

LIAISON ESTABLISHED WITH OTHER AGENCIES

Immediately after the shooting, the E.C.C. established liaison with the following agencies, who provided liaison officers to the E.C.C.:

Federal Bureau of Investigation

California National Guard

U.S. Army Intelligence

JOURNAL OF KENNEDY SHOOTINGLAPD Form 168
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
1225am	Command Post set up at rear of Ambassador Hotel at 1225am by 2L10 and 2L30.
1230am	Staff 9 dispatched from BOD to Central Rec. Hospital.
1232am	Possible suspect Jesse GREER, male, Cauc. enroute Rampart Station (info. received from Jesse Unruh).
1246am	Senator Kennedy transferred to Good Samaritan Hosp. Intelligence reports shot in hip and head.
1250am	Response Units ordered to Rampart Station by Chief Davis.
1250am	2L30 reported received information Roosevelt Greer is at Central Rec. with gun in possession.
1255am	Capt. Fudge notified to move from Cent. Rec. and proceed to Good Samaritan, leaving a Sgt. in charge at Cent. Rec.
1256am	Received call from Mr. Frank Wells to get in touch with Frank Dutton or Frank Mankiewicz and tell him that Dr. Max Andler, neurosurgeon, was on his way to Cent. Rec. Hosp. to take care of Senator Kennedy.
105am	Commissioner Hathaway telephoned BOD.
105am	Chief Reddin telephone BOD.
200am	Chief Reddin arrived at E.C.C.
210am	Officer Detoro, M.T.D. requested info if TED is to be activated to make Repair Shop ready.
215am	Contact F.D. and requested a helicopter to be sent to City Hall pad and pick up Mr. Gold, Mayor's Assistant. Opr. 14 of F. D. handled request.
215am	District Attorney Younger available at Biltmore Hotel, #624 1011, Ext. 11333.
130am	Capt. Fudge is at Good Samaritan Hosp. and needs Units for crowd control.
150am	Senator Kennedy (Ted) will arrive International Airport 3:00am, No. American Aviation ramp, where he will be met by a unit from Ven. Division that will bring him to Good Samaritan Hosp. Code 2. This info. was received from Mrs. Fitzgerald, the Senator's cousin - phone 382 6341 (private line Ambassador Hotel.)

JOURNAL OF KENNEDY SHOOTINGLAPD Form 14-B
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
210am	Juv. victim of shooting at same time Senator Kennedy was shot (Irwin Stroll, 17 yrs.) is now in surgery at Midway Hosp. 6221 Wilshire Blvd. Dr. Louis Cogen is in surgery removing slug. He wants a policeman there to receive slug - should be ready in one-half hour.
215am	Chief Davis has requested 10 men assigned immediately to D.H.Q. 7 policemen assigned from University and 3 policemen assigned from 77th St.
220am	Homicide dispatched 2 men to Midway Hosp. to pick up bullet that was extracted from Irwin Stroll, 17 yr. old shooting victim.
240am	C.P. located at 3400 Wilshire Blvd. northern portion of rear pkg. lot - enter on 8th St. Satellite 1 is at Good Samaritan.
244am	2L10 (Lt. Sillings) is at Ambassador Hotel at 383 5748.
245am	Mr. Gold reported he is on "Copter pad at City Hall and everything is all right.
250am	There is a direct line open to Good Samaritan. Ext. 3227 in Communications is being held open with LAPD personnel at other end.
255am	Wayne Belda, O.I.C. LAPD Helicopter, advised to stand by at Heliport.
305am	Central Div. dispatching unit to City Hall Helicopter pad to transport Senator Ted Kennedy to Good Samaritan Hospital.
235am	Official Ambassador phones - Insp. Rock 386 0560 - Capt. Kirby-386 0507 386 0572 386 0560 386 0507 386 0572 Sheriff's Office 386 0560, 386 0572, 386 0507 - Sheriff's ECC-82041 (sher. LACO Bureau - Sgt. Walker - Liaison)
315am	14L20 to Control - Reports Senator Ted Kennedy just arrived via private Air Force Jet to North American and is now enroute to Good Samaritan Hosp. in Fire Dept. Helicopter dispatched by Mayor's office. The Senator came with 2 other men who are enroute to Good Samaritan via CHP unit with the Senator's baggage.

JOURNAL OF KENNEDY SHOOTINGIAPD Form 34-B
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
312am	At 312am, Lt. Hogue at Good Samaritan Hosp. reports that Senator Kennedy is being taken into surgery. He is in critical condition with a bullet wound behind the right ear (no exit). Dr. Reed, Chief Neurological surgeon, is heading the surgery team.
315am	Chief Fisk requested a Community Relations officer to meet him at Good Samaritan Hosp. Lt. Page of Rampart Div. is responding with C.R.O. Unit #21, Sgt's. Rice and Green.
317am	Sgt. Cullum - Ramp. Dets. - states: 1 suspect only in custody 3 other victims wounded - all gone to Kaiser, Hollywood.
215am	2L30 requested ETA of Jail bus & designation of photo unit. Photo unit is 7K21 - unable to contact either one on air.
230am	Unable to contact Jail bus - he was sent to rear parking lot.
240am	2L30 requested do they need more men at Good Samaritan? R22 reports no more needed.
240am	2L30 reports Jail bus has arrived.
245am	INTERCEPT - 6 men needed at Embassy Room.
250am	2L30 - to all units - Allow all to ingress and egress. They can allow people to get their cars and leave - 3400 Wilshire. Req. Control 9 to B/C to ALL Units.
255am	R20C at Satellite I (Good Samaritan Hosp.) to 2L30 - No additional officers are needed here. Staff 9 is standing by here.
300am	2L10 reports setting up Security Detail at Hotel and will clear Hotel except for newsmen and guests.
300am	CONTROL 309 - to 2L30 or 2L10 - is a telephone available to you? (No - 2L10 has one at Ambassador in Embassy Room 383 5748.) CONTROL 309 to 2L10 - Have party on line that has a prime witness. She is now in Room 516 at Ambassador - Miss Barbara Sly - she has the witness.
315am	From Mayor's office - Mr. Bob Gard - Info. rec. from Pierre Salinger that doctor being flown in on Air Force Jet - request transportation Lt. Page, Rampart Div. reports Chief Fisk handling arrangements - Plane due at 8:30am.

JOURNAL OF KENNEDY SHOOTINGLAPD Form 14.8
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
315am	Chief Fisk telephoned from Good Samaritan Hospital and requests a Supervisor from Metro and Intell. to meet him on 5th floor. Lt. Bornhoft, Metro notified and Sgt. Gates, Intel notified and Lt. Proudfoot, PAD, notified.
325am	Wayne Belda, OIC Helicopters at Heliport and ready.
330am	LAFD reports Helicopter leaving City Hall Pad now.
330am	Officer Simonson, #13606, reported in from Ambassador Hotel (inside Embassy Room) Inspector Rock, Capt. Phillips at location requested direct link be maintained (outside line "A"). Advised no direct line, given extensions to be contacted by. Embassy lobby to be contacted by Land-line phone # 385 9053.
330am	Capt. Fudge, FCP, at Good Samaritan Hosp. reported that he has evaluated situation, and at present time no further personnel needed. Senator Ted Kennedy also just arrived.
335am	Rampart Div. Watch Commander Lt. Locker, requests authority to keep security guard due to vast amount of news media personnel on their premises. Lt. Janoski.
340am	2L20 requested 4 units and 3 walkie-talkies at Ambassador Hotel Embassy Room. 4 men dispatched from Cent. W/C office.
440am	From Chief Fisk - Dr. Popin will arrive in President's plane - Air Force I at North American terminal - L.A. International Airport at approx. 8:30am. Request Helicopter to be on standby for pick-up. Will confirm later. Officer Newman, at Heliport, notified at 350am - on stand-by.
300am	Effective immediately - All Divisions are now on a Tactical Alert. Due to an extreme shortage of Patrol units and large backlog of calls, all units are urged to handle assigned calls as quickly as possible. Lt. Byron, ECC Commander.
400am	Miss Jane Main, Senator Kennedy's Secretary at Ambassador Hotel, requests a unit to meet Mr. Jerry Bruno, Assistant to Senator Kennedy, at 10:10am, International Airport, American Airlines, Flight 191, and drive him to either Good Samaritan or Ambassador. Sgt Gates, Intel. Div. notified and will handle. OK'd by Chief Davis.

JOURNAL OF KENNEDY SHOOTING

LEAD Form 14-B
(OCTOBER 1956)☒ ECC Intelligence Officer☐ FCP Intelligence Officer

Date: June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
410am	Mr. Richard Smith, Federal Office of Emergency Planning, wishes to be informed if any civil disturbance occurs, at either of the following phone numbers: Area Code 707 - 838 6651/544 1338.
405am	Capt. Fudge reports everything under control at Command Post. There are approx. 200 persons, mostly Negro, at corner of Wilshire and Lucas. At the present time they are orderly although some indicate that there may be some Black Muslims in group. Approx. 40 pplm on scene.
415am	Chief Fisk reports: LAPD personnel have been assigned to provide security for the Ambassador Hotel bungalows being used by Mrs. Kennedy and at the Beverly Hills Hotel where the Kennedy Children are staying. Arrangements have been made for LAPD helicopter to pick up Dr. Popin at LA International Airport at 8:30am.
420am	From Chief Fisk - pick-up of Dr. Popin confirmed. Sgt. Belda, Helicopter Unit, notified 420am. Correct pick-up point - V.I.P. landing strip South side of field.
420am	Mr. Hemsworth, Associate Administrator, Kaiser Hosp. tel. 4663 8411, reports: WEISEL, M/30 Abdomen wound, left - condition good - surgery scheduled. Paul SCHRADE - Depressed skull fracture - condition good - surgery scheduled. No other victims at Kaiser.
305am	2L10 to 2L30: Do you need more officers? 2L30: Yes, send 3 more units with the 2 officers with Sgt. Jones now in Ball-room.
320am	R20-C to Control 9 - Request CHP with men who accompanied Senator Ted Kennedy to come in on Witmer to E/B on Shatto into amb. entrance.
328am	2L30 request 3 handi-talk's be sent to Command Post - Mike Room Neyd.
330am	2L30 to Control: Request 4 additional men report to Sgt. Jones, 7L20, in Hotel Embassy Room.
340am	2L30 requests check on dispo. of additional men to Embassy Room - 8 Walky-Talkies - Mike room report they are enroute.
407am	2L30 request 4 additional CC units Code 2 to lobby Comm. Center, Ambassador Hotel. - Handled by Lt. Byron.
425am	All PM Watch patrol units may go now. Mid-watch units shall continue patrol. Tactical Alert is still in effect city-wide.
430am	Capt. Fudge, FC, reports that status is same. There is still an orderly group at Wilshire & Lucas. The rumor that there were Black Muslims in the group is unconfirmed, and there has been no trouble.

JOURNAL OF KENNEDY SHOOTING

LLAPD Form 18 E
OCTOBER 1966☒ ECC Intelligence Officer☐ FCP Intelligence Officer

Date June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
425am	SSgt. Anderson, (VSB) advised ECC that 10E20, Sgt. Spots, went to Lincino Hosp. in ans. to call vict. of "gunshot wound". At 405am Sgt. Spots verified vict. of gunshot wound was from the shooting at the Ambassador Hotel. Vict. received hip wound. Vict. ID as a male, Cauc., Goldstein, Ira, NFD. Victim was trans. to Encino Hosp. by private amb. (Goodhew). Rampart LDets. notified by VSP.
435am	22E30 req. if Mobile Comm. Center needed? 22E40 replied - Negative.
509am	22E30 to ECC: We now have 22 land-lines - #389 6227 and 389 6123.
510am	Capt. Fudge, EC, reports situation is same. They have relieved PM Watch personnel and have 30 Metro officers at Hospital. Lt. Tackabury is providing for their relief.
519am	"390 -- 415 C FBI Agent" at 1340 W. 6th St. 726 dispatched by 2L30. Call-back: HU 33551.
525am	From: Mr. Stacy, Supvr of Operations, L.A. International Airport - Air Force C-119 W/Dr. Popin, left Portsmouth, due to land here 9:44am. Suggest L.A. PD Helicopter arrive Western Imperial Terminal at 8:00am - Sgt. Belda notified, will transport to upper parking lot Central Receiving - Sgt. Locker, Rampart Div. will furnish unit at Central Receiving.
530am	22E40 advises that a D/W is now on duty at the FCP.
535am	Capt. Fudge, EC at Good Samaritan, reports that crowd at Lucas and Wilshire is now only approx. 150. Very orderly. Status same. Sen. Kennedy still on operating table.
535am	Lt. Stoffel, Central Division: Individual phoned Central Div. W/C claimed to be a CIA undercover agent, with code name of "Capt. Foster" and stated: "There is a rumor that Watts' residents are upset and are going to storm City Hall or the Downtown area today". No call-back number.
543am	FCP - 17 R/C units are deployed at the FCP.
553am	3Y66 reports from Good Samaritan Hosp. that crowd is now down to 40-50. 3Y71 has identified 4 members of "Black Panthers" in crowd. Wilbur Terry appears to be their Spokesman. Leaders in group are being advised to disperse. There is talk in crowd that there will be rioting if Kennedy dies.

JOURNAL OF KENNEDY SHOOTINGLAPD Form 1A-B
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
545am	From: 2L30 - 13 Security Posts formed on Casino floor of Ambassador Hotel. All exits and entrances covered. Additional Security on each floor. 40 policemen assigned to Security Duty.
554am	3Y7L reports crowd is now leaving. The 4 "Black Panthers" left scene in Blue Station-wagon, WSR 878. Talk of rioting has now subsided.
630am	To all Patrol & Traffic Watch Commanders: ALL Watches may be relieved as normally scheduled except officers assigned to Special Security Details. The City-wide Tactical Alert will remain in effect. Lt. Byron, ECC Commander
640am	From Lt. Sillings, Ambassador Hotel: Hotel will attempt to move Unruh party out of 5th floor Presidential Suite in time to move Kennedy family in. If not possible, following rooms assigned: 373 - Mrs. Pat Dawford 678 - Jacqueline Kennedy 386 - Princess Dee Radzwill 686 - Senator Ted Kennedy 407 - Steve Smith
645am	Mr. Paul Burke, Public Defender, called to report his observations at the Ambassador Hotel re suspicious persons he observed prior to the shooting. - Malick, Rampart Dets. notified
705am	From Captain Eudge: Senator Kennedy's party is planning to hold a Press Conference in Good Samaritan Hospital - time unknown.
725am	3Y7L reports from Good Samaritan Hospital that crowd is now 150-200, all quiet. No militants observed in crowd. 3Y54 reports two secret service agents now on duty at Hospital for security purposes.
741am	Secret Service agents to assume responsibility for security, assisted by Metro uniformed officers and a supervisor in the intensive care unit. Senator's condition still extremely critical. No additional information at this time.
800am	Capt. Eudge requested 10 men at Shatto and Lucas - Code 2. No reason for request. Comm. dispatched 10 officers.
750am	Request from R80 Boy: How many streets if any, are blocked off around Good Samaritan Hospital? (R80. B. Come in). - No Ans. - R50 Boy reports R80B not on air. (R50, are there any streets blocked off in area of Good Samaritan, 1212 Shatto BL.?) (R50B) To my knowledge, none, Mtr officers are stopping vehicles, but passage is possible.

JOURNAL OF KENNEDY SHOOTINGLAPD Form 14.6
OCTOBER, 1965☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
805am	Loc. for 10 men (Shatto and Lucas Code 2)
810am	Relay T. Rampart Control that 2L10 and 2L20 are at the Ambassador and find out what they are supposed to find out.
810am	Sgt. Jones has made relief for all but 12 policemen 1 Sgt. 1 Lt. whose normal end of watch would be approx. 745am.
825am	From: Capt. Fudge - Press conference being set up at Good Samaritan Hospital in room off of East entrance. Kennedy aids conducting conference.
830am	Dep. Superintendent of Police, Mulchrone of Chicago P.D. called to offer any assistance possible to Chief Reddin.
812am	Rampart Control will contact you.
824am	We do not need the 10 extra men that staff 9 "A" ordered. (Staff 9 "A" R50C reports he does not need the ten extra men).-Roger. R50C-request you contact units to be sent and tell them to disregard.
830am	Mr. Perian, Sen. D.DD's staff called for information on type of weapon used.
828am	Request for B.C. to all Central, Wilshire, and Rampart AM watch units who have been relieved to return to C.P. Code 2. (All Central, Wilshire, and Rampart AM watch units, who have been relieved, return to C.P. Code 2)
815am	Chief Reddin - in televised press conference, stated - Suspect was arraigned at 700am, bail set at \$250,000. Susp. now in County Jail.
845am	2L30 reports his location, N end of parking lot on S side of Ambassador Hotel, 3200 W. 8th, is now staging area. 2L10 and 7L20 are C.P. in Embassy Room.
920am	Capt. Smith (BOD) reports that he is at Good Samaritan Hospital and has relieved Capt. Fudge as Field Commander as of 900am. He reports all is peaceful and quiet at that location and he can be reached at 482 8111 Ext. 317.
935am	Mr. Tarrazas, Security Section of Broadway Dept. Store wanted to know if the Broadway Dept. Store should reinforce their security units as result of the shooting. Intell. officer informed him that there were no unusual disturbances since the incident and we have no

JOURNAL OF KENNEDY SHOOTINGLAPD Form 34 B
OCTOBER, 1968☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
935am	CONT. Indication that there will be any.
940am	Ambassador - FCP now in Embassy Room. Phones - 385-9052, 385-9054, 385-9055. Staging area - South parking lot (North Port) Phone - 389-6227, 896-6123
945am	Try to contact 2W10 and have him contact C.R. (2W10 :: Come in) /No ack. - Staging area notified C.P./
1050am	Mr. Chasine, Ph #623-7658 Pomona, called to state he heard the suspect's name released on TV and he thinks he remembers him. He cannot remember anything about him except that if he is the person he things he is, additional information can be obtained at Pasadena City College, Foreign Students Club. Mr. Chasine spoke with a foreign accent resembling Jordanian. Sgt. Aiken, Intelligence Div. notified 1055am.
1115am	Lt. Sanderson is F/C at Good Sam. Hosp. 482-8111 Ext. 317.
1128am	Rampart Base request Chief Reddin's E T A to Rampart Base as of Mayor Yorty's request. Rampart Base "rogered" will convey to Mayor that, "Chiefs Office does not know when Chief will leave for Rampart Division to meet with Mayor".
1140am	Staff One will not be coming to Rampart Base. Roger will convey message.
1202pm	C R O 21, any messages for me? Stand by...no messages...roger.
1201pm	Sgt. Sharaga, 2L30, Staging Area Ambassador South Parking Lot secured.
1200noon	Tactical Alert secured effective 12 Noon, 6-5-68. E.C.C. to remain activated.
1215pm	Contact Capt. Phillips - Rampart, concerning night watch deployment. Capt. Phillips states no problem, however, requests assistance METRO Anti-Gang Squad tonight. Lt. Johnson-METRO-OK, will do.
145pm	Sgt. Cummins, Intelligence Div. reports that reservations have been made for tonight at the Hyatt House near International Airport, for Mrs. Martin Luther King and a Mrs. Berlita Bennett. The reservation is under the name of C. King and was made by a woman in Atlanta, Georgia. The arrival time is unknown.

JOURNAL OF KENNEDY SHOOTINGLAPD Form 14.8
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
200pm	<p>Lt. G. Yocham, Int. Div. - Darwin Horn, U.S Secret Service states they do not need any uniformed officers for Internal Security at the Ambassador Hotel.</p> <p>All men returned to field - FCP secured at Ambassador Hotel (6-5-68, 205p) D/C Davis notified.</p>
200pm	Tally of incoming telephone calls to Complt. Bd. shows we are running today at about usual level of calls; earlier, in mid-morning, we were running at a higher-than-usual rate of calls. Increased staffing of Complt. Bd, by recalling several persons from day-off, has resulted in quick answer of incoming calls, with no delay in emergency-calls answering. Capt. Kirby.
205pm	In the event that a great surge of telephone calls develop from some future development this afternoon, we are prepared to handle "Police Public Service" calls at our spl. 8-position, temporary telephone table in Comms. Divn. We have acquired a number of recruits & Pol. Student Workers to man the board. City Hall Chief Tel. Opr. (Mrs. Goddard) advised to shunt "information only" calls to the Pol. Pub. Serv. positions should situation require. There are 10 incoming lines available on the board, reached from MA-45211 (main City Hall swbd). Capt. Kirby.
210pm	<p>1) Radio room records indicate following Patrol Bureau units were "out of service" at Ambassador Hotel: Wilshire: 7A97, 7L1, 7L16, 7A87, 7A42, 7S8, 7S28, 7L20 (11 people) Hollywood: 6L51, 6L1, 6L41 (3 people) 77th St. Divn.: 12Z2, 12A57 (3 people)</p> <p>2) Earlier, following divns. were "out of cars": Wilshire, Central, Rampart, Follywood, 77th Street and University.</p> <p>3) As of 2:15pm, Central Division is out of cars (for past 2 hrs.)</p>
240pm	Lt. Haire, Technical Services Div. reports Ch. McQuown has relieved Ch. Davis as Department Cmdr. He is available in his office.
410pm	Metro Division reports 12 hour shift starting at 6:00pm. 1 Lt., 3 Sgts., and 26 Officers.
410pm	Phone number Good Samaritan Hospital FCP 482-8111 Ext. 407.

JOURNAL OF KENNEDY SHOOTING

LAPD Form 140
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence Officer

Date June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
430pm	Police recruits on "stand-by" at Commns. Divn. (to man "Police Public Service" phone for handling overload conditions) have been released. If requirement exists to handle overload before 10PM, about 150 police recruits available until 10PM at Police Academy (it's the cadet class "bring your buddy" recruitment night). After 10PM, will have to staff overload board by "borrowing" field officer.
430pm	Earlier today, a "Mr. Crosby of the American Telephone Co's. gov't. unit in Arlington, Va. (telephone 703/521-4100)" phoned to advise that the teletype circuit ordered by Defense Dept. into Police Bldg. was soon to be installed. Crosby was advised that LAPD had not approved physical installation of such teletype equipment, but that circuits could be run to Pac. Tel. Co. terminal strip in Pol. Bldg. If desired, but no physical installation of TT machine until approved by LAPD. (Later info. that the circuit and machine now going to SHfs. Jail on Baughet Street, but this to be discussed more on Thursday by SHfs. Dept.).
519pm	W/C: Control 11 Adam to Air 1. Request you I.D. the helicopter hovering over Good Sam. Hospital. Air 1 reports no evidence of a helicopter here. IR50C reports it was a "KMPC" helicopter.
515pm	Following persons on duty in E.C.C. F.B.I.: Agents Scott & La Juenesse U.S. Army Intelligence: Timothy Ritchie
500pm	Lt. Chapman, Day Watch Commander at Van Nuys Divn., was contacted by a "Major Ellis from the Calif. Air Natl. Guard" at Van Nuys. Major Ellis stated they have been instructed that, should occasion requiring federal troop assistance in LA arise, Van Nuys airport will be primary landing and dispersal area for initial airlift of approx. 1000 US Army troops from Colorado. (Camp Carson, 5th Mechanized Infantry Division). Above info. from Capt. Grace, VN Divn. Comdr, to Capt. Kirby, Commns. Divn.
510pm	Brig. Gen. Albert Lemen (California Natl. Guard Deputy Adjutant Gen.) and Lt. Col. Erickson (Calif. Natl. Guard) at Pol. Bldg. and will be in Los Angeles overnight on another assignment, but may be contacted if necessary at their motel: Olympian Motel, 1903 West Olympic Blvd., L.A. Room #452 Telephone 385-7141 (Duty Ofcr. at Cal. Disaster Office/Sacto. notified by Capt. Kirby).

JOURNAL OF KENNEDY SHOOTING

LAPD Form 143
OCTOBER, 1966

☒ IEC Intelligence Officer

☐ FCP Intelligence Officer

Date: October 5, 1968

TIME	INCIDENT/MESSAGE/ACTION TAKEN, ETC. (Include source and, where applicable, message No.)
532pm	<p>Tim Ritchie, Military Intell. Liaison reports: Terry Fell, Military Intell. in San Francisco, 415/561-3242 or 415/561-2330, states that Sirhan was a student at 1. Pasadena C.C., 2. Longfellow Grammar School, 3. Geo. Washington Jr. Hl., 4. John Muir H.S. Sirhan active in gaining support at P.C.C. in 1964 for Shah of Iran's visit.</p> <p>Close friend Davor Pevec, a Yugoslav, lives at 1121 N. Mentor Ave., Pasadena. Pevec believed to be a student at U.C. Santa Barbara (Rice, Intell. and White, Ramp. Dets. notified).</p>
545pm	A.E. Nielsen - Regional Representative to the Gov. Ph 5:45PM.
555pm	<p>A Mr. Joseph Tom Klein, 1713 West Malvern, Apt. #6, Fullerton, Phone #879-9011 reports that:</p> <p>He was interviewed by either LAPD or LASO shortly after the shooting 6-5-68 and he (Klein) states that he mentioned seeing a "second suspect" running from the scene. At approx. 5:30PM he was viewing KABC (Chan. 7) news from N.Y. The tape replay of Sen. Kennedy entering the hallway was shown and the picture was "stopped". At this time Klein recognized the person, he later saw running, standing in the group.</p> <p>(Rice, Intell. and White Ramp. Dets. notified).</p>
634pm	<p>R80B to R20C:</p> <p>Crowd is increasing and slowly edging forward at Witmer and Shatto just west of Hospital. We'll need more men and barricades immediately.</p>
700pm	<ol style="list-style-type: none"> Per discussions between D/C McQuown and Capt. Kirby earlier today, two Pol. Student Wkrs. borrowed from R&I for PM Watch duty at Comms. Divn. on "Police Citizen's Information" board. At 7PM, to provide adequate answering on same, add'l. 8-10 Pol. recruits requested from Trng. Divn; Lt. Sluder calling same and transportation waiting at Academy to bring them to Pol. Bldg.
700pm	<p>Info. from Mr. Dean Knox, Peakload Co., #385 5276, his Co. supplied help to Kennedy H.Q.'s. on Wilshire Blvd. One of his employees is a Mr. W.J. Wood, El Dorado Hotel, 416 S. Spring, #627-3011. Mr. Wood is a former Chief of Exploration for Arabian Ministry of Agriculture and speaks Arabic. Mr. Knox just received a note left for him earlier by Mr. Wood. Mr. Wood stated that on Monday, 6-4-68, he overheard two men speaking in Arabic at the campaign H.Q.'s. One said, "If we don't get him tonight, we can get him tomorrow night at the Ambassador".</p> <p>Cullum, Ramp. Dets. and Rice Intell. notified.</p>

JOURNAL OF KENNEDY SHOOTING

LAPO Form 14-B
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence Officer

Date June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)						
700pm	<p>Lt. Bornhoeft of Metro Divn. reports "updated" Metro Divn. PM Watch deployment for Weds. 6-5-68 as follows:</p> <p>*Hospital: Lt. Tackaberry, 4 Sgts., 26 Policemen *Coliseum for Soccer Game duty: 1 Sgt. and 6 Policemen *9P.M. late roll call at Rlice Bldg. for spl. asgmt: 2 Sgts. and 6 Policemen.</p> <p>(Large Metro Divn. Day Watch group today; relieved at 6PM and due back at staggered roll calls tomorrow, 7PM to 9PM, various asgmts).</p>						
715pm	From Metro - Lt. Tackaberry reports no crowd control. Problems at Good Samaritan Hospital.						
715pm	<p>As of 7:15PM there are "NO UNITS CLEAR" in the following divisions:</p> <table> <tr> <td>*77th Street</td><td>*Central</td></tr> <tr> <td>*University</td><td>*Venice</td></tr> <tr> <td>*Wilshire</td><td>*Harbor</td></tr> </table>	*77th Street	*Central	*University	*Venice	*Wilshire	*Harbor
*77th Street	*Central						
*University	*Venice						
*Wilshire	*Harbor						
745pm	<p>As of 7:45PM there are "NO CARS AVAILABLE" in three divisions:</p> <p>*77th Street: No cars since 7:12PM, radio room is holding 8 calls yet unassigned due to no cars. *University: No cars since 7:15PM, holding 4 calls. *Newton St. Divn: No cars since 7:15 PM, holding 1 call.</p>						
757pm	<p>I/C R80 B to 114 - Post 1 reports traffic is extremely heavy at Wilshire and Lucas, also at Witmer and Shatto. Requesting at least 2 motor officers at each I/C but we need more, heavy traffic on 6th St. and all side Sts.</p>						
805pm	F.B.I. Special Agents J.E. Whittington and R. L. Cromwell arrived at the E.C.C.						
810pm	<p>Effective as of 8:00PM</p> <ol style="list-style-type: none"> 1. Complt. Bd. and radio room fully staffed. 2. The temporary "Citizens Info Board" fully staffed, with arrival of seven recruit officers (recalled from home by Trng. Divn. per earlier request), plus two Pol Student Workers "borrowed" from R&I, plus one Pol. Student Worker overtime at Commns. Divn. 						
830pm	Inspector Lenz is at Police Academy with "Bring Your Buddy" police recruitment dinner; has approx. 150 recruit ofcrs in several stages of multi-phase program attending the dinner; asks that they be notified prior to 9:15PM at latest if any of group will be needed - estimates dinner to conclude about 9:30PM.						

- JOURNAL OF KENNEDY SHOOTING

HAPD Form 174-B
OCTOBER, 1966☒ IEC Intelligence Officer☐ FCP Intelligence OfficerDate June 5, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
834pm	FCP reports - No unusual activity, crowd situation is stable, all quiet.
940pm	Wagner FCP contacted: Conditions remain stable, 500 estimated size of crowd.
924pm	PAB - C9 From 2H (Capt. Kirby) Advising you I am enroute to the hospital, I will be on the air for 1/2 hour to 45 mins., please advise Sgt. Sukiel of this. Phoned X3223-#151, Sgt. Knouse will relay.
928pm	PAB - C9/M20 to 114 I/C Motors have been secured and are returning to their beats.
1001pm	WCH C/9 2 Henry to C/9 At hospital, press release officer made statement - just generalities and nothing definite.
1028pm	PAC-C9 From 2H (Capt. Kirby) I am enroute back to comms., ETA-10:40PM. Phoned to X3223, Sgt. Sukiel.
1100pm	Harry Temple - U.S. Army Intell.
1125pm	Contacted Young at FCP, Good Samaritan Hosp. no activity, large crowd still in front of hospital.
1225am	Contacted Ofcr. Hobson, Metro Div. at Good Samaritan Hosp. Ofcr stated Lt. Tackaberry, FCP Cmdr, on duty at 530pm, 6-5-68 - EOW will be at 6:00am, 6-6-68. No new news on Senator Kennedy's condition. Approx. 30 friends and interested persons outside intensive care ward. Crowd outside hospital thinning out, approx. 300 people in crowd.
130am	Contacted Lt. Tackaberry at Good Samaritan Hosp. No change in Senator Kennedy's condition. Approx. 30 persons outside hospital in addition to news media. Lt. states his men will possibly work 16 hrs. If situation looks like it will be necessary to relieve his men, he (Lt. Tackaberry,) will make the necessary arrangements. Currently Metro personnel on duty - 31 policemen, 4 Sgt.s, 1 Lt. Lt. reports there are Intel. and Ad.Vice personnel at hospital also.
135am	Request Situation Report of current operations: # of police at scene # of people in crowd.
200am	Deputy Chief McQuown left IEC - Chief will be at home.

JOURNAL OF KENNEDY SHOOTINGBAPO Form 148
OCTOBER 1965☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 6, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
200am	TV news broadcast at 2:00am related Senator Robert F. Kennedy died at 1:44am, 6-6-68, by Press Aid Mankowitz for Senator Kennedy. Chief McQuown returned to E.C.C.
200am	Chief Reddin, Ron Ellensohn and Tom Jardine notified.
205am	Hobson at FCP stated crowd outside, approximately 50 people, have been notified of Senator's death. Crowd in deep sorrow - quiet, no problems.
225am	Contacted Ofcr Hobson, FCP, requested him to notify ECC of any crowd change, requested him to ascertain when Senator's body is to be moved.
230am	Info. from Sgt. Gates, Intel. Div.: Post-mortem will be conducted at Good Samaritan Hosp. then body will be removed to Airport. No time est.
240am	Ofcr. Panciza, FCP, states that some of the Dignitaries are leaving hospital by ambulance entrance. The crowd of 50-75 people have moved to ambulance entrance. No problems. Salinger is going to have a Press Conf. in a bldg. just East of hospital shortly.
240am	Sgt. Gates, Intel. Div. called states - the post-mortem will take approx. 1 hour, has been in process about 20 min. When finished group will leave for Airport. Est. time departure - 3:20/3:30am.
240am	Body is in Morgue at G.S. Hosp. Rampart Det. here. Doctors are performing autopsy.
240am	R80B to Post 2: Don't let any more vehicles through.
240am	Staff 9 to 139: I'm at Good Samaritan Hospital.
258am	Lt. Tackaberry states he has five B&W vehicles waiting to escort body to Airport. Advised Lt. Tackaberry to coordinate escort with Sgt. Gates, Intell. Div.
250am	How many cars deployed at Good Samaritan Hospital? <div style="margin-left: 100px;"> 30 policemen 5 Sergeants 1 Lieutenant </div> <div style="margin-left: 100px;"> 5 Black & White 8 Intell. Teams </div>

JOURNAL OF KENNEDY SHOOTINGLAPD Form 14.0
OCTOBER, 1966☒ ECC Intelligence Officer☐ FCP Intelligence OfficerDate June 6, 1968

TIME	INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.)
315am	Info. from Lt. Tackaberry & Sgt. Gates: Post-mortem will take approx. 4 hours. Air-force plane flying from Washington, D.C. to take body back. Body will leave 5th flr. Good Samaritan 8:30a/9:00am, arrive at North American Terminal 10:00am. Continental Air Line charter plane may be used. Escort for body and 20 V.I.P. will be plainclothes and plain cars. Lt. Trussel, Venic W/C, notified.
345am	Pierre Salinger stated on TV that body will leave L.A. between 10:00am and 11:00am, 6-6-68. States plane will leave from L.A. International Airport, South Side. Stated he will give list of V.I.P.'s who will be on plane at that later conference.
400am	Received from Sweeny, BOD: UPI called and stated rumor of large crowd to be at Airport - poss. crowd control problem. Notified Venice W/C.
400am	Notified of Salinger's Press Conference, Ven. W/C stated would retain Mid-watch. He has one man at Airport who reports that already 100 reporters at North American Air Terminal.
405am	Rec. call from Wayne Cranigan, State Disaster Office, advised him of situation to date.
345am	Sgt. Ellis, BOD, instructed to send TT to fly all Flags at half-mast until day of funeral.
425am	Thompson, FCP, reports approx. 75-100 people, mostly newsmen, at Hosp. No problems - Salinger has left hosp.
515am	Insp. Gordon and Capt. Milemore notified of situation. Capt. Milemore enroute to Venice Station.
515am	Channel 7 newscast states body and about 75 VIP's will leave L.A. Int. Airport on same plane. Among VIP's - Mrs. J.F.K., Mrs. Robert Kennedy, Jesse Unruh, Edw. Kennedy, Princess Radziwill and others.
530am	Chief Gates relieving Chief McQuown as Dept. Commander. Chief McQuown enroute home.
600am	Radio message from Venice W/C: 40-50 News personnel at North American Air Terminal. No problem at this time.
605am	Plane dispatched from Washington, D.C. is one of the three Air Force I's per TV Channel 2, CBS.

B-1

FILE COPY

TEL UNIT 9C

LOS - LINES A, B, C, D, E, F, I E M E R G E N C Y

I RAM 6-5-68 APB EMERGENCY

LOS APB

ASSAULT WITH INTENT TO COMMIT MURDER - IN CUSTODY

SUSPECT SIRHAN BISHARA SIRHAN AKA SIRHAN SHARIF BISHARA, LAPD BKG.
NO. 495 139, MALE, JORDANIAN, DATE OF BIRTH 3-12-44, 5-2, 115, BLK
BRN.

SUSPECT SHOT SENATOR KENNEDY AND FIVE OTHERS, 3400 WILSHIRE BLVD,
LOS ANGELES, CALIF., USING A 8 SHOT, 22 CALIBER REVOLVER, BLUE STEEL,
IVER JOHNSON, 2 INCH. GUN WENT THROUGH SEVERAL HANDS TO BROTHER
OF SUSPECT.

PRIOR TO SHOOTING, SUSPECT OBSERVED WITH A FEMALE CAUC, 23/27, 5-6,
WEARING A WHITE VOILET DRESS, 3/4 INCH SLEEVES, WITH SMALL BLACK
POLKA DOT/S, DARK SHOES, BUFFAUNT TYPE HAIR. THIS FEMALE NOT
IDENTIFIED OR IN CUSTODY.

SUSPECT OBTAINED LICENSE CALIF. 1965 EXERCISE BOY AND IT IS NOT
KNOWN WHAT RACE TRACKS HE HAS WORKED.

SUSPECT BELIEVED TO HAVE BEEN IN JAIL, PASADENA, CALIF., 12-18-63,
ATTEMPT MURDER.

ANY INFORMATION ON SUSPECT AND DESCRIBED FEMALE CAUC, RUSH
RAMPART DETS.

--ATTN--ALL HOMICIDE DETAILS

--ATTN--LAPD, CENTRAL HOMICIDE

--ATTN--FBI, LOS ANGELES

--ATTN--CII, SACRAMENTO

--ATTN--PASADENA P.D.

--ATTN--FBI, WASHINGTON D.C.

REFER RAMPART DETS, LT. HUGHES/MELENDRES DR 68-521 466

POLICE DEPARTMENT LOS ANGELES CALIFORNIA RAM VIA LOP GL 1150 PDT

③

B-16

FILE COPY

TEL UNIT BC

LOS

7 DET 6-21-68 APB EMERGENCY

LOS APB

ASSAULT WITH INTENT TO COMMIT MURDER - PARTIAL CANCELLATION

PARTIAL CANCELLATION TO 1 RAM OF 6-5-68 APB EMERGENCY

CANCEL THAT PORTION OF BROADCAST REFERRING TO: I.E.

PRIOR TO SHOOTING, SUSPECT OBSERVED WITH A FEMALE CAUC, 23/27, 5-6,
WEARING A WHITE VIOLE DRESS, 3/4 INCH SLEEVES, WITH SMALL BLACK POLKA
DOTS, DARK SHOES, BOUFFANT TYPE HAIR THIS FEMALE NOT IDENTIFIED OR IN
CUSTODY FEMALE REFERRED TO ABOVE IS NO LONGER WANTED BY THIS
DEPARTMENT

ATTN--ALL HOMICIDE DETAILS

ATTN--LAPD CENT HOMICIDE

ATTN--FBI LOS ANGELES

ATTN--CII SAC

ATTN--PASADENA PD

REFER CAPT. BROWN AND LT. PENA SUS DR 68-521 466

PD LOS ANGELES DET VIA LOP RF 1046PDT

Los Angeles Police Department
VEHICLE REPORT

<input checked="" type="checkbox"/> AUTO-STATUS CHECKED <input type="checkbox"/> YES <input type="checkbox"/> NO VEHICLE RECORD CLERK NOTIFIED G 180		HOLD FOR Ramp Dets. DATE/TIME REPORTED TO P.O. 10:08 a.m.		PRESENT OWNER (Last, First, Middle, Form name if bus.) Sirhan, Sirhan B. YEAR-MAKE MODEL BODY TYPE COLOR 56 DeSoto 2-Dr. Wht/Pink Imp. IDENTIFICATION NUMBER [REDACTED]		OR 68-521466 TYPE OF REPORT STATE YEAR CWS 093 Cali 68	
STOLEN/LOST TYPE OF PREMISES REC/IMP/FOUND REASON FOR IMPOUND Investigation DISPL. OF VEHICLE (GARAGE NAME & LOCATION) Viertel's, 1155 N. Temple Blvd. INVEST. DIV./UNIT NTD. & PERSON CONTACTED Lt. Regee - Ramp Dets.		LOCATION OF OCCURRENCE DATE/TIME OF OCCURRENCE 6-6-68 9:15 a.m. CONDITION OF VEHICLE <input type="checkbox"/> STRIPPED <input type="checkbox"/> DAMAGED PRINTS? <input type="checkbox"/> YES <input type="checkbox"/> NO Rec./Found? <input type="checkbox"/> YES <input type="checkbox"/> NO Reports Orig?		DIV. VERIFIED BY LOCATION OF OCCURRENCE New Hampshire & Wilshire S/E RPTG. DIST. 251		DATE/TIME OF OCCURRENCE 6-6-68 9:15 a.m.	
CODE: R-- PERSON REPORTING OCCURRENCE TO POLICE DEPT. CODE Present Owner--Named Above		D-- PERSON LAST DRIVING VEHICLE RES. 696 E. Howard - Pasadena - BUS. RES. BUS. RES. BUS.		W-- WITNESS CITY PHONE - -		X	
IDENTIFY SUSPECT(S) BY NO., (NAME-ADDRESS-SEX-DATE-AGE-HT-WEIGHT-EYES-COMPLEX-CLIPPING-IDENTIFYING CHARACTERISTICS. If arrested, include bkg. no. & charge.) 1. 2.							
ITEM NO. (1) IDENTIFY ADDITIONAL SUSPECT(S). (2) CIRCUMSTANCES SURROUNDING OCCURRENCE(S). (3) STOLEN OR LOST: (Describe any access with ident. numbers, any property in vehicle which could be sold or pawned). (4) RECOVERED--FOUND--IMPOUNDED: Specify items stripped from vehicle, describe damage and all evidence which may connect with any other crime or occurrence. Ofc. obs. abv. veh. pkd n/b on New Hampshire approx 200' So. of Wilshire Blvd. Veh had excessive amt of leaves & trash under it. Registration had name of alleged Kennedy Assassin. Veh was imp. W/held for investigation. Citation No. 3943559, which was on windshield, was added to prop. rpt, abv. Dr.f							
If additional space is required, use Continuation Sheet, Form 157. SUPERVISOR APPROVING Sgt. Bauman 4535 DATE & TIME REPRODUCED - DIVISION - CLERK 6-6-68/10:30 am ((2)) RD: Rampart 2191 INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DATE W. Krempels 12657 PERSON REPORTING (Signature) X. Ofc INDEXED CHECKED 742							

Form 3.7--Rev. Sept. 1968

VEHICLE REPORT

EVIDENCE REPORTS

Los Angeles Police Department PROPERTY REPORT				CHECK ONE TYPE ONLY		SHOTS FIRED		DR	
RESIDENCE ADDRESS				<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		PERSON PROPERTY BOOKED TO (Last-first-middle)		RES. PHONE	
1. <u>Trans.</u>						1. <u>John Doe #1</u>		BUS. PHONE	
2. <u>Rampart Station</u>						2. <u>" " "</u>		CHARGE	
DATE & TIME THIS REPORT				PROP. BOKD. AT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		RES. PHONE	
6-5-68 1:10 am				Rampart		6-5-68 12:45 am Rampart Station		217 P.C. 105 139	
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.				TYPE OF PREMISES		TYPE OF PROPERTY		BKG. NO.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.				Police Station		Personal Prop		RES. PHONE	
Found Property: BOOK TO ACTUAL FINDER.				DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.		BUS. PHONE	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.				Rampart 6-5-68		Arrest Not Same J. ?		Ma 45211 Ma 45211	
(Separate reports are required for each different classification of property)				IS THIS STOLEN PROPERTY?		PROBABLE CRIME		DIV. RPTG.	
				<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN				Rampart	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN LOOING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSONS MAY BE CONTACTED BY DAY INVESTIGATORS. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.									
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING							
		Prop taken from susp at Rampart Station after being arrested at 3400 Wilshire Blvd.							
1	1	One hundred dollar bills 108131310A, 113085264A							
		100339025A, 104568309A							
2	1	One five dollar bill 172235260A							
3	1	One dollar bills 111045381D, 519265511C							
		152741666D, 119493767D							
4		U.S. coin 5/25, 2/10, 3/05, 6/01							
5	2	22 cal. cartridges (Brass cases, lead projectiles)							
6	1	22 cal. projectiles (Copper Jacketed)							
7	1	Brown comb							
8	1	Key (veh. Key) Exhibit #8							
9	2	News paper clippings #10							
10	1	8x12 sheet, verse and chorus typed #10							
(Evidence marked T.M.W. 13308 for T. D.)									
SUPERVISOR APPROVING				SERIAL NO.		REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)	
Sgt. T. J. Hatchett				7872		White T. M. 13308 Ramp X		X Travis P. White 13308	
DATE & TIME REPRODUCED - DIVISION - CLERK						Flacencia A. 13712		INDEXED CHECKED	

Form 79.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT				SHOTS FIRED	
RESIDENCE ADDRESS 1. <u>Trans</u> RESIDENCE ADDRESS 2. <u>Same</u> RESIDENCE ADDRESS 3. <u>Kennedy, Robt. F.</u> RESIDENCE ADDRESS 4. <u>P. F. Calkins, Homicide</u>			CHECK ONE TYPE ONLY		<input type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping
			DR <u>68-521 166</u>		
PERSON PROPERTY BOOKED TO (Last-First-Middle) 1. <u>Doe, John #1</u> ARRESTEE'S NAME 2. <u>Same</u> VICTIM OR OWNER'S NAME 3. <u>Kennedy, Robt. F.</u> PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. <u>P. F. Calkins, Homicide</u>			RES. PHONE CHARGE <u>217 P.C.</u> RES. PHONE BUS. PHONE <u>195 139</u>		
DATE & TIME THIS REPORT <u>6-5-68 5:00 am</u>			PROP. BKD. AT <u>C. P.</u>		INV. DIV. <u>Rampart</u>
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. FOUND PROPERTY: BOOK TO ACTUAL FINDER. SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. <u>6-5-68 1:45 am Rampart Dets</u>		
TYPE OF PREMISES <u>Pol. Station</u>			TYPE OF PROPERTY <u>Revolver</u>		
DIV. OR CITY & DATE CRIME OCCURRED <u>Rampart 6-5-68</u>			DIV. RPTG. <u>Homicide</u>		
IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN			LIST ANY CONNECTING REPORTS BY TYPE & DR. <u>Crime other property</u>		
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.			PROBABLE CRIME <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		
SERIAL NUMBER(S) AND ENGRAVING #H53725					
Item #11 Obtained from Rafer Johnson at Rampart Dets on 6-5-68 at 1:45 am					
Items #12 Obtained from Rafer Johnson at Rampart Dets on 6-5-68 at 1:45 am observed in cylinder of above revolver.					
To be taken to S.I.D. for print check of expended brass ctr's.					
If additional space is required, use Continuation Sheet, Form 15.9.					
SUPERVISOR APPROVING <u>Lt. P. Holder</u>		SERIAL NO. <u>1224</u>		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. <u>P. L. Calkins 7287</u>	
DATE & TIME REPRODUCED - DIVISION - CLERK <u>6-5-68 5:15 am (2) hr</u>		ID. <u>P. L. Calkins 12229</u>		PERSON REPORTING (Signature) <u>X</u>	
		INDEXED		CHECKED	

Form 10.3 (Rev. Feb. 1955)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT				CHECK ONE TYPE ONLY	<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping				DR 68-521 166	
RESIDENCE ADDRESS					PERSON PROPERTY BOOKED TO (Last-first-middle)				RES. PHONE	BUS. PHONE
1. Transient					1. Doe, John (N.H.) #1				Unk	Unk
RESIDENCE ADDRESS					ARRESTEE'S NAME				CHARGE	PRG. NO.
2. "					2. " " "				ASST. W/116	217 P.C. 195 139
RESIDENCE ADDRESS					VICTIM OR OWNER'S NAME				RES. PHONE	BUS. PHONE
3. "					3. Kennedy, Robert F.					
RESIDENCE ADDRESS					PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)				RES. PHONE	BUS. PHONE
4. 150 N. Los Angeles St., L. A.					4. Roach #10768				Ma. 45211	
DATE & TIME THIS REPORT			PROP. BND. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.					
6-5-68 3:55 am			Rampart	Ramp Dets	6-5-68 3:30 am			1212 W. Shatto		
Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.					TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.					Hospital		Clothing/blood sample-etc		Metro	
Found Property: BOOK TO ACTUAL FINDER.					DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.			
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.					Ramp. 6-4-68		Crime Report DR#68-521 166			
(Separate reports are required for each different classification of property)					IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Photo - S.I.D. - Other	
					<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		217 P. C.		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP. ERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.										
ITEM NO.	QUAN- TITY	SERIAL NUMBER(S) AND ENGRAVING								
		The below listed property was received by ofc. Roach J. A. #10768								
		(Metro. Div.) at the Good Samaritan Hosp. (1212 W. Shatto) trans-								
		ported to Rampart Div. Dets. and booked evidence.								
		c/crime rpt. (217P.C.) - DR#68-521 166								
		(items #13-18 belong to vict./#20/23 used on vict.)								
		PROPERTY								
13	1	Suit (mans) "George Town Univ. Shop" Blk. cloth (cut/blood stained)								
14	1	Shorts (mans) "Embassy" wht. cloth size #34 (Blood stained)								
15	1	Shirt (mans) "K Wragge" Manuf. (int. REK/collar) wht. cloth (cut/blood stained)								
16	1	Belt (mans) #32 "custom lthr." Blk/bwn. Reversible lthr.								
17	1	Tie (mans) "Bivets" Blue w/silver stripes								
18	1	Socks (pr.) (mans) blue cloth								
19	1	Plastic Bag (contained items 20/21/22 (serum bottle/hose & needle)								
20	1	Bottle (empty) "American Red Cross" 100 c.c. Serum Albumin w/36" hose (attached)								
21	1	Needle (intravenous) contained in plastic holder w/wht tape								
22	2	Sheets (bed) wht. w/ blue stripe (L.A. Pac. Hosp.) blood stained								
23	1	Vial (glass) w/cork (containing blood sample of vict. (Kennedy)								
26	1	Vial (glass) w/blk top. containing sponge & bullet fragment								
27	1	Vial, glass, w/stopper containing 1 bullet fragment								
C/CONTINUATION										
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING SERIAL NO.					REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.			PERSON REPORTING (Signature)		
Sgt. J. Patchett 7872					J. A. Roach 10768 (metro)			X		
DATE & TIME REPRODUCED - DIVISION - CLERK								INDEXED CHECKED		
6-5-68 12:00pm (2) Forales										

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Form 15.9 (Rev. June '68)

CONTINUATION SHEET

Los Angeles Police Department
PROPERTY REPORT

SHOTS FIRED

CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-521 466	
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE	BUS. PHONE
1. Ink		1. Doe, John			
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE	EXS. NO.
2. "		2. " "		217 P.C.	495 139
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE	BUS. PHONE
3. 78301 Wakrest Ave. Malibu		3. Clayton, George Ross		4591972	
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE	BUS. PHONE
4. " " " "		4. " " " "		"	
DATE & TIME THIS REPORT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
6-5-68 6:10 am		6-5-68 12:45 am 3400 Wilshire		251	
PROP. BKD. AT		TYPE OF PREMISES		TYPE OF PROPERTY	
Ramp.		Hotel		Photos & Negative	
DIV. DIV.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
Ramp.		Ramp 6-5-68		Arr. & crive 68-521 466	
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		217 P.C.	
				<input type="checkbox"/> Prints <input type="checkbox"/> Photo <input type="checkbox"/> S.I.D. <input type="checkbox"/> Other	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.					
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING			
		Continuation of prior evid. rpts.			
24	34	Photographs, taken by George Clayton prior & subsequent to the 217.			
		The photos show various groups & persons in & about the crime scene.			
		Mkd CCC for I. D.			
25	1	35mm film container, containing a 35mm film negative strip with 30			
		sep. pictures. Mkd CCC for I.D.			
		Clayton, DOB 2-4-47, was at the scene prior & subsequent to the			
		incident. Through out the incident Clayton took 30 photographs			
		with his camera. Clayton asked ofcs. at the scene if they would			
		like to have the film. The film was taken to Ramp. Dets. where			
		Insp. McCauley advised that the film strip be taken to Photo Lab.			
		& developed.			
		Prop. bkd at Ramp. Sta. under DR#68-521 466.			
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING SERIAL NO. REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. PERSON REPORTING (Signature) Sgt. H. D. Cullum 3389 Craig-C.C. 10926 2A51 X DATE & TIME REPRODUCED - DIVISION - CLERK Sollinger-A. 13340 " INDEXED CHECKED					

Form 10.3 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

SHOTS FIRED

CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found <input type="checkbox"/> Found <input type="checkbox"/> Safekeeping PERSON PROPERTY BOOKED TO (Last-First-Middle)		DR. 521 166
1. Trans.		1. Doc, John #1		RES. PHONE
2. "		2. " " "		CHARGE
3. Trans.		3. Kennedy, Robert		RES. PHONE
4. Ambassador Hotel		4. Hans, Korthoff		BUS. PHONE
DATE & TIME THIS REPORT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		
6-5-68 3:50 am	PROP. BKD. AT Ramp.	INV. DIV. Ramp. Det.	6-5-68 1:30 am	3400 Wilshire Blvd.
Evidences: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES Hotel		TYPE OF PROPERTY Paper
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		DIV. OR CITY & DATE CRIME OCCURRED Ramp. 6-5-68		LIST ANY CONNECTING REPORTS BY TYPE & DR. Same
Found Property: BOOK TO ACTUAL FINDER.		IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		PROBABLE CRIME 217 P.C.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.				Prints - Photo - S.I.D. - Other
(Separate reports are required for each different classification of property)				
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATIONS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.				
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING		
		Ofc's while investigating the shooting of Robert Kennedy was contacted by Hans, Korthoff who stated that, "Below listed prop. was given to him by the afternoon Desk Man (Reinke, Don 1413 Cherokee, Hollywood, Calif. H.E.) "Reinke reported to him that unk. shabby-looking male handed him below listed item and stated, "He is going to die." Prop. was a piece of paper which appeared to be a floor plan of a portion of Ambassador Hotel. Ofc's took prop into custody transported paper to Rampart Detectives where Lt. Hughes advised Pkr as above, prop. was taken from Pr at 3400 Wilshire Blvd. 6-5-68 1:30 am Prop. marked for evidence and bkd. at Ramp. Station.		
28	1	Paper - white - with floor plan of Ambassador Hotel drawn on 1 side in Red Ink. & Black crayon. Face #2 typed information pertaining to Election night.		
SHOTS FIRED If additional space is required, use Continuation Sheet, Form 15.9.				
SUPERVISOR APPROVING		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.		PERSON REPORTING (Signature)
Sgt. F. J. Patchett 7872		T.3. Roberts 10899 Ramp 2 X 26		X
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED
				CHECKED

Form 1013 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

**CHECK ONE
TYPE ONLY**

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY	<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-521 466
RESIDENCE ADDRESS			PERSON PROPERTY BOOKED TO (Last-First-Middle)			RES. PHONE
1. <u>Unk</u>			1. <u>Doe, John</u>			BUS. PHONE
RESIDENCE ADDRESS			ARRESTEE'S NAME			CHARGE
2. <u>"</u>			2. <u>" "</u>			CRG. NO.
RESIDENCE ADDRESS			VICTIM OR OWNER'S NAME			RES. PHONE
3. <u>696 E. Howard Pasa.</u>			3. <u>Sirhan, Sirhan</u>			BUS. PHONE
RESIDENCE ADDRESS			PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)			RES. PHONE
4.			4.			BUS. PHONE
DATE & TIME THIS REPORT		PROP. BKG. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		
6-5-68 2:00pm		Ramp.	Ram. Det.	6-5-68 11:30 am 696 E. Howard Pasadena		
EVIDENCE: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)				TYPE OF PREMISES		DIV. RPTG.
				Residence		Papers - Note Books Ramp.
				DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.
				Ramp. 6-5-68		Evid. 217PC - Apr Aby DR
				IS THIS STOLEN PROPERTY?		PROBABLE CRIME
				<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		Prints - Photo - S.I.D. - Other
				217 P. C.		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.						
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING				
Continuation of Prior Evid. Repts.						
Below listed items removed from bedroom & garage area of Sirhan						
Sirhan's residence						
29	2	Notebooks - Wire Bound approx. 8 1/2" X 11" Grn				
(1) Simpson # 9804 found near Sirhans bed by J. D. Evans #6831						
(1) Pasadena City College - 80 sheets - Simpson Leg Paper Co. -						
found by Sgt. Brandt #10004 on top of a dressing table in						
Sirhans bedroom.						
Both Note books contain handwritten statements.						
30	1	Notebook - Brn Spiral - Wire bound approx 3" X 5" - Containing writings -				
found in bedroom dressing table drawer by Sgt. Brandt #10004						
31	1	Envelope - 1/2" X 9" - U. S. Treasury Dept. w/handwriting on front				
found in bedroom dressing table drawer by Sgt. Brandt # 10004						
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING SERIAL NO. REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. PERSON REPORTING (Signature)						
Hughes		3029		M. T. Brandt 10004		X
DATE & TIME REPRODUCED - DIVISION - CLERK				Ramp Det		INDEXED
				B. A. Iodozo 7741		CHECKED

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 58-521 466	
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last, first, middle)		RES. PHONE	BUS. PHONE
1. 506 E. Howard St., Pasadena		1. Sirhan, Sirhan Bishara		Unk.	Unk.
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE	DRG. NO.
2.		2. " " "		217 P.C.	105 139
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE	BUS. PHONE
3.		3.			
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, first, middle)		RES. PHONE	BUS. PHONE
4.		4. Reporting Officer			
DATE & TIME THIS REPORT		PROP. Bkd. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.	
6-5-68 3:30 am		Ramp.	Ramp Det.	6-5-68 11:30pm Wilshire & New Hampshire S/B	
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Street		Wallet - D. 22 cal. shell Ramp.	
Found Property: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Ramp 6-5-68 12:15 am		Crimes & Arrest 68-521 466	
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		187 P.C.	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.					
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING			
		At 11:30 pm. 6-5-68 susp's veh. a 1956 Desoto. 2 dr., pink & wht			
		Lic. #JMS023, I.D. # [redacted] rkd in 600 block of New Hampshire Ave.			
		just south of Wilshire Blvd. was searched. Below items removed from			
		veh. Bkd Ramp property. All items marked C.P.M. for I.D.			
46	2	Spart Slugs.			
47	1	22. Cal. bullet.			
48	1	Blk leather wallet with drivers lic. and misc. I.D. of above arrestee.			
49	1	1 Canada dollar. Removed from wallet #746310501.			
50	1	Key ring, containing 6 keys and a tag with Lic. #JMS093.			
51	1	Carri. Lock, stock "M" barrel. Fine guns. 2972 E. Huntington Dr., San Gabriel.			
		Item # 46 was found on rt. front passengers seat of veh.			
		Items # 47 - 49 - 50 - 51, were removed from glove compartment of veh.			
		(Search of veh. was in response to search warrant.)			
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING SERIAL NO. REPORTING OFFICER(S) - SER. NO. - DIV. - DET. PERSON REPORTING (Signature)					
Sgt. J. J. [redacted]		3775		C. I. White #7774 Ramp. Det.	
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED	CHECKED

Form 10.1 (Rev. Feb. 1953)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence	<input type="checkbox"/> Found Evidence	<input type="checkbox"/> Found Property	<input type="checkbox"/> Safekeeping	DR 68-521 466	
RESIDENCE ADDRESS		PERSON PROPERTY LOCKED TO (Last-First-Middle)				RES. PHONE	BUS. PHONE
1. 696 E. Howard St., Pasadena		1. Sirhan, Sirhan Bishara				Unk.	Unk.
RESIDENCE ADDRESS		ARRESTEE'S NAME				CHARGE	BKG. NO.
2.		2. " " "				187 P. C.	195 139
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME				RES. PHONE	BUS. PHONE
3.		3. Kennedy, Robert F.					
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)				RES. PHONE	BUS. PHONE
4.		4. Reporting Officer					Ext. 4076
DATE & TIME THIS REPORT		PROP. BKG. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
6-6-68 9:45 am		Ramp.	Ramp.	6-6-68 8:40 am Good Samaritan Hosp. 249			
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Hosp. Morgue		Bullet - Paper (notes)		Ramp.	
Found Property: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.		Abv.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Ramp. 6-5-68		Crimes: Arrest, Death		DR#	
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Photo - S.I.D. - Other	
		<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		Murder		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.							
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING					
		Item #52 taken into police custody on 6-5-68, 12:00 pm, from the desk at the Ambassador Hotel by Lt. C. Hughes, Ramp. Dets. Item #52 consist of a hand written letter to the deceased, from a William F. Crosson. This letter was left at the Hotel Desk addressed to the deceased. Item #53 was removed from the 6th cervical vertebrae (rt. side) of the deceased during the autopsy at Good Samaritan Hospital Morgue. Item #53 was taken into police custody by Sgt. V. C. Jordan #7167, Ramp. Dets who was present at the autopsy. Sgt. Jordan trans. item #53 to Ramp. Dets at which time it was taken into custody by Orozco #11072, at 9:30 am, Ramp. Dets & bkd as abv. Item #54 was removed from the arrestees veh. by Ofc. Kremples #12657 at the time veh. was imp. by Vierals. Item #53 bkd at Ramp. Prop. Items #52 & 54 bkd at Ramp. Prop. Crime Lab notified for comparison of Item #53 with gun of arrestee.					
52	7	Letter & envelop which is addressed Senator R. F. Kennedy - Envelop marked LMO for I.D.					
53	1	Slug 22 cal. long. package - Coroner case # 68-5731					
54	1	Citation # 3943559					
If additional space is required, use Continuation Sheet, Form 15.9.		SUPERVISOR APPROVING		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.		PERSON REPORTING (Signature)	
Sgt. J. P. Malick		3535		L. M. Orozco #11072 Ramp. Dets.		X	
DATE & TIME REPRODUCED - DIVISION - CLERK						INDEXED CHECKED	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY		SHOTS FIRED		DR 68-521 466	
RESIDENCE ADDRESS			<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE	BUS. PHONE
1. 696 E. Howard St., Pasadena					1. Sirhan, Sirhan Bishara		Unk.	
RESIDENCE ADDRESS					ARRESTEE'S NAME		CHARGE	BKG. NO.
2. " " "					2. " " "		187 P.C.	495 139
RESIDENCE ADDRESS					VICTIM OR OWNER'S NAME		RES. PHONE	BUS. PHONE
3.					3. Kennedy, Robert R.			
RESIDENCE ADDRESS					PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE	BUS. PHONE
4.					4. Police			
DATE & TIME THIS REPORT		PROP. BKD. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.				
6-6-68 12:15 pm		Ramp.	Ramp Det	6-6-68 11:25 am 1050 Montecito Dr. 1113				
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)				TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.
				Radio Station		Recording tape		Hi. Pk.
				DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.		
				Date: 6-5-68 12:15 am		Crime & arr. Above DR#		
				IS THIS STOLEN PROPERTY?		PROBABLE CRIME		
				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		187 P. C.		
						Prints - Photo - S.I.D. - Other		
						<input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>		
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.								
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING						
55	1	Recording tape - containing original sound track, of events, surrounding Robert Kennedy (vict) shooting at the date, time & location of the incident. As recorded by Mr. West. Taped at Ambassador Hotel Embassy.						
		Above item recieved from Mr. George William West. (AKA Andrew West.)						
		Radio broadcaster who was present & responsible for the content of tape.						
		Item taken into custody at 11:25 am. on the above date. Item marked LAD 11282 & SEC 10009 L.A.P.D. for I. D.						
		Mr. West may be reached at 2630 #30 Cahuenga Blvd., Hollywood - Phone, 4641888. Work - 1050 Montecito Dr., L. A. Phone 2251116						
If additional space is required, use Continuation Sheet, Form 15.9.								
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DET.			PERSON REPORTING (Signature)		
Sgt. W. Hambly		1988	Hi. Pk. Marco			X		
DATE & TIME REPRODUCED - DIVISION - CLERK		Louis Del Rosario 11202			INDEXED		CHECKED	
		Sam F. Calella 10009						

Form 10.1 (Rev. Feb. 1962)

PROPERTY REPORT

SHOTS FIRED
Los Angeles Police Department
PROPERTY REPORT

RESIDENCE ADDRESS 1. 696 E. Howard RESIDENCE ADDRESS 2. " " RESIDENCE ADDRESS 3. 2700 NW Upton St., Wash. D. C. RESIDENCE ADDRESS 4. 2710 W. Temple DATE & TIME THIS REPORT 6-6-68 6:00 pm.			CHECK ONE TYPE ONLY <input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-521 466 RES. PHONE Unk	
			PERSON PROPERTY BOOKED TO (Last-first-middle) 1. Sirhan, Sirhan Bishara ARRESTEE'S NAME 2. " " " "		CHARGE 187 P.C. RES. PHONE 195 139	
DATE & TIME THIS REPORT 6-6-68 6:00 pm.			PROP. BKD. AT Cent.		INV. DIV. Ramp.	
EVIDENCE: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. FOUND PROPERTY: BOOK TO ACTUAL FINDER. SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			VICTIM OR OWNER'S NAME 3. Weisel, William S. PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. Reporting Officer DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-6-68 5:25 pm. Kaiser Hospital		RES. PHONE Unk BUS. PHONE 4076 EXT. 6245211	
TYPE OF PREMISES Hospital			TYPE OF PROPERTY 22 cal. slugs		DIV. RPTG. Ramp.	
DIV. OR CITY & DATE CRIME OCCURRED Ramp. 6-5-68			LIST ANY CONNECTING REPORTS BY TYPE & DR. Crimes, Arrest, Death, Abv PD			
IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN			PROBABLE CRIME Murder			
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.						
ITEM NO.	QUANTITY	Below items taken into police custody at Kaiser Hospital. Ofc. Orozco recovered items from Miss D. Brown, nurse supv. the items were removed from the victs at the time of surgery. Item #56 was removed from the abdominal area of vict. Weisel by Dr. Neal during surgery at Kaiser Hosp. Item # 57 was removed from the center forehead abv hairline of vict. Schrade, Paul by Dr. Fuchs during surgery. Item # 56 marked LHO for I.D. & bkd as abv. & trans. to Crime Lab. for comparison with gun of arrestee. Item #57 bkd at Ramp. Prop.				
56	1	Slug, 22 cal. long marked LHO on base.				
57	2	Bullet fragments.				
If additional space is required, use Continuation Sheet, Form 15.5. SUPERVISOR APPROVING S-t. C. J. Pantuzzi 4555 DATE & TIME REPRODUCED - DIVISION - CLERK						
REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. L. M. Orozco #11072 Ramp. Dets.		PERSON REPORTING (Signature) X INDEXED CHECKED				

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-521 466	
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last-first-middle)		RES. PHONE	BUS. PHONE
1. Unk.		1. Kennedy, Robt. F.		CHARGE	BKG. NO.
RESIDENCE ADDRESS		ARRESTEE'S NAME		RES. PHONE	BUS. PHONE
2.		2.		RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE	BUS. PHONE
3.		3.		RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE	BUS. PHONE
4. 1917 Corning Ave.		4. Goldstein, Edith		8707923	
DATE & TIME THIS REPORT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
6-6-68 7:00 pm		6-6-68 6:00 pm, 1917 Corning Ave.		893	
EVIDENCE: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		DIV. RPTG.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Alley		Ad. Vice	
Found Property: BOOK TO ACTUAL FINDER.		TYPE OF PROPERTY			
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Fem. Clothing			
(Separate reports are required for each different classification of property)		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
		Unk.		Death 68-521 466	
		IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
		<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		197 P. C.	
				Prints - Photo - S.I.D. - Other	
				<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ON ONE ARTICLE ON A LINE.					
ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING			
58	1	Shoes, "Quali Craft", blk. size 9B			
59	1	Purse, Ladies, 10 X 12, blk w/red interior.			
60	1	Hair spray, "Lanolin Plus" 9 oz. can.			
61	5	Cosmetics - misc. items from purse (Liquid foundation, woolworth sales slip, 2 lip stick cases, 1 wht. rouge case.)			
62	10	Brn. paper bag containing (spraymist, 1 plastic bead bands, 1 fluid make-up, wht. rim sunglasses, necklace, wht. earrings, 1 card bobby pins, blue hairnet cap, 1 lip stick.			
63	1	Bra, "Lovable", wht. size 34 B.			
64	1	Panties, "Greenco Maid", Pink, size large 7.			
65	1	Dress, Ladies, size 2, cry w/wht. dots.			
66	1	Panty-girdle, "Lovable" wht, size medium.			
67	1	Slip, "Baronet" blk, size 34			
68	1	Nylon socks - "Ironwear" brn, unk. size.			
R/P states she found above items in the alley in rear of 1829 Crescent Heights Blvd., L. A., all items were enclosed in a grn. paper sack (May Co. shopping bag). R/P took the bag & contents to her home (1917 Corning Ave.) and call P. D.					
Neighbors were interviewed. No one interviewed had knowledge of above items. Two persons interviewed were at the loc. of the 187 P.C. at the time of the shooting. They are: Gabe Deutsch, 8906 Cadillac Ave., L. A. phone Ve. 8-2653 & We. 1-1779 and Marsha Weiss, 1811 S. Crescent Heights, phone 239-3896. Neither person could add to information concerning the shooting.					
If additional space is required, use Continuation Sheet, Form 15.9.					
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.		PERSON REPORTING (Signature)
L. E. Herge		4360	J. W. Reeves 10514 Ad. Vice		X
DATE & TIME REPRODUCED - DIVISION - CLERK		C. F. Corbitt 10424 Ad. Vice		INDEXED	CHECKED

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

SHOTS FIRED

CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR. 521 466	
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last-first-middle)		RES. PHONE	BUS. PHONE
1. 606 T. Howard, Pasadena		1. Sirhan, Sirhan Bishara		Unk.	Unk.
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE	DKG. NO.
2. " " "		2. " " "		187 P. C.	105 139
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE	BUS. PHONE
3. Unk.		3. Kennedy, Robt. F.		RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE	BUS. PHONE
4. 2710 W. Temple		4. Rptg. Ofc.			
DATE & TIME THIS REPORT	PROP. BKD. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		
6-7-68 3:30 pm.	Ramp.	Ramp.	6-7-68 11:07 am. 2710 W. Temple 200		
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		TYPE OF PROPERTY	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Ramp. Sta.		Film, Envelope	
Found Property: BOOK TO ACTUAL FINDER.		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Ramp. 6-7-68		Crime, Arr., Death, Abv. etc.	
(Separate reports are required for each different classification of property)		IS THIS STOLEN PROPERTY?		PROBABLE CRIME	
		<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN		Murder <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS. IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.					
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING			
		The 16mm film & 2 photos were brought to Ramp. Dets. Patterson & Hughes by a Martin Steadman, WCES-TV, who is presently staying at Ambassador, room 434. Steadman rec. items at International Airport via TWA 21. They were sent by a Chris Borren (true name Sid Shepherd) CBS-TV New York, who formerly was a N.Y.P.D. Det. He was viewing a live TV interview (WBC-TV from L.A. 6-5-68, 5:00 am -EST) of "Serrano Gal" by Sander Vanocur and from the desc. Serrano gave of "Polka Dot Dress Susp.", Borren recalled two poss. susps. he obs. at a protest demonstration at United Nations in N. Y. & sent film of same.			
		The plastic envelope & Pasadena P.D. Property Record were removed from Pasadena P. D. Property by Lt. Wright, Pasa. Det. Bur. & received by Klein #11233			
69	2	Film - 16mm roll on grey plastic reel			
70	1	Photo - 8" X 10" of female @ Protest Demo. (Taken from abv. film)			
	1	Photo - 3" X 4" of female "Shirin Khan", with writing on back "Shirin Khan DOB 4/22/50 Daughter of Khaibar Khan Goodarsian, presented flowers & court order to Shah of Iran in N. Y. 6/1964".			
71	1	Plastic Bkg. Envelope & Property Record Pasadena P.D. Case#566123 containing (1) wht. business envelope sent from "Argonaut Ins., Co., 1113 Shatto Pl., L.A., mailed on 10-23-67 from L. A. Has writing on back in pencil "FK must be disposed of D D D disposed disposed of disposed disposed of properly Robert Fitzgerald Kennedy must soon die die die die die die die die die die". (2) Torn label "Johnson			
If additional space is required, use Continuation Sheet, Form 15.9.					
SUPERVISOR APPROVING		SERIAL NO.		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.	
Lt. Herge		1360		D. L. Klein 11233 Ramp Det	
DATE & TIME REPRODUCED - DIVISION - CLERK				PERSON REPORTING (Signature)	
				X	
				INDEXED	
				CHECKED	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

CONTINUATION SHEETForm 15.9 (Rev. June '68)

CONTINUATION SHEET

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

SHOTS FIRED

☐ Evidence ☒ Found ☐ Found ☐ Safekeeping

DR 68-521 466

RESIDENCE ADDRESS 1696 E. Howard, Pasadena				PERSON PROPERTY BOOKED TO (Last-first-middle) 1. SIRHAN, SIRHAN BISHARA				RES. PHONE --		BUS. PHONE --	
RESIDENCE ADDRESS " " "				ARRESTEE'S NAME 2. " " "				CHARGE 187 P.C. 495 139		BKG. NO.	
SIDENCE ADDRESS 3. " " "				VICTIM OR OWNER'S NAME 3. " " "				RES. PHONE --		BUS. PHONE --	
RESIDENCE ADDRESS 4.				PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. Officer				RES. PHONE --		BUS. PHONE --	
DATE & TIME THIS REPORT 6-7-68 11:55 p.m.		PROP. BKD. AT RAMP		INV. DIV. RAMP DET		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 3:15 p 150 N. L.A.St. Cent Jail 100					
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)				TYPE OF PREMISES City Jail		TYPE OF PROPERTY Clothing		DIV. RPTG. Ramp			
				DIV. OR CITY & DATE CRIME OCCURRED Ramp 6-5-68 12:15 p		LIST ANY CONNECTING REPORTS BY TYPE & DR. Crime-Arrest 68 521 466					
				IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		PROBABLE CRIME 187 P.C.		Prints - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>			
<p>(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.</p>											
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING									
		The below listed clothing was taken into custody at Central Jail at time of Bkg of above arrestee. Susp. removed clothing and handed to R/officer									
72	1	Man's shirt, blu, long sleeve, size 14½. Towncraft REG. Pen-Prest									
73	1	Man's velour, blu. pullover, long sleeve (small) (Don Loper Knickerbocker) Hollywood									
74	1	Man's pants, blue denim (Ranchcraft)									
75	1	Man's white "T" shirt (Towncraft.) Size 34									
76	1	Pair Stockings (Gray) (Ribbed) inside shoes									
77	1	Pair Shoes, loafer type - Gray suede (Pilgrim by Plymouth) size 7½W.									
		All items marked W.C.J. for I.D.									
		All items turned over to Lt. Mann, S.I.D. Div. 3:30 a.m., 6-5-68, analyzed and returned to reporting officer 4:30 p.m., 6-7-68 at S.I.D. Bkd. at Rampart Property									
<p>If additional space is required, use Continuation Sheet, Form 15.9.</p>											
SUPERVISOR APPROVING Sgt. H. D. Cullum 3389		SERIAL NO.		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. W. Jordan 7167 Rampart Detectives				PERSON REPORTING (Signature) X			
DATE & TIME REPRODUCED - DIVISION - CLERK 6-8-68 (2)Pau								INDEXED		CHECKED	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT				Shots Fired	
RESIDENCE ADDRESS 1. _____ RESIDENCE ADDRESS 2. _____ RESIDENCE ADDRESS 3. <u>4001 Fish Cyn. Rd., Duarte</u> RESIDENCE ADDRESS 4. <u>860 Random Ln., Duarte</u> DATE & TIME THIS REPORT <u>6-8-68 5:40 pm.</u> PROP. BKD. AT <u>Ramp.</u> INV. DIV. <u>Ramp.</u>		CHECK ONE TYPE ONLY <input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR <u>68-521 466</u> RES. PHONE _____ BUS. PHONE _____ CHARGE _____ BKG. NO. _____ RES. PHONE <u>787 P.C.</u> BUS. PHONE _____ RES. PHONE _____ BUS. PHONE <u>FI-89906</u> RES. PHONE <u>FI-83058</u> BUS. PHONE <u>FI-89905</u>	
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. FOUND EVIDENCE: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. FOUND PROPERTY: BOOK TO ACTUAL FINDER. SAFEKEEPING: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)		PERSON PROPERTY COOKED TO (Last-first-middle) 1. <u>Sirhan Sirhan</u> ARRESTEE'S NAME 2. <u>" "</u> VICTIM OR OWNER'S NAME 3. <u>San Gabriel Valley Gun Club</u> PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. <u>Hager, Lloyd</u> DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION, CITY OR REPORTING DIST. <u>6-8-68 4:40 pm San Gabriel Gun Club</u> TYPE OF PREMISES <u>Gun Range</u> TYPE OF PROPERTY <u>Sign in List</u> DIV. OR CITY & DATE CRIME OCCURRED <u>Ramp. 6-4-68</u> LIST ANY CONNECTING REPORTS BY TYPE & DR. <u>C - DW# 521 466</u> IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN PROBABLE CRIME _____ Prints - Photo - S.I.O. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.					
ITEM NO.	QUANTITY	The below items were taken into custody at the <u>San Gabriel Valley Gun Club (4001 Fish Cyn. Rd., Duarte)</u> on <u>6-8-68 at 4:40 pm.</u> from <u>Mr. Lloyd Hager the manager of the Gun Range.</u> The sign in sheet contains the name <u>Sirhan Sirhan, 696 E. Howard St., Pasa.</u> Date <u>6-4-68</u> . The sheets contain the names of person shooting at the range on the designated date.			
78	1	Paper lined yellow 8" X 11" dated 6-4-68.			
79	1	Paper lined yellow 8" X 11" dated 6-1-68, 6-2-68, 6-4-68.			
		Both sheet marked BCS for I.D.			
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING <u>It. J. J. Kauzor</u> SERIAL NO. <u>4366</u> DATE & TIME REPRODUCED - DIVISION - CLERK		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. <u>R. Singhaue 12075</u> <u>D. Warren 11266</u> Metro		PERSON REPORTING (Signature) <u>X</u> INDEXED _____ CHECKED _____	

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Shots Fired -

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department PROPERTY REPORT				CHECK ONE TYPE ONLY		Shots Fired		DR 68-521 466	
RESIDENCE ADDRESS				PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE		BUS. PHONE	
1. 696 E. Howard, Pasadena				1. Sirhan, Sirhan Bishara		CHARGE		BKG. NO.	
2. " " "				2. " " "		187 P.C.		195 139	
RESIDENCE ADDRESS				VICTIM OR OWNER'S NAME		RES. PHONE		BUS. PHONE	
3. " " "				3. " " "		RES. PHONE		BUS. PHONE	
RESIDENCE ADDRESS				PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE		BUS. PHONE	
4. " " "				4. Reporting Officer		RES. PHONE		BUS. PHONE	
DATE & TIME THIS REPORT		PROP. BKG. AT		INV. DIV.		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.			
6-9-68 5:15 pm.		Cent		Ramp.		6-5-68 11:55 pm. New Hampshire & Wilshire			
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.				TYPE OF PREMISES		TYPE OF PROPERTY		DIV. NPTG.	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.				Street		Papers		Ramp.	
Found Property: BOOK TO ACTUAL FINDER.				DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.			
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.				Ramp. 6-5-68		Crime - Arrest			
(Separate reports are required for each different classification of property)				IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Photo - S.I.D. - Other	
				<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		187 P.C.		<input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
<p>(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.</p>									
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING							
		Below papers were removed from under back seat of arrestees veh. by reporting officers after print man had checked veh. Papers are damp, and handled by reporting officers. Request check for possible arrestees prints.							
82	5	Sheets 8 1/2' by 10' with Printing & writing.							
		Prints checked J. J. Knott #10447, Lt. Prints.							
<p>If additional space is required, use Continuation Sheet, Form 15.9.</p>									
SUPERVISOR APPROVING		SERIAL NO.		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.			PERSON REPORTING (Signature)		
Sgt. H. D. Cullum		3389		C. D. White 7974 Ramp. Det.			X		
DATE & TIME REPRODUCED - DIVISION - CLERK				A. Pfalzgraf 11892 Ramp Det			INDEXED CHECKED		

Form 30.1 (Rev. Feb. 1963)

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

SHOTS FIRED

RESIDENCE ADDRESS 1. 696 E. Howard St., Pasadena		Evidence <input checked="" type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping <input type="checkbox"/>		DR 68-521 466
RESIDENCE ADDRESS 2. " " "		PERSON PROPERTY BOOKED TO (Last-First-Middle) 1. Sirhan, Sirhan B.		RES. PHONE " " "
RESIDENCE ADDRESS 3. " " "		ARRESTEE'S NAME 2. " " "		CHARGE 187 P.C.
RESIDENCE ADDRESS 4. " " "		VICTIM OR OWNER'S NAME 3. " " "		BKG. NO. 459139
DATE & TIME THIS REPORT 6-15-68 5AM		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. Reporting Officer		RES. PHONE " " "
PROP. BKD. AT S.I.D.	INV. DIV. Ramp.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-5-68 11:30 PM Wilshire & New Hampshire		BUS. PHONE X 4076
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)		TYPE OF PREMISES Veh. - Street		TYPE OF PROPERTY Books, newspaper & Misc.
		DIV. OR CITY & DATE CRIME OCCURRED Ramp, 6-5-68		LIST ANY CONNECTING REPORTS BY TYPE & DR. Grime & Arrest DB68-521 466
		IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		PROBABLE CRIME Prints - Photo - S.I.D. - Other <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.				
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING		
83	1	Book, small pocket, in a foreign language.		
84	1	Book, The Devine Art of Healing by Manley Palmer Hall.		
85	1	Paper bag, labelled "Jack in box".		
86	1	Sales receipt #2372, Lock, Stock N' Barred, dated 6-1-68		
87	1	Sales receipt, Allied auto supply.		
88	1	Ammo box, empty, labelled - Mini Mag 22 long rifle H.P.		
89	1	Receipt #59600, Auto park.		
90	5	Match books, labelled "Shakey Pizza Palor, 2180 E. Foothill Blvd., Pasadena, Cal. PH#793 1011."		
91	1	Bag, brown paper, Empty.		
92	1	Receipt, Cashier, dated Feb. 29.		
93	1	Receipt, Cashier, dated May 2, stamped "Coin deposit \$1.00".		
94	1	Coupon, Powerline cash value.		
95	1	Ticket #37583, St. Elizabeth Western Fiesta May 20 & 21.		
		Grand prize-1967 Pontiac Firebird, Donation 25 cents.		
96	2	Half tickets #111447 & 8, labelled - Bruce's signal service.		
		1595 N. Lake (no city).		
97	1	Memo paper from Eppard's Brake Supply, with writing (plugs, XJ 184, gap 35")		
98	1	Receipt #F342060, Richfield Service, dated 5-20-68, issued at G. Ayer 248, Baldwin Park, credit card #8101 692 005 1, Veh. Lic. #JWS 093, charges for outside bearing \$3.60 plus tax 17 cents, a total of \$3.77. (no signature visible)		
99	150	Blue chip stamps, 50 bearing #CGT181, 50 bearing #cgt 173, 50 bearing #CGU 953.		
SUPERVISOR APPROVING Lt. A. S. Hegge		REPORTING OFFICER(S) - SER. NO. - DIV. - DET. Lt. S. S. Hegge 4360 Ramp. Det.		PERSON REPORTING (Signature) X
DATE & TIME REPRODUCED - DIVISION - CLERK		INDEXED		CHECKED

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

CONTINUATION SHEETForm 15.9 (Rev. June '68)

-792-

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT				CHECK ONE TYPE ONLY	<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found <input type="checkbox"/> Found <input type="checkbox"/> Evidence <input type="checkbox"/> Property <input type="checkbox"/> Safekeeping		DR <u>68-521-166</u> RES. PHONE BUS. PHONE			
RESIDENCE ADDRESS					PERSON PROPERTY BOOKED TO (Last-First-Middle)				RES. PHONE BUS. PHONE	
1. <u>696 E. Howard, Pasadena</u>					1. <u>Sirhan, Sirhan Bishara</u>				Unk. Unk.	
RESIDENCE ADDRESS					ARRESTEE'S NAME				CHARGE DRG. NO.	
2. RESIDENCE ADDRESS					2. VICTIM OR OWNER'S NAME				217 P.C. 195 139	
3. RESIDENCE ADDRESS					3. PERSON REPORTING TO POLICE-DEPT. (Last, First, Middle)				RES. PHONE BUS. PHONE	
4. DATE & TIME THIS REPORT PROP. DKO. AT INV. DIV.					4. Reporting Officer					
<u>6-19-68 1:45 pm</u> <u>SUS</u> <u>SUS</u>					<u>6-19-68 1:45 pm</u> <u>P.A.B. 803</u> <u>100</u>					
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.					TYPE OF PREMISES				TYPE OF PROPERTY	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.					<u>P.A.B.</u>				<u>Photo neg./prints</u>	
Found Property: BOOK TO ACTUAL FINDER.					DIV. OR CITY & DATE CRIME OCCURRED				LIST ANY CONNECTING REPORTS BY TYPE & DR.	
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.					<u>Ramp. 6-5-68 12:15</u>				<u>Am Crime/Arrest above DR.</u>	
(Separate reports are required for each different classification of property)					IS THIS STOLEN PROPERTY? PROBABLE CRIME				Prints - Photo - S.I.D. - Other	
					<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN				<u>187 P.C.</u> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.										
ITEM NO.	QUANTITY	Below property turned over to reporting officer by Capt. Jim Perry. L. A. Fire Dept., Photo Unit. Capt. Perry informed reporting officers that this property (negatives and prints) were taken by H. L. Burba, L. A. Fire Dept. Photo Unit A-platoon. The negatives appear to be scenes at the Ambassador Hotel just after the fatal shooting of Senator Kennedy. The prints depict the above negatives.								
102	5	Negatives, blk & white								
103	12	8 x 10 photos								
		Above booked at S.U.S. property closet.								
If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING SERIAL NO. REPORTING OFFICER(S) - SER. NO. - DIV. - DET. PERSON REPORTING (Signature)										
		<u>J. R. Mac Arthur #4372 S.U.S.</u>				<u>X</u>				
DATE & TIME REPRODUCED - DIVISION - CLERK						INDEXED		CHECKED		

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT		CHECK ONE TYPE ONLY	Evidence <input checked="" type="checkbox"/> Found <input type="checkbox"/> Evidence <input type="checkbox"/> Found <input type="checkbox"/> Property <input type="checkbox"/> Safekeeping <input type="checkbox"/>		DR 68-521 466
RESIDENCE ADDRESS			PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE
1. 696 E. Howard, Pasadena			1. Sirhan, Sirhan Bishara		Unk
RESIDENCE ADDRESS			ARRESTEE'S NAME		CHARGE
2. " " "			2. " " "		187 P.C.
RESIDENCE ADDRESS			VICTIM OR OWNER'S NAME		RES. PHONE
3. Unk.			3. Kennedy, Robert F.		495 139
RESIDENCE ADDRESS			PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE
4. 150 No. Los Angeles St.			4. Ofc. C. B. Thompson		BUS. PHONE
DATE & TIME THIS REPORT			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		
6-20-68 4:30 pm			6-20-68 1140 Tigertail Rd.		
PROP. BKO. AT			DIV. RPTG.		
S.U.S.			S.U.S.		
Evidence: BOOK TO ARRESTEE-IF NONE, BOOK TO VICTIM.			TYPE OF PREMISES		
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			House		
Found Property: BOOK TO ACTUAL FINDER.			Bullet		
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.			LIST ANY CONNECTING REPORTS BY TYPE & DR.		
(Separate reports are required for each different classification of property)			Crime arrest death above DR.		
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS. IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS			PROBABLE CRIME		
IS THIS STOLEN PROPERTY?			187 P.C.		
<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN			<input type="checkbox"/> Prints - Photo - S.I.D. - Other		
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING			
		Below described given to Ofc. C. B. Thompson 11806 on 6-20-68 at approx. 2:00 pm by Peter Cohen at 1140 Tigertail Road. P/R stated that he was a campaign worker for Kennedy, that he had gone to the Ambassador on 6-4-68. He had left prior to the shooting. When he was hanging the pants up (that he wore) the below described item fell from the pants. P/R states that he does not know how the item got into his pants as he does not own a gun and has not been around one.			
101	1	Bullet R - R 25 Auto. Marked CB for I.D.			
If additional space is required, use Continuation Sheet, Form 15.9.					
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DET.		PERSON REPORTING (Signature)
Lt. M. S. Pena		3226	C. B. Thompson 11806 Metro.		X
DATE & TIME REPRODUCED - DIVISION - CLERK				INDEXED	CHECKED

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department PROPERTY REPORT			CHECK ONE TYPE ONLY		Evidence <input checked="" type="checkbox"/> Found <input type="checkbox"/> Evidence <input type="checkbox"/> Found <input type="checkbox"/> Property <input type="checkbox"/> Safekeeping <input type="checkbox"/>		DR 68-521 466	
RESIDENCE ADDRESS			PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE		BUS. PHONE	
1. 6089 Horner St., L. A.			1. John Doe #1		We. 53735		We. 19977	
RESIDENCE ADDRESS			ARRESTEE'S NAME		CHARGE		BKG. NO.	
2.			2. John Doe #1		217 P.C.		495 139	
RESIDENCE ADDRESS			VICTIM OR OWNER'S NAME		RES. PHONE		BUS. PHONE	
3.			3. Stroll, Irwin Neal		We. 53735		We. 19977	
RESIDENCE ADDRESS			PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE		BUS. PHONE	
4.			4. Dill, John D. #6216		We. 53735		We. 19977	
DATE & TIME THIS REPORT			DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		RES. PHONE		Ext. 2531	
6-5-68 5:00 am.			6-5-68 3:25 am 5925 San Vincente		737			
PROP. BKG. AT			TYPE OF PREMISES		TYPE OF PROPERTY		DIV. RPTG.	
C.P.			Hospital		Expended Bullet		H.D.	
INV. DIV.			DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.			
Ramp Det			Ramp, 6-5-68		Arrest - crime			
Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.			IS THIS STOLEN PROPERTY?		PROBABLE CRIME		Prints - Photo - S.I.D. - Other	
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.			<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNKNOWN				<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
Found Property: BOOK TO ACTUAL FINDER.								
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.								
(Separate reports are required for each different classification of property)								
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.								
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING						
		The below described evidence was removed from the left lower leg.						
		The bullet was lodged in the lateral aspect of the left fibula. It						
		was removed at the Midway Hospital, 5925 San Vincente L.A. by Dr's						
		L. Cozen and Feinberg at 3:25 am. 6-5-68.						
105	1	Bullet - expended - possible 22 cal.						
		Evidence not marked for I.D. due to odd shape but traced in Off.						
		Kamidoi's notebook.						
If additional space is required, use Continuation Sheet Form 15.9.								
SUPERVISOR APPROVING			REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.			PERSON REPORTING (Signature)		
Cassey 7597			John D. Diee #6216 H.D.			X		
DATE & TIME REPRODUCED - DIVISION - CLERK			E. Kamidoi #10498 H.D.			INDEXED		
						CHECKED		

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PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

SHOTS FIRED

CHECK ONE TYPE ONLY		<input type="checkbox"/> Evidence <input checked="" type="checkbox"/> Found Evidence <input type="checkbox"/> Found Property <input type="checkbox"/> Safekeeping		DR 68-527 166
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE
1. 19020 Vanowen St.		1. Cleary, W. J.		BUS. PHONE 845 2210
RESIDENCE ADDRESS		ARRESTEE'S NAME		CHARGE
2.		2.		BKG. NO.
RESIDENCE ADDRESS		VICTIM OR OWNER'S NAME		RES. PHONE
3.		3.		BUS. PHONE
RESIDENCE ADDRESS		PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)		RES. PHONE
4. 12018 Gerald St., Granada Hills		4. Jallin, Walter		BUS. PHONE 7470114
DATE & TIME THIS REPORT	PROP. BKG. AT	INV. DIV.	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.	
			6-5-68 9:30 pm. 19020 Vanowen St. 1000	
EVIDENCE: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.		TYPE OF PREMISES		DIV. RPTG.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Gymfield Jr. College		10
Found Property: BOOK TO ACTUAL FINDER.		TYPE OF PROPERTY		
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		22 cal shells		
(Separate reports are required for each different classification of property)		DIV. OR CITY & DATE CRIME OCCURRED		LIST ANY CONNECTING REPORTS BY TYPE & DR.
		Van Nuys 5-20-68		
		IS THIS STOLEN PROPERTY?		PROBABLE CRIME
		<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		Prints - Photo - S.I.D. - Other
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.				
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING		
		P/R stated while at Valley Jr. College on 5-20-68 8:30 pm he was attending a speech given by Sen. Kennedy. P/R found the below listed property at his feet on the paved portion of the gymfield area behind the mens gym. P/R stated that there was no unusual actions by any of the people who were standing in the area next to P/R. Valley Jr. College is located at 5800 Fulton Ave., Van Nuys. P/R brought below items to West Valley Detectives on the above date & time.		
106	1	Rounds of live 22 cal "Super X" short ammunition		
If additional space is required, use Continuation Sheet, Form 15.9.				
SUPERVISOR APPROVING		SERIAL NO.	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.	PERSON REPORTING (Signature)
Sgt. J. D. Bruns		6017	Cleary, W. J. 10722 WVal De	X
DATE & TIME REPRODUCED - DIVISION - CLERK		INDEXED		CHECKED

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

SHOTS FIRED

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE TYPE ONLY		<input checked="" type="checkbox"/> Evidence <input type="checkbox"/> Found <input type="checkbox"/> Found <input type="checkbox"/> Property <input type="checkbox"/> Safekeeping		DR
RESIDENCE ADDRESS		PERSON PROPERTY BOOKED TO (Last-First-Middle)		RES. PHONE
1. RESIDENCE ADDRESS		1. Rob't F. Kennedy		BUS. PHONE
2. RESIDENCE ADDRESS		2. ARRESTEE'S NAME		CHARGE
3. 2527 - 3rd St., Santa Monica		3. Roderick MacKay		BKG. NO.
4. L.A.P.D. Intell Div.		4. Zanon, W. 6633		RES. PHONE
DATE & TIME THIS REPORT		DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.		BUS. PHONE
6-6-68	5:00pm	6-6-68 12:00 pm 2527 3rd St., Santa Monica		
PROP. BKG. AT	INV. DIV.	TYPE OF PREMISES		DIV. RPTG.
C-Prop.	Ramp. Det.	House		Intell.
Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.		TYPE OF PROPERTY		
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.		Misc. Papers		
Found Property: BOOK TO ACTUAL FINDER.		Div. OR CITY & DATE CRIME OCCURRED		
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.		Rampart 6-5-68		
(Separate reports are required for each different classification of property)		LIST ANY CONNECTING REPORTS BY TYPE & DR.		
		IS THIS STOLEN PROPERTY?		
		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		
		PROBABLE CRIME		
		187 P.C.		
		Prints - Photo - S.I.D. - Other		
		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.				
ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING		
107		Peace exchange calendar for May 1967 with h/v in margin to wit.		
		"Jo Ann - 696 1/2 E. Howard, Pasadena".		
108		Area list of draft counselors with h/v to "696 East Howard St. ? ? address."		
109		Area list of draft counselors with h/v to wit. "696 East Howard Pas." in margin under W.J.A. section.		
110		5" X 8" card with h/v "D. C. 696 E. Howard Pas. Joe Handy".		
111		5" X 8" card with typewritten figures as follows: "688-----696.05 ????? Draft coun. Debois meeting - check address, names" - in h/v to wit. - "Jo Ann - referred to Joseph Handy 696 1/2".		
112		Reorder blank for personal checks with h/v on back - to wit. "688-696 E. Howard St. Joe Handy"		
Above items given to reporting officers by Roderick MacKay because they bear the address of the suspect in the Kennedy 187 P.C.				
If additional space is required, use Continuation Sheet, Form 15.9 SUPERVISOR APPROVING SERIAL NO. REPORTING OFFICER(S) - SER. NO. - DIV. - DET. PERSON REPORTING (Signature)				
Sgt. D. K. Gates		W. Zanon 6633 Intell.		X
DATE & TIME REPRODUCED - DIVISION - CLERK		L. Goforth 592h Intell.		
		PROPERTY REPORT		

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Los Angeles Police Department
PROPERTY REPORT

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