

JOURNAL OF KENNEDY SHOOTINGLAPD Form 14-B
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 6, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
315am	Info. from Lt. Tackaberry & Sgt. Gates: Post-mortem will take approx. 4 hours. Air-force plane flying from Washington, D.C. to take body back. Body will leave 5th flr. Good Samaritan 8:30a/9:00am, arrive at North American Terminal 10:00am. Continental Air Line charter plane may be used. Escort for body and 20 V.I.P. will be plainclothes and plain cars. Lt. Trussel, Venice W/C, notified.
345am	Pierre Salinger stated on TV that body will leave L.A. between 10:00am and 11:00am, 6-6-68. States plane will leave from L.A. International Airport, South Side. Stated he will give list of V.I.P.'s who will be on plane at that later conference.
400am	Received from Sweeny, BOD: UPI called and stated rumor of large crowd to be at Airport - poss. crowd control problem. Notified Venice W/C.
400am	Notified of Salinger's Press Conference, Ven. W/C stated would retain Mid-watch. He has one man at Airport who reports that already 100 reporters at North American Air Terminal.
405am	Rec. call from Wayne Cranigan, State Disaster Office, advised him of situation to date.
345am	Sgt. Ellis, BOD, instructed to send TT to fly all Flags at half-mast until day of funeral.
425am	Thompson, FCP, reports approx. 75-100 people, mostly newsmen, at Hosp. No problems - Salinger has left hosp.
515am	Insp. Gordon and Capt. Milemore notified of situation. Capt. Milemore enroute to Venice Station.
515am	Channel 7 newscast states body and about 75 VIP's will leave L.A. Int. Airport on same plane. Among VIP's - Mrs. J.F.K., Mrs. Robert Kennedy, Jesse Unruh, Edw. Kennedy, Princess Radziwill and others.
530am	Chief Gates relieving Chief McQuown as Dept. Commander. Chief McQuown enroute home.
600am	Radio message from Venice W/C: 40-50 News personnel at North American Air Terminal. No problem at this time.
605am	Plane dispatched from Washington, D.C. is one of the three Air Force I's per TV Channel 2, CBS.

1 6 B-1
FILE COPY

TEL UNIT 3C

LOS - LINES A, B, C, D, E, F, I E M E R G E N C Y

1 RAM 6-5-68 APB EMERGENCY

LOS APB

ASSAULT WITH INTENT TO COMMIT MURDER - IN CUSTODY

SUSPECT SIRHAN BISHARA SIRHAN AKA SIRHAN SHARIF BISHARA, LAPD BKG.
NO. 495 139, MALE, JORDANIAN, DATE OF BIRTH 3-12-44, 5-2, 115, BLK
BRN.

SUSPECT SHOT SENATOR KENNEDY AND FIVE OTHERS, 3400 WILSHIRE BLVD,
LOS ANGELES, CALIF., USING A 8 SHOT, 22 CALIBER REVOLVER, BLUE STEEL,
IVER JOHNSON, 2 INCH. GUN WENT THROUGH SEVERAL HANDS TO BROTHER
OF SUSPECT.

PRIOR TO SHOOTING, SUSPECT OBSERVED WITH A FEMALE CAUC, 23/27, 5-6,
WEARING A WHITE VOILET DRESS, 3/4 INCH SLEEVES, WITH SMALL BLACK
POLKA DOT/S, DARK SHOES, BUFFAUNT TYPE HAIR. THIS FEMALE NOT
IDENTIFIED OR IN CUSTODY.

SUSPECT OBTAINED LICENSE CALIF. 1963 EXERCISE BOY AND IT IS NOT
KNOWN WHAT RACE TRACKS HE HAS WORKED.

SUSPECT BELIEVED TO HAVE BEEN IN JAIL, PASADENA, CALIF., 12-18-63,
ATTEMPT MURDER.

ANY INFORMATION ON SUSPECT AND DESCRIBED FEMALE CAUC, RUSH
RAMPART DETS.

--ATTN--ALL HOMICIDE DETAILS

--ATTN--LAPD, CENTRAL HOMICIDE

--ATTN--FBI, LOS ANGELES

--ATTN--CII, SACRAMENTO

--ATTN--PASADENA P.D.

--ATTN--FBI, WASHINGTON D.C.

REFER RAMPART DETS, LT. HUGHES/MELENDRES DR 68-521 466

POLICE DEPARTMENT LOS ANGELES CALIFORNIA RAM VIA LOP GL 1150 PDT

⑦

B-16

FILE COPY

TEL UNIT BC

LOS

7 DET 6-21-68 APB EMERGENCY

LOS APB

ASSAULT WITH INTENT TO COMMIT MURDER - PARTIAL CANCELLATION

PARTIAL CANCELLATION TO 1 RAM OF 6-5-68 APB EMERGENCY

CANCEL THAT PORTION OF BROADCAST REFERRING TO: I.E.

PRIOR TO SHOOTING, SUSPECT OBSERVED WITH A FEMALE CAUC, 23/27, 5-6,
WEARING A WHITE VIOLE DRESS, 3/4 INCH SLEEVES, WITH SMALL BLACK POLKA
DOTS, DARK SHOES, BOUFFANT TYPE HAIR THIS FEMALE NOT IDENTIFIED OR IN
CUSTODY FEMALE REFERRED TO ABOVE IS NO LONGER WANTED BY THIS
DEPARTMENT

ATTN--ALL HOMICIDE DETAILS

ATTN--LAPD CENT HOMICIDE

ATTN--FBI LOS ANGELES

ATTN--CII SAC

ATTN--PASADENA PD

REFER CAPT. BROWN AND LT. PENA SUS DR 68-521 466

PD LOS ANGELES DET VIA LOP RF 1046PDT

Los Angeles Police Department VEHICLE REPORT				PRESENT OWNER (Last, First, Middle, Full name & birth)		DR 68-521466	
☒ AUTO STATUS CHECKED	☐ HOLD YES ☐ NO	☐ HOLD FOR	Sirhan, Sirhan B.		TYPE OF REPORT		
VEHICLE RECORD CLERK NOTIFIED			56 DeSoto 2-Dr.		Imp.		
G 180			10:08 a.m.		62050511		
STOLEN/LOST			DATE/TIME REPORTED TO P.D.		LOCATION OF OCCURRENCE		
TYPE OF PREMISES			REASON FOR IMPOUND		DATE/TIME OF OCCURRENCE		
REC/IMP/FOUND			Investigation		New Hampshire & Wilshire S/E		
DISPO. OF VEHICLE (GARAGE NAME & LOCATION)			DIV.		CONDITION OF VEHICLE		
Viertel's, 1155 N. Temple Blvd.			6-6-68 9:15 a.m.		STRIPPED ☐ DAMAGED ☐		
INVEST. DIV./UNIT & P.D. & PERSON CONTACTED			PRINTED ☐ YES ☐ NO		DATE RPTD. STOL/LOST		
Lt. Regge - Ramp Dets.			PERSON NOTIFIED		DIV. STOL/LOST		
CODE: R - PERSON REPORTING OCCURRENCE TO POLICE DEPT.			D - PERSON LAST DRIVING VEHICLE		W - WITNESS		
CODE			RES. 696 E. Howard - Pasadena		CITY		
Present Owner - Named Above			BUS.		PHONE		
			RES.		X		
			BUS.				
			RES.				
			BUS.				
			RES.				
			BUS.				
IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complex-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)							
1.							
2.							
ITEM NO. (1) IDENTIFY ADDITIONAL SUSPECT(S). (2) CIRCUMSTANCES SURROUNDING OCCURRENCE(S). (3) STOLEN OR LOST: (Describe any access, with ident. numbers, any property in vehicle which could be sold or pawned). (4) RECOVERED - FOUND - IMPOUNDED: Specify items stripped from vehicle, describe damage and all evidence which may connect with any other crime or occurrence.							
Ofc. obs. abv. veh. pkd. n/b on New Hampshire approx. 200' So. of Wilshire Blvd. Veh. had excessive amt. of leaves & trash under it. Registration had name of alleged Kennedy Assassin. Veh. was imp. W/held for investigation. Citation No. 3943559, which was on windshield, was added to prop. rpt. abv. Dr. t							
If additional space is required, use Continuation Sheet, Form 359							
SUPERVISOR APPROVING		SERIAL NO.		INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)	
Sgt. Bauman		4535		W. Krempels 12657		X Ofc	
DATE/TIME REPRODUCED - DIVISION - CLERK				Rampart 2L91		INDEXED	
6-6-68/10:30 am (2) RD						CHECKED 742	

Form 37-Rev. Sept. 1968

VEHICLE REPORT

EVIDENCE REPORTS

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

SHOTS FIRED

RESIDENCE ADDRESS		Evidence ☒ Found ☐ Property ☐ Safekeeping ☐		DR 68-521 166
1. Trans.		PERSON PROPERTY BOOKED TO (Last, first, middle)		RES. PHONE BUS. PHONE
2. RESIDENCE ADDRESS		1. John Doe #1		CHARGE
3. RESIDENCE ADDRESS		ARRESTEE'S NAME		RES. PHONE BUS. PHONE
4. RESIDENCE ADDRESS		2. " " "		217 P.C. 195-132
DATE & TIME THIS REPORT		3. Kennedy Robert		RES. PHONE BUS. PHONE
PROP. BAD. AT INV. DIV.		PERSON REPORTING TO POLICE DEPT. (Last, first, middle)		Ma 15211 Ma 15211
6-5-68 1:10 am		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		200
Parrnart		TYPE OF PREMISES		DIV. RPTG.
Parrnart		Police Station		Personal Prop
Parrnart		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & CR.
Parrnart 6-5-68		Arrest Not Same Date		100000
Parrnart		IS THIS STOLEN PROPERTY?		PROBABLE CRIME
Parrnart		☐ YES ☐ NO ☒ UNKNOWN		Prints - Photo - S.I.D. - Other
(Separate reports are required for each different classification of property)				
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.				
ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING		
		Drop taken from susp. at Parrnart Station after being arrested at 3400 Wilshire Blvd.		
1	4	One hundred dollar bills 108131310A, 113085251A		
		100339025A, 101568319A		
		100.00		
2	1	One five dollar bill 122235260A		
		5.00		
3	4	One dollar bills 111045381D, 119565511C		
		152741666D, 119493757D		
		4.00		
4		U.S. coin 5/25, 2/10, 3/05, 6/01		
		1.66		
5	2	22 cal. cartridges (Brass cases, lead projectiles)		
		x		
6	1	22 cal. projectiles (Copper jacketed)		
		x		
7	1	Brown comb		
8	1	Key (veh. key) Exhibit #8		
9	2	News paper clippings #10		
10	1	8x12 sheet, verse and chorus typed #10		
(Evidence marked T.T.W. 13308 for I.D.)				
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DET.	PERSON REPORTING (Signature)
Sgt. P. J. Hatchett		7872	White T. T. 13308	X Thomas J. White 13308
DATE & TIME REPRODUCED - DIVISION - CLERK		Flaccencia A. 13712		INDEXED CHECKED

Form 25.2 (Rev. Feb. 1965)

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY		SHOTS FIRED	
1. <u>Trans</u> RESIDENCE ADDRESS			☐ Evidence ☐ Found ☐ Found ☐ Safekeeping		DR <u>68-521166</u>	
2. <u>Same</u> RESIDENCE ADDRESS			PERSON PROPERTY BOOKED TO <u>W.A. King-middle</u>		RES. PHONE <u>217 P.C.</u> BUS. PHONE <u>195 332</u>	
3. <u>Kennedy, Robt. F.</u> RESIDENCE ADDRESS			ARRESTEE'S NAME		CHARGE <u>SEC. 1A</u>	
4. <u>P. F. Calkins, Homicide</u> DATE & TIME THIS REPORT			VICTIM OR OWNER'S NAME		RES. PHONE <u>217 P.C.</u> BUS. PHONE <u>195 332</u>	
6-5-68 5:00 am			PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE <u>217 P.C.</u> BUS. PHONE <u>195 332</u>	
PROP. EAD. AT <u>C. P.</u> INV. DIV. <u>Pampart</u>			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		RES. PHONE <u>217 P.C.</u> BUS. PHONE <u>195 332</u>	
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidences: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			TYPE OF PREMISES <u>Pol. Station</u> TYPE OF PROPERTY <u>Revolver</u> DIV. OR CITY & DATE CRIME OCCURRED <u>6-5-68 1:45 am</u> DIV. <u>200</u>		DIV. <u>Homicide</u>	
IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.			LIST ANY CONNECTING REPORTS BY TYPE & CR.		CRIME OTHER PROPERTY <u>Crime other property</u> PROBABLE CRIME <u>Pinch - Pinch - S.I.D. - City</u>	
IS THIS STOLEN PROPERTY? ☐ YES ☐ NO ☐ UNKNOWN			SERIAL NUMBER(S) AND ENGRAVING		SERIAL NUMBER(S) AND ENGRAVING	
11. 1. Gun, Revolver Iver Johnson "Cadet"			SERIAL NUMBER(S) AND ENGRAVING		SERIAL NUMBER(S) AND ENGRAVING	
B/S 2 1/2" CAL. 22			SERIAL NUMBER(S) AND ENGRAVING		SERIAL NUMBER(S) AND ENGRAVING	
12. 8. Brass, expended Cal. 22 "C.C.I." on base. Not marked for I.D.			SERIAL NUMBER(S) AND ENGRAVING		SERIAL NUMBER(S) AND ENGRAVING	
Item #11 Obtained from Iver Johnson at Pampart Dets on 6-5-68 at 1:45 am			SERIAL NUMBER(S) AND ENGRAVING		SERIAL NUMBER(S) AND ENGRAVING	
Item #12 Obtained from Iver Johnson at Pampart Dets on 6-5-68 at 1:45 am observed in cylinder of above revolver.			SERIAL NUMBER(S) AND ENGRAVING		SERIAL NUMBER(S) AND ENGRAVING	
To be taken to S.I.D. for print check of expended brass etc's.			SERIAL NUMBER(S) AND ENGRAVING		SERIAL NUMBER(S) AND ENGRAVING	
SUPERVISOR APPROVING <u>It. P. Holder</u> SERIAL NO. <u>1226</u>			REPORTING OFFICER(S) <u>P. L. Calkins</u> SER. NO. <u>7287</u> DIV. <u>200</u>		PERSON REPORTING (Signature) <u>X</u>	
DATE & TIME APPROVED <u>6-5-68 5:15 am</u> DIVISION <u>(2) 1r</u>			ID. <u>68-521166</u>		INDEXED <u>INDEXED</u> CHECKED <u>CHECKED</u>	

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68-521 166

RESIDENCE ADDRESS			PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE	BUS. PHONE
1. Transient RESIDENCE ADDRESS			1. Doe, John (Mr) #1		Unk	Unk
2. " " " "			2. " " " "		217 P.C. 195 339	
3. " " " "			3. Kennedy, Robert F.		RES. PHONE	BUS. PHONE
4. 150 N. Los Angeles St., L. A.			4. Roach #10768		Ma. 45211	-
DATE & TIME THIS REPORT	PROP. BND. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
6-5-68 3:55 am	Rampart	Ramp Dets	6-5-68 3:30 am 1212 W. Shatto			
Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			TYPE OF PREMISES Hospital		TYPE OF PROPERTY Clothing/blood sample-etc Metro	
			DIV. OR CITY & DATE CRIME OCCURRED Ramp, 6-1-68		LIST ANY CONNECTING REPORTS BY TYPE & DR. Crime Report DR/68-521 166	
			IS THIS STOLEN PROPERTY? ☐ YES ☒ NO ☐ UNKNOWN		PROBABLE CRIME 217 P. C.	
IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOWUP REPORTS. (3) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP. IF NOT LISTED, OR OTHER THAN ABOVE, (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS						
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING				
The below listed property was received by ofc. Roach J. A. #10768 (Metro. Div.) at the Good Samaritan Hosp. (1212 W. Shatto) transported to Rampart Div. Dets. and booked evidence. c/crime rpt. (217P.C.) - DR/68-521 166 (items #13-18 belong to vict./#20/23 used on vict.)						
PROPERTY						
13	1	Suit (mans) "George Town Univ. Shop" Blk. cloth (cut/blood stained)				
14	1	Shorts (mans) "Embassy" wht. cloth size #34 (Blood stained)				
15	1	Shirt (mans) "K Wragge" Manuf. (int. FEK/collar) wht. cloth (cut/blood stained)				
16	1	Belt (mans) #32 "custom lthr." Blk/brown Reversible lthr.				
17	1	Tie (mans) "Bivatz" Blue w/silver stripes				
18	1	Socks (pr.) (mans) blue cloth				
19	1	Plastic Bag (contained items 20/21/22 (serum bottle/hose & needle)				
20	1	Bottle (empty) "American Red Cross" 100 c.c. Serum Albumin w/36" hose (attached)				
21	1	Needle (intravenous) contained in plastic holder w/wht. tape				
22	2	Sheets (bed) wht. w/ blue stripes (L.A. Pac. Hosp.) blood stained				
23	1	Vial (glass) w/cork (containing blood sample of vict. (Kennedy)				
26	1	Vial (glass) w/blk top, containing sponge & bullet fragment				
27	1	Vial, glass, w/stopper containing 1 bullet fragment				
C/CONTINUATION						
If additional space is required, use Continuation Sheet, Form 259.						
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)	
Sgt. J. J. Patchett		7872	J. A. Roach 10768 (metro)		X	
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED		22873
6-5-68 12:00pm (2) - scales						

Form 20.2 (Rev. Feb. 1963)

PROPERTY REPORT

Form 259 (Rev. June 1962)**CONTINUATION SHEET**

Los Angeles Police Department
PROPERTY REPORT

SHOTS FIRED

RESIDENCE ADDRESS		CHECK ONE TYPE ONLY		3 Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping ☐		DR 68-521 166	
1. Unk.		PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE		BUS. PHONE	
RESIDENCE ADDRESS		1. Doe, John		---		---	
2. "		ARRESTEE'S NAME		CHARGE		EXC. R.S.	
RESIDENCE ADDRESS		2. "		217 P.C.		495 139	
3. 38301 Waketrest Ave. Malibu		VICTIM OR OWNER'S NAME		RES. PHONE		BUS. PHONE	
RESIDENCE ADDRESS		3. Clayton, George Ross.		1591972		---	
4. " " " " " "		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE		BUS. PHONE	
DATE & TIME THIS REPORT		PROP. Bkd. AT		INV. DIV.		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.	
6-5-68 6:10 am		Ramp.		Ramp.		6-5-68 12:45 am 3400 Wilshire 251	
Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPT.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Hotel		Photos & Negative		Ramp	
Found Property: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.			
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Ramp 6-5-68		Arr. & crive 68-521 166			
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Photo - S.I.D. - Other	
		☐ YES ☐ NO ☐ UNKNOWN		217 P.C.		☐ ☐ ☐ ☐	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							
ITEM NO.	QUANTITY	Continuation of prior evid. rpts.					
24	34	Photographs, taken by George Clayton prior & subsequent to the 217.					
		The photos show various groups & persons in & about the crime scene.					
		Mkd CCC for I.D.					
25	1	35mm film container, containing a 35mm film negative strip with 30					
		sep. pictures. Mkd CCC for I.D.					
		Clayton, DOB 2-1-47, was at the scene prior & subsequent to the					
		incident. Through out the incident Clayton took 30 photographs					
		with his camera. Clayton asked ofcs. at the scene if they would					
		like to have the film. The film was taken to Ramp. Data. where					
		Insp. McCauley advised that the film strip be taken to Photo Lab.					
		& developed.					
		Prop. bkd at Ramp. Sta. under DP 68-521 166.					
If additional space is required, use Continuation Sheet, Form 25 9.							
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)		
Set. H. E. Sullivan		3309	Craig-C.C. 10926 2A51		X		
DATE & TIME REPRODUCED - DIVISION - CLERK		Bollinger-A. 13240		INDEXED		CHECKED	

Form 203 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

SHOTS FIRED

RESIDENCE ADDRESS 1. Trans. RESIDENCE ADDRESS 2. " " RESIDENCE ADDRESS 3. Trans. RESIDENCE ADDRESS 4. Ambassador Hotel DATE & TIME THIS REPORT 6-5-68 3:50 am PROP. BND. #1 Ramp. INV. DIV. Ramp. Det. Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidences: BOOK TO OFFICER, IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)		PERSON PROPERTY BOOKED TO (Last, first, middle) 1. Doe, John #1 ARRESTEE'S NAME 2. " " " VICTIM OR OWNER'S NAME 3. Kennedy, Robert PERSON REPORTING TO POLICE DEPT. (Last, first, middle) 4. Mans, Korthoff DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 1:30 am 3:00 Wilshire Blvd. TYPE OF PREMISES Hotel TYPE OF PROPERTY Paper DIV. OR CITY & DATE CRIME OCCURRED Ramp, 6-5-68 LIST ANY CONNECTING REPORTS BY TYPE & CR. # Crime-Arrest-Prop. #7 IS THIS STOLEN PROPERTY? ☐ YES ☐ NO ☒ UNKNOWN PROBABLE CRIME 217 P.C. FINGER - PHOTO - S.I.D. - OTHER ☐ ☐ ☐ ☐		DR. 521 166 RES. PHONE BUS. PHONE CHARGE 217 P.C. RES. PHONE BUS. PHONE RES. PHONE BUS. PHONE DIV. RPTG. Ramp.	
ITEM NO. QUAN- TITY OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.		28 1 Paper - white - with floor plan of Ambassador Hotel drawn on 1 side in Red Ink, & Black crayon. Face #2 typed information pertaining to Election night.			

SHOTS FIRED

If additional space is required, use Continuation Sheet, Form 259

SUPERVISOR APPROVING

SERIAL NO.

Sgt. F. J. Patchett

7872

DATE & TIME REPRODUCED - DIVISION - CLERK

REPORTING OFFICER(S) - SER. NO. - DIV. - BEAT

T.3. Roberts 10099 Ramp
2 X 26

PERSON REPORTING (Signature)

X

INDEXED

CLASS

Form 252 (Rev. Feb. 25/63)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT

CHECK ONE TYPE ONLY		☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping		DR 68-521 166
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last-First-Initial)		RES. PHONE BUS. PHONE
1. <u>Unk</u>		1. <u>Doe, John</u>		CHARGE EVID. NO.
RESIDENCE ADDRESS		ARRESTEE'S NAME		217 P.C. 195 139
2. <u>"</u>		2. <u>"</u>		RES. PHONE BUS. PHONE
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		7982136
3. <u>696 E. Howard Pasa.</u>		3. <u>Sirhan, Sirhan</u>		RES. PHONE BUS. PHONE
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		
4. <u>"</u>		4. <u>"</u>		
DATE & TIME THIS REPORT	PROP. BKD. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.	
<u>6-5-68 2:00pm</u>	<u>Ramp</u>	<u>Ramp, Det.</u>	<u>6-5-68 11:30 am 696 E. Howard Pasadena</u>	
EVIDENCE: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES TYPE OF PROPERTY DIV. RTG.		
FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		<u>Residence</u> <u>Papers - Note Books</u> <u>Ramp</u>		
FOUND PROPERTY: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED LIST ANY CONNECTING REPORTS BY TYPE & CR.		
SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		<u>Ramp, 6-5-68</u> <u>Evid. 217PC - Apr. Apr. DR</u>		
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY? PROBABLE CRIME Prints - Photo - S.I.D. - Other		
		☐ YES ☐ NO ☒ UNKNOWN <u>217 P.C.</u> ☐ ☐ ☐ ☐		
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.				
ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING		
		Continuation of Prior Evid. Repts.		
		Below listed items removed from bedroom & garage area of Sirhan Sirhan's residence		
29	2	Notebooks - Wire Bound approx. 8 1/2" X 11" Grn		
		(1) Simpson # 9804 found near Sirhan's bed by J.D. Evans #6831		
		(2) Pasadena City College - 80 sheets - Simpson Lcr Paper Co. - found by Sgt. Brandt #10004 on top of a dressing table in Sirhan's bedroom. Both Note books contain handwritten statements.		
30	1	Notebook - Bm Spiral - Wire bound approx 3" X 5" - Containing writings - found in bedroom dressing table drawer by Sgt. Brandt #10004		
31	1	Envelope - 1/2" X 9" - U.S. Treasury Dept. w/handwriting on front - found in bedroom dressing table drawer by Sgt. Brandt #10004		
If additional space is required, use Continuation Sheet, Form 35-B. SUPERVISOR APPROVING SERIAL NO. REPORTING OFFICER(S) - SER. NO. - DIV. - DET. PERSON REPORTING (Signature) <u>Hughes</u> <u>3029</u> <u>Sgt. Brandt 10004</u> <u>X</u> DATE & TIME REPRODUCED - DIVISION - CLEAR <u>Ramp Det</u> INDEXED CLERKED <u>D. A. Lopez 7214</u>				

Form 30.1 (Rev. Feb. 1963)

PROPERTY REPORT

CONTINUATION SHEET

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	EX. NO.
		2	Evid	195 139	68-521 1,66
32	1		Strip photo - 3 photos of Sirhan Sirhan removed from bedroom wall by Sgt. Brandt #1000 & identified by Adel Sirhan.		SERIAL NUMBERS
33	12		Sheets of paper - found in garage by Sgt. E. Willis #7436 B.A.D.		
34	1		Business card - L. A. Times - found in garage by Sgt. E. Willis #7436 B.A.D.		
35	2		Christian Science Monitor Newspapers found in garage by Sgt. E. Willis #7436		
36	1		Torn cardboard - w/handwritten directions found under chair cushions in bedroom by Sgt. Brandt #1000.		
37	1		State of Calif. Cadet Corps Discharge - Sirhan B. Sirhan		
			Items # 26 - 34 inclusive were released to F.B.I. Special Agent E. Rhead Richards Jr. Credential # 4560 on 6-5-68 3:00pm by Sgt. W. E. Brandt # 1000.		
38	1		Cartridge - 22 cal brass case - copper plated bullet    on base - found in bedroom table drawer by Sgt. Brandt # 1000.		
39	1		Bullet - .22 cal. Damaged - Copper plated found on garage work bench by Sgt. E. Willis #7436		
40	2		Bullet Fragments - Found on garage workbench by Sgt. E. Willis #7436.		
41	2		Cartridge Cases - 22 Cal.    on base, found on garage workbench by Sgt. E. Willis #7436.		

CONTINUATION SHEET

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR. NO.
		3	Evid.	135 139	68-521 166
42	2		Business cards - (1) Dr. E. Gordon Kiehn (1) Dr. Paul Nilsson - found in bedroom dressing table drawer by Sgt. Brandt #10004.		SERIAL NUMBERS
43	1		Box - Hoppe's - Gun Cleaning Patches - containing 29-22-270 cal. patches - wht. bedroom dressing table drawer - by Sgt. Brandt		
44	1		Box - Hoppe's - Nitro Powder Solvent - #9, 2 oz. bottle - bedroom dressing table drawer by Sgt. Brandt #10004.		
			Below listed items obtained at Huntington Memorial Hospital - 100 Congress St., Pasadena, by Lt. W. P. King #3341 & Sgt. W. G. Sher- riff #7621. These items were removed from the head of Elizabeth Evans by Dr. John Garner and handed to Lt. King in the operating rm. of Huntington Memorial Hospital.		
45	2		Bullet Fragments.		

Form 15.9 (Rev. June '68)

CONTINUATION SHEET

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORT

RESIDENCE ADDRESS		CHECK ONE TYPE ONLY		Evidence ☒ Found Evidence ☐ Found Property ☐ Safekeeping ☐		DR 68-521 166	
1. 605 E. Howard St., Pasadena		PERSON PROPERTY BOOKED TO (Last name - middle)		RES. PHONE		BUS. PHONE	
RESIDENCE ADDRESS		1. Sirhan, Sirhan Bishara		CHARGE		Link.	
2. _____		ARRESTEE'S NAME		217 P.C.		105 139	
RESIDENCE ADDRESS		2. _____		RES. PHONE		BUS. PHONE	
3. _____		VICTIM OR OWNER'S NAME		RES. PHONE		BUS. PHONE	
RESIDENCE ADDRESS		3. _____		PERSON REPORTING TO POLICE (Last name, first, middle)		RES. PHONE	
4. _____		4. Reporting Officer		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		S/P	
DATE & TIME THIS REPORT		PROP. BKO. AT		TYPE OF PREMISES		TYPE OF PROPERTY	
6-5-68 3:30 am		Damp		6-5-68 11:30 am		Wilshire & New Hampshire	
Evidences: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		Found Evidences: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Found Property: BOOK TO ACTUAL FINDER.		Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.	
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prims - Photo - S.I.O. - Other	
		☐ YES ☒ NO ☐ UNKNOWN		187 P.C.		☐ ☐ ☐ ☐	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							
ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING					
		At 11:30 pm, 6-5-68 susp's veh. a 1956 DeSoto, 2 dr., pink & wht.					
		Lic. #JMS023, I.D. #62050511, rkd in 600 block of New Hampshire Ave.					
		just south of Wilshire Blvd. was searched. Below items removed from					
		veh. Bkd Damp property. All items marked C.A.M. for I.D.					
16	2	Spec. Slurs.					
17	1	22 Cal. bullet.					
18	1	Bk leather wallet with drivers lic. and rsc. I.D. of above arrestee.					
19	1	1 Canada dollar. Removed from wallet #776310501.					
50	1	Key ring, containing 5 keys and a tag with Lic. #JMS093.					
51	1	Cam. Lock, stock 111 barrel. Fine guns, 1972 E. Huntington Dr., San Gabriel.					
		Item # 16 was found on rt. front passengers seat of veh.					
		Items # 17 - 18 - 19 - 50 - 51, were removed from glove compartment of veh.					
		(Search of veh. was in response to search warrant.)					
If additional space is required, use Continuation Sheet, Form 159.							
SUPERVISOR APPROVING		SERIAL NO.		REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)	
Sgt. J. J. [Signature]		3545		C. I. [Signature] 177th Det.		X	
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED		CHECKED	

Form 103 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Form 20-3 (Rev. Feb. 29, 63)

PROPERTY REPORT

SHOTS FIRED

Form 10-2 Gen. Ed. 1959

PROPERTY REPORT

**SHOTS FIRED
Los Angeles Police Department
PROPERTY REPORT**

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68-521 166

RESIDENCE ADDRESS

1. 686 P. Howard

RESIDENCE ADDRESS

2. " "

RESIDENCE ADDRESS

3. 2700 NW Upton St., Wash. D. C.

RESIDENCE ADDRESS

4. 2710 W. Temple

DATE & TIME THIS REPORT

6-6-68 6:00 pm.

PROP. BKO. AT

Cent.

Inv. Div.

Ramp.

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS

ERTY. (2) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS

IF NOT LISTED, OR OTHER THAN ABOVE (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS

OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

PERSON PROPERTY BOOKED TO (Last, first, middle)

1. Sirhan, Sirhan Bishara

ARRESTEE'S NAME

2. " " " "

VICTIM OR OWNER'S NAME

3. Weisel, William S.

PERSON REPORTING TO POLICE DEPT. (Last, first, middle)

4. Reporting Officer

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-6-68 5:25 pm. Kaiser Hospital

TYPE OF PREMISES

Hospital

TYPE OF PROPERTY

22 cal. slugs

DIV. OR CITY & DATE CRIME OCCURRED

6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & OR

Crimes, Arrest, Death, Abv. P.P.

PROBABLE CRIME

Murder

Primo - Photo - S.I.D. - Other

☐ YES ☐ NO ☒ UNKNOWN

Serial Number(s) and Engraving

Below items taken into police custody at Kaiser Hospital.

Ofc. Orozco recovered items from Miss D. Brown, nurse supt. the items

were removed from the victs at the time of surgery. Item #56 was

removed from the abdominal area of vict. Weisel by Dr. Neal during

surgery at Kaiser Hosp. Item #57 was removed from the center forehead

abv hairline of vict. Schrade, Paul by Dr. Fuchs during surgery.

Item #56 marked I.D. & bkd as abv. & trans. to Crime Lab.

for comparison with gun of arrestee. Item #57 bkd at Pann. Prop.

56 1 Slugs, 22 cal. long marked I.D. on base.

57 2 Bullet fragments.

If additional space is required, use Continuation Sheet, Form 259.

SUPERVISOR APPROVING

Sgt. C. J. Fantuzzi 1555

DATE & TIME REPRODUCED - DIVISION - CLERK

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

L. M. Orozco #11072 Ramp.

Dets.

PERSON REPORTING (Signature)

X

INDEXED

CHIEF

Form 259 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORTCHECK ONE
TYPE ONLY☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

CR 68-521 466

RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last, first, middle)		RES. PHONE	BUS. PHONE
1. Unk.		1. Kennedy, Robt. F.		---	---
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE	CR. NO.
2.		2.			
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE	BUS. PHONE
3.		3.			
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, first, middle)		RES. PHONE	BUS. PHONE
4. 1917 Corning Ave.		4. Goldstein, Edith		8707923	
DATE & TIME THIS REPORT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
6-6-68 7:00 pm	PROP. BKO. BY	INV. DIV.	6-6-68 6:00 pm	1917 Corning Ave.	893
Parp.	Parp. Dets				
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY	
Found Evidences: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Alley		Pen. Clothing	
Found Property: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & CR.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		17th		Death 68-521 466	
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
		☐ YES ☐ NO ☒ UNKNOWN		157 P. C.	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER MAY ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.				Prints - Photo - S.I.D. - Other	
ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING			
58	1	Shoes, "Quail Craft", blk. size 2B			
59	1	Purse, Ladies, 10X12, blk w/red interior.			
60	1	Hair spray, "Lanolin Plus" 9 oz. can.			
61	5	Cosmetics - misc. items from purse (Liquid foundation, woolworth sales slip, 2 lip stick cases, 1 wht. rouge case.)			
62	10	Brn. paper bag containing (spraymist, 1 plastic head bands, 1 fluid make-up, wht. rim sunglasses, necklace, wht. earrings, 1 card bobby pins, blue hairnet cap, 1 lip stick.			
63	1	Bra, "Lovable", wht. size 34 B.			
64	1	Panties, "Greenco Maid", Pink, size large 7.			
65	1	Dress, Ladies, size 2, rry w/wht. dots.			
66	1	Panty-girdle, "Lovable" wht, size medium.			
67	1	Slip, "Baronet" blk, size 34			
68	1	Nylon socks - "Ironwear" brn. wrk. size.			
R/P states she found above items in the alley in rear of 1829 Crescent Heights Blvd., L. A., all items were enclosed in a brn. paper sack (May Co. shopping bag). R/P took the bag & contents to her home (1917 Corning Ave.) and call P. D.					
Neighbors were interviewed. No one interviewed had knowledge of above items. Two persons interviewed were at the loc. of the 187 P.C. at the time of the shooting. They are: Gabe Deutsch, 2906 Cadillac Ave., L. A. phone Vc. 8-2653 & Wc. 1-1772 and Marsha Weiss, 1811 S. Crescent Heights, phone 232-3896. Neither person could add to information concerning the shooting.					
If additional space is required, use Continuation Sheet, Form 35-B.					
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SEX, AG., DIV., DET.		PERSON REPORTING (Signature)
Lt. Kopp		1360	J. W. Reeves 10511 Ad. Vice		X
DATE & TIME REPRODUCED - DIVISION - CLERK		C. F. Corbett 10421 Ad. Vice		INDEXED	CHECKED

Form 30.2 (Rev. Feb. 1963)

PROPERTY REPORT

STOPS AT END

Form 20-3 (Rev. Feb. 1962)

CONTINUATION SHEET

ITEM NO.		QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR. NO.
			2	Evidence	195 339	68-521 166
						SERIAL NUMBERS
				Cadet S-A .22 cal. 2 1/2 BEL S. shots Ser#53725. (3) Two pieces of small notebook paper with Arabic Lettering & name of Sirhan Sirhan. These items were found by Ofc. T. R. Young, 8520 Pasa, P.D., at rear of 696 E. Howard St., Pasa., on 6-6-68, 12:00 N.		

Form 259 (Rev. June '68)

CONTINUATION SHEET

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

SHOTS FIRED

RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last, first-middle)		DR 68-521 466	
1. 696 E. Howard, Pasadena		1. SIRHAN, SIRHAN BISHARA		RES. PHONE - BUS. PHONE -	
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE	
2. " " "		2. " " "		187 P.C. 195 139	
EVIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE - BUS. PHONE -	
3. " " "		3. " " "		RES. PHONE - BUS. PHONE -	
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, first, middle)		RES. PHONE - BUS. PHONE -	
4. " " "		4. Officer		RES. PHONE - BUS. PHONE -	
DATE & TIME THIS REPORT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
6-7-68 11:55 p.m.		6-5-68 3:15 p		150 N. L.A. St. Cent Jail 100	
PROP. S.I.D. AT		TYPE OF PREMISES		TYPE OF PROPERTY	
RAMP		City Jail		Clothing	
INV. DIV.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
RAMP DET		Ramp 6-5-68 12:15 p		Crime-Arrest 68 521 466	
EVIDENCES: BOOK TO ACTUAL FINDER, IF NONE, BOOK TO VICTIM.		IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		☐ YES ☒ NO ☐ UNKNOWN		187 P.C. ☐ ☐ ☒ ☐	
Found Property: BOOK TO ACTUAL FINDER.					
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.					
(Separate reports are required for each different classification of property)					
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.					
ITEM NO.	QTY	SERIAL NUMBER(S) AND ENGRAVING			
		The below listed clothing was taken into custody at Central Jail at time of Bkg of above arrestee. Susp. removed clothing and handed to R/officer			
72	1	Man's shirt, blu, long sleeve, size 14½. Towncraft REG. Pen-Prest.			
73	1	Man's velour, blu. pullover, long sleeve (small) (Don Loper Knickerbocker) Hollywood			
74	1	Man's pants, blue denim (Ranchcraft)			
75	1	Man's white "T" shirt (Towncraft.) Size 34			
76	1	Pair Stockings (Gray) (Ribbed) inside shoes			
77	1	Pair Shoes, loafer type - Gray suede (Pilgrim by Plymouth) size 7½W.			
All items marked W.C.J. for I.D.					
All items turned over to Lt. Mann, S.I.D. Div. 3:30 a.m., 6-5-68, analyzed and returned to reporting officer 4:30 p.m. 6-7-68 at S.I.D. Bkd. at Rampart Property					
If additional space is required, use Continuation Sheet, Form 15.9.					
SUPERVISOR APPROVING		REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)	
Sgt. H. D. Cullum 3389		W. Jordan 7167		X	
DATE & TIME REPRODUCED - DIVISION - CLERK		Rampart Detectives		INDEXED CHECKED	
6-8-68 (2) Pau					

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT			Shots Fired		DR 68-521 166	
			CHECK ONE TYPE ONLY			
			☒ Evidence	☐ Found Evidence	☐ Found Property	☐ Safekeeping
RESIDENCE ADDRESS			PERSON PROPERTY BOOKED TO (Last, first-middle)		RES. PHONE	BUS. PHONE
1. RESIDENCE ADDRESS			1. Sirhan Sirhan		CHARGE	BKG. NO.
2. RESIDENCE ADDRESS			2. " "		187 P.C.	
3. RESIDENCE ADDRESS			3. San Gabriel Valley Gun Club		RES. PHONE	BUS. PHONE
4. RESIDENCE ADDRESS			4. Hager, Lloyd		RES. PHONE	BUS. PHONE
DATE & TIME THIS REPORT			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION		EL. 83058	EL. 89906
6-8-68 5:40 pm			6-8-68 4:40 pm		4001 Fish Cyn Rd - Duarte	San Gabriel
PROP. BKG. AT			TYPE OF PREMISES		TYPE OF PROPERTY	
Ramp			Gun Range		Sign in List	
DIV. OR CITY & DATE CRIME OCCURRED			LIST ANY CONNECTING REPORTS BY TYPE & OR.		Ramp	
Ramp 6-4-68			C - DM 521 166			
IS THIS STOLEN PROPERTY?			PROBABLE CRIME		Finger - Photo - S.I.D. - Other	
☐ YES ☒ NO ☐ UNKNOWN			--		☐ ☐ ☐ ☐	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOWUP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.						
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING				
		The below items were taken into custody at the San Gabriel Valley Gun Club (4001 Fish Cyn. Rd., Duarte) on 6-8-68 at 4:40 pm from Mr. Lloyd Hager the manager of the Gun Range. The sign in sheet contains the name Sirhan Sirhan, 696 E. Howard St., Pasa. Date 6-4-68. The sheets contain the names of person shooting at the range on the designated date.				
78	2	Paper lined yellow 8" X 11" dated 6-4-68.				
79	2	Paper lined yellow 8" X 11" dated 6-1-68, 6-2-68, 6-4-68.				
		Both sheet marked PCS for I.D.				
If additional space is required, use Continuation Sheet, Form 259.						
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DEPT.		PERSON REPORTING (Signature)	
Lt. J. J. Kauzor		1366	R. Singhouse 12075		X	
DATE & TIME REPRODUCED - DIVISION - CLERK			D. Warren 11266		Metro	
					INDEXED CHECKED	

Form 20.1 (Rev. Feb. 1963)

PROPERTY REPORT

Shots Fired

Los Angeles Police Department
PROPERTY REPORTCHECK ONE
TYPE ONLY☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68-521 466

RESIDENCE ADDRESS

1. 696 E. Howard, Pasadena

RESIDENCE ADDRESS

2. " " "

RESIDENCE ADDRESS

3. " " "

RESIDENCE ADDRESS

4. " " "

DATE & TIME THIS REPORT
6-9-68 5:15 pm.PROP. BKG. AT
CentINV. DIV.
Ramp.

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

Separate reports are required for each different classification of property.

PERSON PROPERTY BOOKED TO (Last-first-middle)

1. Sirhan, Sirhan Bichara

ARRESTEE'S NAME

2. " " "

VICTIM OR OWNER'S NAME

3. " " "

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. Reporting Officer

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

TYPE OF PREMISES
StreetTYPE OF PROPERTY
PapersDIV. KPTG.
Ramp.DIV. OR CITY & DATE CRIME OCCURRED
Ramp. 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & CR.

Crime - Arrest

IS THIS STOLEN PROPERTY?

☐ YES ☒ NO ☐ UNKNOWN

PROBABLE CRIME

187 P.C.

Prints - Photo - S.I.B. - Other

☒ ☐ ☐ ☐

13) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.

QUANTITY

SERIAL NUMBER(S) AND ENGRAVING

Below papers were removed from under back seat of arrestees veh. by reporting officers after print man had checked veh. Papers are damp, and handled by reporting officers. Request check for possible arrestees prints.

82 5 Sheets 8 1/2 by 10 1/2 with Printing & writing.

Prints checked J. J. Knott #10447, Lt. Prints.

If additional space is required, use Continuation Sheet, Form 35 9.

SUPERVISOR APPROVING

SERIAL NO.

Sgt. H. D. Cullum

3389

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

C. D. White 7974 Ramp Det.

A. Pfalzgraf 11892 Ramp Det

PERSON REPORTING (Signature)

X

INDEXED

CHECKED

Form 30.2 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

SHOTS FIRED

CHECK ONE TYPE ONLY		☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping		DR 68-521 166
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Name and address)		RES. PHONE
1. 696 E. Howard St., Pasadena		1. Sirhan, Sirhan B.		BUS. PHONE
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE
2. " " " "		2. " " " "		187 P.C.
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE
3. " " " "		3. " " " "		159132
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Name, Title, Address)		BUS. PHONE
4. " " " "		4. Reporting Officer		RES. PHONE
DATE & TIME THIS REPORT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		BUS. PHONE
6-15-68	5AM	PROP. BRO. BY	6-5-68 11:30 PM Wilshire & New Hampshire	251
		INV. DIV.		
		S.I.D.		
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		TYPE OF PROPERTY		DIV. APTG.
FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Veh. - Street		
FOUND PROPERTY: BOOK TO ACTUAL FINDER.		Books, newspaper & Misc.		
SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		DIV. OR CITY & DATE CRIME OCCURRED		
(Separate reports are required for each different classification of property)		Ramp 6-5-68		
		Crime & Arrest		
		PROBABLE CRIME		
		YES ☐ NO ☐ UNKNOWN ☐		
		LIST ANY CONNECTING REPORTS BY TYPE & DR.		
		Crime & Arrest		
		PROBABLE CRIME		
		Prints - Photo - S.I.D. - Other		
		SERIAL NUMBERING AND ENGRAVING		
IF STOLEN IN CITY OF LOS ANGELES, EACH CASE MUST BE COVERED BY CRIME AND FUGITIVE REPORTS. (IF DESCRIBE CIRCUMSTANCES RESPECTING IN BOOKING OF THIS PROP. CITY) (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.				
ITEM NO.	QUANTITY	DESCRIPTION		
83	1	Book, small pocket, in a foreign language.		
84	1	Book, The Devine Art of Healing by Manley Palmer Hall.		
85	1	Paper bag, labelled "Jack in box".		
86	1	Sales receipt #2372, Lock, Stock N° Barred, dated 6-1-68		
87	1	Sales receipt, Allied auto supply.		
88	1	Arma box, empty, labelled - Mini Mag 22 Long rifle H.P.		
89	1	Receipt #59600, Auto park.		
90	5	Match books, labelled "Shakey Pizza Parlor, 2180 E. Foothill Blvd., Pasadena, Cal., FR 793 1011."		
91	1	Bag, brown paper, Empty.		
92	1	Receipt, Cashier, dated Feb. 29.		
93	1	Receipt, Cashier, dated May 2, stamped "Core deposit \$1.00"		
94	1	Coupon, Powerline cash value.		
95	1	Ticket #37583, St. Elizabeth Western Fiesta May 20 & 21.		
		Grand prize-1967 Pontiac Firebird, Donation 25 cents.		
96	2	Half tickets #11147 & 8, labelled - Bruce's signal service, 1595 N. Lake (no city).		
97	1	Memo paper from Eppard's Brake Supply, with writing (plugs, IV, 184, rap 35").		
98	1	Receipt #F342060, Pichfield Service, dated 5-20-68, issued at C. Ayer 218, Balmain Park, credit card # [redacted] Veh. Lic. #JWS 093, charges for outside bearing \$3.60 plus tax 17 cents, a total of \$3.77. (no signature visible)		
99	150	Elmo chip stamps, 50 bearing #CGT181, 50 bearing #CGT 173, 50 bearing #CGU 953.		
If additional space is required, use Continuation Sheet, Form 259 SUPERVISOR APPROVING Lt. A. S. Hegge SERIAL NO. 4360 REPORTING OFFICER(S) SER. NO. DIV. DET. Lt. S. S. Hegge 4360 Ramp. Det. DATE & TIME REPRODUCED - DIVISION - CLERK X INDEXED CHECKED				

Form 202 (Rev. Feb. 29-63)

PROPERTY REPORT

CONTINUATION SHEETForm 259 (Rev. June 68)**CONTINUATION SHEET**

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY	5 Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping ☐	DR 68-521 166
RESIDENCE ADDRESS 1. 696 E. Howard, Pasadena				PERSON PROPERTY BOOKED TO (Last, first, middle)	RES. PHONE Unk.
RESIDENCE ADDRESS 2.				ARRESTEE'S NAME 1. Sirhan, Sirhan Bishara	RES. PHONE Unk.
RESIDENCE ADDRESS 3.				2. VICTIM OR OWNER'S NAME	CHARGE 217 P.C. 195 139
RESIDENCE ADDRESS 4.				PERSON REPORTING TO POLICE DEPT. (Last, first, middle)	RES. PHONE BUS. PHONE
DATE & TIME THIS REPORT 6-19-68 1:45 pm			PROP. BKO. AT SUS	INV. DIV. SUS	4. Reporting Officer
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidences: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-19-68 1:45 pm P.A.B. 803 100		DIV. RPTG. SUS
			TYPE OF PREMISES P.A.B.		TYPE OF PROPERTY Photo neg./prints
			DIV. OR CITY & DATE CRIME OCCURRED Ramp. 6-5-68 12:15		LIST ANY CONNECTING REPORTS BY TYPE & CR. Am Crime/Arrest above DR.
			IS THIS STOLEN PROPERTY? ☐ YES ☒ NO ☐ UNKNOWN		PROBABLE CRIME 187 P.C.
					Prints - Photo - S.I.D. - Other ☐ ☐ ☐ ☐
ITEM NO. QUANTITY Below property turned over to reporting officer by Capt. Jim Perry, L. A. Fire Dept., Photo Unit. Capt. Perry informed reporting officers that this property (negatives and prints) were taken by H. L. Burba, L. A. Fire Dept. Photo Unit A-platoon. The negatives appear to be scenes at the Ambassador Hotel just after the fatal shooting of Senator Kennedy. The prints depict the above negatives. 102 5 Negatives, blk & white 103 12 8 x 10 photos Above booked at S.U.S. property closet.					
Form 30.3 (Rev. Feb. 1963) Supervisor Approving: J. R. Mac Arthur #4372 S.U.S. X DATE & TIME REPRODUCED - DIVISION - CLERK INDEXED CHECKED					

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY	Evidence ☒ Found ☐ Property ☐ Safekeeping ☐		OR 68-521 466
RESIDENCE ADDRESS				PERSON PROPERTY BOOKED TO (Last, first-middle)		RES. PHONE
1. 6089 Horner St., L.A.				1. John Doe #1		We. 53735
RESIDENCE ADDRESS				ARRESTEE'S NAME		BUS. PHONE
2.				2. John Doe #1		We. 19977
RESIDENCE ADDRESS				VICTIM OR OWNER'S NAME		217 P.C. 195 139
3.				3. Stroll, Irwin Neal		We. 53735
RESIDENCE ADDRESS				PERSON REPORTING TO POLICE DEPT. (Last, first, middle)		We. 19977
4.				4. Dill, John D. #6216		Ma. 45211
DATE & TIME THIS REPORT			PROP. BKG. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.	
6-5-68 5:00 am.			C.P.	Ramp Det.	6-5-68 3:25 am 5925 San Vincente 737	
Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.			TYPE OF PREMISES		TYPE OF PROPERTY	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			Hospital		Expended Bullet	
Found Property: BOOK TO ACTUAL FINDER.			DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & CR.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.			Ramp. 6-5-68		Arrest - crime	
(Separate reports are required for each different classification of property)			IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
			☐ YES ☐ NO ☒ UNKNOWN		Prints - Photo - S.I.D. - Other	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.						
ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING				
		The below described evidence was removed from the left lower leg.				
		The bullet was lodged in the lateral aspect of the left fibula. It				
		was removed at the Midway Hospital, 5925 San Vincente L.A. by Dr's				
		L. Cozen and Feinberg at 3:25 am. 6-5-68.				
105-1		Bullet - expended - possible 22 cal.				
		Evidence not marked for I.D. due to odd shape but traced in Off.				
		Kamidoi's notebook.				
If additional space is required, use Continuation Sheet, Form 35.9						
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S)	SER. NO. - DIV. - DET.	PERSON REPORTING (Signature)	
Cassey 7597			John D. Dill #6216	H.D.	X	
DATE & TIME REPRODUCED - DIVISION - CLERK			E. Kamidoi #10498	H.D.	INDEXED	
					CHECKED	

Form 30-2 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

SHOTS FIRED

CHECK ONE TYPE ONLY		☐ Evidence ☒ Found Evidence ☐ Found Property ☐ Safekeeping		DR 68-521 166
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE BUS. PHONE
1. 19020 Vanowen St.		1. Cleary, W. J.		845 2210
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE
2.		2.		
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE BUS. PHONE
3.		3.		
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last-First-Middle)		RES. PHONE BUS. PHONE
4. 12018 Gerald St., Granada Hills		4. Jallis, Walter		3636256 7470114
DATE & TIME THIS REPORT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		
PROP. BKG. AT INV. DIV.		6-5-68 9:30 pm. 19020 Vanowen St.		1000
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		DIV. RPTG.
Found Evidences: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		TYPE OF PROPERTY		
Found Property: BOOK TO ACTUAL FINDER.		Gymfield Jr. College 1 22 cal shells		10
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		DIV. OR CITY & DATE CRIME OCCURRED		
(Separate reports are required for each different classification of property)		Van Nuys 5-20-68		
		IS THIS STOLEN PROPERTY?		PROBABLE CRIME
		☐ YES ☐ NO ☐ UNKNOWN		Photo - Photo - S.D. - Other
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS.				SERIAL NUMBER(S) AND ENGRAVING
ITEM NO.	QUANTITY			
		P/R stated while at Valley Jr. College on 5-20-68 8:30 pm he was attending a speech given by Sen. Kennedy. P/R found the below listed property at his feet on the paved portion of the gymfield area behind the mens gym. P/R stated that there was no unusual actions by any of the people who were standing in the area next to P/R. Valley Jr. College is located at 5800 Fulton Ave., Van Nuys. P/R brought below items to West Valley Detectives on the above date & time.		
100	1	Round of live 22 cal "Super X" short ammunition		
If additional space is required, use Continuation Sheet, Form 359				
SUPERVISOR APPROVING		REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)
Sgt. J. D. Bruns		Cleary, W. J. 10722 WVal De		X
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED
				CHECKED

Form 20.2 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORT

RESIDENCE ADDRESS		CHECK ONE TYPE ONLY		Evidence ☒ Found ☐ Evidence ☐ Property ☐ Safekeeping ☐		DR 68-521 166	
1. RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Black ink - initial)		RES. PHONE		BUS. PHONE	
2. RESIDENCE ADDRESS		1. Rob't E. Kennedy		CHARGE		BKG. NO.	
3. RESIDENCE ADDRESS		2. VICTIM OR OWNER'S NAME		RES. PHONE		BUS. PHONE	
3. 2527 - 3rd St., Santa Monica		3. Roderick MacKay		3921159		BUS. PHONE	
4. L.A.P.D. Intell Div.		4. Zanone, W. 6633		1201			
DATE & TIME THIS REPORT		PROP. BKG. AT		INV. DIV.		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.	
6-6-68 5:00pm		C-Prop.		Ramp, Det		6-6-68 12:00 pm 2527 3rd St., Santa Monica	
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		House		Misc. Papers		Intell.	
Found Property: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.			
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Rampart 6-5-68					
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Photo - S.I.D. - Other	
		☐ YES ☒ NO ☐ UNKNOWN		187 P.C.		☐ ☐ ☐ ☐	
IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING					
107		Peace exchange calendar for May 1967 with h/w in margin to wit. "Jo Ann - 696 1/2 E. Howard, Pasadena".					
108		Area list of draft counselors with h/w to "696 East Howard St. ? ? address."					
109		Area list of draft counselors with h/w to wit. "696 East Howard Pas." in margin under W.L.A. section.					
110		5" X 8" card with h/w "D. G. 696 E. Howard Pas. Joe Handy".					
111		5" X 8" card with typewritten figures as follows: "688-----696.05 ????? Draft coun. Debois meeting - check address, names" - in h/w to wit. - "Jo Ann - referred to Joseph Handy 696 1/2".					
112		Reorder blank for personal checks with h/w on back - to wit. "688-696 E. Howard St. Joe Handy"					
Above items given to reporting officers by Roderick MacKay because they bear the address of the suspect in the Kennedy 187 P.C.							
IF additional space is required use Continuation Sheet Form 159							
SUPERVISOR APPROVING		SERIAL NO.		REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)	
Sgt. D. Y. Gates		6954		W. Zanone 6633 Intell.		X	
DATE & TIME REPRODUCED - DIVISION - CLERK		L. Coforth 5924 Intell.		PROPERTY REPORT		INDEXED	

Form 20 2 (Rev. Feb. 1963)

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT				CHECK ONE TYPE ONLY	☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping	DR 68-521 166
RESIDENCE ADDRESS				PERSON PROPERTY BOOKED TO (Last, first, middle)		RES. PHONE
1. Unk.				1. Doe, John		CHARGE
2. Unk.				2. Doe		BAC. NO.
3. 1077 Hawthornhurst Dr., Encino				3. Goldstein, Ira M.		Att. 187
4. Same				4. Same		7898015
DATE & TIME THIS REPORT				DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		RES. PHONE
6-5-68 5:20 am.				6-5-68 4:00 am. 16237 Ventura Blvd.		BUS. PHONE
PROP. BKO. AT				TYPE OF PREMISES		BUS. PHONE
Cent.				Rec. Hosp.		
INV. DIV.				TYPE OF PROPERTY		
Cent.				22 cal. slug		
EVIDENCE: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.				DIV. OR CITY & DATE CRIME OCCURRED		DIV. REPT.
FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.				Cent. 6-5-68		W Val
FOUND PROPERTY: BOOK TO ACTUAL FINDER.				LIST ANY CONNECTING REPORTS BY TYPE & CR.		
SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.				Arrest rep. above DR. #		
(Separate reports are required for each different classification of property)				IS THIS STOLEN PROPERTY?		
				☐ YES ☐ NO ☒ UNKNOWN		
(If stolen in city of Los Angeles each case must be covered by crime and follow-up reports. (2) Describe circumstances resulting in booking of this property. (3) Give address, time and/or phone number where concerned persons may be contacted by day investigators. (4) Itemize and describe all property. Give all serial numbers and other marks of identification. List only one article on a line.				PROBABLE CRIME		PRINTS - Photo - S.O. - Other
				☐ 01 ☐ 02 ☐ 03 ☐ 04		
ITEM NO.	QUAN.	The property listed below taken into custody at 4:00a.m. 6-5-68 at				
		Encino Rec. Hosp. The property was received from nurse Geraldine				
		Holloran and trans. to Cent. Div. Property and booked. The bullet				
		was removed from vict's buttock by Dr. M. Finkel and given to				
		nurse Helen Powers who in turn gave the spent bullet to Geraldine				
		Holloran. A copy of the M. T. and a receipt for the bullet rec.				
		from Geraldine Holloran. All property booked in connection with				
		the Senator Kennedy shooting which was occurred at the Ambassador				
		Hotel.				
115	1	22 cal. slug.				
116	1	M. T. slip.				
117	1	Receipt for property received.				
SUPERVISOR APPROVING Lt. R. F. Kelly 5633						
REPORTING OFFICER(S) SER. NO. - DIV. - DET. J. R. Feddema 1104 W Val						
PERSON REPORTING (Signature) X						
DATE & TIME REPRODUCED - DIVISION - CLERK						
INDEXED						
CHECKED						

Form 101 Cus. Pa. 1-68

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

SHOTS FIRED

RESIDENCE ADDRESS		1. 696 E. Howard St., Pasadena		2. RESIDENCE ADDRESS		3. RESIDENCE ADDRESS		4. 150 N. Los Angeles St., #803		DATE & TIME THIS REPORT		PROP. BRO. AT		INV. DIV.		6-27-68 4:10 pm.		S.U.S.		S.U.S.		EVIDENCE: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Found Property: BOOK TO ACTUAL FINDER.		Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		(Separate reports are required for each different classification of property)	
PERSON PROPERTY BOOKED TO (Last, first, middle)		1. Sirhan, Sirhan		2. ARRESTEE'S NAME		3. L.A.P.D.		PERSON REPORTING TO POLICE DEPT. (Last, first, middle)		4. Sgt. Nielsen #7945 S.U.S.		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		6-5-68 12:30 am		P.A.B.		TYPE OF PREMISES		TYPE OF PROPERTY		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.		P.A.B.		Tape recording		S.U.S.	
RES. PHONE		68-521 166		CHARGE		187 P.C.		RES. PHONE		2962		BUS. PHONE		395 139		RES. PHONE		2962		BUS. PHONE		2962		DIV. RPTG.		100		S.U.S.		S.U.S.	
IS THIS STOLEN PROPERTY?		☐ YES ☒ NO ☐ UNKNOWN		PROBABLE CRIME		187 P.C.		Prints - Photo - S.I.D. - Other		☐ ☐ ☐ ☐																					
ITEM NO.		QUANTITY		DESCRIPTION		SERIAL NO.		REPORTING OFFICER(S)		SER. NO. - DIV. - DEPT.		PERSON REPORTING (Signature)		INDEXED		CHECKED															
116		1		Tape recording: 3" reel, in white box marked "K7945" for I.D.				Sgt. M. Nielsen		7945 S.U.S.		X																			
				Received from Lt. Kausor, Rampart Dets.																											
				It is a tape recording of the original call made to Communications																											
				Div., L.A.P.D. reg. the fact that Sen. Kennedy had been shot.																											

If additional space is required, use Continuation Sheet, Form 359.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S)

PERSON REPORTING (Signature)

Sgt. M. Nielsen

7945

Sgt. M. Nielsen 7945 S.U.S.

X

DATE & TIME REPRODUCED - DIVISION - CLERK

INDEXED

CHECKED

Form 30.1 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT		CHECK ONE TYPE ONLY	☒ Evidence	☐ Found Evidence	☐ Found Property	☐ Safekeeping	DR
RESIDENCE ADDRESS			PERSON PROPERTY BOOKED TO (Last, first, middle)				RES. PHONE
1. 696 E. Edward St., Pasadena			1. Sirhan, Sirhan B.				BUS. PHONE
RESIDENCE ADDRESS			ARRESTEE'S NAME				CHARGE
2. Same			2. Same				BKG. NO.
RESIDENCE ADDRESS			VICTIM OR OWNER'S NAME				RES. PHONE
3. Deceased			3. Kennedy, Robert F.				BUS. PHONE
RESIDENCE ADDRESS			PERSON REPORTING TO POLICE DEPT. (Last, first, middle)				RES. PHONE
4. 150 N. Los Angeles St., room 803			4. T. J. Miller 11152				BUS. PHONE
DATE & TIME THIS REPORT			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.				
6-28-68 10:30 am S.U.S. S.U.S.			6-5-68 1300 Wilshire Blvd.				251
EVIDENCES: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.			TYPE OF PREMISES				DIV. RPTG.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			Hotel				
Found Property: BOOK TO ACTUAL FINDER.			Door frame & ceiling pieces S.U.S.				
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.			DIV. OR CITY & DATE CRIME OCCURRED				
(Separate reports are required for each different classification of property)			C-crime, arrest & evid. abv. DR				
IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.			PROBABLE CRIME				Prints - Photo - S.I.D. - Other
			187 P.C.				☐ ☐ ☐ ☐
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING					
		Below property was given to Ofc. Miller 11152 S.U.S. By Wolfer of S.I.D. Wolfer stated the two pieces of wood are from the Ambassador Hotel kitchen door frame. The two pieces of ceiling insulation are also from the kitchen.					
117	2	Pieces of wood, from door frame at crime scene, both contain numerous holes.					
118	2	Pieces of ceiling insulation taken from kitchen near where Kennedy was shot.					
Examined by S.I.D.							
If additional space is required, use Continuation Sheet, Form 359.							
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)		
Sgt. Nielsen		7915	T. J. Miller #11152 S.U.S.		X		
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED		CHECKED	

Form 30.2 (Rev. Feb. 1963)

PROPERTY REPORT

**Los Angeles Police Department
PROPERTY REPORT**

**CHECK ONE
TYPE ONLY**

RESIDENCE ADDRESS 1. 696 E. Howard St., Pasadena RESIDENCE ADDRESS 2. Same RESIDENCE ADDRESS 3. Deceased RESIDENCE ADDRESS 4. 150 N. Los Angeles St. DATE & TIME THIS REPORT PROP. BRO. AT INV. DIV. 6-28-68 1:30 pm S.U.S. S.U.S.			PERSON PROPERTY BOOKED TO (Last, first-middle) 1. Sirhan, Sirhan B. ARRESTEE'S NAME 2. Same VICTIM OR OWNER'S NAME 3. Kennedy, Robert F. PERSON REPORTING TO POLICE DEPT. (Last, first, middle) 4. Sgt. Wolfer PERSON REPORTING TO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 3:00 am 3400 Wilshire Blvd. 251 TYPE OF PREMISES TYPE OF PROPERTY Hotel Kitchen Bell & Beads S.U.S. DIV. OR CITY & DATE CRIME OCCURRED LIST ANY CONNECTING REPORTS BY TYPE & OR Ramp, 6-5-68 C-arrest crime & Evid. IS THIS STOLEN PROPERTY? PROBABLE CRIME ☐ YES ☐ NO ☒ UNKNOWN ☐ Probable Crime ☐ Photo ☐ S.I.D. ☐ Other		
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidences: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION, LIST ONLY ONE ARTICLE ON A LINE.		
The below listed prop. was picked up off the floor of the Ambassador Hotel kitchen on the night of the Kennedy shooting, by Sgt. Wolfer S.I.D.			SERIAL NUMBER(S) AND ENGRAVING		
119 1 Bell, small metal.			SERIAL NUMBER(S) AND ENGRAVING		
120 1 Set of multi colored beads.			SERIAL NUMBER(S) AND ENGRAVING		
Examined by S.I.D.			SERIAL NUMBER(S) AND ENGRAVING		
If additional space is required, use Continuation Sheet, Form 35 g			REPORTING OFFICER(S) - SER. NO. - DIV. - DET. Sgt. M. Nielsen 7945 T. J. Miller 11152 S.U.S.		
SUPERVISOR APPROVING DATE & TIME REPRODUCED - DIVISION - CLERK			PERSON REPORTING (Signature) INDEXED CHECKED		

Form 202 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORTForm 10-3 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

SHOTS FIRED

RESIDENCE ADDRESS		CHECK ONE TYPE ONLY		Evidence ☒ Found ☐ Evidence ☐ Found ☐ Property ☐ Safekeeping ☐		DR 68-521 166	
1. 696 E. Howard, Pasadena		PERSON PROPERTY BOOKED TO (last-first-middle)		RES. PHONE		BUS. PHONE	
2. " " "		1. Sirhan, Sirhan B.		CHARGE		BKG. NO.	
3. Deceased		ARRESTEE'S NAME		187 P.C.		185 339	
4. " " "		2. " " "		RES. PHONE		BUS. PHONE	
DATE & TIME THIS REPORT		PROP. TAKN. AT		VICIM OR OWNER'S NAME		RES. PHONE	
7-15-68 4:00 pm		S.U.S. S.U.S.		3. Kennedy, Robert F.		BUS. PHONE	
EVIDENCES: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		4. Cochran, J. G.		X 2962	
FOUND EVIDENCES: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.	
FOUND PROPERTY: BOOK TO ACTUAL FINDER.		Sheriff's office		Book		S.U.S.	
SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.			
(Separate reports are required for each different classification of property)		Ramp, 6-5-68		Att. - crime			
IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Photo - S.I.D. - Other			
☐ YES ☐ NO ☒ UNKNOWN		187 P.C.		☒ ☐ ☐ ☐			
Q1. IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. Q2. DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP. Q3. GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS. Q4. ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							
ITEM NO.	QUANTITY	DESCRIPTION					SERIAL NUMBERS AND ENGRAVING
122	1	Book - titled Assassination, orange cover, in plastic bag.					Med. JCC.
123	1	6" X 8" campaign poster depicting a photo of Robt. F. Kennedy with printed advertisement on back.					
Above items found in a trash can in Comajo Community Park, Thousand Oaks, Calif. sometime between May 20th to 24th, 1968 by a Park Ranger, Charles Edw. Crane, 2477 Calle Morena, Thousand Oaks, 195-2226. Items were turned over to Ventura County Sheriff's office on 6-5-68 and picked up by L.A.P.D. 6-10-68.							
Book and picture sent to Lat. Prints and Crime Lab. for analysis on 7-3-68 and returned to S.U.S. on 7-15-68.							
For further info, C- File# (L- 27)							
If additional space is required, use Continuation Sheet, Form 33.9.							
SUPERVISOR APPROVING		SERIAL NO.		REPORTING OFFICER(S) SER. NO. DIV. DET.		PERSON REPORTING (Signature)	
Lt. M. S. Pena		3226		J. G. Cochran 7683		X	
DATE & TIME REPRODUCED - DIVISION - CLERK				S.U.S. Newt. Dets		INDEXED CHECKED	

Form 33.2 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Form 10-1 (Rev. Feb. 1953)

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

SHOTS FIRED

☒ Evidence ☐ Found ☐ Found ☐ Property ☐ Safekeeping

DR

68-521 166

RESIDENCE ADDRESS
1. 696 E. Howard St., Pasadena

RESIDENCE ADDRESS

2. " " " "

RESIDENCE ADDRESS

3. Unk.

RESIDENCE ADDRESS

2109 Grenadier, San Pedro

DATE & TIME THIS REPORT

7-17-68 6:20 pm

PROP. BND. AT

S.U.S.

INV. DIV.

Homi-SUS

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP. IF NOT LISTED, OR OTHER THAN ABOVE. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.

QUAN-
TITY

Below listed item given to offer, by P/R Hearn who found it in the

Rox Room at the Hollywood Bowl on 4-20-68.

See I-692 re. Lloyd Hearn.

125 1 Notebook. 2 X 7. 3 ring loose leaf blk. containing misc. papers with
writings on them.

The notebook has been checked for items connected with this case.
It contains nothing of significance.

If additional space is required, use Continuation Sheet, Form 259.

SUPERVISOR APPROVING

Sgt. Nielsen

SERIAL NO.

7945

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

D. J. Lees 11057 Metro (SUS)

PERSON REPORTING (Signature)

X

DATE & TIME REPRODUCED - DIVISION - CLERK

INDEXED

CHECKED

Form 20.3 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY		SHOTS FIRED ☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping		DR 68-521 466	
RESIDENCE ADDRESS 1. 696 E. Howard St., Pasadena			PERSON PROPERTY BOOKED TO (Last-First-Middle) 1. Sirhan, Sirhan B.		RES. PHONE		BUS. PHONE	
RESIDENCE ADDRESS 2. Same			ARRESTEE'S NAME 2. Same		CHARGE 187 P.C. 495.139		BKG. NO.	
RESIDENCE ADDRESS 3. Deceased			VICTIM OR OWNER'S NAME 3. Kennedy, Robert F.		RES. PHONE		BUS. PHONE	
DATE & TIME THIS REPORT 7-23-68			PROP. EKD. AT S.U.S.		INV. DIV. S.U.S.		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 7-23-68 9 a.m. P.A.B., room 803	
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidences: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeepings: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			TYPE OF PREMISES Police Station		TYPE OF PROPERTY Papers		DIV. RPTG. S.U.S.	
DIV. OR CITY & DATE CRIME OCCURRED Rampart 6-5-68			LIST ANY CONNECTING REPORTS BY TYPE & CR. C-ovid. & arrest crime		IS THIS STOLEN PROPERTY? ☐ YES ☒ NO ☐ UNKNOWN		PROBABLE CRIME 187 P.C.	
IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.			PRINTS - PHOTO - S.I.D. - Other ☐ ☐ ☐ ☐		SERIAL NUMBER(S) AND ENGRAVING			
ITEM NO.	QUANTITY	DESCRIPTION						
127	2	Drivers lic. Sirhan B. Sirhan & copy of reverse side. Obtained from John Howard, D.A. office						
128	1	Copy of note requesting Atty. Parsons signed by Sirhan. Obtained from John Howard, D.A. office.						
129	1	Copy of cancelled cashiers check Crocker Citiz. Bank. Obtained from F.B.I. report 6-8-68.						
130	1	Copy of time card from Organic Food - Pasa. signed by Sirhan. Obtained from Jack Weidner, 1380 N. Lake, Pasa.						
131	2	Copies of inventory sheets from Organic Food, Pasa. Obtained from Jack Weidner.						
132	1	Copy of paper with name and address of Sirhan. Obtained from H. Benson, Teacher P.C.C. by Harris and Shaw.						
133	2	Copies of D.M.V. cert. of non-operation & seller signed by Sirhan. Obtained from John Howard, D.A. office.						
134	1	Copy of D.M.V. certificate of non-operation signed by Sharif Sirhan. Obtained from John Howard, D.A. office.						
135	1	Copy of questionnaire from Dr. Tashma, 6753 Hwd. Blvd. Obtained from Miss Moore receptionist.						
136	1	Copy of consent for treatment - Corona Comm. Hospital. Obtained from Stanley Grube Hosp. Administrator.						
137	4	Copy of Applic. for Lic. for Hot Walker (Calif. Horseracing Brd.) Obtained from Len Foote, 205 S. Broadway.						
138	1	Copy of Student Placement Service Pasa. City Schools. Obtained from Jeanne Herrick Pasa. City Schools.						
		Handwriting Samples obtained by G. Dominguez 7156.						
SUPERVISOR APPROVING Sgt. M. Nielsen 7945			SERIAL NO. 7945			REPORTING OFFICER(S) - SER. NO. - DIV. - DET. Sgt. G. Dominguez 7156		
DATE & TIME REPRODUCED - DIVISION - CLERK						PERSON REPORTING (Signature) X		
						INDEXED		
						CHECKED		

Form 20.3 (Rev. Feb. 1963)

PROPERTY REPORT

**Los Angeles Police Department
PROPERTY REPORT**

**CHECK ONE
TYPE ONLY**

File 100-14162

-808-

Los Angeles Police Department PROPERTY REPORT			SHOTS FIRED		DR 68-521 166	
CHECK ONE TYPE ONLY			☒ Evidence	☐ Found	☐ Found	☐ Safekeeping
RESIDENCE ADDRESS			PERSON PROPERTY BOOKED TO (Last, first, middle)		RES. PHONE	BUS. PHONE
1. 386 So. Carmelo, Pasadena			1. Mitchell, Charles		795 1828	798 3080
RESIDENCE ADDRESS			ARRESTEE'S NAME		CHARGE	BKG. NO.
2. 696 E. Howard, Pasadena			2. Sirhan, Sirhan B.		187 P.C.	
RESIDENCE ADDRESS			VICTIM OR OWNER'S NAME		RES. PHONE	BUS. PHONE
3. 386 So. Carmelo, Pasadena			1. Mitchell, Charles		795 1828	798 3080
RESIDENCE ADDRESS			PERSON REPORTING TO POLICE DEPT. (Last, first, middle)		RES. PHONE	BUS. PHONE
4. 150 No. Los Angeles			4. Ofers		Ma 15211	
DATE & TIME THIS REPORT			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
8-14-68 10:00 am			8-8-68 12:15pm 1280 E. Washington Pasadena			
PROP. BKG. AT			TYPE OF PREMISES		TYPE OF PROPERTY	
Cent			Church		Study Material	
S.U.S.			DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & CR.	
			6-4-68 Wil.		Con. rpts above DR#	
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.			IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			☐ YES ☒ NO ☐ UNKNOWN		187 P.C.	
Found Prop. rpts: BOOK TO ACTUAL FINDER.						
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.						
(Separate reports are required for each different classification of property)						
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.						
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING				
		The below items were poss. used by Sirhan B. Sirhan as study material for bible lessons used by the church at 1280 E. Washington, Pasa.				
		These lessons were given to Sirhan by Henry Peters at Sirhans home.				
		Items #110-1 were obtained from C. Mitchell, Pastor of the church at 1280 E. Washington. Item #112 was obtained from a Mrs. Heacock, 580 Penn St., Pasadena.				
110	1	Pamphlett - "My Bible Says" containing study material.				
111	1	Pamphlett - "The Bible Speaks".				
		Both pamphletts are contained in an envelope, gold in color.				
112	1	Pamphlett - "The Bible Says" containing study material lessons #11-24 with the name Sol Sirhan, 696 E. Howard St., Phone #798 2136. The name Dee Heacock appears on the upper rt. corner.				
If additional space is required, use Continuation Sheet, Form 359.						
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)	
Lt. E. Hernandez		7101	R. C. Harris 11222		X	
DATE & TIME REPRODUCED - DIVISION - CLERK			J. Shaw 11168		INDEXED	
			S.U.S.		CHECKED	

Form 30.3 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

Form 70-3 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

SHOTS FIRED

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found ☐ Found ☐ Safekeeping

OR

68-521 466

RES. PHONE BUS. PHONE

RESIDENCE ADDRESS

1. 696 E. Howard, Pasadena

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

4. 150 N. Los Angeles (SUS) L.A.

DATE & TIME THIS REPORT

PROP. BKD. AT INV. DIV.

8-11-68 2:00P

SUS

SUS

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOWUP REPORTS. (3) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHEN CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS. IF NOT LISTED, OR OTHER THAN ABOVE, (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION, LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.

QUAN- TITY

1 Roll of tape, approx 1500 feet, in white cardboard box.

Marked PW for ID.

Abv item received from Mr. Frank Burns Jr., on August 11, 1968 at approx 10:15 AM, at his office, located 650 S. Grand Av., Los Angeles, Suite 600. Booked as evidence in the evidence room of SUS, room 803, Parker Center.

If additional space is required, use Continuation Sheet, Form 359.

SUPERVISOR APPROVING

SERIAL NO.

Lt. C. A. Hiebee

7795

DATE & TIME PLP KNOWN - DIVISION - CLERK

REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.

P. WERTH 10909 SUS (Metro)

PERSON REPORTING (Signature)

X

INDEXED

CHECKED

Form 359 Use Feb. 1969

PROPERTY REPORT

**Los Angeles Police Department
PROPERTY REPORT**

CHECK ONE
TYPE ONLY

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY	Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping ☐		DR 68-521 166
1. 696 E. Howard, Pasadena RESIDENCE ADDRESS			PERSON PROPERTY BOOKED TO (Last, first, middle)		RES. PHONE	BUS. PHONE
2. Same RESIDENCE ADDRESS			1. Sirhan, Sirhan B. ARRESTEE'S NAME		CHARGE 187 P.C.	BKG. NO. 195 139
3. Deceased RESIDENCE ADDRESS			2. Same VICTIM OR OWNER'S NAME		RES. PHONE	BUS. PHONE
4. 4077 Havenhurst Dr., Encino DATE & TIME THIS REPORT			3. Kennedy, Robert F. PERSON REPORTING TO POLICE DEPT. (Last, first, middle)		PES. PHONE	BUS. PHONE
8-19-68 3:30 am			4. Goldstein, Ira DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		999	
S.U.S.			6-18-68 11:00 am 4077 Havenhurst Dr.		DIV. RPTG.	
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidences: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			TYPE OF PREMISES Residence		TYPE OF PROPERTY Men's pants	
PROP. BKG. AT			DIV. OR CITY & DATE CRIME OCCURRED Rm 6-5-68		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
S.U.S.			IS THIS STOLEN PROPERTY? ☐ YES ☒ NO ☐ UNKNOWN		C-crime, evid. & arr. chrg. Dr. PROBABLE CHRG. 187 P.C.	
CIVIL STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.			Finger + Photo - 5.1 D. - 10mm		☐ ☐ ☐ ☐ ☐ ☐	
ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING				
		Below listed prop. was worn by Ira Goldstein when he was shot by Sirhan, Sirhan B. at Ambassador Hotel. Pants taken into custody by M. Sheills #12382 at 4077 Havenhurst on 6-18-68.				
1	1	Pair, men's pants grey.				
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)	
Sgt. G. P. McDevitt		6686	H. Sheills 12382 SUS		X	
DATE & TIME REPRODUCED - DIVISION - CLERK		INDEXED		CHECKED		

【附註】(1) 1890

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY		SHOTS FIRED		OR	
RESIDENCE ADDRESS			☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping		PERSON PROPERTY BOOKED TO (Last-first-middle)		RES. PHONE	BUS. PHONE
1. 696 E. Howard St., Pasadena					1. Sirhan, Sirhan B.		68-521 1466	
2. Same					2. Same		CHARGE	BKG. NO.
3. Deceased					3. Kennedy, Robert F.		167 P.C.	195 139
4340 W. 6th St., L.A.					4. LaJennesse, Roger J. Jr.		RES. PHONE	BUS. PHONE
DATE & TIME THIS REPORT			PROP. BKG. AT	IVV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
8-22-68 1:30 pm			S.U.S.	S.U.S.	8-22-68 1:15pm 150 N. Los Angeles		100	
Evidences: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.					TYPE OF PREMISES		TYPE OF PROPERTY	
Found Evidences: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.					Police Bldg.		Membership Appl.	
Found Property: BOOK TO ACTUAL FINDER.					Div. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.					Pamp. 6-5-68		Carr-airline & evid.	
(Separate reports are required for each different classification of property)					IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
					☐ YES ☒ NO ☐ UNKNOWN		Primo - Photo - S.I.D. - Other	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP. ERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.								
ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING						
		The below listed property was obtained from the Posicrucians by						
		R. J. LaJennesse, F.B.I. special agent.						
		LaJennesse gave this dept. below prop. on 8-22-68 at approx. 1:15pm.						
		Below prop. booked evid. S.U.S. prop.						
		116 1 Original membership application for Posicrucians by Sirhan B. Sirhan.						
If additional space is required, use Continuation Sheet, Form 35-9. SUPERVISOR APPROVING Sgt. Nielsen 7945 DATE & TIME REPRODUCED - DIVISION - CLERK								
REPORTING OFFICER(S) - SER. NO. - DIV. - DET.			PERSON REPORTING (Signature)					
T. J. Miller 1152 S.U.S.			X					
INDEXED			CHECKED					

Form 303 (Rev. Feb. 1963)

PROPERTY REPORT