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Serials

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56-156X-1

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La Report 6/9/68

FORM NO. 10-31713

FBI - CENTRAL RECORDS CENTER

LA - LOS ANGELES

THE SERIALS ARE PAGE NUMBER

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8/11/1201818



RRP003HC0Z

INVESTIGATION

Bureau File Number

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167

DO NOT DESTROY -
PENDING LITIGATION

See also Nos. 129, 148, 167, 396

DO NOT DESTROY
HISTORICAL VALUE
NATIONAL ARCHIVES

¹
LA 56-156
JCA/kaf

ARREST, CONFINEMENT, AND
PROSECUTIVE ACTION CONCERNING
SIRHAN BISHARA SIRHAN

— 89-156

LA 56-156

According to Los Angeles Police Department Records, at 12:30 a.m., on June 5, 1968; SIRHAN BISHARA SIRHAN was arrested by Los Angeles Police Department Officers T.R. WHITE (Number 13308) and ARTHUR PLACENCIA (Number 13742) at the Ambassador Hotel, 3400 Wilshire Boulevard, Los Angeles, California under the name of "JOHN DOE #1". He was charged with suspicion of 217 PC (assault with intent to murder). SIRHAN had no identification on his person and refused to reveal his identity.

According to Los Angeles Police Department Records, Officer ARTHUR PLACENCIA read the following statement to SIRHAN: "you have the right to remain silent. If you give up the right to remain silent, anything you say can and will be used against you in a court of law. You have the right to speak with an attorney and to have the attorney present during questioning. If you so desire and cannot afford one, an attorney will be appointed for you without charge before questioning." SIRHAN was then asked, "Do you understand your rights?" at which time he replied "Yes."; "Do you wish to remain silent?" at which time he replied "Yes." and "Do you want an attorney present?" to which he replied "Yes." SIRHAN was booked as "JOHN DOE #1" on June 5, 1968 at 2:20 a.m.

SIRHAN BISHARA SIRHAN was examined at 2:01 a.m., June 5, 1968 by Dr. E.C. LANZ at the Los Angeles Police Department under the name "JOHN DOE - Suspect". Medical findings indicated a swelling of his left ankle, probably sprain, no fracture, contusion of his left index finger; hematoma of forehead and minor abrasions of face.

LA 56-156
TLD:mak

On June 7, 1968, SA EDWARD A. PLEVACK received a photograph from Lieutenant C. F. HUGHES, Rampart Division, Los Angeles Police Department, which had been taken by HAL BURBA of the Los Angeles Fire Department on June 5, 1968. This photograph depicts two individuals attempting to subdue the suspect. To the right rear, according to Lieutenant HUGHES, can be observed an individual whom he believes is ROOSEVELT GRIER, a Los Angeles Rams football player.



-278-

1
LA 56-156
JCA/sro

Lieutenant C. F. HUGHES, Rampart Division, Los Angeles Police Department, furnished SA EDWARD A. PLEVACK a photograph of suspect SIRHAN BISHARA SIRHAN being held by a police officer at the Ambassador Hotel.



2025 RELEASE UNDER E.O. 14176

- 280 -

1
LA 56-156
TLD/asi

The following is a photograph of SIRHAN B. SIRHAN as he is being removed by Los Angeles Police Department (LAPD) Officers from the Ambassador Hotel. The photograph was made available by Lieutenant C. F. HUGHES, Rampart Division, LAPD.



2025 RELEASE UNDER E.O. 14176

1
LA 56-156
JCA /kaf

The following is a photograph of SIRHAN BISHARA
SIRHAN when he was booked by the Los Angeles Police
Department following his arrest for shooting Senator
ROBERT F. KENNEDY:



FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

On June 7, 1968, Lt. CHARLES HUGHES, Los Angeles Police Department, made available the attached records.

On 6/7/68 at Los Angeles, California File # Los Angeles 56-156-X-1
- 285 -
by SA EDWARD A. PLEVACK/kaf Date dictated 6/8/68

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ARREST REPORT

☐ COMBINED CRIME AND ARREST REPORT

DR # 69531/1111#

LA #

CRIME & VICTIM'S OCCUPATION, DESCENT, AGE REPORT INFO.		BOOKING NUMBER 495139 CT	LOC. BKG. —	DRIVER'S LICENSE NUMBER —	STATE	EVID. BY?
TYPE OF PREMISES Hotel		ARRESTEE'S NAME (Last, first, middle) DOE JOHN #1			SEX M	HAIR BLK
TYPE OF OFFENSE ASSAULT w/INTENT TO MURDER		EYES BRN	HAIR BLK	REFUSE	AGE 25	WEIGHT 150
TYPE OF PROPERTY		DIV. & DETAIL ARREST RAMP 2V48		DATE & TIME ARRESTED JUNE 5, 1968 6:48 AM		DATE & TIME BOOKED 6/5/68 7:20 AM
JUV. ONLY INFO.	RESID. R.D.	PARENTS NOTIFIED BY	TIME	LOCATION OF ARREST 3400 WILSHIRE		
PLACE JUV. DETAINED	DIV. OF APPEARANCE	DATE/TIME		RPT. DIS.	PROB. INV.	UNIT RAM DET
BKG. APPROVED BY		DETENT. APPROVED BY		LOCATION CRIME COMMITTED 3400 WILSHIRE		
PRINTED? Y		N		RPT. DIS.		
PHOTOS? Y		N		LOC. DISPOSITION OF ARRESTEE'S VEHICLE NONE		
BIRTHPLACE (City & State) REFUSED		SOCIAL SECURITY #		OBSERVABLE PHYSICAL ODITIES, MARKS—EVID. NARC. USE		OCCUPATION/GRADE REFUSED
RESIDENCE ADDRESS REFUSED		CITY		CLOTHING WORN BLU SHIRT, PLU. PANTS, GRAY SHOES		
CONNECTING RPTS. BY TYPE & IDENTIFYING NUMBERS PROP. EVID. REPORT ABOVE DR. #		COMPLAINTS OR EVIDENCE OF ILLNESS OR INJURY—BY WHOM TREATED SPRAINED ANKLE—CROSSED FACE—L INDEX FINGER—DRI E. C. LANE				
VEHICLE (Year, make, body style, colors, etc., in marks)		DRIVING VEH. (direction & name of st.) AT OR BETWEEN STREETS				

CODE	NAME	ADDRESS	CITY	PHONE	X
V-VICTIM (FIRM NAME IF BUSINESS)	V-KENNEDY, ROBERT E + 501	RES. BUS.			
W-WITNESS	W-GREER, ROOSEVELT	RES. BUS.			
ON JUVENILES ONLY: P-BOTH NATURAL PARENTS	W-JOHNSON, RAEER	RES. BUS.			
G-GUARDIAN		RES. BUS.			

ADMONITION OF RIGHTS: THE FOLLOWING STATEMENT WAS READ TO THE ARRESTEE: "You have the right to remain silent. If you give up the right to remain silent, anything you say can and will be used against you in a court of law. You have the right to speak with an attorney and to have the attorney present during questioning. If you so desire and cannot afford one, an attorney will be appointed for you without charge before questioning."

THIS ADMONITION WAS READ TO THE ARRESTEE BY (Name & Serial #): #13742

CIRCUMSTANCES OF ARREST: 1. SOURCE OF ACTIVITY; 2. OBSERVATION; 3. ARREST; 4. BOOKING. SPECIFIC HEADINGS: 1. EVIDENCE (narcotic addition 4/258); 2. INJURIES; 3. NOTIFICATIONS; 4. AGGRAVATED CIRCUMSTANCES; 5. ADDITIONAL (reason juvenile detained, etc.):

DO YOU UNDERSTAND YOUR RIGHTS? "YES"
DO YOU WISH TO REMAIN SILENT? "YES"
DO YOU WANT AN ATTORNEY PRESENT? "YES"
SUSPECT SHOT SIX VICTIMS (#1 CRITICAL) IN PRESENCE OF W, & W,
WHO APPREHENDED SUSPECT AND DISARMED HIM. SUSPECT REFUSES
TO GIVE NAME.

If additional space is needed use Continuation Sheet, Form 15-9		WHITE T.R.	#13308	RAMP 2V48	NOU.
SUPERVISOR	SERIAL NO.	REPORTING OFFICER(S)	SERIAL NO(S)	DIVISION-DETAIL	VACATION DATE(S)
Bligh	302	WINEARD	#13742	RAMP 2V48	

TO BE COMPLETED BY INVESTIGATOR

COMMENTS OF INVESTIGATOR—INCLUDE WHEN REFERRED, NAME OF AGENCY AND PERSON ACCEPTING REFERRAL.

ADJUTANT REPORT DISPOSITION—REMARKS—TRANSFERS		PRT		Pretention		Juvenile traffic (miss.)	
<input type="checkbox"/> Court-aid & Ref.	<input type="checkbox"/> Fetal/adult	<input type="checkbox"/> Exam.—Innocent	<input type="checkbox"/> C/A	<input type="checkbox"/> Other law enf. agency	<input type="checkbox"/> Other		
<input type="checkbox"/> Action supp.	<input type="checkbox"/> Exam.—I. inf. evid.	<input type="checkbox"/> Social agency					
INVESTIGATING OFFICER	SERIAL NO.	ADULT PRESENT AT INTERVIEW	SUPERVISOR APPROVING	SERIAL NO.	DATE/TIME REPROD.	DIV/CL	
					6566 6/5/68	R	

CRIME REPORT		1. Kennedy, Robert Francis		DR 68-521-966	
WEAPON, FORCE OR MEANS USED (Describe cal., type, etc.)		2. LOCATION OF OCCURRENCE		TYPE (Mur-Stat, Rape-Batt., etc.)	
22 Caliber Revolver		3000 Wiltshire Blvd		REPORTING DIST. 251	
APPARENT MOTIVE		DATE AND TIME OCCURRED		DATE AND TIME REPORTED IN P.D.	
Link		6-5-68 12:15 AM		6-5-68 1:15 PM	
NO. OF SUSPECTS - SEX, DESCENT		TYPE OF PREMISES		INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED	
M, Latin		Ambassador Hotel		Rampart Det	
TRADEMARKS OF SUSPECT(S) (Actions or conversation)		LIST ANY CONNECTING RPT(S), BY TYPE AND D.R. NO.		VICTIM'S COND. (HED, NORMAL, ETC.)	
Shot six victims in rapid succession		Six Crime Rpt under		Normal	
VEHICLE USED BY SUSPECT(S) - (yr-make-body-col-lic. no. & I.D.)		above DR			
CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS					
VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH		CODE	RESIDENCE ADDRESS (Bus. add. if firm)	CITY	RES. PHONE
U.S. Senator, M-Cauc	V		Ambassador Hotel		Link
Greer, Roosevelt	W-1		Ambassador Hotel		Link
Johnson, Rader	W-2		"	"	"
IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-hi-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)					
1. John Doe, Trans, M, Latin, Approx 25, 5-3, 140, Blk, Brn P Bld 217 P.C. Bkg # 495139					
(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.					
Investigation disclosed that the above victim I had just completed a Political Speech, and had exited Ballroom through Kitchen area, when the above susp suddenly appeared. Susp using a 22 Caliber Revolver fired approx eight shots in rapid succession. Two of shots fired struck Vict #1 behind his right Ear and left shoulder. Susp was apprehended at scene by W-1, and disarmed by W-2.					
Vict #2: Schrader, Paul - Scalp wound (Gun shot)					
Vict #3: Strall, Edwin - Shot in Foot					
Vict #4: Weissel - Shot in Left side					
Vict #5: Evans, Elizabeth - Gun shot Scalp wound					
Vict #6: Goldstein, Ira - Shot in Ankle					
C - Continuation					
CRIME CLEARED BY ARREST <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		If additional space is required, use Continuation Sheet, Form 15.9.			
DATE & TIME REPRODUCED - DIVISION		INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING CRIME (Signature)	
6-5-68 6:50 AM		251		X Unavailable	
FOLLOW UP		DR		C	

SHOTS DEATH REPORT F.I.R.E.D.

DESCRIPTION OF DECEASED	SEX	DESCENT	AGE	HEIGHT	NAME OF DECEASED (Last-first-middle)	LOCATION OF OCCURRENCE	RPT. DIST.	TYPE (TH. - P. - S. - C. - M. - H. - I. - J. - A. - O. - D. - E. - F. - G. - L. - N. - R. - T. - V. - W. - X. - Y. - Z. - AA. - AB. - AC. - AD. - AE. - AF. - AG. - AH. - AI. - AJ. - AK. - AL. - AM. - AN. - AO. - AP. - AQ. - AR. - AS. - AT. - AU. - AV. - AW. - AX. - AY. - AZ. - BA. - BB. - BC. - BD. - BE. - BF. - BG. - BH. - BI. - BJ. - BK. - BL. - BM. - BN. - BO. - BP. - BQ. - BR. - BS. - BT. - BU. - BV. - BW. - BX. - BY. - BZ. - CA. - CB. - CC. - CD. - CE. - CF. - CG. - CH. - CI. - CJ. - CK. - CL. - CM. - CN. - CO. - CP. - CQ. - CR. - CS. - CT. - CU. - CV. - CW. - CX. - CY. - CZ. - DA. - DB. - DC. - DD. - DE. - DF. - DG. - DH. - DI. - DJ. - DK. - DL. - DM. - DN. - DO. - DP. - DQ. - DR. - DS. - DT. - DU. - DV. - DW. - DX. - DY. - DZ. - EA. - EB. - EC. - ED. - EE. - EF. - EG. - EH. - EI. - EJ. - EK. - EL. - EM. - EN. - EO. - EP. - EQ. - ER. - ES. - ET. - EU. - EV. - EW. - EX. - EY. - EZ. - FA. - FB. - FC. - FD. - FE. - FF. - FG. - FH. - FI. - FJ. - FK. - FL. - FM. - FN. - FO. - FP. - FQ. - FR. - FS. - FT. - FU. - FV. - FW. - FX. - FY. - FZ. - GA. - GB. - GC. - GD. - GE. - GF. - GG. - GH. - GI. - GJ. - GK. - GL. - GM. - GN. - GO. - GP. - GQ. - GR. - GS. - GT. - GU. - GV. - GW. - GX. - GY. - GZ. - HA. - HB. - HC. - HD. - HE. - HF. - HG. - HH. - HI. - HJ. - HK. - HL. - HM. - HN. - HO. - HP. - HQ. - HR. - HS. - HT. - HU. - HV. - HW. - HX. - HY. - HZ. - IA. - IB. - IC. - ID. - IE. - IF. - IG. - IH. - II. - IJ. - IK. - IL. - IM. - IN. - IO. - IP. - IQ. - IR. - IS. - IT. - IU. - IV. - IW. - IX. - IY. - IZ. - JA. - JB. - JC. - JD. - JE. - JF. - JG. - JH. - JI. - JJ. - JK. - JL. - JM. - JN. - JO. - JP. - JQ. - JR. - JS. - JT. - JU. - JV. - JW. - JX. - JY. - JZ. - KA. - KB. - KC. - KD. - KE. - KF. - KG. - KH. - KI. - KJ. - KK. - KL. - KM. - KN. - KO. - KP. - KQ. - KR. - KS. - KT. - KU. - KV. - KW. - KX. - KY. - KZ. - LA. - LB. - LC. - LD. - LE. - LF. - LG. - LH. - LI. - LJ. - LK. - LL. - LM. - LN. - LO. - LP. - LQ. - LR. - LS. - LT. - LU. - LV. - LW. - LX. - LY. - LZ. - MA. - MB. - MC. - MD. - ME. - MF. - MG. - MH. - MI. - MJ. - MK. - ML. - MM. - MN. - MO. - MP. - MQ. - MR. - MS. - MT. - MU. - MV. - MW. - MX. - MY. - MZ. - NA. - NB. - NC. - ND. - NE. - NF. - NG. - NH. - NI. - NJ. - NK. - NL. - NM. - NN. - NO. - NP. - NQ. - NR. - NS. - NT. - NU. - NV. - NW. - NX. - NY. - NZ. - OA. - OB. - OC. - OD. - OE. - OF. - OG. - OH. - OI. - OJ. - OK. - OL. - OM. - ON. - OO. - OP. - OQ. - OR. - OS. - OT. - OU. - OV. - OW. - OX. - OY. - OZ. - PA. - PB. - PC. - PD. - PE. - PF. - PG. - PH. - PI. - PJ. - PK. - PL. - PM. - PN. - PO. - PP. - PQ. - PR. - PS. - PT. - PU. - PV. - PW. - WX. - WY. - WZ. - XA. - XB. - XC. - XD. - XE. - XF. - XG. - XH. - XI. - XJ. - XK. - XL. - XM. - XN. - XO. - XP. - XQ. - XR. - XS. - XT. - XU. - XV. - XW. - XX. - XY. - XZ. - YA. - YB. - YC. - YD. - YE. - YF. - YG. - YH. - YI. - YJ. - YK. - YL. - YM. - YN. - YO. - YP. - YQ. - YR. - YS. - YT. - YU. - YV. - YW. - YX. - YZ. - ZA. - ZB. - ZC. - ZD. - ZE. - ZF. - ZG. - ZH. - ZI. - ZJ. - ZK. - ZL. - ZM. - ZN. - ZO. - ZP. - ZQ. - ZR. - ZS. - ZT. - ZU. - ZV. - ZW. - ZX. - ZY. - ZZ. - AA. - AB. - AC. - AD. - AE. - AF. - AG. - AH. - AI. - AJ. - AK. - AL. - AM. - AN. - AO. - AP. - AQ. - AR. - AS. - AT. - AU. - AV. - AW. - AX. - AY. - AZ. - BA. - BB. - BC. - BD. - BE. - BF. - BG. - BH. - BI. - BJ. - BK. - BL. - BM. - BN. - BO. - BP. - BQ. - BR. - BS. - BT. - BU. - BV. - BW. - BX. - BY. - BZ. - CA. - CB. - CC. - CD. - CE. - CF. - CG. - CH. - CI. - CJ. - CK. - CL. - CM. - CN. - CO. - CP. - CQ. - CR. - CS. - CT. - CU. - CV. - CW. - CX. - CY. - CZ. - DA. - DB. - DC. - DD. - DE. - DF. - DG. - DH. - DI. - DJ. - DK. - DL. - DM. - DN. - DO. - DP. - DQ. - DR. - DS. - DT. - DU. - DV. - DW. - DX. - DY. - DZ. - EA. - EB. - EC. - ED. - EE. - EF. - EG. - EH. - EI. - EJ. - EK. - EL. - EM. - EN. - EO. - EP. - EQ. - ER. - ES. - ET. - EU. - EV. - EW. - EX. - EY. - EZ. - FA. - FB. - FC. - FD. - FE. - FF. - FG. - FH. - FI. - FJ. - FK. - FL. - FM. - FN. - FO. - FP. - FQ. - FR. - FS. - FT. - FU. - FV. - FW. - FX. - FY. - FZ. - GA. - GB. - GC. - GD. - GE. - GF. - GG. - GH. - GI. - GJ. - GK. - GL. - GM. - GN. - GO. - GP. - GQ. - GR. - GS. - GT. - GU. - GV. - GW. - GX. - GY. - GZ. - HA. - HB. - HC. - HD. - HE. - HF. - HG. - HH. - HI. - HJ. - HK. - HL. - HM. - HN. - HO. - HP. - HQ. - HR. - HS. - HT. - HU. - HV. - HW. - HX. - HY. - HZ. - IA. - IB. - IC. - ID. - IE. - IF. - IG. - IH. - II. - IJ. - IK. - IL. - IM. - IN. - IO. - IP. - IQ. - IR. - IS. - IT. - IU. - IV. - IW. - IX. - IY. - IZ. - JA. - JB. - JC. - JD. - JE. - JF. - JG. - JH. - JI. - JJ. - JK. - JL. - JM. - JN. - JO. - JP. - JQ. - JR. - JS. - JT. - JU. - JV. - JW. - JX. - JY. - JZ. - KA. - KB. - KC. - KD. - KE. - KF. - KG. - KH. - KI. - KJ. - KK. - KL. - KM. - KN. - KO. - KP. - KQ. - KR. - KS. - KT. - KU. - KV. - KW. - KX. - KY. - KZ. - LA. - LB. - LC. - LD. - LE. - LF. - LG. - LH. - LI. - LJ. - LK. - LL. - LM. - LN. - LO. - LP. - LQ. - LR. - LS. - LT. - LU. - LV. - LW. - LX. - LY. - LZ. - MA. - MB. - MC. - MD. - ME. - MF. - MG. - MH. - MI. - MJ. - MK. - ML. - MM. - MN. - MO. - MP. - MQ. - MR. - MS. - MT. - MU. - MV. - MW. - MX. - MY. - MZ. - NA. - NB. - NC. - ND. - NE. - NF. - NG. - NH. - NI. - NJ. - NK. - NL. - NM. - NN. - NO. - NP. - NQ. - NR. - NS. - NT. - NU. - NV. - NW. - NX. - NY. - NZ. - OA. - OB. - OC. - OD. - OE. - OF. - OG. - OH. - OI. - OJ. - OK. - OL. - OM. - ON. - OO. - OP. - OQ. - OR. - OS. - OT. - OU. - OV. - OW. - OX. - OY. - OZ. - PA. - PB. - PC. - PD. - PE. - PF. - PG. - PH. - PI. - PJ. - PK. - PL. - PM. - PN. - PO. - PP. - PQ. - PR. - PS. - PT. - PU. - PV. - PW. - WX. - WY. - WZ. - XA. - XB. - XC. - XD. - XE. - XF. - XG. - XH. - XI. - XJ. - XK. - XL. - XM. - XN. - XO. - XP. - XQ. - XR. - XS. - XT. - XU. - XV. - XW. - XX. - XY. - XZ. - YA. - YB. - YC. - YD. - YE. - YF. - YG. - YH. - YI. - YJ. - YK. - YL. - YM. - YN. - YO. - YP. - YQ. - YR. - YS. - YT. - YU. - YV. - YW. - YX. - YZ. - ZA. - ZB. - ZC. - ZD. - ZE. - ZF. - ZG. - ZH. - ZI. - ZJ. - ZK. - ZL. - ZM. - ZN. - ZO. - ZP. - ZQ. - ZR. - ZS. - ZT. - ZU. - ZV. - ZW. - ZX. - ZY. - ZZ.	HAIR	EYES	BUILD	COMPLEXION	LOCATION OF ORIGINAL ILLNESS OR INJURY	DATE/TIME DEATH OCCURRED	DATE/TIME RPTD. TO P.D.	RELATIVES NOTIFIED BY	REMOVED BY (Unit/Indiv.)
IDENTIFYING MARKS AND CHARACTERISTICS																	
CLOTHING AND JEWELRY WORN																	
DECEASED RESIDENCE ADDRESS																	
DECEASED BUSINESS ADDRESS																	
CODE: R-PERSON REPORTING DEATH D-PERSON DISCOVERING DECEASED I-PERSON IDENTIFYING DECEASED W-WITNESS																	
NEAREST RELATIVE	RELATIONSHIP	CODE	RESIDENCE ADDRESS	CITY	RES. PHONE	X	BUS. PHONE	X									
KENNEDY, ETHEL (WIFE)		T	3445 WILSHIRE BLVD. IN														
NAME																	
DOCTOR IN ATTENDANCE			BUSINESS ADDRESS														
HENRY CUNEO			1212 54TH ST. PL. LA														

CODE: R-PERSON REPORTING DEATH D-PERSON DISCOVERING DECEASED I-PERSON IDENTIFYING DECEASED W-WITNESS

NEAREST RELATIVE	RELATIONSHIP	CODE	RESIDENCE ADDRESS	CITY	RES. PHONE	X	BUS. PHONE	X
KENNEDY, ETHEL (WIFE)		T	3445 WILSHIRE BLVD. IN					
NAME								
DOCTOR IN ATTENDANCE			BUSINESS ADDRESS					
HENRY CUNEO			1212 54TH ST. PL. LA					

(1) RECONSTRUCT THE CIRCUMSTANCES SURROUNDING THE DEATH. (2) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND AND GIVE DISPOSITION.

R/O RESPONDED TO GOOD SAMITARIAN HOSPITAL ON 6-6-68 AT APPROX 2:00 PM IN REGARDS TO THE DEATH OF MR. R.F. KENNEDY. THE DEC. WAS IN THE HOSPITAL RECEIVING TREATMENT OF GUNSHOT WOUNDS. THE DEC. WAS PROUNOUNCED DEAD AT 1448H, 6-6-68 BY DR. HENRY CUNEO, STAFF PHYSICIAN AT THE HOSPITAL.

DR. THOMAS NEGLICH, CHIEF MEDICAL EXAMINER AT SCENE & COMPLETED POST MORTEM.

CORONERS CASE # 68-5731

Additional space is available on Continuation Sheet, Form 159.

SUPERVISOR APPROV. (Signature)	SERIAL NO.	INTERVIEWING OFFICER (Signature)	SER. NO. - DIV. - DATE	PERSON REPORTING DEATH (Signature)
6-6-68 (Signature)	288	W. J. (Signature)	288	(Signature)
DATE & TIME REPORT MADE - DIVISION - CLERK				
6-6-68 (Signature)				

MISCELLANEOUS COMPLAINT OR
CRIME REPORT

WEAPON, FORCE OR MEANS USED (Describe cal., type, etc.)

22 CAL. REVOLVER.

APPARENT MOTIVE

UNK.

NO. OF SUSPECTS - SEX, DESCENT

1 M WAT.

TRADEMARKS OF SUSPECT(S) (Actions or conversation)

SHOT VICT. TWO TIMES, AS HE

LEFT BALL ROOM AT THE HOTEL.

VEHICLE USED BY SUSPECT(S) (Yr-make-body-col-lic. no. & I.D.)

VICTIM'S NAME (Last-first-middle, name if business)

1. KENNEDY, ROBERT FRANCIS

DR 68-521 466

2.

LOCATION OF OCCURRENCE

3400 WILSHIRE BLVD

TYPE (Mur-Stab, Rape-Batt., etc.)

MURDER

REPORTING DIST.

251

DATE AND TIME OCCURRED

6-6-68 144 AM

DATE AND TIME REPORTED TO P.D.

6-6-68 144 AM

TYPE OF PREMISES

AMBASSADOR HOTEL

INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

NO NO.

LIST ANY CONNECTING RPT(S), BY TYPE AND D.R. NO.

5- ATTEMPT. MUR. RPTs 68-521 466

VICTIM'S COND. (HBD, NORMAL, ETC.)

NORMAL

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH

U.S. SENATOR, M/CAUC 42 YRS

CODE

V

RESIDENCE ADDRESS (Bus. add. if firm)

3400 WILSHIRE BLVD, LA

CITY

RES. PHONE

X

SUS. PHONE

X

NAME

GREER, ROOSEVELT.

W-1

3400 WILSHIRE BLVD LA

JOHNSON, RAFAEL.

W-2

11 11 11

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1. SIRHAN, SIRHAN. BISHARA, M/JORDANIAN, 3-19-44, 5'2 115 BIK-P:1

0 696 & HOWARD ST PASADENA.

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

VICT HAD JUST COMPLETED A POLITICAL SPEECH AND WAS LEAVING THE BALL ROOM AT THE AMBASSADOR HOTEL. BY WAY OF A HALLWAY THROUGH THE KITCHEN AREA, THE ABOVE SUSPECT WAS WAITING IN THE KITCHEN AREA, AS VICT AND OTHER PERSONS APPROACHED THROUGH THE HALLWAY, SUSPECT FIRED EIGHT SHOTS IN RAPID SUCCESSION. TWO OF THE SHOTS FIRED STRUCK VICT, ONE IN THE HEAD NEAR THE RIGHT EAR, THE OTHER IN THE LEFT SHOULDER, VICT WAS TAKEN TO CENT REC HOSP BY AMBULANCE, EMERGENCY TREATMENT WAS GIVEN BY DOCTORS AT CENT REC HOSP, VICT WAS THEN TRANSPORTED TO GOOD SAMARITAN FOR FURTHER TREATMENT. VICT PASSED AWAY AT GOOD SAMARITAN HOSP, AT APPROX 144 AM 6-6-68, AS A RESULT OF GUN SHOT WOUNDS SUSTAINED AS ABOVE, (DR. PRESENT AT TIME OF DEATH, HENRY CUNEO, STAFF DR. AT GOOD SAMARITAN HOSPITAL.)

CRIME CLEARED BY ARREST ☒ YES ☐ NO

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DETL.

PERSON REPORTING CRIME (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

6-6-68 6:44 PM

C.D. WHITE 7974

X

CLEARED BY MULTIPLE

224 RAMP DET

FOLLOW-UP DR

MISCELLANEOUS COMPLAINT OR

CRIME REPORT

5/1/68
WEAPON, FORCE OR MEANS USED (Describe cal., type, etc.)
22 CAL. REV. 8 SHOT
APPARENT MOTIVE
UNKNOWN

NO. OF SUSPECTS - SEX, DESCENT
1 MALE JORDANIAN
TRADEMARKS OF SUSPECT(S) (Actions or conversation)
Laid in wait to murder
Political Candidate
VEHICLE USED BY SUSPECT(S) - (Yr-make-body-col-lic. no. & T.D.)

VICTIM'S NAME (Last-first-middle. Firm name if business)
1. SCHARADE, Ruk H.
2.
LOCATION OF OCCURRENCE
3400 WILSHIRE BLVD
DATE AND TIME OCCURRED
6/5/68 12:15 AM
DATE AND TIME REPORTED TO P.D.
6/6/68 5:00 P.M.
TYPE OF PREMISES
HOTEL KITCHEN
INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

DR 18501466
TYPE (Mur.-at. Rape-Batt., etc.)
ASS./INT./MURDER
REPORTING DIST.
251

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS
VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH
NAME
UNION OFFICIAL M/CAUC 43 V
RESIDENCE ADDRESS (Bus. add. if firm)
4450 S. HILLCREST DR., L.A.
CITY
RES. PHONE
BUS. PHONE
X
X
LIST ANY CONNECTING RPT(S). BY TYPE AND D R NO.
DEATH-MURDER-PROPERTY
VICTIM'S COND. (HBD, NORMAL, ETC.)
NORMAL
ARREST - 217 P.C. 68-581466

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)
1. SIRHAN, SIRHAN BISHARA M/CAUC 3/19/44 5'-2" 115 BLK BRN
2. BK# 495739
(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

Unable to interview the victim at this time because of his physical condition. Information concerning injury obtained from attending physician's report.
The victim while attending the Kennedy political rally at the location of occurrence was apparently shot by the above suspect. The victim was transported to Central Res. Hosp. by unit G-18 and admitted at 6/5/68 12:15 AM attending physicians Dr. Diagnosis: Bullet wound vertex - scalp. Neuro. sig., U. S. O. R. A. P. Aggressive no intra. Cranial inj. Apparent. Admitted L.M.D. hospital, state they skull, etc. The victim was discharged Oct 6/5/68 12:15 AM and transported by Schlegel's ambulance to Kaiser hospital. Bullet fragments (2) removed by Dr. Fuchs. Entered center of forehead just behind hairline. Some fragments ejected 3 1/2" behind entry. Depression & fragmentation of skull. Some injury to

CRIME CLEARED BY ARREST YES ☒ NO ☐
SUPERVISOR APPROVING
St. Nege
DATE & TIME REPORTED - DIVISION - CLERK
6-7-68 12:00 PM
SERIAL NO.
4360
INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DETL.
C. J. Frazier 290
PERSON REPORTING CRIME (Signature)
DR
CLEARED BY MULTIPLE
FOLLOW-UP
DR

LOS ANGELES POLICE DEPARTMENT
MISCELLANEOUS COMPLAINT OR
SHOT'S CRIME REPORT

WEAPON, FORCE, OR MEANS USED (Describe cal., type, etc.)
22 Cal Revolver
APPARENT MOTIVE
UNKNOWN

NO. OF SUSPECTS - SLX, DESCENT
1 Male Jordanian

TRADEMARKS OF SUSPECT(S) (Actions or conversation)
Murdered Political
candidate

VEHICLE USED BY SUSPECT(S) (Yr-make-body-col-lic. no. & T.D.)

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH
STUDENT - M-Cauc- 3-30-31
NAME
ESQUITH, David
STROLL, Milton (Father)
" , Francine (Mother)

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)
1. SIRHAN, Sirhan Bishard M-Cauc- 3-19-44 5-2 115 Blk Brn
2. Blkg # 495 739

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

VICT was a campaign worker for Senator Kennedy. On eve of election he & wit O Esquith were guarding the door adjacent to the podium in the Embassy Room of the Ambassador Hotel. Around midnite Senator Kennedy & party arrived & entered Embassy Rm thru this door. After a short talk by the Senator, the party exited thru the rear curtains behind the podium & proceeded to enter the kitchen area. VICT Stroll joined the group & was with the rear of the party along with Mrs. Kennedy & Rosie Grier. Just after above v.ict Stroll entered kitchen area, the group came to an abrupt halt & STROLL heard what he thought was a string of firecrackers go off. He felt as if someone kicked him in the knee. At the same time he observed smoke & the people in front turned & v.ict Stroll was pushed back into the other room where he discovered he was shot in the left leg. VICT STROLL accompanied by VICT I. Esquith was transported to Cent Rec. by pink yellow cab, where it was discovered he had been shot in the left

CRIME CLEARED BY ARREST ☐ YES ☐ NO

SUPERVISOR APPROVING
DATE & TIME REPRODUCED DIVISION CLERK

VICTIM'S NAME (Last-first-middle. Fir. name if business)
1. STROLL, MILTON NEAL
2. LOCATION OF OCCURRENCE
3400 Wilshire Blvd.
DATE AND TIME OCCURRED
6-5-68 12:5 AM
DATE AND TIME REPORTED TO P.D.
6-6-68 5:00 PM
TYPE (Mur-Stab, Rape-Batt., etc.)
DR-521461
REPORTING DIST.
251
TYPE OF PREMISES
Hotel Kitchen
INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED
LIST ANY CONNECTING PPT(S). BY TYPE AND D.R. NO.
MURDER Same DR-
VICTIM'S COND. (HBD, NORMAL, ETC.)
Normal

RESIDENCE ADDRESS (Bus. add. if firm) CITY RES. PHONE X BUS. PHONE X
6089 HORNER L.A. 931 4977
16321 Linderoth LA 938 6604
6089 Horner 935 3735
" " " "

RES. PHONE X BUS. PHONE X
931 4977
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ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.
		2	Att Murder VICT STROLL		68-521416
				SERIAL NUMBER	

leg. He was transported by Goodhue Amb to Midway Hosp 5975 San Vicente L.A. where under care of Dr. GARZEN.

The group left the Podium in the following order:

1. Jesse LINRHH
2. Pierre Salinger
3. Senator Kennedy
4. Stephen Smith

5. Refer Johnson + 2 Press Agents

6. VICT STROLL

7. MRS. R. Kennedy

8. Rosie Grier

The Witness + Friend Esquith can testify to Stroll going with the group + returning to the Podium Area as an accident gunshot VICT. Neither VICT or Wit saw the scene or the actual shooting. Nor do they recall seeing Rosie as represented by News Photos as being at Campaign H/Q.

WEAPON, FORCE OR MEANS USED (Describe cal., type, etc.) 22 CAL. REV. 8 SHOT		VICTIM'S NAME (Last-first-middle. Firm name if business) 1. WEISEL, WILLIAM S.		DR 68-521466
APPARENT MOTIVE UNKNOWN		LOCATION OF OCCURRENCE 3400 WILSHIRE BLVD		TYPE (Mur-Sl, Rape-Batt., etc.) ASSAULT/MURDER
NO. OF SUSPECTS - SEX, DESCENT 1 MALE JORDANIAN		DATE AND TIME OCCURRED 4/5/68 12:15 AM		REPORTING DIST. 251
TRADEMARKS OF SUSPECT(S) (Actions or conversation) LAID IN WAIT TO MURDER		DATE AND TIME REPORTED TO P.C. 4/6/68 5:00 PM		
VEHICLE USED BY SUSPECT(S) (Yr-make-body-col-lic. no. & I.D.) POLITICAL CANDIDATE		TYPE OF PREMISES HOTEL KITCHEN		
CODE: V-VICTIM, R-PERSON REPORTING CRIME, W-WITNESS		INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED		
VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH TV NEWS DIRECTOR M/C 3/16/38		LIST ANY CONNECTING RPT(S), BY TYPE AND D.R. NO. DEATH-MURDER-PROPERTY		VICTIM'S COND. (HBD, NORMAL, ETC.) NORMAL
NAME JANE, DAVID		RESIDENCE ADDRESS (Bus. add. if firm) 2700 UPTON ST, WASH. D.C.		
BUS. ADD. 1124 CONNECTICUT AVE, WASH. D.C.		CITY WASH. D.C.		RES. PHONE EX 37700
W-1		A.B.C. TV NEWS PRODUCER		EX 37700

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-hi-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1. SIRHAN, SIRHAN BISHARA M/C 3/19/44 5-2 115 BLK BRN

2. BKH 495739

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

The victim stated that he was following the Kennedy group through the back of the Embassy. When he was partially through the kitchen door, he observed a man come down on the floor. At this time, he heard several shots fired and observed another person appear to crumple at the waist. He felt a pain to his abdomen and wit #1 pulled him to the floor to avoid any possible additional shots.

The victim was transported to Cent. Penn. Hosp. by Ambulance and admitted at 4/5/68 12:45 PM attending physician Dr. Disque. Bullets were left in place. Advised and for adm. surgery & X-ray. Victim was discharged at 4/5/68 1 PM and transported to Kaiser Hospital by Ambulance and driver. Attending Dr. Neel who removed spent bullet from victim's abdomen.

CRIME CLEARED BY ARREST <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If additional space is required, use Continuation Sheet, Form 15.9.	
SUPERVISOR APPROVING H. Heger	SERIAL NO. 4360	INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DET. C. J. Fortney - 455 - Rm 405	PERSON REPORTING CRIME (Signature) W. Weisel
DATE & TIME REPRODUCED - DIVISION - CLERK 6-7-68 130A/21 PM		CLEARED BY MULTIPLE FOLLOW-UP DR	

MISCELLANEOUS COMPLAINT OR CRIME REPORT

WEAPON, FORCE OR MEANS USED (Describe cal., type, etc.) <i>GUN</i>		VICTIM'S NAME (Last-first-middle. Firm name if business) <i>GOLDSTEIN, MARC</i>		DRB 521 464 TYPE (Mtr-Slat, Rape-Batt., etc.) <i>217 PC</i>	
APPARENT MOTIVE <i>ANGER</i>		LOCATION OF OCCURRENCE <i>EMBASSY HOTEL</i>		REPORTING DIST. <i>251</i>	
VICTIM'S COND. (HBD, normal, etc.) <i>NORMAL</i>		SUSPECT(S) NO. - SEX - DESCENT <i>1 M/C</i>		DATE AND TIME REPORTED TO P.D. <i>6-5-68 11:15 A</i>	
TRADEMARKS OF SUSPECT(S) (Actions or conversation) <i>SUSP SHOT MANY TIMES INTO CROWD</i>		TYPE OF PREMISES <i>HOTEL KITCHEN AREA</i>		INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED <i>BRIANT-IDE VNY DETS - BERKMAN ROBERT</i>	
VEHICLE USED BY SUSPECT(S) (Mfr-make-body-col-lic. no. & I.D.) <i>—</i>		LIST ANY CONNECTING RPT(S). BY TYPE AND D.R. NO. <i>CLING - EVIL - ADREPT</i>			

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH <i>NEWS REPORTER 1-13-49</i>	CODE <i>V</i>	RESIDENCE ADDRESS (Bus. add. if firm) <i>1077 HAYWARD AVE</i>	CITY <i>DENVER</i>	RES. PHONE <i>789 8045</i>	X BUS. PHONE <i>783 3966</i>	X
NAME <i>CONTINENTAL M/C</i>						
<i>CASDEN, ROBIN 71C</i>	<i>W</i>	<i>17012 MOONCREST DR ENC</i>		<i>7817136</i>		

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-hr-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include hq. no. & charge.)

1. *DOE JOHN #10495 139 M/LATIN 25 5-8 130*
2. *BLK/BRN 217 PC*

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

VICT IS A FULL TIME STUDENT AT PIERCE COLLEGE & ALSO WORKS FOR CONTINENTAL NEWS SERVICE, 15300 VENTURA BLVD S.O. VICT OBTAINED PRESS PASS & AN EMBASSY ROOM PASS FROM THE CONTINENTAL NEWS SERVICE. VICT PURPOSE WAS TO RECORD SEN. KENNEDY'S SPEECH & ALSO RECORD ANY SPEECH SOUND EFFECTS. VICT ARRIVED AT HOTEL APPROX 7:30 P & DURING THE COURSE OF THE EVENING SET HIS RECORDING SET NEAR THE ROOMS WHERE SEN. KENNEDY WAS TO SPEAK. VICT STATED THAT LATE IN THE EVENING HE FELT HUNGRY & WAS TOLD BY UNK PERSON THAT THERE WERE SANDWICHES & FOOD IN A SMALL KITCHEN. VICT & WIT WERE IN THIS KITCHEN ALONG WITH OTHER PEOPLE WHEN SEN. KENNEDY CAME INTO THE AREA. WIT SHOOK HANDS WITH HIM & THEN SEN. KENNEDY PASSED BY VICT & APPROX 3 SECS LATER THE SHOOTING TOOK PLACE. VICT STATED THAT HE WAS STRUCK IN UPPER LEFT THIGH. VICT STATED HE DID NOT SEE THE SUSP PRIOR TO OR AFTER THE SHOOTING. VICT WAS TRANSPORTED TO THE HOSPITAL.

MISDEMEANOR CRIME CLEARED BY ARREST <input type="checkbox"/> YES <input type="checkbox"/> NO		If additional space is required, use Continuation Sheet, Form 15.9.	
SUPERVISOR APPROVING <i>[Signature]</i>	SERIAL NO. <i>5801</i>	INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DETL. <i>VNY DETS</i>	PERSON REPORTING CRIME (Signature) <i>[Signature]</i>
DATE & TIME REPRODUCED - DIVISION - CLERK <i>6-5-68 VNY DETS</i>		Cleared by MULTIPLE <i>DR</i>	

2025 RELEASE UNDER E.O. 14176

LOS ANGELES POLICE DEPARTMENT PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR. 100-521-466

RESIDENCE ADDRESS

1. TRANS.

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

DATE & TIME THIS REPORT

6-5-68 1:00 PM

PROP. BKO. AT

11/11/68

INV. DIV.

RAM

DET

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

PERSON PROPERTY BOOKED TO (Last-first-middle)

1. JOHN DOE #1

ARRESTEE'S NAME

2. " " "

VICTIM OR OWNER'S NAME

3. ROBERT R. ROBERT

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. WHITE T.R. 13307

RES. PHONE

BUS. PHONE

CHARGE

217 P.C.

BKG. NO.

495139

RES. PHONE

BUS. PHONE

RES. PHONE

BUS. PHONE

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 1:00 PM 11/11/68 2:00

TYPE OF PREMISES

1. HOME

TYPE OF PROPERTY

2. CLOTHING

DIV. RPTG.

3. CLOTHING

DIV. OR CITY & DATE CRIME OCCURRED

4. 11/11/68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

5. 11/11/68

IS THIS STOLEN PROPERTY?

6. YES

7. NO

8. UNKNOWN

PROBABLE CRIME

9. 11/11/68

Prints - Photo - S.I.D. - Other

10. 11/11/68

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.

QUANTITY

SERIAL NUMBER(S)

AND ENGRAVING

1. Prop Taken From Shop at 11/11/68 2:00 PM AFTER
2. Being Arrested at 11/11/68 2:00 PM

1. 4 ONE HUNDRED DOLLAR BILLS 604313100, 415085269A,
400839025A, 404568389A 217 P.C.
2. 1 ONE FIVE DOLLAR BILL 279200200A 217 P.C.
3. 4 ONE DOLLAR BILLS 1410453210, E4956557K 400
4. 12 1/2 1/2, 1/2, 1/2, 1/2, 1/2, 1/2, 1/2, 1/2, 1/2, 1/2, 1/2, 1/2
5. 2 22 CAL GARDENES (COPES) AND PAPERBAGS
6. 1 22 CAL PAPERBAG (COPES) AND PAPERBAGS
7. 1 BROWN COB
8. 1 KEY (VEN KEY)
9. 2 NEWS PAPER CLIPPINGS
10. 1 8X12 SHEET, VERGE AND CHAIRS TYPED

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING (Signature)

11. 7-4-11/11/68 7872

12. WHITE T.R. 13307

13. 11/11/68

DATE & TIME REPRODUCED - DIVISION - CLERK

14. 6-5-68 12:00 PM (2) 11/11/68

15. 296 11/11/68

INDEXED

CHECKED

PROPERTY REPORT

CHECK ONE
TYPE ONLY
☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekkeeping

DR 68-521-466

RESIDENCE ADDRESS 1. TRANS			PERSON PROPERTY BOOKED TO (Last-first-middle) 1. DOE JOHN #1			RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS 2. SAME			ARRESTEE'S NAME 2. SAME			CHARGE 2772. 48739	BKG. NO.
RESIDENCE ADDRESS 3. KENNEDY ROBT F			VICTIM OR OWNER'S NAME KENNEDY ROBT F			RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS 4. R L CALKINS HOMICIDE			PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) R L CALKINS HOMICIDE			RES. PHONE	BUS. PHONE
DATE & TIME THIS REPORT 6-5-68 5AM		PROP. BKD. AT C.P.	INV. DIV. Rampart	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 145A Rampart Dets 200			
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekkeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)				TYPE OF PREMISES STATION		TYPE OF PROPERTY REVOLVER	
				DIV. OR CITY & DATE CRIME OCCURRED Rampart 6-5-68		LIST ANY CONNECTING REPORTS BY TYPE & DR. CRIME OTHER PROPERTY	
IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN				PROBABLE CRIME ATTN MURDER		Prints - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
11	1	GUN, REVOLVER IVER JOHNSON "CADET" #H53725 B/S 2 1/2" BBL 8 SHOT CAL. 22
12	3	BRASS, EXPENDED CAL. 22 "CCI" ON BASE. NOT MARKED FOR I.D.

ITEM #11 OBTAINED FROM RAFFER JOHNSON AT
RAMPART DETS ON 6-5-68 AT 145AM

ITEMS #12 OBTAINED FROM RAFFER JOHNSON
AT RAMPART DETS ON 6-5-68 AT 145AM
OBSERVED IN CYLINDER OF ABOVE REVOLVER

TO BE TAKEN TO SID FOR PRINT CHECK
OF EXPENDED BRASS CTGES

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING [Signature]	SERIAL NO. 6-3E	REPORTING OFFICER(S) - SER. NO. - DIV. - DET. R L CALKINS 7287 HX	PERSON REPORTING (Signature) [Signature]
DATE & TIME REPRODUCED - DIVISION - CLERK 6-5-68 515AM (2) RL		INDEXED [Initials]	CHECKED [Initials]

Los Angeles Police Department
FIRE PROPERTY REPORT

CHECK ONE
TYPE ONLY

Found Evidence ☒ Found Property ☐ Safekeeping ☐

DR 68-521466

1. TRANSIENT
RESIDENCE ADDRESS
2. W W
RESIDENCE ADDRESS
3. S
RESIDENCE ADDRESS

PERSON PROPERTY BOOKED TO (Last-First-Middle)
1. DOE, JOHN (NMI) #1
ARRESTEE'S NAME
2. W W W
VICTIM OR OWNER'S NAME
3. KENNEDY, ROBERT F.
PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)
4. REACH 10768

RES. PHONE UNK BUS. PHONE UNK
CHARGE ASLFW/INT 217 PC 445139
RES. PHONE BUS. PHONE

4. 150 N. LOS ANGELES ST L.A.
DATE & TIME THIS REPORT 6-5-68 3:55 PM
PROP. BKG. AT RAMPART DIV
INV. DIV. RAMPART DIV

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-5-68 3:55 PM 1212 W. SHATT
TYPE OF PREMISES HOSPITAL TYPE OF PROPERTY CLINIC BLOODSTAINED MEXICO
DIV. OR CITY & DATE CRIME OCCURRED RAMPART 6-4-68
LIST ANY CONNECTING REPORTS BY TYPE & DR. CRIME 1212 W. SHATT 68-521466

RES. PHONE MA 1521 BUS. PHONE

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.
(Separate reports are required for each different classification of property)

IS THIS STOLEN PROPERTY?
☐ YES ☒ NO ☐ UNKNOWN
PROBABLE CRIME 217 P.C.

Prints - Photo - S.I.D. - Other
☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

THE FOLLOWING LISTED PROPERTY WAS RECEIVED BY
DIE. REACH S.A. 210768 (METRO DIV) AT THE GOOD
SAMARITAN HOSP (1212 W. SHATT), TRANSPORTED
TO RAMPART DIV. DETS. AND BOOKED EVIDENCE.
CLCRIME RPT - (217 P.C.) - DR # 68 521466
(ITEMS #13-18 BELONG TO VICT #20/23 USED ON VICT)

PROPERTY
#13 1 SUIT (MALE) "GEORGE TOWN UNIV. SHOP" BIK. CLOTH (CUT/BLOOD STAINED)
#14 1 SHIRT (MALE) "COMPACT" WHT. CLOTH. SIZE #34 (BLOOD STAINED)
#15 1 SHIRT (MALE) "K. WERAGE" MALE (WHT. F.F.K./COLORED) WHT. CLOTH (CUT/BLOOD STAINED)
#16 1 BELT (MALE) #32 "CUSTOM WITH" BIL. GRN. DEBRASSIBLE LTBR.
#17 1 TIE (MALE) "ELECTR" BLUE W/SILVER STRIPES
#18 1 SOCKS (PR) (MALE) BLUE CLOTH
#19 1 PLASTIC BAG (CONTAINING ITEMS 20/21/22) (SERUM BOTTLE/HOSE & NEEDLE)
#20 1 BOTTLE (GLASS) "AMERICAN RED CROSS" DOGG. SERUM ALBUMIN W/36" HOSE (ATTACHED)
#21 1 NEEDLE (INTRAVENOUS) CONTAINED IN PLASTIC HOLDER W/WHT. TAPE
#22 2 SHEETS (BEN) WHT. W/BLEU STRIPE (L.A. REC. HOSP.) BLOOD STAINED
#23 1 VIAL (GLASS) W/ CAP. (CONTAINING BLOOD SAMPLE OF VICT (KENNEDY))
#26 1 VIAL (GLASS) W/BK TOP CONTAINING SPARKED & BULLET FRAGMENTS.
#27 1 VIAL (GLASS) W/ STOPPER CONTAINING 1 BULLET FRAGMENT.

C. CONTINUATION

If additional space is required, use Continuation Sheet, Form 15.9.
SUPERVISOR APPROVING [Signature] SERIAL NO. 157
DATE & TIME, REPRODUCED - DIVISION - CLERK 6-5-68/12 PM (2) RAMPART
REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. J. A. RACH 10768 (METRO)
PERSON REPORTING (Signature) [Signature]
INDEXED CHECKED

ITEM No.	QUAN.	PAGE No.	TYPE OF REPORT	BOOKING NUMBER	DR No.	SERIAL NUMBERS
		2	PROPERTY REPORT (EVIDENCE)	495137	68	521-466
<p>ITEM # 13 THROUGH 18 RECEIVED FROM SGT. SWIHART, W.C. # 7426 (64 OFC ROACH). SGT SWIHART OBTAINED ITEMS (VSC CLOTHING) FROM CATHOLIC PRIEST, FATHER JAMES MUNDELL (ADD. - 4936 LOUGHBORE RD - WASHINGTON, D.C. - PH # 3268483. FATHER MUNDELL WAS CONTACTED AT EMERGENCY ENTRANCE TO GOOD SAMARITAN HOSP. WHILE CARRYING ITEMS (CLOTHING) FATHER MUNDELL HAD OBTAINED CLOTHING FROM MRS. ROBERT F. KENNEDY AT CENTRAL REC. HOSP AND INSTRUCTED TO TRANSPORT SAME TO GOOD SAMARITAN HOSP. ITEMS RECEIVED BY SGT SWIHART AT APPROX 130 PM.</p> <p>ITEM # 19 - 22 RECEIVED BY OFC ROACH FROM SGT VARNLEY (OHQ) # 10833 AT GOOD SAMARITAN HOSP (9TH FLOOR) (APPROX 330A) SGT VARNLEY HAD REC. ITEMS FROM SGT. JACK HORRALL # 5111 (INTELL. DIV) + SGT J.M. SCHERRER ON 5TH FLOOR OF GOOD SAMARITAN HOSP SHORTLY AFTER V'S ARRIVAL TO HOSP. (ITEMS WERE 2 BEDSHEETS - 1 EMPTY BTL. SERUM + 1 HOS. WITH INJ. NEEDLE.)</p> <p>ITEM # 23 (VIAL W/ BLOOD SAMPLE) REC. BY OFC ROACH FROM OFC R.D. BARNES # 12102 (METRO DIV) OFC BARNES HAD RECEIVED ITEM # 23 AT CENTRAL REC. HOSP AT 1240 AM. (BLOOD SAMPLE OF VICTIM KENNEDY)</p> <p>ITEM # 26, Bullet Fragments, WERE TAKEN FROM THE RIGHT MASTOID AREA OF VICT'S HEAD, ALONG WITH NUMEROUS BONE FRAGMENTS. THESE ITEMS WERE REMOVED FROM THE OPERATING ROOM BY DR. WERTLAKE, GOOD SAMARITAN PATHOLOGIST, AND TAKEN INTO CUSTODY BY SGT D.D. VARNLEY # 10833, FROM DR. WERTLAKE. THE ITEMS WERE TAKEN TO RAMPART STATION AND BECAME AS EVIDENCE. PHOTOS OF THE ITEMS WERE TAKEN BY DEPT. PHOTOGRAPHER, GAINES, PRIOR TO REMOVAL FROM THE HOSPITAL.</p> <p>ITEM # 27 RECEIVED FROM DR WERTLAKE AT 7:00 AM. BY IT. HOGUE, TAKEN TO RAMPART STATION AND BECAME AS EVIDENCE BY SGT VARNLEY</p> <p>JAN 10 1968</p>						

FIRE **PROPERTY REPORT**

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR **68-521466**

RESIDENCE ADDRESS 1. UNK		PERSON PROPERTY BOOKED TO (Last-First-Middle) 1. DOE, JOHN		RES. PHONE —	BUS. PHONE —
RESIDENCE ADDRESS 2. 11		ARRESTEE'S NAME 2. 11 11		CHARGE 217 PC	BKG. NO. 495139
RESIDENCE ADDRESS 3. 18301 WAKREST AVE MALIBU		VICTIM OR OWNER'S NAME 3. CLAYTON, GEORGE ROSS		RES. PHONE 4591972	BUS. PHONE —
RESIDENCE ADDRESS 4. 11 11 11 11		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. 11 11 11		RES. PHONE 11	BUS. PHONE —
DATE & TIME THIS REPORT 6-5-68 6:10A	PROP. BKD. AT RAMP	INV. DIV. RAMP	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 12:45A 13400 W WILSHIRE 251		
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			TYPE OF PREMISES HOTEL		
			TYPE OF PROPERTY PHOTO & NEGATIVE		DIV. RPTG. RAMP
			DIV. OR CITY & DATE CRIME OCCURRED RAMP 6-5-68		LIST ANY CONNECTING REPORTS BY TYPE & DR. ARR - CRIME 68-521466
			IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		PROBABLE CRIME 217 PC
			Prints - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
		CONTINUATION OF PRIOR EVID RPTS.
24 34		PHOTOGRAPHS, TAKEN BY GEORGE CLAYTON PRIOR & SUBSEQUENT TO THE 217. THE PHOTOS SHOW VARIOUS GROUPS & PERSONS IN & ABOUT THE CRIME SCENE. MK000 FOR ID
25 1		35 MM FILM CONTAINER, CONTAINING A 35MM FILM NEGATIVE STRIP WITH 30 SEP PICTURES. MK000 FOR ID
		CLAYTON, DOB 2-4-47, WAS AT THE SCENE PRIOR & SUBSEQUENT TO THE INCIDENT. THROUGHOUT THE INCIDENT CLAYTON TOOK 30 PHOTOGRAPHS WITH HIS CAMERA. CLAYTON ASKED OFCS AT THE SCENE IF THEY WOULD LIKE TO HAVE THE FILM. THE FILM WAS TAKEN TO RAMP QETS WHERE INED MC CALLEY ADVISED THAT THE FILM STRIP BE TAKEN TO PHOTO LAB & DEVELOPED.
		PROP BKD AT RAMP STA UNDER DR # 68-521466

If additional space is required, use Continuation Sheet, Form 15.9.		PERSON REPORTING (Signature) X	
SUPERVISOR APPROVING 6-5-68 7:00A (2) RL	SERIAL NO. 2385	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL CRAIG - CC 10920 2A51	INDEXED
DATE & TIME REPRODUCED - DIVISION - CLERK		CHECKED	

CHECK ONE
TYPE ONLY

Evidence ☐ Person ☐ Property ☐ Safekeeping

CR 68-521 466

1. <u>TRANS.</u>			PERSON PROPERTY BOOKED TO (Last, First, Middle)			RES. PHONE		BUS. PHONE			
2. <u>"</u>			1. <u>JOE, JOHN #1</u>			CHANCE		EXT. NO.			
3. <u>TRANS.</u>			2. <u>"</u>			217 P.C. 425189		BUS. PHONE			
4. <u>AMBASSADOR HOTEL</u>			3. <u>KENNEDY, ROBERT</u>			RES. PHONE		BUS. PHONE			
DATE & TIME THIS REPORT			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			RES. PHONE		BUS. PHONE			
6-5-68 3:50 AM			6-5-68 1:30 A.M. 3400 WILSHIRE BLVD 251			-		-			
PREP. BKG. AT			TYPE OF PREMISES			TYPE OF PROPERTY			DIV. RTG.		
RAMP			HOTEL			PAPER			RAMP		
INV. DIV.			DIV. OR CITY & DATE CRIME OCCURRED			LIST ANY CONNECTING REPORTS BY TYPE & OR SAME					
RAMP DET.			RAMP 6-5-68			CRIME - ARREST - PROP. 1-2					
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.			IS THIS STOLEN PROPERTY?			PROBABLE CRIME			Prints - Photo - S.I.D. - C.R.		
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN			217 P.C.			<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
Found Property: BOOK TO ACTUAL FINDER.											
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.											
(Separate reports are required for each different classification of property)											

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO. QUANTITY

1 OFC'S WHILE INVESTIGATING THE SHOOTING OF ROBERT KENNEDY WAS CONTACTED BY HANS, KORTHOFF WHO STATED THAT, "BELOW LISTED PROP. WAS GIVEN TO HIM BY THE AFTERNOON DESK MAN (REINKE, DON 1843 CHEROKEE HOLLYWOOD, CALIF. H.F.)." REINKE REPORTED TO HIM THAT UNK. SHABBY LOOKING MALE HANDED HIM BELOW LISTED ITEM AND STATED, "HE IS GOING TO DIE." PROP. WAS A PIECE OF PAPER WHICH APPEARED TO BE A FLOOR PLAN OF A PORTION OF AMBASSADOR HOTEL. OFC'S TOOK PROP. INTO CUSTODY TRANSPORTED PAPER TO RAMPART DETECTIVES WHERE LT. HUGHES ADVISED BKG. AS ABOVE. PROP. WAS TAKEN FROM PR AT 3400 WILSHIRE BLVD. 6-5-68 1:30 A.M. PROP. MARKED FOR EVIDENCE AND BKG. AT RAMP STATION, 93R

28

1 PAPER - WHITE - WITH FLOOR PLAN OF AMBASSADOR HOTEL DRAWN ON 1 SIDE IN RED INK, & BLACK CRAYON. PAGE # 2 TYPED INFORMATION PERTAINING TO ELECTION NIGHT.

SHOTS FIRED

If additional space is required, use Continuation Sheet, Form 75.9.		REPORTING OFFICER(S) - SERIAL NO. - DIV. - DET.		PERSON REPORTING (Sig. name)	
6-5-68 10P (2) Ramp		T.B. Roberts 10899 Ramp		X	
DATE & TIME REPRODUCED - DIVISION - (NAME)		301 2X26		REPROD. (NAME)	

Los Angeles Police Department
PROPERTY REPORT

CH. OR ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68 521 466

RESIDENCE ADDRESS

1. 6089 HORNER ST. LA.

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

PERSON PROPERTY BOOKED TO (Last, First, Middle)

1. JOHN DOE #1

ARRESTEE'S NAME

2. JOHN DOE #1

VICTIM OR OWNER'S NAME

3. STROLL, IRWIN NEAL

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. DILL JOHN D. #6216

RES. PHONE

537 35

CHARGE

217 PC

RES. PHONE

537 35

RES. PHONE

MA 45211 EXT 2531

BUS. PHONE

199 77

BUS. T.O.

195 139

BUS. PHONE

199 77

BUS. PHONE

MA 45211 EXT 2531

DATE & TIME THIS REPORT

6-5-68 5:00 AM

PROP. BKO. AT

C.P.

THV. DIV.

Ramp. Dets

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 3:25 AM 15925 SAN VINCENTE

737

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

TYPE OF PREMISES

Hospital

TYPE OF PROPERTY

EXPENDED BULLET

DIV. F.P.T.G.

H.D.

DIV. OR CITY & DATE CRIME OCCURRED

Ramp. 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & CR.

ARREST - CRIME

IS THIS STOLEN PROPERTY?

☐ YES

☐ NO

☒ UNKNOWN

PROBABLE CRIME

217 P.C.

Prints - Photo - S.I.D. - Other

☐ ☐ ☒ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

SERIAL NUMBER(S) AND ENGRAVING

THE BELOW DESCRIBED EVIDENCE WAS REMOVED FROM THE LEFT LOWER LEG. THE BULLET WAS LODGED IN THE LATERAL ASPECT OF THE LEFT FIBULA. IT WAS REMOVED AT THE MIDWAY HOSPITAL, 5925 SAN VINCENTE LA. BY DR'S I. COZEN AND FEINBERG AT 3:25 AM 6-5-68.

29 1 BULLET - EXPENDED - POSSIBLE 22 CAL.

EVIDENCE NOT MARKED FOR I.D. DUE TO ODD SHAPE BUT TRACED IN OFF KAMIDDI'S NOTEBOOK

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.

PERSON REPORTING (Signature)

DATE & TIME REPORTED

6-5-68 11:25 AM

REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.

E. Kamidori #10498 H.D.

IND. XED

CHG. NO.

PROPERTY REPORT

CHECK ONE
TYPE ONLY☒ Evidence☐ Found

Evidence

☐ Found

Property

☐ Safekeeping

DR

68-521466

RESIDENCE ADDRESS

1

VANK

PERSON PROPERTY BOOKED TO (Last-First-Middle)

1. DOE, JOHN

RES. PHONE

BUS. PHONE

RESIDENCE ADDRESS

ARRESTEE'S NAME

2. II

CHARGE

BKG. NO.

SIDENCE ADDRESS

VICTIM OR OWNER'S NAME

3. SIRHAN, SIRHAN

RES. PHONE

BUS. PHONE

RESIDENCE ADDRESS

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4.

RES. PHONE

BUS. PHONE

DATE & TIME THIS REPORT

PROP. BKD. AT

INV. DIV.

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 2PM

RAMP

RAMP DET

6-5-68 11³⁰AM 696 E. HOWARD

PASADENA

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.

TYPE OF PREMISES

TYPE OF PROPERTY

DIV. RPTG.

Found Evidence: BOOK TO OFFICER, IF NO ARRESTEE OR VICTIM.

RESIDENCE

Papers - Note Books

RAMP

Found Property: BOOK TO ACTUAL FINDER.

DIV. OR CITY & DATE CRIME OCCURRED

LIST ANY CONNECTING REPORTS BY TYPE & DR.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

RAMP 6-5-68

EVID - 217PC - PRP ABV DR

(Separate reports are required for each different classification of property)

IS THIS STOLEN PROPERTY?

PROBABLE CRIME

Prints - Photo - S.I.D. - Other

☐ YES ☐ NO ☒ UNKNOWN

217 PC

☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.

QUANTITY

SERIAL NUMBERS AND ENGRAVING

CONTINUATION OF PRIOR EVID RPTS

BELOW LISTED ITEMS REMOVED FROM
BEDROOM & GARAGE AREA OF SIRHAN SIRHAN'S
RESIDENCE

29 2 NOTEBOOKS - WIRE BOUND APPROX 8 1/2" X 11" - GRN -

(1) SIMPSON # 9804 FOUND NEAR SIRHAN'S BED
BY L. D. EVANS # 6831

(1) PASADENA CITY COLLEGE - 80 SHEETS -
SIMPSON LEO PAPER CO. - FOUND BY
SGT BRANDT # 10004 ON TOP OF A DRESSING
TABLE IN SIRHAN'S BEDROOM
BOTH NOTEBOOKS CONTAIN HANDWRITTEN
STATEMENTS

30 1 NOTEBOOK - BRN SPIRAL - WIRE BOUND
APPROX 3" X 5" - CONTAINING WRITINGS
FOUND IN BEDROOM DRESSING TABLE
DRAWER BY SGT BRANDT # 10004

31 1 ENVELOPE - 4" X 9" - U.S. TREASURY DEPT
W/ HANDWRITING ON FRONT - FOUND IN
BEDROOM DRESSING TABLE DRAWER
BY SGT BRANDT # 10004

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

W. E. BRANDT 10004 RAMP

INDEXED

CHECKED

6-6-68

D. A. LOVATO 303 3341

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.
		2	EVID	495139	68-521466
32	1		STRIP PHOTO - 3 PHOTOS OF SIRMAN SIRMAN REMOVED FROM BEDROOM WALL BY SGT BRANDT #10004 & IDENTIFIED BY ADEL SIRMAN		
33	12		SHEETS OF PAPER - FOUND IN GARAGE BY SGT E. WILLIS #2436 BAD		
34	1		BUSINESS CARD - LA TIMES - FOUND IN GARAGE BY SGT E. WILLIS #2436 BAD		
35	2		CHRISTIAN SCIENCE MONITOR NEWSPAPERS FOUND IN GARAGE BY SGT E. WILLIS #2436		
36	1		TORN CARDBOARD - W/ HANDWRITTEN DIRECTIONS FOUND UNDER CHAIR CUSHIONS IN BEDROOM BY SGT BRANDT #10004		
37	1		STATE OF CALIF. CADET CORPS DISCHARGE SIRMAN B. SIRMAN		
			ITEMS #26 - 34 INCLUDING WERE RELEASED TO FBI SPECIAL AGENT E. RHOAD RICHARDS JR CREDENTIAL #4560 ON 6-5-68 3PM BY SGT W.E. BRANDT #10004		
38	1		CARTRIDGE - 22 CAL BRASS CASE - COPPER PLATED BULLET $\diamond \diamond \diamond$ ON BASE - FOUND IN BEDROOM TABLE DRAWER BY SGT BRANDT #10004		
39	1		BULLET - 22 CAL - DAMAGED - COPPER PLATED FOUND ON GARAGE WORK BENCH BY SGT E. WILLIS #2436		
40	2		BULLET FRAGMENTS - FOUND ON GARAGE WORKBENCH BY SGT E. WILLIS #2436		
41	2		CARTRIDGE CASES - 22 CAL - $\diamond \diamond \diamond$ ON BASE FOUND ON GARAGE WORKBENCH BY SGT E. WILLIS #2436		

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.
		3	EVID	495 139	68-521466
42	2		BUSINESS CARDS - (1) DR E. GORDON KIBHN (1) DR PAUL WILSSON - FOUND IN BEDROOM DRESSING TABLE DRAWER BY SGT BRANDT #10004		
43	1		Box - Hoppe's - GUN CLEANING PATCHES - CONTAINING 29 22-270 CAL PATCHES - WITH BEDROOM DRESSING TABLE DRAWER - BY SGT BRANDT		
44	1		Box - Hoppe's - NITRO POWDER SOLVENT - 2 2oz BOTTLE - BEDROOM DRESSING TABLE DRAWER BY SGT BRANDT #10004		
<p>BELOW LISTED ITEMS OBTAINED AT HUNTINGTON MEMORIAL HOSPITAL - 100 CONGRESS ST. PASADENA - BY LT. M. P. KING # 3341 & SGT. W. G. SHERIFF # 7621 THESE ITEMS WERE REMOVED FROM THE HEART OF ELIZABETH EVANS BY DR JOHN GARNER & HANDED TO LT. KING IN THE OPERATING RM OF HUNTINGTON MEMORIAL HOSPITAL -</p>					
45	2		BULLET FRAGMENTS		

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found ☐ Property ☐ Safekeeping

DR 68521 466

RESIDENCE ADDRESS
2. 6090 S. HOWARD ST. PASADENA
RESIDENCE ADDRESS
SIDENCE ADDRESS

PERSON PROPERTY BOOKED TO (Last, First, Middle)
1. SIRHAN, SIRHAN FENHARA
ARRESTEE'S NAME
2. " " " " " "

RES. PHONE
BUS. PHONE
CHARGE
RES. PHONE
BUS. PHONE
217. PC 495739

3. RESIDENCE ADDRESS
4. RESIDENCE ADDRESS

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)
1. REPORTING OFFICER

RES. PHONE
BUS. PHONE

DATE & TIME THIS REPORT
6-6-68 3:30 AM
PROP. BKD. AT
RAMP
INV. DIV.
RAMP DET

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-5-68 11:30 AM WILSHIRE & NEW HAMPSHIRE ST. 251

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.
(Separate reports are required for each different classification of property)

TYPE OF PREMISES
STREET
TYPE OF PROPERTY
WILSHIRE ST. 22-01 SICK
DIV. OR CITY & DATE CRIME OCCURRED
RAMP 6-5-68 12:15
LIST ANY CONNECTING REPORTS BY TYPE & OR
CRIME # 4 APP. 97, 68521 466
IS THIS STOLEN PROPERTY?
☐ YES ☒ NO ☐ UNKNOWN
PROBABLE CRIME
187. PC
Prints - Photo - S.I.D. - Other
☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS. IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE. SERIAL NUMBER(S) AND ENGRAVING

AT 11:30 PM 6-5-68 SUSP. VEH A 1956 DESOTO
2 DR. PINK & WHT LIC # JWS 093 ID # 62050511 PKD
IN 600 BLOCK OF NEW HAMPSHIRE AVE, JUST SOUTH
OF WILSHIRE BLVD. WAS SEARCHED, BELOW ITEMS
REMOVED FROM VEH. BKD RAMP. PROPERTY.
ALL ITEMS MARKED C.D.W FOR I.D.

46 2 SPANT SLUGS.
47 1 22. CAL. BULLET
48 1 BLK LEATHER WALLET, WITH DRIVERS LIC AND
MISC. I.D. OF ABOVE ARRESTEE.
49 1 CANADA DOLLAR #P 6810501
50 1 KEY RING, CONTAINING 6 KEYS, AND A TAG WITH
LIC # JWS 093.
51 1 CARD, 'LOCK, STOCK 'N' BARREL, FINE GUNS, 8972 E
HUNTINGTON DR. SAN GABRIEL.

ITEM # 46 WAS FOUND ON RT FRONT PASSENGERS
SEAT OF VEH.

ITEMS # 47-48-49-50-51, WERE REMOVED FROM
GLOVE COMPARTMENT OF VEH.

(SEARCH OF VEH WAS IN RESPONSE TO SEARCH
WARRANT)

If additional space is required, use Continuation Sheet, Form 25.9.
SUPERVISOR APPROVING
SAT 5 PM 68 3535
DATE & TIME REPRODUCED - DIVISION - CLERK
6-6-68 7A/2Pam
REPORTING OFFICER(S) - SER. NO. - DIV. - DET.
C.D. WHITE 3074
306
RAMP DET
PERSON REPORTING (Signature)
X
INDEXED
CHECKED

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Property ☐ Safekeeping

68-521 166

RESIDENCE ADDRESS

1. 696 E HOWARD ST. PASADENA

RESIDENCE ADDRESS

11. " " "

SIDENCE ADDRESS

3.

RESIDENCE ADDRESS

4.

DATE & TIME THIS REPORT

6-6-68 9:45 AM Ramp Ramp

PROP. BKD. AT

INV. DIV.

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-6-68 8:40 AM Good Samaritan Hosp 249

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

TYPE OF PREMISES

HOSP MORGUE

TYPE OF PROPERTY

Bullet - AREA (NOTES)

CIV. PRIS.

RAMP

DIV. OR CITY & DATE CRIME OCCURRED

RAMP 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & OR.

Crimes, ARREST, DEATH, DEED

IS THIS STOLEN PROPERTY?

☐ YES ☐ NO ☒ UNKNOWN

PROBABLE CRIME

MURDER

Prints - Photo - S.I.U. - Other

☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.

QUANTITY

SERIAL NUMBER(S) AND ENGRAVING

Item # 52 TAKEN INTO POLICE CUSTODY ON 6-5-68 12:00 PM FROM THE DESK AT THE AMBASSADOR HOTEL BY LT. C HUGHES, RAMP DETS. ITEM #52 CONSIST OF A HAND WRITTEN LETTER TO THE DECEASED, FROM A WILLIAM F. CROSSON. THIS LETTER WAS LEFT AT THE HOTEL DESK ADDRESSED TO THE DECEASED. ITEM # 53 WAS REMOVED FROM THE 6TH CERVICAL VERTEBRAE (RT SIDE) OF THE DECEASED DURING THE AUTOPSY AT GOOD SAMARITAN HOSPITAL MORGUE. ITEM #53 WAS TAKEN INTO POLICE CUSTODY BY SGT. W.C. JORDAN #7167, RAMP DETS WHO WAS PRESENT AT THE AUTOPSY. SGT JORDAN TRANS ITEM #53 TO RAMP DETS AT WHICH TIME IT WAS TAKEN INTO CUSTODY BY ORZOG #11072, RAMP DETS & BKO AS ABV. ITEM # 54 WAS REMOVED FROM THE ARRESTEE'S VEH BY ORZOG #12657 AT THE TIME VEH WAS IMP. BY VICTOR'S ITEM #53 BKO AT RAMP PROP. ITEMS # 52 & 54 BKO AT RAMP PROP. CRIME LAB NOTIFIED FOR COMPARISON OF ITEM # 53 WITH GUN OF ARRESTEE.

52- 7 LETTER & ENVELOP WHICH IS ADDRESSED SENATOR R. F. KENNEDY. ENVELOP MARKED LMO FOR ID
53- 1 Slug, 22cal long, Package - CORONER'S CASE #68-5731
54- 1 CITATION #39 43559

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SERIAL NO. - DIV. - D.U.

RECEIVED BY (NAME & ADDRESS)

DATE & TIME REPRODUCED - DIVISION - CLERK

6-6-68 10:50 A. 2 R.P.

301

LOCKED

UNLOCKED

2025 RELEASE UNDER E.O. 14176

72-101 (Rev. 5-6-60)

DEPT. OF JUSTICE

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Property ☐ Safekeeping

DR 68-521-4106

1. 196 E HOWARD ST PASADENA

PERSON PROPERTY OWNED BY (Last-First-Middle)
1. SIRHAN, SIRHAN, BISHARA

RES. PHONE UNK
BUS. PHONE

2. " " " " " "

ARRESTEE'S NAME
2. " " " "

CHANGE 187 P.C. 475/39
RES. PHONE
BUS. PHONE

3. RESIDENCE ADDRESS

VICTIM OR PERSON'S NAME
3. KENNEDY Robert F

RES. PHONE
BUS. PHONE

4. DATE & TIME THIS REPORT

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)
4. POLICE

RES. PHONE
BUS. PHONE

6-6-68 12:15/A Prop. Bkd. AT Ramp Inv. Div. Ramp Det

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-6-68 - 11:25/A 1050 Montecito DR 1143

DIV. NPTG.

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.

TYPE OF PREMISES RADIO STATION TYPE OF PROPERTY RECORDING TAPE

DIV. NPTG. NIPK

Safeguarding: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

DIV. OR CITY & DATE CRIME OCCURRED
Ramp - 6-5-68 12:15/A CRIME & ARR: ABOVE PAGE

LIST ANY CONNECTING REPORTS BY TYPE & DR.

(Separate reports are required for each different classification of property)

IS THIS STOLEN PROPERTY?
☐ YES ☒ NO ☐ UNKNOWN

PROBABLE CRIME 187 P.C. Prints - Photo - S.I.D. - Other

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
55	1	RECORDING TAPE - CONTAINING ORIGINAL SOUND TRACK, OF EVENTS, SURROUNDING ROBERT KENNEDY (VICT) SHOOTING AT THE DATE, TIME, & LOCATION, OF THE INCIDENT. AS RECORDED BY MR. WEST. TAPED AT AMBASSADOR HOTEL - EMBASSY.
		ABOVE ITEM RECEIVED FROM MR. GEORGE WILLIAM WEST. (AKA ANDREW WEST. RADIO BROADCASTER, WHO WAS PRESENT & RESPONSIBLE FOR THE CONTENT OF TAPE
		ITEM TAKEN INTO CUSTODY AT 11:25/AM ON ABOVE DATE ITEM MARKED LAD-11282 & SFC 10009. LAPD - FOR I.D.
		MR. WEST MAY BE REACHED AT 2630 #30 CAMLUNGA BLVD HOLLYWOOD - PHONE, 464/1888 WORK - 1050 Montecito DR. L.A. PHONE - 2254116

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING: [Signature] SERIAL NO. [] REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. [] PERSON REPORTING (Signature) []

DATE: 6-6-68 12:50 P (2) RP [] INDEXED [] CHECKED []

2025 RELEASE UNDER E.O. 14176

Los Angeles Police Department PROPERTY REPORT

CHECK ONE
TYPE ONLY

☐ Evidence ☒ Found ☐ Party ☐ Safekeeping

DR 68-521466

1. RESIDENCE ADDRESS
UNK -

PERSON PROPERTY BOOKED TO (Last, first, middle)
Kennedy, Robt. M.

RES. PHONE
BUS. PHONE
BKE. NO.

2. RESIDENCE ADDRESS

2. VICTIM OR OWNER'S NAME

RES. PHONE
BUS. PHONE

3. RESIDENCE ADDRESS

3. PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

RES. PHONE
BUS. PHONE

4. DATE & TIME THIS REPORT
6-6-68 7 PM

4. DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-6-68 6 PM 1917 CORNING AVE

870-7923
893

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

TYPE OF PREMISES
ALLEY

TYPE OF PROPERTY
FEM. CLOTHING

(Separate reports are required for each different classification of property)

DIV. OR CITY & DATE CRIME OCCURRED
UNK

LIST ANY CONNECTING REPORTS BY TYPE & DR.
DEATH 68-521466

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
58	1	SHOES - "QUAKI CRAFT", BLK. SIZE 9-B
59	1	PURSE - LADIES, 10"X12", BLK W/RED INTERIOR
60	1	HAIR SPRAY, "LANCHON PLUS" 9 OZ. CAN
61	5	COSMETICS - MISC ITEMS FROM PURSE (Jiquid Foundation, 2 LIP STICK COIPS, 1 WHIT. ROUGE CASE)
62	10	BROWN PAPER BAG CONTAINING (SPRAY MIST, 4 PLASTIC HEAD BANDS, 1 FLUID MAKE-UP, WHIT RIM SUNGLASSES, NECKLACE, WHIT BAR RINGS, 1 CARD BOB PINS, BLU HAIR NET-CAP, 1 LIP STICK)
63	1	BRA - "LOUABRE", WHIT. SIZE 34-B
64	1	PANTIES, "GREENCO MAID", PINK, SIZE LARGE 7
65	1	DRESS, LADIES, SIZE 9, GRAY W/WHIT. DOTS
66	1	PANTY-GIRDLE, "LOUABRE" WHIT, SIZE MEDIUM
67	1	SLIP, "BARONAT" BLK. SIZE 34
68	1	NYLON SOCKS - "BRONLINEAR" BROWN. UNK SIZE.

RIP STATES SHE FOUND ABOVE ITEMS IN THE ALLEY IN BACK OF 1829 CRESCENT HEIGHTS BLVD. W.A. ALL ITEMS WERE ENCLOSED IN A BROWN PAPER BAG (MAY CO. SHOPPING BAG). RIP TOOK THE BAG & CONTENTS TO HER HOME (1917 CORNING AVE.) AND CALL P.D.

NEIGHBORS WERE INTERVIEWED. NO ONE INTERVIEWED HAD KNOWLEDGE OF ABOVE ITEMS. TWO PERSONS INTERVIEWED WERE AT THE DOC. OF THE 154 PC. AT THE TIME OF THE SHOOTING. THEY ARE GARY DEUTSCH, 8946 CEDAR AVE, LA PHONE YAB-2653 & WHE-1779

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING <i>[Signature]</i>	SERIAL NO. 4360	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. J.W. REUCS 10514 AUC	PERSON REPORTING (Signature) X
DATE & TIME REPRODUCED - DIVISION - CLERK 6-7-68 2A (2) R	C. 4 2025 RELEASE UNDER E.O. 14176		INDEXED 7

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.
		2	PROPERTY (TO KENNARDY, R.E.)	-	68-521416
					SERIAL NUMBERS
<p>AND MARSHA WEIS, 184 S. CRESCENT HEIGHTS, PHONE 939-3896. NEITHER PERSON COULD ADD TO INFORMATION CONCERNING THE SHOOTING.</p> <p>LATENT PRINTS, SWAN #8732 NOTIFIED REI PRINTS.</p> <p>AT 8:00 PM 6-6-68, TRIGON (DA INVEST) REC. PHONE CALL FROM HARRIET GOLDSTEIN WHO STATED SHE FELT THE ITEM ABOVE COULD HAVE BEEN WORN BY A MALE DUE TO SIZE & EXCESS MAKE-UP.</p>					
2025 RELEASE UNDER E.O. 14176					

VEHICLE REPORT

PRESENT OWNER (Last, First, Middle, Firm name if bus.)

SICHAN, SIMON G.

DR 68-521466

<input checked="" type="checkbox"/> AUTO-STATIS CHECKED	HOLD? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	HOLD FOR	YEAR - MAKE	MODEL	BODY TYPE	COLOR	TYPE OF REPORT
			56	DESOVO	2-DO	WHIT/PINK	IMP
VEHICLE RECORD CLERK NOTIFIED	TIME	DATE	IDENTIFICATION NUMBER	LICENSE NUMBER	STATE	YEAR	
6/30	10 AM	68	62E50511	JANE OBS	CAMP	68	
STOLEN/LOST	DATE/TIME REPORTED TO P.D.	LOCATION OF OCCURRENCE				RPTG. DIST.	
TYPE OF PREMISES	IGNITION LOCKED?	DOORS LOCKED?	KEYS IN VEH.?	DATE/TIME OF OCCURRENCE			DMV VERIFIED BY
REC/IMP/FOUND	REASON FOR IMPOUND		LOCATION OF OCCURRENCE				RPTG. DIST.
	INVESTIGATION		NEW HAMPSHIRE & WILSHIRE S/E				2.51
DISPO. OF VEHICLE (GARAGE NAME & LOCATION)	DIV.	DATE/TIME OF OCCURRENCE				CONDITION OF VEHICLE	
WHEELS 1155 W. TEMPLE DR		6-6-68 9 15 AM				PRIVATE	
INVEST. DIV./UNIT NTFD. & PERSON CONTACTED	Recovery/Found		DATE RPTD. STOL/LOST		DIV. STOL/LOST		
LT. HEGGE - RAMP DETS	Report Only:						

CODE: R — PERSON REPORTING OCCURRENCE TO POLICE DEPT.

D — PERSON LAST DRIVING VEHICLE

W — WITNESS

Present Owner — Named Above	CODE	RESIDENCE ADDRESS (Bus. add. if firm) CITY	RES. PHONE	BUS. PHONE & EXT.
		696 E. HOWARD - PASADENA		
NAME				

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complex.-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1.

2.

ITEM NO. (3) IDENTIFY ADDITIONAL SUSPECT(S). (2) CIRCUMSTANCES SURROUNDING OCCURRENCE(S). (3) STOLEN OR LOST: (Describe any access, with ident. numbers, any property in vehicle which could be sold or pawned). (4) RECOVERED - FOUND - IMPOUNDED: Specify items stripped from vehicle, describe damage and all evidence which may connect with any other crime or occurrence.

OFC OBS ABV VEH PKD N/B ON NEW HAMPSHIRE
APPROX 200' SO. OF WILSHIRE BLVD. VEH HAD EXCESSIVE
AMT OF LEAVES & TRASH UNDER IT. REGISTRATION HAD NAME
OF ALLEGED KENNEDY ASSASSIN. VEH WAS IMP W/HOOD
FOR INVESTIGATION.

CITATION N° 3943559, WHICH WAS ON WIND SHIELD, WAS
ADDED TO PROP RPT, ABV DR #.

If additional space is required, use Continuation Sheet, Form 15.9.

SUP. DIVISION APPROVING	SERIAL NO.	INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DETL.	PERSON REPORTING (Signature)
Det. Bannan	153	Det. Kennedy 12657	X OFC
DATE & TIME REPRODUCED - DIVISION - CLERK	2025 RELEASE UNDER E.O. 14176		INDEXED
6-11-68-10 30A-12)RD			CHECKED

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

On June 7, 1968, SA RICHARD E. CROMWELL
obtained the following records from the Pasadena Police
Department:

On 6/7/68 at Pasadena, California File # Los Angeles 56-156

- 312 -

by SA RICHARD L. CROMWELL Date dictated 6/8/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CRIMES AGAINST PERSON

REPORT

1 EVANS, Elizabeth Y.

2 F7W 42 (12-25-25)

565 977

12-25-25

Weapons or Force Used (Describe) Possible Iver-Johnson .22 caliber revolver. 8 shot.		LOCATION Ambassador Hotel		Date - Time - Day Reported to P.D. 6-5-68, 1:00 A.M. Approximately Same	
Describe Injuries (Gun Shot - Stab, etc.) Gun Shot.		Type of Property Taken (Money - Jewelry) N/A.		Value of Loss	
		Type of Location (Home - Bank, etc.) Hotel.			
Condition of Victim (HBD, Coop, etc.) Listed as Good.		Coroner's Name and Case No.		Apparent Motive Anger.	
Victim's Location if Hospital or Mortuary Huntington Hospital.				Physical Evidence by (Inv's. Name)	
Trade Mark of Suspects (Actions - Conversations) Apparently fired 8 shots at Senator ROBERT F. KENNEDY. One bullet struck MRS. EVANS.		Vehicle Used by Suspects (Year - Make - Body Type - Color - License and I.C. No.) Unknown, if any.			
Victim's Occupation Self Employed (printing)		Residence Address - City - Phone 16032 W. Placerita Road, Saugus, 365-3159.		Business Address - City - Phone - Occupant Same.	
Second Victim's Occupation					
Person Reporting Offense M/W 30 (1-30-38) CUBA, Stanley G. M.D.		Unknown.		100 Congress Street, Pasadena. 796-0381.	
Dr. Who Treated Victim RAVELLO, Celso		Unknown.		65 No. Madison Avenue, Pasadena. 796-2483.	
If Citizen Arrest - Arrested by					
Witnesses - Name - Sex - Race - Age 1					
2					
3					
Suspects Name (Last - First - Middle, Address, Sex, Race - Age - Booking Charge and No.—If Not Booked - Ht. - Wt. - Hair - Eyes - Complex. - Other I.D. Chs.) 1 M/W 23-25. N.F.D. IN CUSTODY, L.A.P.D.					
2					
3					
LOSS Item No.	(1) Itemize Loss (One Article to a line - List and Describe Fully - Serial Numbers and Values in Columns) (2) Identify Additional Suspects (3) Reconstruct the Crime (No Duplication of Prior Itemized Information) (4) Summarize Other Details Relating to the Crime				Serial Numbers
(3) At approximately 1:00 A.M. this date at the Ambassador Hotel the victim was struck by a bullet fired during an assassination attempt of Senator ROBERT F. KENNEDY. MRS. EVANS was taken to Central Receiving Hospital where she received first aid. She was transferred to the Huntington Memorial Hospital by GOODHEW ambulance.					
MRS. EVANS' private doctor, L.A. WILLIAMS, is a resident of the Huntington this is the reason for the transfer. MRS. EVANS was admitted by DR. RAVELLO who is assisting in the absence of DR. WILLIAMS. MRS. EVANS was admitted					
Copies to DET. BUR. -3.		Copies by [Signature]		Approved [Signature]	
				Officer - P.D. T.L. EDWARDS	

PAGE 1 OF TWO PAGE REPORT.

Classification	(OUTSIDE ASSIST)	Date of this report	Case number
P.C. 217, ATTEMPT MURDER.		6-5-68, Wednesday.	565.999

REFERENCE TO:
EVANS, Elizabeth Y.
F/W 42.

to the Huntington Hospital at 2:35 A.M.

DR. CUBA, the Emergency doctor, examined MRS. EVANS. He found that she had been shot. The bullet entered the scalp of the forehead, just below the hair line, off center to the right and traveled upward to approximately one inch (1") above the hair line. The bullet did not exit or penetrate the skull. X rays indicate that the bullet flattened itself against the skull.

DR. RAVELO also examined MRS. EVANS. He decided to leave the bullet in the scalp and have a surgeon remove it later this morning. He admitted MRS. EVANS to the hospital.

The nurses on duty said that a man identified as ARTHUR W. EVANS, the victim's husband, was present with DR. RAVELO.

Upon officers ELWELL and CASS' arrival, DR. RAVELO and MR. EVANS had departed. DR. CUBA was interviewed and the aforementioned information obtained.

SGT. MC INNES notified L.A.P.D. Homicide Division, that MRS. EVANS was in the Huntington Hospital.

Officers ELWELL and CASS met with SGT. CORCORAN (#2840) and SGT. LEWIS (#5750) of L.A.P.D. Detective Headquarters, Central Division., MA 4-5211 x 2504. All information obtained was given to SGT. CORCORAN and SGT. LEWIS.

A copy of MRS. EVANS' consent for treatment and admittance form was obtained and is attached to this report.

Copies to	Copies Made	Approved	Officer - P. No.
DET. BUR. -3.			T.L. ELWELL, P 731.
By	PAGE 2028 RELEASE UNDER E.O. 14176 JH		

16032 W. PLACERIA CITY
 PHONE 334 12/21/25 3159
 INSURANCE PVT. CAR
 POLICE CAR
 COMPENSATION CO.
 B.C. C.P.S. CERT. OR MEMBER NO. PAY THIS AMOUNT
 GROUP NO. CONTRACT OR HOSP. BEN. CODE \$13.00

ROOM NO. 334 DOCTOR
 BILL TO LAST NAME FIRST NAME CITY
 (Lush) Urcher
 OCCUPATION OF RESPONSIBLE PARTY
 Printing 532

HAS. DIS. + X-ray
 EMERGENCY Admit
 WRITTEN BY K. Coddins
 PRINT FINELY ABOVE THIS LINE

BREAKDOWN OF CHARGES
 AGE 42 SEX M SINGLE - WIDOWED RACE W POLICE NOTIFIED BY WHOM RELAT. YES NOTIFIED AM BY WHOM PM
 HOW, WHEN AND WHERE INJURY WAS SUSTAINED

St. States she was struck in forehead by a bullet at Embassy Hotel at approx 1:00 am
 Was not unconscious - Alert - oriented - breath for
 ALLERGIES from Central Reception (had let her & Emp Co. in)
 Hairs brown. Pupils equal - react equally to light. 1300

Clear to physical, dist. disp.
 B.P. 120/68 P 92 R 22 Skull drawn.
 STAFF DOCTOR NOTIFIED BY WHOM TREATMENT
 Keeler here 300 AM PM Cleared
 PHYSICAL FINDINGS Admitted
 Location of forehead about 1" right
 bullet felt right above
 the location

PHYSICIAN'S DIAGNOSIS
 Laceration of forehead 736
 PHYSICIAN'S SIGNATURE DISCHARGED TO REFERRED TO
 Keeler & Hards Admitted to Hospital

CONSENT FOR TREATMENT AND FINANCIAL RESPONSIBILITY
 HAVING BEEN ADMITTED TO THE EMERGENCY DEPARTMENT OF THE HUNTINGTON MEMORIAL HOSPITAL, I HEREBY CONSENT TO AND AUTHORIZE THE ADMINISTRATION OF ALL TREATMENTS, INCLUDING SURGERY, THAT MAY BE CONSIDERED ADVISABLE OR NECESSARY IN THE JUDGMENT OF THE HOSPITAL'S PHYSICIANS.
 I ALSO UNDERSTAND THAT, IF THESE CHARGES ARE COVERED BY INSURANCE OF ANY TYPE IT IS NEVERTHELESS MY PERSONAL OBLIGATION TO PAY FOR ALL HOSPITAL CHARGES. THE HOSPITAL IS AUTHORIZED TO FURNISH INFORMATION FROM PATIENT'S RECORD TO ANY INSURER OF PATIENT AS REQUESTED BY SUCH INSURER, OR TO THE COURT IN CASE OF LEGAL ACTION.

SIGNED FOR PATIENT BY K. Coddins on DATE 12/5/68 ADDRESS
 WITNESS K. Coddins on DATE 12/5/68 ADDRESS
 I HEREBY ASSUME RESPONSIBILITY FOR THE PAYMENT OF HOSPITAL BILLS FOR SERVICES AND SUPPLIES RENDERED TO THE ABOVE PATIENT.
 WITNESS DATE ADDRESS

FEDERAL BUREAU OF INVESTIGATION

1Date 6/7/68

Lieutenant CHARLES HUGHES, Los Angeles Police Department (LAPD), made available the following copies of the Medical Treatment Record of the victims wounded in the shooting at the Ambassador Hotel:

These Medical Treatment Records are from the City of Los Angeles, Central Receiving Hospital, and are handwritten copies of the originals.

Lieutenant HUGHES advised that the originals of these records are being utilized for the Grand Jury Hearing, being conducted on June 7, 1968, and are, therefore, not available at this time. The originals of these records will be available through appropriate subpoena if required for any Federal court proceedings at a later date.

On 6/6/68 at Los Angeles, California File # Los Angeles 56-156

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by SA EDWARD A. PLEVACK/sjg/asi Date dictated 6/7/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Schwarze Paul H</i>				ADDRESS <i>41505 Hillcrest Drive</i>				CITY <i>Van Nuys</i>	ZIP
PHONE NUMBER	SEX <i>M</i>	RACE <i>White</i>	BIRTHDATE	AGE <i>43</i>	BIRTHPLACE	M.S.W.D.	OCCUPATION <i>Union Officer</i>		
ACCIDENT LOCATION <i>Armadillo Hotel</i>					ACCIDENT (Date and Time)		EMPLOYER		
STATEMENT OF ACCIDENT <i>Shooting</i>							EMPLOYER'S ADDRESS		
HOW ENTERED?		<input type="checkbox"/> WALKED	<input type="checkbox"/> WHEELCHAIR	<input checked="" type="checkbox"/> STRETCHER	<input type="checkbox"/> CARRIED IN	BROUGHT IN BY <i>Police</i>		EMPLOYER'S PHONE	
<input checked="" type="checkbox"/> CITY AMBULANCE		<input type="checkbox"/> PRIVATE AMBULANCE	<input type="checkbox"/> PRIVATE CAR	<input type="checkbox"/> POLICE CAR		<i>5-18</i>			
REMARKS <i>Dr. Ecker made hospital arrangements & Kaiser * phoned pt sister in Redondo Beach Referred to hospital & checked out</i>									
HOW LEFT HOSPITAL		AMBULANCE		CALLED BY		WHERE TAKEN			
<input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED						<i>Kaiser</i>			
RELATIVES OR FRIENDS NOTIFIED		BY WHOM		ACCOMPANIED BY <i>Schwarze Paul H</i>					
<input type="checkbox"/> YES <input type="checkbox"/> NO									
INDUSTRIAL INJURY		INSURANCE CARRIER				SOCIAL SECURITY NO.			
<input type="checkbox"/> YES <input type="checkbox"/> NO									
IS PATIENT INSURED?		SPECIFY TYPE (Blue Cross, Kaiser, CPS)			MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.
<input type="checkbox"/> YES <input type="checkbox"/> NO									
NAME OF SUBSCRIBER:				SURGEON ON DUTY <i>Day</i>		NURSE ON DUTY <i>McBride Ecker</i>			

RH 340-3-67

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CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure 150/100	EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES \$ 32.00 7.00	Statement/Receipt No.
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse Temperature	Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	Ambulance Call Record No.	

Opinion and/or Findings:

Bullet wound - Sup.
 Neck - US A/C
 AP + Chaperation
 NO intra cranial injury apparent

Treatment and Advice:

ZAT C+D. Dentum 620 10
 2 bottles
 LMD Hoag Sitat Gray x/kill etc

Narcotic Admin.	Time/By	318	Repeat/By	Condition on Discharge
Surgeon's Signature		Patient's Signature if Complete Exam Refused		
1. Dargawaka		2025 RELEASE UNDER E.O. 14176		

V-3

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle)		ADDRESS		CITY	ZIP
[REDACTED]		1084 Horner		LA	
PHON	SEX	DATE	AGE	BIRTHPLACE	OCCUPATION
W. 4. 5-373	M. F. C	[REDACTED]	17	New York	M.S.W.D.
ACCIDENT LOCATION			ACCIDENT (Date and Time)		EMPLOYER
In a bar on 10th St					
STATEMENT OF ACCIDENT				EMPLOYER'S ADDRESS	
Shooting					
HOW ENTERED? <input type="checkbox"/> WALKED <input checked="" type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN					
BROUGHT IN BY					
Mather					
EMPLOYER'S PHONE					
REMARKS					
Permission Put Home by arrangement made by Mather					
HOW LEFT HOSPITAL		AMBULANCE		CALLED BY	
<input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED					
RELATIVES OR FRIENDS NOTIFIED		BY WHOM		ACCOMPANIED BY	
<input type="checkbox"/> YES <input type="checkbox"/> NO				Mather	
INDUSTRIAL INJURY		INSURANCE CARRIER		SOCIAL SECURITY NO.	
<input type="checkbox"/> YES <input type="checkbox"/> NO					
IS PATIENT INSURED?		SPECIFY TYPE (Blue Cross, Kaiser, CPS)		MEMBER NUMBER	
<input type="checkbox"/> YES <input type="checkbox"/> NO					
NAME OF SUBSCRIBER:		SURGEON ON DUTY		NURSE ON DUTY	
		Bogdanovska		Regina P. [REDACTED]	

IN
June 5 1954
OUT
June 5 1954

319

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure	EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES \$	Statement/Receipt No. / 26103
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse	Temperature		Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound left skin
no exit

Treatment and Advice:

2 Emp #3 2AT C+D TTB a.s.c
LMD Amp V-ray

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge Sav
Surgeon's Signature [Signature]		Patient's Signature if Complete Exam Refused	

CENTRAL REC. HOSPITAL

NAME (Last, First, Middle) WILLIAM L. WILSON				ADDRESS 2700 WILSON ST WASHINGTON D.C.				CITY WASHINGTON D.C.		ZIP 20001	
PHONE NUMBER 1-800-555-1234		SEX M.	RACE W	BIRTHDATE 1-1-2-30	AGE 30	BIRTHPLACE PERM		M.S.W.D.		OCCUPATION TV DIRECTOR	
ACCIDENT LOCATION Kaiser Permanente Medical Center						ACCIDENT (Date and Time) 1-1-2-30 10:00 AM			EMPLOYER ABC TV		
STATEMENT OF ACCIDENT Crew									EMPLOYER'S ADDRESS 123 Main St		
HOW ENTERED? <input type="checkbox"/> WALKED <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN <input type="checkbox"/> BROUGHT IN BY <input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR <input checked="" type="checkbox"/> SMOKE											
REMARKS See Eichen Sunset Review											
HOW LEFT HOSPITAL <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN <input type="checkbox"/> BROUGHT IN BY <input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR <input checked="" type="checkbox"/> SMOKE											
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO				BY WHOM Kaiser				ACCOMPANIED BY Kaiser			
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO				INSURANCE CARRIER ABC TV				SOCIAL SECURITY NO. 123-45-6789			
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO				SPECIFY TYPE (Blue Cross, Kaiser, CPS) ABC TV				MEMBER NUMBER 123456789		GROUP NUMBER 123456789	
NAME OF SUBSCRIBER WILLIAM L. WILSON				SURGEON ON DUTY Dr. Smith				NURSE ON DUTY Nurse Jones		CODE/SCHED. 123456789	

Quas $\sqrt{13-2x}$
A722

Out June 5 1 27 PM

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CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure <i>120/80</i>	EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES <i>\$ 7</i>	Statement/Receipt No. <i>126.343</i>
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse <i>72</i>	Temperature		Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound Left abd
abd soft U.S. O.K.
A.D.C.

Treatment and Advice:

L.M.D. Hops for xray + abd
Surgeon's fluids deferred
M.S. 1/15/50

Narcotic Admin. <i>Ins on 1/1</i>	Time/By <i>11:00/1/50</i>	Repeat/By	Condition on Discharge <i>Sat.</i>
Surgeon's Signature <i>W. J. Lawrence</i>		Patient's Signature if Complete Exam Refused	