

INTERVIEWS

FILE # I 2274

PERSON INTERVIEWED: TODARO, Dean S. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 800 Pracht Ashland ORC. PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELESRe: SIVON HEINTSCHEL420 E. 61NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

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Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

2 - New York (Enc.1)  
1 - Los Angeles

WJN/mmd  
(3)

56-156-1927

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

*WJN*

OFFICE COPY

INTERVIEWS

FILE # 12426

PERSON INTERVIEWED: HEINTSCHEL, SIVON DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 420 E. 64 NEW YORK, NY PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

[Lined area for handwritten information]

INVESTIGATORS MAKING INTERVIEW: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

## Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KERN SALT  
OO: LOS ANGELESRe: STAN/HOPE GOULD (?)  
524 W. 57th St.  
NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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2 - New York (Enc.1)  
1 - Los Angeles

WJN/mmd  
(3)

56-156-1928

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

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INTERVIEWS

FILE # I 2421

PERSON INTERVIEWED: GOULD, STAN/HOPE (?) DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 524 W. 57<sup>th</sup> ST. NY, NY PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Mr. & Mrs. JOSEPH GAVEN  
 Re: Hawaiian Holidays / Mr. PAUL MC LEES  
475 5th Ave.  
NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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2 - New York (Enc.1)  
 ① - Los Angeles

WJN/mmd  
 (3)

56-156-1929

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

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INTERVIEWS

FILE # I-7529

PERSON INTERVIEWED: EAVEN, Joseph <sup>MR.</sup> MRS. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*HAWAIIAN HOLIDAYS*  
*475 5th AVE N.Y.*      *MR. PAUL McLEES*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM: SAC, LOS ANGELES (56-156)

SUBJECT: KRNSALT  
OO: LOS ANGELES

Re: ~~Mr. & Mrs. NEIL MICELOTTA~~  
~~Commercial Travel Agency~~  
~~219 Grand St.~~  
~~NEW YORK, N.Y.~~

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 2 - New York (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

56-156-1930

SEARCHED .....	INDEXED <i>ML</i>
SERIALIZED <i>ML</i>	FILED <i>ML</i>
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2528

PERSON INTERVIEWED: MICELOTTA, Neil <sup>MR.</sup> <sup>MRS.</sup> DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*Commercial Travel Agency  
219 Grand St.  
New York*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: Mr. J. SCHWARTZ  
Attn: Mrs. SANDSTROM  
Travel Rite, Inc.  
NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 2 - New York (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

56-156-1931

SEARCHED	INDEXED <i>ml</i>
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SEP 18 1968	
FBI - LOS ANGELES	

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OFFICE COPY

INTERVIEWS

FILE # I-2527

PERSON INTERVIEWED: SCHWARTZ, J. HR. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*TRAVEL RITE INC  
NEW YORK ATTN: MRS. SANDSTROM*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

[Lined area for handwritten information]

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

*Memorandum*

TO : SAC, NEW YORK

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: ~~ROGER MIDD~~  
~~NEC N.Y~~  
~~30 Rockefeller Plaza~~  
~~NEW YORK, N.Y.~~

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 2 - New York (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

56-156-1932

SEARCHED	INDEXED <i>MI</i>
SERIALIZED <i>AC</i>	FILED <i>R</i>
SEP 18 1968	
FBI - LOS ANGELES	

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INTERVIEWS

FILE # I-2507

PERSON INTERVIEWED: Mudd, Roger DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*NBC N.Y.-*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 30 Rockefeller Plaza PHONE \_\_\_\_\_  
NEW YORK

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten notes.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, BALTIMORE

DATE: 9/16/68

FROM: *WJN* SAC, LOS ANGELES (56-156)

SUBJECT: *J* KENSALT  
OO: LOS ANGELES

Re: Mr. B. TAYLOR  
206 Pine Avenue  
Severna Park, Maryland

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- ② - Baltimore (Encl. 1)
- ① - Los Angeles

WJN/lel  
(3) *WJN*

56-156-1933

SEARCHED _____	INDEXED <i>ml</i>
SERIALIZED <i>ml</i>	FILED <i>ml</i>
SEP 18 1968	
FBI - LOS ANGELES	

*WJN*

OFFICE COPY

INTERVIEWS

FILE # I-2327

PERSON INTERVIEWED: TAYLOR, MR. B. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 206 PINE AVE  
SEVENTH PARK MD. PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM: SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: EDWARD KOSNER  
Newsweek  
444 Madison Ave.  
NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 2 - New York (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

56-156-1934

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2230

PERSON INTERVIEWED: KOSNER, Edward DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*Newsweek*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 444 MADISON AVE N.Y. PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

[Lined area for handwritten information]

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM: SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELESRe: JULES LOH Associated Press  
50 Rockefeller Plaza  
NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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2 - New York (Enc.1)  
① - Los Angeles

WJN/mmd  
(3)

56-156-1935

SEARCHED .....	INDEXED 12..
SERIALIZED .....	FILED 12..
SEP 18 1968	
FBI - LOS ANGELES	

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INTERVIEWS

FILE # I-2231

PERSON INTERVIEWED: LOH, Jules DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*Associated Press*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 50 Rockefeller Plaza PHONE \_\_\_\_\_  
NY

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten notes.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM: SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: JAMES J. MAROONEY, NBC News  
30 Rockefeller Plaza  
NEW YORK, N.Y.  
CI 7 8300

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

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- 2 - New York (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

56-156-1936

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2232

PERSON INTERVIEWED: MAHOONEY, James J. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*NBC NEWS*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 30 Rockefeller Plaza PHONE CI 78300  
NY.

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM: SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELESRe: JOHN MARQUAND205 W. 57th St.NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 2 - New York (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

56-156-1937

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2233

PERSON INTERVIEWED: MARQUAND, JOHN DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 205 W. 57<sup>th</sup> ST N.Y. PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

[Lined area for handwritten information]

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: BILL SCOTT  
WMCA ? (YMCA) ?  
415 Madison Ave.  
NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

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- 2 - New York (Enc.1)
- ① - Los Angeles

WJN/mmd  
(3)

56-156-1938

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # F-2326

PERSON INTERVIEWED: SCOTT, Ball DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*WMCA*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS 415 MADISON AVE N.Y. PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 9/24/68

FROM : SAC, NEW YORK (44-1640)

SUBJECT: KENSALT

Re LA letter to NY 9/16/68 requesting NY to interview Bill Scott, WMCA ? (YMCA)?, 415 Madison Ave., NY, NY.

NY by airtel to LA 6/24/68 sent LA copies of FD 302 containing the results of interview on 6/21/68 with William Scott, Vice President and Director of News, WMCA Radio, 415 Madison Ave., NY, NY.

In view of the above, NY is making no further efforts to interview Bill Scott.

2 - Los Angeles (56-156)  
1 - New York (44-1640)

(3)  
FLC/fc

*See pg 383 of LA report text  
of 302 of William Scott 6/21/68*

1938

*(Handwritten circle)*

56-156-1938A

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
SEP 26 1968	
FBI - LOS ANGELES	



Memorandum

TO : SAC, BOSTON

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: Dr. J.V. MC HUGH  
55 West Street  
Leominster, Massachusetts

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Boston (Encl. 1)
- ① - Los Angeles

WJN/lel  
(3)

56-156-1939

SEARCHED _____	INDEXED <u>M.L.</u>
SERIALIZED <u>ac</u>	FILED <u>ac</u>
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I2436

PERSON INTERVIEWED: Mc Hugh, J.V. (DR) DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 55 West St. Leominster, Mass PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

LORD WILSON APTS Leominster, Mass.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, BOSTON

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELESRe: BARON H. MARTIN (Attorney)  
14 Wabon Street  
Boston, Massachusetts

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

2 - Boston (Encl. 1)  
① - Los Angeles

WJN/lel  
(3)

56-156-1940

SEARCHED _____	INDEXED <u>M.T.</u>
SERIALIZED _____	FILED <u>C</u>
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I 2445

PERSON INTERVIEWED: MARTIN, BARON H. (ATTY) DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 14 WABON ST. BOSTON MASS PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

[Lined area for handwritten information]

INVESTIGATORS MAKING INTERVIEW: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

*Memorandum*

TO : SAC, BOSTON

DATE: 9/16/68

FROM : *WJN* SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: Mr. & Mrs. J. EASTHAM  
16 Aiden Road  
Andover, Massachusetts

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

2 - Boston (Encl. 1)  
1 - Los Angeles

WJN/lel  
(3)

56-156-1941

SEARCHED _____	INDEXED <i>llh</i>
SERIALIZED <i>llh</i>	FILED <i>llh</i>
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I 2409

PERSON INTERVIEWED: EASTHAM, J. (MR & MRS) DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 16 ALDEN RD ANDOVER, MASS PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, BOSTON

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: Mr. & Mrs. D.J. GEARY  
~~Lord Wilson Apartments~~  
~~Leominster, Massachusetts~~

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expeditious fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Boston (Encl. 1)
- 1 - Los Angeles

WJN/lel  
(3)

56-156-1942

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I 2 4 1 7

PERSON INTERVIEWED: GEARY, D.J. MR+MRS DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 1000 WILSON APTS, LEONISTON <sup>MASS.</sup> PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

[Lined area for handwritten information]

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, BOSTON

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELESRe: ~~Mr. & Mrs. CHARLES BURKE  
209 Park Street  
Newton, Massachusetts~~

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

2 - Boston (Encl. 1)

① - Los Angeles

WJN/iel

(3)

56-156-1943

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2309

PERSON INTERVIEWED: BURKE, CHARLES <sup>MR.</sup> MAS. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 209 PARK ST. PHONE \_\_\_\_\_

BUSINESS ADDRESS NEWTON, MASS PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC BOSTON

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

Re: BOB FITZGERALD  
15 Spalford Road  
Milton, Massachusetts

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Boston (Encl. 1)
- ① - Los Angeles

WJN/lel  
(3)

56-156-1944

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2313

PERSON INTERVIEWED: FITZGERALD, BOB

DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 15 SPAIFOLD RD PHONE \_\_\_\_\_

BUSINESS ADDRESS MILTON, MASS PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM: SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELESRe: PETER ECCTES47 Burnside Dr.NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

2 - New York (Enc.1)  
1 - Los Angeles

WJN/mmd  
(3)

56-156-1945

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # F-2311

PERSON INTERVIEWED: ECCTES, Peter

DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 47 Butnside DR. PHONE \_\_\_\_\_

BUSINESS ADDRESS NEW YORK PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

*Memorandum*

TO : SAC, BOSTON

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: MENSALT  
OO: LOS ANGELES

Re: Mr. and Mrs. D. MC GURL  
C/O American Express  
378 Boylston Street  
Boston, Massachusetts

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - Boston (Encl. 1)
- ① - Los Angeles

WJN/lel  
(3)

OFFICE COPY

56-156-1946

SEARCHED	INDEXED <i>MS</i>
SERIALIZED <i>MS</i>	FILED <i>MS</i>
SEP 18 1968	
FBI - LOS ANGELES	

*WJN*

INTERVIEWS

FILE # I2455

PERSON INTERVIEWED: Mc Gurl, D. Mr & Mrs DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

c/o AMERICAN EXPRESS

RESIDENCE ADDRESS 378 BOYLSTON ST. BOSTON MASS PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

Memorandum

TO : SAC, ST. LOUIS

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KRN SALT  
OO: LOS ANGELES

Re: Miss ROSEMARY MURPHY  
TWA Tours  
Famous Barr Northland Travel Agency  
St. Louis, Missouri

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

- 2 - St. Louis (Encl. 1)
- ① - Los Angeles

WJN/lel  
(3)

56-156-1947

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I-2519

PERSON INTERVIEWED: MURPHY, ROSEMARY <sup>MISS</sup> DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

TWA TOURS  
FAMOUS BATH NOTHMAN TRAVEL AGENCY  
ST. LOUIS MO.

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, NEW YORK

DATE: 9/16/68

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELESRe: A. CLIFTON201 E. 42nd st.NEW YORK, N.Y.

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

2 - New York (Enc.1)

1 - Los Angeles

WJN/mmd  
(3)

56-156-1948

SEARCHED	INDEXED
SERIALIZED	FILED
SEP 18 1968	
FBI - LOS ANGELES	

OFFICE COPY

INTERVIEWS

FILE # I 2397

PERSON INTERVIEWED: CLIFTON, A.

DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

RESIDENCE ADDRESS 201 E. 42<sup>ND</sup> ST

PHONE \_\_\_\_\_

BUSINESS ADDRESS NEW YORK

PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : *JJM*  
SAC, NEW YORK (44-1640)

SUBJECT: KENSACT

DATE: 9/24/68

Re Los Angeles letter to NY, 9/16/68, requesting NY to interview A. CLIFTON, 201 East 42nd Street, NY, NY.

NY airtel to Bureau, dated 7/16/68, contains result of interview with ANTHONY CLIFTON and BRUCE PAGE of the London Sunday Times, 201 East 42nd Street, NY, NY.

In view of the fact that A. CLIFTON is probably identical with ANTHONY CLIFTON no further effort is being made to interview A. CLIFTON.

*1948*

*See pg 200 LA report X-4  
NY 302 7/16/68 "Anthony Clifton"*

② Los Angeles  
1-New York

FLC:pat  
(3)

56-156-1948-A

SEARCHED.....	INDEXED <i>mt</i>
SERIALIZED <i>13</i>	FILED <i>15</i>
SEP 26 1968	
FBI - LOS ANGELES	

*11*



## Memorandum

TO : SAC, BOSTON

FROM : SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: Mr. T.T. TUCKER  
Arthur D. Little Incorporated  
Acorn Park  
Cambridge, Massachusetts

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

2 - Boston (Encl. 1)  
① - Los Angeles

WJN/lel  
(3)

56-156-1949

SEARCHED .....	INDEXED .....
SERIALIZED .....	FILED .....
SEP 18 1968	
FBI - LOS ANGELES	

INTERVIEWS

FILE # I-2518

PERSON INTERVIEWED: TUCKER, T.T. MR. DATE/TIME \_\_\_\_\_

SEX \_\_\_\_\_ RACE \_\_\_\_\_ HAIR \_\_\_\_\_ EYES \_\_\_\_\_ HT \_\_\_\_\_ WT \_\_\_\_\_ DOB \_\_\_\_\_

*ARTHUR D. LITTLE inc.  
ACORN PARK  
CAMBRIDGE, MASS*

RESIDENCE ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

INFORMATION: (WHO, WHAT, WHEN, WHERE, WHY & HOW)

Multiple horizontal lines for handwritten information.

INVESTIGATORS MAKING INTERVIEW:

APPROVED BY:

## Memorandum

TO : SAC, BOSTON

FROM : *WJN* SAC, LOS ANGELES (56-156)

SUBJECT: KENSALT  
OO: LOS ANGELES

DATE: 9/16/68

Re: AMBASSADOR REISCHAUER  
History Dept, Harvard University  
Cambridge University,  
Massachusetts

On 6/4/68 the above-captioned person was a registered guest at the Ambassador Hotel, Los Angeles, California.

At 12:15 A.M. on 6/5/68, SIRHAN B. SIRHAN, at the conclusion of a victory rally by the late Senator ROBERT F. KENNEDY (D-New York), in the kitchen area leading off the Embassy Ballroom shot and killed Senator KENNEDY, utilizing a .22 caliber revolver.

The Los Angeles Police Department requested the assistance of the Bureau in the location and interview of guests of the hotel in an effort to determine whether or not any of the guests might be in possession of any information concerning a possible conspiracy, might know SIRHAN, or might have seen him about the hotel on the night of 6/4/68.

All information, negative or positive, should be incorporated into an FD-302, as all information is being disseminated to the District Attorney, Los Angeles County, in report form, such reports being prepared by Los Angeles.

Trial date is tentatively set for the first part of November 1968, and it would be appreciated if the lead is covered in an expedite fashion. For your assistance, there is enclosed a diagram of the hotel area and location of the shooting.

22 copies of FD-302 should be submitted.

56-156-1950

SEARCHED	INDEXED <i>mt</i>
SERIALIZED <i>RC</i>	FILED <i>R</i>
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FBI - LOS ANGELES	

*RJN*

② - Boston (Encl. 1)  
① - Los Angeles  
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