNIT	
JUV. ONLY INFO PLACE JUV. DETAINED		RESID. R.D. ---		PARENTS NOTIFIED BY ---		TIME ---		LOCATION OF ARREST 3400 WILSON	
DIV. OF APPEARANCE ---		DATE/TIME ---		TYPE SUSP 217 PC		ASSAULT W/INTENT TO MURDER		FARR. VEH. EGT.	
ENCL. APPROVED BY ---		DETENT. APPROVED BY ---		PRINTED Y N PHOTOS Y N		LOCATION CRIME COMMITTED 3400 WILSON		RPT. DIS. LOC. DISPOSITION OF ARRESTEE'S VEHICLE 251 HOME	
BIRTHPLACE (City & State) REFUSED		SOCIAL SECURITY # ---		OBSERVABLE PHYSICAL QUALITIES, MARKS—EYES, HAND, USE		OCCUPATION/GRADE REFUSED		EMPLOYER/SCHOOL	
RESIDENCE ADDRESS REFUSED		CITY		CLOTHING WORN BLU SHIRT, BLU JEANS, GRAY SHOES		COMPLAIN IS ON EVIDENCE OF INJURY OR INJURY BY WHOM TREATED SPRAINED WRIST - CROSS ST. - 4 INDEX FINGER - DR. E. C. LAINE		DRIVING VEH. (Address or name of st.) ---	
CONNECTING RMIS. BY TYPE & IDENTIFYING NUMBERS PROP. EVID. REPORT ABOVE DR. 1		CITY		CLOTHING WORN		AT OR BETWEEN STREETS		---	

CODE	NAME	ADDRESS	CITY	PHONE	X
V-VICTIM (FIRM NAME IF BUSINESS)	KENNEDY, ROBERT E + 501	---	---	---	---
W-WITNESS	W. GREER, ROOSEVELT	---	---	---	---
ON JUVENILES ONLY: P-BOTH NATURAL PARENTS G-GUARDIAN	W. JOHNSON, RAFAEL	---	---	---	---

ADMONITION: THE FOLLOWING STATEMENT WAS READ TO THE ARRESTEE: "You have the right to remain silent. If you give up the right to remain silent, anything you say can and will be used against you in a court of law. You have the right to speak with an attorney and to have the attorney present during questioning. If you so desire and cannot afford one, an attorney will be appointed for you without charge before questioning."

THIS ADMONITION WAS READ TO THE ARRESTEE BY (Name & Serial #): [Signature] #13142

CIRCUMSTANCES OF ARREST: 1. SOURCE OF ACTIVITY; 2. OBSERVATION; 3. ARREST; 4. BEGINNING. SPECIFIC HEADINGS: 1. EVIDENCE (Incarc. addition 4/25/68); 2. INJURIES; 3. NOTIFICATIONS; 4. AGGRAVATED CIRCUMSTANCES; 5. ADDITIONAL (reason juvenile detained, etc.).

DO YOU UNDERSTAND YOUR RIGHTS? "YES"

DO YOU WISH TO REMAIN SILENT? "YES"

DO YOU WANT AN ATTORNEY PRESENT? "YES"

SUSPECT SHOT SIX VICTIMS (#1 CRITICAL) IN PRESENCE OF W. & W. WHO APPREHENDED SUSPECT AND DISARMED HIM. SUSPECT REFUSES TO GIVE NAME.

Investigator	SERIAL NO.	REPORTING OFFICER (SI)	SERIAL NO.	DIVISION-DETAIL	VACATION DATES
[Signature]	300	[Signature]	13142	RAMP 2448	---

COMMENTS OF INVESTIGATION—INCLUDE WHEN PERTINENT, NAME OF AGENCY AND PERSON PROVIDING REFERRAL.

ARREST REPORT DISPOSITION—TRANSFERRED TO:		[] PRT [] PROB. [] JUVENILE TRAFFIC (in 12)	
[] Continued & det.	[] Released	[] Court—Incarc.	[] Other
[] Adm. [] Prob. [] Other	[] Released [] Other	[] Court—Incarc.	[] Other
INVESTIGATING OFFICER	SERIAL NO.	REPORTING OFFICER (SI)	SERIAL NO.
[Signature]	300	[Signature]	13142

MISCELLANEOUS COMPLAINT OR
CRIME REPORT

WEAPON, TOOL OR MEANS USED (if any)

22 Caliber Revolver

APPROXIMATE NOTICE

NO. OF SUSPECTS - SEX, DESCENT

1 M. Latin

THREATS TO SUSPECT(S) (actions or conversations)

Shot six victims in rapid succession

VEHICLE USED BY SUSPECT(S) (type, make, body, color, no., & I.D.)

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH

U.S. Senator, M. Cauc. V

Green, Roosevelt W-1

Johnson, Rader W-2

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1 John Doe, Tranny, M, Latin, Approx 25, 5-3, 140, Black

2 Bld 217 P.O. Bldg # 495139

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

Investigation disclosed that the above victim had just completed a Political Speech, and had exited Ballroom through Kitchen area, when the above, susp suddenly appeared. Susp, using a 22 Caliber Revolver fired approx eight shots in rapid succession. Two of shots fired struck Vict #1 behind his right Ear and left Shoulder. Susp was apprehended at scene by W-1, and disarmed by W-2.

Victim #2: Schrader, Paul - Scalp Wound (Gun shot)

Victim #3: Strahl, Irwin - Shot in forehead

Victim #4: Weissel - Shot in left side

Victim #5: Evans, Elizabeth - Gun shot scalp wound

Victim #6: Goldstein, Ira - Shot in Arm

C - Continuation

CRIME CLEARED BY ARREST ☐ YES ☒ NO

FILED BY: H.C.T. Hughes

DATE & TIME REPORTED: 6-5-68

Form 3-70 (Rev. Dec. 1-67)

Kennedy, Robert Francis

DR 68-521-461

LOCATION OF OCCURRENCE

3400 Wilshire Blvd

DATE AND TIME OCCURRED

6-5-68 12:15 AM

INVESTIGATIVE DIVISION(S) & UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

Metland, Patchett, MacArthur

Six crimes rpt under Normal above. DR

RESIDENCE ADDRESS (Rpt. ad. if firm)

Embassy Hotel

" " " "

CITY

RES. PHONE

X BUS. PHONE

DATE AND TIME REPORTED

6-5-68 1:15 PM

REPORTING DIST.

VICTIM'S COND. (RED, NORMAL, ETC.)

Normal

DR

6-5-68

6-5-68

6-5-68

6-5-68

6-5-68

6-5-68

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6-5-68

6-5-68

REPORTING DIST.

DATE AND TIME REPORTED

6-5-68 1:15 PM

INVESTIGATIVE DIVISION(S) & UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

Metland, Patchett, MacArthur

Six crimes rpt under Normal above. DR

RESIDENCE ADDRESS (Rpt. ad. if firm)

Embassy Hotel

" " " "

CITY

RES. PHONE

X BUS. PHONE

DATE AND TIME REPORTED

6-5-68 1:15 PM

REPORTING DIST.

VICTIM'S COND. (RED, NORMAL, ETC.)

Normal

DR

6-5-68

6-5-68

6-5-68

6-5-68

6-5-68

6-5-68

6-5-68

6-5-68

6-5-68

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6-5-68

6-5-68

DEATH REPORT OF RAIL

(1) RELATE THE CIRCUMSTANCES SURROUNDING THE DEATH. (2) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND AND GIVE DISPOSITION

DR. THOMAS NCEUCHI, CHIEF MEDICAL
EXAMINER AT SCENE & CORONER
POST-MORTEM.

CORONERS CASE 68-573

2025 RELEASE UNDER E.O. 14176

Los Angeles Police Department
MISCELLANEOUS COMPLAINT OR
CRIME REPORT

WEAPON, FORCE OR MEANS USED (Describe cal., type, etc.)

22 CAL. REVOLVER.

APPARENT MOTIVE

UNK.

NO. OF SUSPECTS - SEX, DESCENT

1 M W AT

TRADEMARKS OF SUSPECT(S) (Actions or conversation)

SHOT VICT. TWO TIMES, AS HE

LEFT BALL ROOM AT THE HOTEL.

VEHICLE USED BY SUSPECT(S) (If make-body-col-lic. no. & T.D.)

VICTIM'S NAME (Last-first-middle) (Name if business)

1. KENNEDY, ROBERT FRANCIS

DR. 68-521466

TYPE (Mur-Slat. Rape-Batt., etc.)

MURDER.

2. LOCATION OF OCCURRENCE

3400 WILSHIRE BLVD

REPORTING DIST.

251.

DATE AND TIME OCCURRED

6-6-68 144 AM

DATE AND TIME REPORTED TO P.D.

6-6-68 144 AM

TYPE OF PREMISES

AMBASSADOR HOTEL.

INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

NO ONE.

LIST ANY CONNECTING RPT(S), BY TYPE AND D.R. NO.

5- ATTEMPT. MUR. RPT. 68-521466

VICTIM'S COND. (HBD, NORMAL, ETC)

NORMAL

CODE: V-VICTIM R-PERSON REPORTING CRIME W WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH

U.S. SENATOR, M/CAUC, 42 YRS

CODE

✓

RESIDENCE ADDRESS (Bus. add. if firm)

3400 WILSHIRE BLVD. LA

CITY

LA

RES. PHONE

X

BUS. PHONE

NAME
GREER, ROOSEVELT.

W-1

3400 WILSHIRE BLVD LA

JOHNSON, RAUER.

W-2

LA LA LA

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1. SIRHAN, SIRHAN. BISHARA, M/JORDANIAN, 3-19-44, 5'2 115 BUK-RE

0696 & HOWARD ST PASADENA.

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND CIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

VICT. HAD JUST COMPLETED A POLITICAL SPEECH AND WAS LEAVING THE BALL ROOM AT THE AMBASSADOR HOTEL. BY WAY OF A HALL WAY THROUGH THE KITCHEN AREA, THE ABOVE SUSPECT WAS WAITING IN THE KITCHEN AREA. AS VICT AND OTHER PERSONS APPROACHED THROUGH THE HALLWAY, SUSPECT FIRED EIGHT SHOTS IN RAPID SUCCESSION. TWO OF THE SHOTS FIRED STRUCK VICT. ONE IN THE HEAD NEAR THE RIGHT EAR, THE OTHER IN THE LEFT SHOULDER. VICT WAS TAKEN TO CENT REG HOSP BY AMBULANCE. EMERGENCY TREATMENTS WERE GIVEN BY DOCTORS AT CENT REG. HOSP. VICT WAS THEN TRANSFERRED TO GOOD SAMARITAN. FOR FURTHER TREATMENT. VICT PASSED AWAY AT GOOD SAMARITAN HOSP. AT APPROX 144 AM 6-6-68, AS A RESULT OF GUN SHOT WOUNDS SUSTAINED AS ABOVE. (DR. PRESENT AT TIME OF DEATH HENRY CUNEO. STAFF DR. AT GOOD SAMARITAN HOSPITAL.)

CRIME CLEARED BY ARREST ☒ YES ☐ NO

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING CRIME (Signature)

DATE & TIME RE-PRODUCED - DIVISION - CLERK

C.D. WHITE 7974

X

6-6-68 68-521466

2025 RELEASE UNDER E.O. 14176

CLEARED BY MULTIPLE

FOLLOW-UP DR

LOS ANGELES POLICE DEPT.
MISCELLANEOUS COMPLAINT OR
SHOT CRIME REPORT
22 Cal Revolver
APPARENT MOTIVE
UNKNOWN

VICTIM'S NAME (Last-first-middle, name if business)
1. STROLL, RWIN WEA.
2. LOCATION OF OCCURRENCE
3400 Wilshire Blvd.
DATE AND TIME OCCURRED
6-5-68 12:15 AM
DATE AND TIME REPORTED TO P.D.
6-6-68 5:00 PM
TYPE (Mur-Stab, Rsp-Batt, etc.)
Attempted Murder
REPORTING DIST.
251
INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED
LIST ANY CONNECTING IFT(S), BY TYPE AND U.R. NO.
MURDER Same DR.
VICTIM'S COND. (GIBB, NORMAL, ETC.)
Normal

NO. OF SUSPECTS - SEX, DESCENT
1 Male Jordanian
TRADEMARKS OF SUSPECT(S) (Actions or conversation)
Murdered Political
candidate
VEHICLE USED BY SUSPECT(S) (Car-make-body-col-lic. no. & I.D.)
CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH	COOP	RESIDENCE ADDRESS (Bus. adj. if firm)	CITY	RES. PHONE	BUS. PHONE
STUDENT - M-Cauc - 3-30-51	✓R	6089 HORNER	L.A.	931 9777	935 3735
ESQUITH, David	W	6321 Linderhurst	LA	938 6604	
STROLL, Milton (Father)		6089 Horner		935 3735	
" " (Mother)		"	"	"	

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)
1. SIRHAN, Sirhan Bishard M-Cauc - 3-19-44 5-2 115 Blk Brn
2. BLUM, # 495 739
(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

VICT was a campaign worker for Senator Kennedy. On eve of election he & wife D Esquith were guarding the door adjacent to the podium in the Embassy Room of the Ambassador Hotel. Around midnite Senator Kennedy & party arrived & entered Embassy Rm thru this door. After a short talk by the Senator, the party exited thru the rear curtains behind the podium & proceeded to enter the kitchen area. VICT Stroll joined the group & was with the rear of the party along with Mrs. Kennedy & Rosie Brewer. Just after about VICT Stroll entered kitchen area, the group came to an abrupt halt & Stroll heard what he thought was a string of firecrackers go off. He felt as if someone kicked him in the knee. At the same time he observed smoke & the people in front turned & VICT Stroll was pushed back into the other room where he discovered he was shot in the left leg. VICT Stroll accompanied by last L Esquith was transported to Cent Rec. by white yellow cab where it was discovered he had been shot in the left

CRIME CLEARED BY ARREST ☐ YES ☐ NO
If additional space is required, use Continuation Sheet, Form 15
SUPPORTING APPROVING
DATE & TIME REPORTED TO DIVISION - CLEAR
2025 RELEASE UNDER E.O. 14176
PERSON REPORTING CRIME (Signature)
Cleared by Multiple
Follow-up DR

INCH NO.	QUAL.	PAGE NO. 2	TYPE OF REPORT Art Murder VICT STROLL	BOOKING NO.	OR NO. 68-521466	SERIAL NUMBERS
-------------	-------	---------------	--	-------------	---------------------	----------------

leg. He was transported by Goodhue
Amb. to Midway Hosp 5975 San Vicente
Bk. where under care of Dr. CARZEN

The group left the Podium
in the following order:

1. Jesse WIRTH
2. Pierre Salinger
3. Senator Kennedy
4. Stephen Smith
5. Rafe Johnson & 2 Press Agents
6. VICT STROLL
7. MRS. R. Kennedy
8. Rosie Brier

The Witness & Friend Esquith can
testify to Stroll going with the group
& returning to the Podium Area as an
audience member. Neither Victor
Wirth saw the suspect or the actual
shooting. Nor do they recall seeing
Suspect as represented by News Photos as
being at Campaign H/O.

3/15/68 CRIME REPORT
WEAPON, FORCE OR MEANS USED (INCLUDE CAL.)
22 Cal. Rev. 8.55
APPROXIMATE

UNKNOWN
NO. OF SUSPECTS - SEX, DESCENT
1 male Norwegian

TRADEMARKS OF SUSPECT(S) (Victim or commission)
LOAN IN WAIT TO MURDER
POLITICAL CANDIDATE
VEHICLE USED BY SUSPECT(S) (If make-body-color, reg. no. & l.o.)

VICTIM'S NAME (Last-First-Middle, Title, Rank or Grade)
VITSEL, WILLIAM S.
2. LOCATION OF OCCURRENCE
3000 WILSHIRE BLVD
DATE AND TIME OCCURRED
1/16/68 12:35 AM

DR 28-54146
TYPE (Major-Serial, Report, etc.)
ASS. 11/1/68
REPORTING DIST.
251

TYPE OF PREMISES
HOTEL KITTEN
INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

LIST ANY CONNECTING RPT(S), BY TYPE AND D.R. NO.
DEATH-MURDER-PROPERTY
42255-21990 68-54146

VICTIM'S COND. (GND, NORMAL, ETC)
NORMAL

CODE: V-VICTIM R-PERSON REPORTING CRIME VI-WITNESS
VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH
THOMAS DEAN NYC 3/12/41
NAME
JAMES, DAVID

RESIDENCE ADDRESS (Rpt. Ed. if diff)
WASHINGTON, D.C. 20024
1141 CONSTITUTION AVE WASH. D.C.
A.B.C. TV NEWS PRODUCER

CITY
RES. PHONE
X
BUS. PHONE
232700
232700

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1. SIDMAN, SIDMAN, BOSTON, N.Y. 3/12/41 5-2 115 BK BRN
2. DEATH 42255-21990

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

The victim stated that he was following the person through the lobby of the Washington Hilton Hotel and was startled when the person fell down on the floor. At that time he heard several shots fired and several other people appeared to be in a panic. He then ran to the nearest exit and called the police. He was then taken to the hospital where he was treated for his injuries. He was then released and returned home.

The victim was hospitalized for a period of 24 hours and was then released. He was then taken to the hospital where he was treated for his injuries. He was then released and returned home.

CRIME CLEARED BY ARREST ☒ YES ☐ NO
SUPERVISOR AUTHORIZING
DATE & TIME REPT. MADE - DIVISION - CLERK
6-7-68 11:00 AM 11-11-68

MISCELLANEOUS COMPLAINT OR CRIME REPORT

WEAPON, FORCE OR MEANS USED (Describe cal., etc.)

APPARENT MOTIVE

CRIME'S COND. (HBD, normal, etc.)

SUSPECT(S) NO. - SEX - DESCENT

TRADEMARKS OF SUSPECT(S) (Actions or conversation)

VEHICLE USED BY SUSPECT(S) - (Yr-make-body-col-lic. no. & I.D.)

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH

CODE

NAME

CADEN, ROBIN 7/6

W

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-ds-cal-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include hq. no. & charge.)

1. DOE JOHN 11/19/63 M/LA 5'8" 150

2. HICKMAN 2:7 P.C.

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

VICT IS A FULL-TIME STUDENT AT PENNSYLVANIA COLLEGE & WORKS FOR CONTINENTAL NEWS SERVICE. VICT ARRIVED AT HOTEL APPROX 7:30 P.M. & DURING THE EVENING SET HIS RECORDING SET WITH THE RECORDING MACHINE. VICT STATED THAT HE WAS IN THE KITCHEN WITH OTHER PEOPLE WHEN SEN KENNEDY CAME INTO THE AREA. VICT STATED THAT HE SAW SEN KENNEDY SHOOTING AT VICT. VICT STATED THAT HE WAS STRUCK IN THE UPPER LEFT THIGH. VICT STATED THAT HE WAS NOT IN THE ROOM PRIOR TO OR AFTER THE SHOOTING. VICT WAS TRANSPORTED TO THE HOSPITAL.

MISDEMEANOR CRIME CLEARED BY ARREST ☐ YES ☐ NO

SUPERVISOR APPROVING

DATE & TIME REPRODUCED - DIVISION - CLERK

Form 3.70 (Rev. 1-6-60)

VICTIM'S NAME (Last-first-middle, firm name if business)

1. CONTINENTAL NEWS SERVICE

2. LOCATION OF OCCURRENCE

4400 - 11th St. N.W.

DATE AND TIME OCCURRED

6-5-68 12:15 A

TYPE OF PREMISES

Hotel

INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

Report to the VNY 11th St. N.W.

LIST ANY CORRECTING RPT(S). BY TYPE AND D.R. NO.

11th St. N.W.

DR. 11-11-11-11

TYPE (Gov-Stat-Rep-Batt, etc.)

REPORTING DIST.

2:51

DATE AND TIME REPORTED TO P.D.

6-5-68 11:11

RESIDENCE ADDRESS (Bus. add. if firm)

1777 4th St. N.W.

CITY

WASH DC

RES. PHONE

179 504

X

BUS. PHONE

179 515

1702 11th St. N.W.

179 115

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MISCELLANEOUS COMPLAINT OR CRIME REPORT

INDEXED

CRIME REPORT

Page 12.9 Rev. July 03

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found ☐ Safekeeping

DR 68-521-466

1. RESIDENCE ADDRESS
TRANS
2. RESIDENCE ADDRESS
3. RESIDENCE ADDRESS

PERSON PROPERTY BOOKED TO (Last, First, Middle)
1. DOUG JOHNSON
ARRESTEE'S NAME
2. "SQUAD"
VICTIM OR GARNER'S NAME
3. KENNEDY ROBERT
PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)
4. R. L. CALKINS HARRIS

RES. PHONE
BUS. PHONE
CHARGE
BKG. NO.
RES. PHONE
BUS. PHONE
RES. PHONE
BUS. PHONE

DATE & TIME THIS REPORT
6-5-68 5AM
PROP. BKG. AT
CP
INV. DIV.
RAMPART

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-5-68 1454 RAMPART DETS

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

TYPE OF PREMISES
STATION
TYPE OF PROPERTY
REVOLVER

(Separate reports are required for each different classification of property)

DIV. OR CITY & DATE CRIME OCCURRED
6-5-68
LIST ANY CORRECTING REPORTS BY TYPE & DR.
CRIME OTHER PROPERTY

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING
11	1	600, REVOLVER TEE JOHNSON "CADET" O/S. 2 1/2" BBL. 8 SHOT CAL. 22
12	8	BRASS, EXPENDED CAL. 22 "CCI" ON BASE NOT MARKED FOR I.D.
ITEM # 11 OBTAINED FROM RALPH JOHNSON AT RAMPART DETS ON 6-5-68 AT 1454		
ITEM # 12 OBTAINED FROM RALPH JOHNSON AT RAMPART DETS ON 6-5-68 AT 1454 AM OBSERVED IN CHAMBER OF ABOVE REVOLVER TO BE TAKEN TO S.I.D. FOR PRINT CHECK OF EXPENDED BRASS CIGARS		

STOLEN PROPERTY REPORT

CHECK ONE
TYPE ONLY

Evidence ☐ Found ☒ Property ☐ Safekeeping

DR 68-521466

RESIDENCE ADDRESS

1. TRANSIENT

RESIDENCE ADDRESS

2. W W

SIDENCE ADDRESS

3.

RESIDENCE ADDRESS

4. 150 N. LOS ANGELES ST L.A.

DATE & TIME THIS REPORT

6-5-68 3:30 PM

PROP. BRO. AT

Rampart

INV. DIV.

RAMPART

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

PERSON PROPERTY BOOKED TO (Last, First, Middle)

1. DOE, JOHN (NMI) #1

ARRESTEE'S NAME

2. W W W

VICTIM OR OWNER'S NAME

3. KENNEDY, ROBERT F.

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. R. DACH 10768

RES. PHONE

UNK

BUS. PHONE

UNK

CHARGE

217 P.C.

BRC. NO.

49513

RES. PHONE

MA 4521

BUS. PHONE

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 3:30 PM 1212 W. SHATT

TYPE OF PREMISES

HOSPITAL

TYPE OF PROPERTY

CLOTHING BLOODSTAINED METAL

DIV. OR CITY & DATE CRIME OCCURRED

RAMPART 6-4-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

CRIME RPT. 217 P.C. 521466

IS THIS STOLEN PROPERTY?

☐ YES ☒ NO ☐ UNKNOWN

PROBABLE CRIME

217 P.C.

Prints - Photo - S.I.D. - Color

☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

THE ABOVE LISTED PROPERTY WAS RECEIVED BY
DR. R. DACH 10768 (MORTUARY) AT THE GOOD
SAMARITAN HOSP (1212 W. SHATT), TRANSPORTED
TO RAMPART DIV. 1212 W. SHATT & EVIDENCE.

CRIME RPT. (217 P.C.) - DR. 68 521466.
(ITEMS #13-18 BELONG TO VICT / #20/23 USED ON VICT)

PROPERTY

- #13 1 SHIRT (MALE) "GEORGETOWN UNIV. SHIRT" BLUE/WHITE STAINED
- 14 1 SHIRT (MALE) "CAMPAIGN" WHITE/BLUE STAINED
- 15 1 SHIRT (MALE) "CAMPAIGN" WHITE/BLUE STAINED
- 16 1 SHIRT (MALE) "32" CUSTOM MADE BLUE/WHITE STAINED
- 17 1 TIE (MALE) "ELITE" BLUE W/ SILVER STRIPES
- 18 1 SOCKS (TP) (MALE) BLUE/WHITE
- 19 1 PLASTIC BAG (CONTAINS 20/21/22 (SCUM) BOTTLE/HOPE/INAGRA)
- 20 1 BOTTLE (MALE) "JAGUAR" BOTTLE W/ 3/4" HOSE (STAINED)
- 21 1 KNEE (ENTRANCE) CONTAINS 1 PLASTIC BOTTLE W/ WHITE TOP
- 22 2 SHIRTS (BEN) WHITE/BLUE STRIPES (L.A. POL. HOSP) BLOODSTAINED
- 23 1 VIAL (GLASS) W/ CAP (CONTAINS BLOOD SAMPLE OF VICT (KIDNEY))
- 24 1 VIAL (GLASS) W/ CAP TOP CONTAINING SOME BLOOD FLAMMABLES
- 25 1 VIAL (GLASS) W/ CAP TOP CONTAINING 1 BLOOD FLAMMABLE

C (CONTINUATION)

If additional space is required, use Continuation Sheet, Form 13.9.

SUPERVISOR APPROVING

DATE & TIME REPRODUCED - DIVISION - CLERK

6-5-68 12:00 (2) Rampart

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

J. A. R. 10768

238

PERSON REPORTING (SERIALS)

LOCKED

CHECKED

ITEM No.	QUAN.	PAGE No.	TYPE OF REPORT	BOOKING NUMBER	DR No.	SERIAL NUMBERS
		2	PROPERTY REPORT (EVIDENCE)	495139	68	521-466
ITEM # 13 THROUGH 18 RECEIVED FROM SGT. SWIHART, W.C. #7426 (64 DFC ROACH). SGT SWIHART OBTAINED ITEMS (V'S CLOTHING) FROM CATHOLIC PRIEST FATHER JAMES MUNDELL (ADD. - 4936 LOUGHBORE RD - WASHINGTON, D.C. - PH # 3268483. FATHER MUNDELL WAS CONTACTED AT EMERGENCY ENTRANCE TO GOOD SAMARITAN HOSP WHILE CARRYING ITEMS (CLOTHING) FATHER MUNDELL HAD OBTAINED CLOTHING FROM MRS. ROBERT F. KENNEDY AT CENTRAL REG. HOSP AND INSTRUCTED TO TRANSPORT SAME TO GOOD SAMARITAN HOSP. ITEMS RECEIVED BY SGT SWIHART AT APPROX 1:30 PM. ITEM # 19 - 22 RECEIVED BY DFC ROACH FROM SGT VARNLEY (JH) #10833 AT GOOD SAMARITAN HOSP (9TH FLOOR) (APPROX 3:30 AM) SGT VARNLEY HAD REC. ITEMS FROM SGT JACK HORRALL #5111 (INTELL. DIV) + SGT J.M. SCHERRER ON 5TH FLOOR OF GOOD SAMARITAN HOSP SHORTLY AFTER V'S ARRIVAL TO HOSP. (ITEMS WERE 2 BEDSHEETS - 1 EMPTY BTL. SERUM + HOS. WITH IVI NEEDLE) ITEM # 23 (VIAL W/ BLOOD SAMPLE) REC. BY DFC ROACH FROM DFC R.D. BARNES #12102 (METED DIV) DFC BARNES HAD RECEIVED ITEM # 23 AT CENTRAL REG. HOSP AT 12:10 AM. (BLOOD SAMPLE OF VICTIM KENNEDY) ITEM # 26, Bullet fragments, were taken from the right mastoid area of vict's head, along with numerous bone fragments. These items were removed from the operating room by DR. WERTLAKE, Good Samaritan pathologist, and taken into custody by SGT D.D. VARNLEY #10833, from DR. WERTLAKE. The items were taken to Rampart station and booked as evidence. Photos of the items were taken by Dept. Photographer, GAINES, prior to removal from the hospital. ITEM # 27 removed from DR. WERTLAKE at 7:00 AM. by IT HOGUE, taken to Rampart station and booked as evidence by SGT VARNLEY JUL 10 1968						

FIRE **PROPERTY REPORT**

CHECK ONE TYPE ONLY

☒ Evidence

☐ Found Evidence

☐ Property

☐ Safekeeping

DR 68-521466

RESIDENCE ADDRESS

1. **UNK**

RESIDENCE ADDRESS

2. **11**

SIDENCE ADDRESS

3. **18301 WAREST AM MALIBU**

RESIDENCE ADDRESS

4. **11 11 11 11**

DATE & TIME THIS REPORT

6-5-68 6:10A

PROP. BKO. AT

RAMP

INV. DIV.

RAMP

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

PERSON PROPERTY BOOKED TO (Last, First, Middle)

1. **OOE, JOHN**

ARRESTEE'S NAME

2. **11 11**

VICTIM OR OWNER'S NAME

3. **CLAYTON, GEORGE ROSS**

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. **11 11 11**

RES. PHONE

217 PC

BUS. PHONE

475139

CHARGE

217 PC

RKG. NO.

475139

RES. PHONE

45 91912

BUS. PHONE

11

RES. PHONE

11

BUS. PHONE

11

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 12:45A 13400 W WILSHIRE 251

TYPE OF PREMISES

HOTEL

TYPE OF PROPERTY

PHOTOGRAPHIC NEGATIVE

DIV. RPTG.

RAMP

DIV. OR CITY & DATE CRIME OCCURRED

RAMP 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

ARR - CRIME 68-521466

IS THIS STOLEN PROPERTY?

☐ YES ☒ NO ☐ UNKNOWN

PROBABLE CRIME

217 PC

Prints - Photo - S.I.D. - Other

☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO. QUANTITY

SERIAL NUMBER(S) AND ENGRAVING

CONTINUATION OF PRIOR FIELD RPTS.

24 34 PHOTOGRAPHS, TAKEN BY GEORGE CLAYTON PRIOR & SUBSEQUENT TO THE 217. THE PHOTOS SHOW VARIOUS GROUPS & PERSONS IN & AROUND THE CRIME SCENE. ALSO SEE FOR ID

25 1 35MM FILM CONTAINER, CONTAINING A 35MM FILM NEGATIVE STRIP WITH 30 SEP. PICTURES. ACCORDING TO CLAYTON, DOB 2-4-47, WAS AT THE SCENE PRIOR & SUBSEQUENT TO THE INCIDENT. THROUGHOUT THE INCIDENT CLAYTON TOOK 30 PHOTOGRAPHS WITH HIS CAMERA. CLAYTON ASKED OFFICER AT THE SCENE IF THEY WOULD LIKE TO HAVE THE FILM. THE FILM WAS TAKEN TO RAMP OFFICE WHERE IRED MCCALLEY ADVISED THAT THE FILM STRIP IS WORTH TO PHOTO LAB & DEVELOPED.

DO NOT GIVE AT RAMP 511 UNDER DR# 68-521466

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

6-5-68 7:00 (2) R.H.

2025 RELEASE UNDER E.O. 14176

INDEXED

CHECKED

1. TRANS.
 RESIDENCE ADDRESS

PERSON PROPERTY RETURNED TO
 1. JOE, JOHN #1
 ARRESTEE'S NAME

RES. PHONE
 CHARGE
 217 P.C. 1/25139
 RES. PHONE
 BUS. PHONE

2. TRANS.
 RESIDENCE ADDRESS

3. KENNEDY, ROBERT
 VICTIM OR OWNER'S NAME
 PERSON REPORTING TO POLICE (LAST, FIRST, INITIAL)
 4. HANS, KORTHOFF

RES. PHONE
 BUS. PHONE

DATE & TIME THIS REPORT
 6-5-68 3:50 AM
 RAMP
 RAMP DET.

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
 6-5-68 1:30 A.M. 3400 WILSHIRE BLVD 25

Evidence: LOOK TO ARRESTEE. IF NONE, LOOK TO VICTIM.
 Found Evidence: LOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
 Found Property: LOOK TO ACTUAL FINDER.
 Safekeeping: LOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.
 (Separate reports are required for each different classification of property)

TYPE OF PREMISES
HOTEL
 TYPE OF PROPERTY
PAPER
 DIV. OR CITY & DATE CRIME OCCURRED
RAMP 6-5-68
 LIST ANY CONNECTING REPORTS BY TYPE & OR SERIAL
CRIME - ARREST - PROP.
 IS THIS STOLEN PROPERTY?
☐ YES ☐ NO ☒ UNKNOWN
 PROBABLE CRIME
217 P.C.
 Prints - Photo - S.I.D. - Other
☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATIONS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

OFC'S WHILE INVESTIGATING THE SHOOTING OF ROBERT KENNEDY WAS CONTACTED BY HANS, KORTHOFF WHO STATED THAT "BELOW LISTED PROP. WAS GIVEN TO HIM BY THE AFTERNOON DESK MAN (REINKE, DON 1843 CHEROKEE HOLLYWOOD, CALIF. N.E.)." REINKE REPORTED TO HIM THAT UNK. SHABBY LOOKING MALE HANDED HIM BELOW LISTED ITEM AND STATED, "HE IS GOING TO DIE." PROP. WAS A PIECE OF PAPER WHICH APPEARED TO BE A FLOOR PLAN OF A PORTION OF AMBASSADOR HOTEL. OFC'S TOOK PROP. INTO CUSTODY, TRANSPORTED PAPER TO RAMPART DETENTION WHERE LT. HUGHES ADVISED BKG AS ABOVE. PROP. WAS TAKEN FROM PP RT 3400 WILSHIRE BLVD. 6-5-68 1:30 A.M. PROP. MARKED FOR EVIDENCE AND BLD. RT RAMP. STATION, 982.

28
 1 PAPER - WHITE - WITH FLOOR PLAN OF AMBASSADOR HOTEL DRAWN ON 1 SIDE IN RED INK, 2 BLACK CRAYON. PAGE # 2 TYPED INFORMATION PERTAINING TO ELECTION NIGHT.

SHOTS FIRED

REPORTING OFFICER(S) - SERIAL NO. - DIV. - UNIT <u>T.B. Roberts 10899 Ramp</u>	PERSON REPORTING (SERIAL NO.) <u>4</u>
DATE & TIME <u>6-6-68 10:12 AM</u>	RECEIVED <u>301 2X26</u>

Los Angeles Police Department
PROPERTY REPORT

TYPE ONLY

Found Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping ☐

PR 68 521 466

RESIDENCE ADDRESS

1. 6089 HORNER ST. LA:

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

DATE & TIME THIS REPORT

6-5-68 5:00 AM

PROP. BOD. AT

C.P.

INV. DIV.

RAMP. DETS

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 3:25 AM 15925 SAN VINCENTE

TYPE OF PREMISES

HOSPITAL

TYPE OF PROPERTY

EXPENDED BULLET

DIV. OR CITY & DATE CRIME OCCURRED

RAMP. 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & CR.

ARREST - CRIME

IS THIS STOLEN PROPERTY?

☐ YES ☐ NO ☒ UNKNOWN

PROBABLE CRIME

217 PC.

Prints - F.I.S. - S.I.D. - O.R.

☐ ☐ ☐ ☐

(Separate reports are required for each different classification of property)

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.

QUANTITY

SERIAL NUMBERS AND ENGRAVING

THE BELOW DESCRIBED EVIDENCE WAS REMOVED FROM THE LEFT LOWER LEG. THE BULLET WAS LODGED IN THE LATERAL ASPECT OF THE LEFT FIBULA. IT WAS REMOVED AT THE MIDWAY HOSPITAL, 5925 SAN VINCENTE LA. BY DR'S COZEN AND FELNBERG AT 3:25 AM 6-5-68.

1 BULLET - EXPENDED - POSSIBLE 22 CAL.

EVIDENCE NOT MARKED FOR I.D. DUE TO ODD SHAPE BUT TRACED IN OFF KAMIDZI'S NOTEBOOK

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) SER. NO. - DIV. - BELL

PERSON REPORTING (Signature)

DATE & TIME REPORT MADE

6-5-68 11:25 AM

John N. Doe #6216 H.D.

E. Kamidzi #10198 H.D.

INDEXED

CHECKED

PROPERTY REPORT

CHECK ONE
TYPE ONLY☒ Evidence☐ Found
Evidence☐ Property☐ Safekeeping

DR

68-52146

RESIDENCE ADDRESS

1. WALK

RESIDENCE ADDRESS

2. 11

RESIDENCE ADDRESS

3. 696 E. HOWARD PASO

RESIDENCE ADDRESS

4. 11

RESIDENCE ADDRESS

DATE & TIME THIS REPORT

6-5-68 2 PM

PROP. BRO. AT

DIV.

RAMP

RAMP

EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

FOUND PROPERTY: BOOK TO ACTUAL FINDER.

SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP

ITEM NO.

QUAN-
TITY

DESCRIPTION OF PROPERTY

SERIAL NUMBER(S)
AND ENGRAVING

CONTINUATION OF PRIOR EVID RPTS

BELOW LISTED ITEMS REMOVED FROM

BEDROOM & GARAGE AREA OF SIRHAN SIRHAN'S

RESIDENCE

29

2

NOTEBOOKS - WIRE BOUND APPROX 8 1/2" X 11" - GRN -

(1) SIMPSON # 9201 FOUND NEAR SIRHAN'S BED

BY L. D. EVANS # 4881

(1) PASADENA CITY COLLEGE - 80 SHEETS -

SIMPSON LEO PAPER CO. - FOUND BY

SGT BLAND # 10004 ON TOP OF A DRESSING

TABLE IN SIRHAN'S BEDROOM

BOTH NOTEBOOKS CONTAIN HANDWRITTEN

STATEMENTS

30

1

NOTEBOOK - BRN SPIRAL - WIRE BOUND

APPROX 3" X 5" - CONTAINING WRITINGS

FOUND IN BEDROOM DRESSING TABLE

DRAWN BY SGT BLAND # 10004

31

1

ENVELOPES - 4" X 9" - U.S. TREASURY DEPT

41 HANDWRITING ON FRONT - FOUND IN

BEDROOM DRESSING TABLE DRAWN

BY SGT BLAND # 10004

DATE & TIME THIS REPORT

6-6-68 2:00 PM

PROP. BRO. AT

DIV.

RAMP

EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

FOUND PROPERTY: BOOK TO ACTUAL FINDER.

SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP

ITEM NO.

QUAN-
TITY

DESCRIPTION OF PROPERTY

SERIAL NUMBER(S)
AND ENGRAVING

CONTINUATION OF PRIOR EVID RPTS

BELOW LISTED ITEMS REMOVED FROM

BEDROOM & GARAGE AREA OF SIRHAN SIRHAN'S

RESIDENCE

32

1

NOTEBOOK - WIRE BOUND APPROX 8 1/2" X 11" - GRN -

(1) SIMPSON # 9201 FOUND NEAR SIRHAN'S BED

BY L. D. EVANS # 4881

(1) PASADENA CITY COLLEGE - 80 SHEETS -

SIMPSON LEO PAPER CO. - FOUND BY

SGT BLAND # 10004 ON TOP OF A DRESSING

TABLE IN SIRHAN'S BEDROOM

BOTH NOTEBOOKS CONTAIN HANDWRITTEN

STATEMENTS

DATE & TIME THIS REPORT

6-6-68 2:00 PM

PROP. BRO. AT

DIV.

RAMP

RAMP

PERSON PROPERTY BOOKED TO (LAST NAME)

1. DOE, JOHN

ARRESTEE'S NAME

2. 11

VICTIM OR OWNER'S NAME

3. SIRHAN, SIRHAN

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. 11

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 11:30 AM 696 E. HOWARD PASADENA

TYPE OF PREMISES

RESIDENCE

TYPE OF PROPERTY

RAMP

DIV. OR CITY & DATE CRIME OCCURRED

RAMP 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

EVID - 217 PC - RAMP DR

IS THIS STOLEN PROPERTY?

☐ YES ☐ NO ☒ UNKNOWN

PROBABLE CRIME

217 PC

Prints - Photo - S.I.D. - Other

☐ ☐ ☐ ☐

RES. PHONE

BUS. PHONE

CHARGE

217 PC

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