LIAISON ESTABLISHED WITH OTHER AGENCIES

Immediately after the shooting, the E.C.C. established liaison with the following agencies, who provided liaison officers to the E.C.C.:

Federal Bureau of Investigation

California National Guard

U.S. Army Intelligence

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JOURNAL OF KENNEDY SHOOTING

| LAPD Form 14 8 OCTOBER, 1966 | X ECC Intelligence Officer FCP Intelligence Officer Dote_June 5, 1968 |
|---------------------------------|--|
| TIME | INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.) |
| 1225am | Command Post set up at rear of Ambassador Hotel at 1225am by 2L10 and 2L30. |
| 1 230am | Staff 9 dispatched from BOD to Central Rec. Hospital. |
| 1 232am | Possible suspect Jesse GREER, male, Cauc. enroute Rampart Station (info. received from Jesse Unruh). |
| 12 46am . | Senator Kennedy transferred to Good Samaritan Hosp. Intelligence reports shot in hip and head. |
| 1250am | Response Units ordered to Rampart Station by Chief Davis. |
| 1250 am | 2L30 reported received information Roosevelt Greer is at Central Rec. with gun in possession. |
| 1 255am | Capt. Fudge notified to move from Cent. Rec. and proceed to Good Samaritan, leaving a Sgt. in charge at Cent. Rec. |
| 1256 am | Received call from Mr. Frank Wells to get in touch with Frank Dutton or Frank Mankiewez and tell him that Dr. Max Andler, neurosurgeon, was on his way to Cent. Rec. Hosp. to take care of Senator Kennedy. |
| 1 05am | Commissioner Hathaway telephoned BOD. |
| 1 05am | Chief Reddin telephone BOD. |
| 200am | Chief Reddin arrived at E.Ć.C. |
| 21 0am | Officer Detro, M.T.D. requested info if TED is to be activated to make Repair Shop ready. |
| 21 5am | Contact F.D. and requested a helicopter to be sent to City Hall pad and pick up Mr. Gold, Mayor's Assistant. Opr. 14 of F. D. handled request. |
| 21 5am | District Attorney Younger available at Biltmore Hotel, #624 1011, Ext. 11333. |
| 130am | Capt. Fudge is at Good Samaritan Hosp.and needs Units for crowd control. |
| 150am | Senator Kennedy (Ted) will arrive International Airport 3:00am, No. American Aviation ramp, where he will be met by a unit from Ven. Division that will bring him to Good Samaritan Hosp. Code 2. This info. was received from Mrs. Fitzgerald, the Seantor's cousin - phone 382 6341 (private line Ambassador Hotel.) |
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| ÷., | JOURNAL OF KENNEDY SHOOTING |
| LAPD Form 14 8 OCTOBER, 1966 | X ECC Intelligence Officer |
| TIME | INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.) |
| 210am | Juv. victim of shooting at same time Senator Kennedy was shot (Irwin Stroll, 17 yrs.) is now in surgery at Midway Hosp. 6221 Wilshire Blvd. Dr. Louis Cogen is in surgery removing slug. He wants a policeman there to receive slug - should be ready in one-half hour. |
| -215am - | Chief Davis has requested 10 men assigned immediately to D.H.Q. 7 policemen assigned from University and 3 policemen assigned from 77th St. |
| 2 20am | Homicide dispatched 2 men to Midway Hosp. to pick up bullet that was extracted from Irwin Stroll, 17 yr. old shooting victim. |
| 240am | C.P. located at 3400 Wilshire Blvd. northern portion of rear pkg. lot - enter on 8th St. |
| | Satellite 1 is at Good Samaritan. |
| 244am | 2L10 (Lt. Sillings) is at Ambassador Hotel at 383 5748. |
| 2 45am | Mr. Gold reported he is on "Copter pad at City Hall and everything is all right. |
| 2 50am | There is a direct line open to Good Samaritan. Ext. 3227 in Communi- cations is being held open with LAPD personnel at other end. |
| 255 am | Wayne Belda, O.I.C. LAPD Helicopter, advised to stand by at Heliport. |
| 305am | Central Div. dispatching unit to City Hall Helicopter pad to transport Senator Ted Kennedy to Good Samaritan Hospital. |
| 2 35am | Official Ambassador phones - Insp. Rock 386 0560 - Capt. Kirby-386 0507 386 0572 386 0560 386 0507 386 0572 Sheriff's Office 386 0560, 386 0572, 386 0507 - Sheriff's ECC-82041 (sher. LACO Bureau - Sgt. Walker - Liaison) |
| 31 5am | 14L20 to Control - Reports Senator Ted Kennedy just arrived via private Air Force Jet to North American and is now enroute to Good Samaritan Hosp. in Fire Dept. Helicopter dispatched by Mayor's office. |
| • • • • • • • | The Senator came with 2 other men who are enroute to Good Samaritan via CHP unit with the Senator's baggage. |
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| | JOURMAL OF KENNEDY SHOOTING |
| 1.679 Form 34 0 60103ER, 1966 | X ECC Intelligence Officer FCP Intelligence Officer Dote_Jung_5_1958_ |
| TIME | INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Massage No.) |
| 312 am | At 312am, Lt. Hogue at Good Samaritan Hosp. reports that Senator Kenne is being taken into surgery. He is in critical condition with a bullet wound behind the right ear (no exit). Dr. Reed, Chief Neuro- logical surgeon, is heading the surgery team. |
| 315 am | Chief Fisk requested a Community Relations officer to meet him at Good Samaritan Hosp. Lt. Page of Rampart Div. is responding with C.R.O. Unit #21, Sgt's. Rice and Green. |
| 317am | Sgi. Cullum - Ramp. Dets states: |
| • • | <pre>l suspect only in custody 3 other victims wounded - all gone to Kaiser, Hollywood.</pre> |
| 215 am | 2L30 requested ETA of Jail bus & designation of photo unit. Photo unit is 7K21 - unable to contact either one on air. |
| 230am | Unable to contact Jail bus - he was sent to rear parking lot. |
| 240am | 2L30 requested do they need more men at Good Samaritan? R22 reports no more needed. |
| 240am | 2L30 reports Jail bus has arried. |
| 245am | INTERCEPT - 6 men needed at Embassy Room. |
| 2 50am : | 2L30 - to all units - Allow all to ingress and egress. They can allow people to get their cars and leave - 3400 Wilshire. Req. Control 9 to B/C to ALL Units. |
| 255am | R20C at Satellite I (Good Samaritan Hosp.) to 2L30 - No additional officers are needed here. Staff 9 is standing by here. |
| 300am ' | 2L10 reports setting up Security Detail at Hotel and will clear Hotel except for newsmen and guests. |
| 300am | CONTROL 309 - to 2L30 or 2L10 - is a telephone available to you? (No - 2L10 has one at Ambassador in Embassy Room 383 5748.) CONTROL 309 to 2L10 - Have party on line that has a prime witness. -She is now in Room 516 at Ambassador - Miss Barbara Sly - she has the witness. |
| 315 am | From Mayor's office - Mr. Bob Gard - Info. rec. from Pierre Salinger that doctor being flown in ón Air Force Jet - request transportation Lt. Page, Rampart Div. reports Chief Fisk handling arrangements - Plane due at 8:30am. |
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| | JOURNAL OF KENNEDY SHOOTING |
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| LAPD Form 14 8 OCTOBER, 1956 | X ECC Intelligence Officer FCP Intelligence Officer Date_June_5, 1968 |
| TIME | INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.) |
| 315am | Chief Fisk telephoned from Good Samaritan Hospital and requests a Supervisor from Metro and Intell. to meet him on 5th floor. Lt. Bornhoft, Metro notified and Sgt. Gates, Intel notified and Lt. Proudfoot, PAD, notified. |
| 325am . | Wayne Belda, OIC Helicopters at Heliport and ready. |
| 3 30am | LAFD reports Helicopter leaving City Hall Pad now. |
| 330 am | Officer Simonson, #13606, reported in from Ambassador Hotel (inside Embassy Room) Inspector Rock, Capt. Phillips at location requested direct link be maintained (outside line "A"). |
| | Advised no direct line, given extensions to be contacted by. |
| | Embassy lobby to be contacted by Land-line phone # 385 9053. |
| 330am | Capt. Fudge, FCP, at Good Samaritan Hosp. reported that he has evalu- ated situation, and at present time no further personnel needed. Senator Ted Kennedy also just arrived. |
| 335am | Rampart Div. Watch Commander Lt. Locker, requests authority to keep security guard due to vast amount of news media personnel on their premises. Lt. Janoski. |
| 340 am | 2L20 requested 4 units and 3 walkie-talkies at Ambassador Notel Embassy Room. 4 men dispatched from Cent. W/C office. |
| 440 am | From Chief Fisk - Dr. Popin will arrive in President's plane - Air Force I at North American terminal - L.A. International Airport at approx. 8:30am. Request Helicopter to be on standby for pick-up. Will confirm later. Officer Newman, at Heliport, notified at 350am - on stand-by. |
| 3 00am | Effective immediately - All Divisions are now on a Tactical Alert. Due to an extreme shortage of Patrol units and large backlog of calls, all units are urged to handle assigned calls as quickly as possible. Lt. Byron, ECC Commander. |
| 400am | Miss Jane Main, Senator Kennedy's Secretary at Ambassador hotel, re- quests a unit to meet Mr. Jerry Bruno. Assistant to Senator Kennedy, at 10:10am, International Airport, American Airlines, Flight 191, and drive him to either Good Samaritan or Ambassador. Sgt Gates, Intel. Div. notified and will handle. Ok'd by Chief Davis. |
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| | HOURNAL OFIKENNEDY. SHOOTING |
| LEAPO Form(14.6 | |
| COCTOSER:11956 | IINCIDENT, MESSAGE, ACTION YAKEN, ETC. (Include source ond, where copplicable, Message No.) |
| 1 6 | |
| 41.0 am | Mr. Richard Smith, Federal Office of Emergency Planning, wishes to be informed if any civil disturbance occurs, at either of the follow- ing phone numbers: Area Code 707 - 838 6651/544 1338. |
| 605 am | Capt. Fudge reports everything under control at Command Post. There are approx. 200 persons, mostly Negro, at corner of Wilshire and Lucas. At the present time they are orderly although some indicate that there may be some Black Muslims in group. Aprox. 40 plm on scene. |
| 415 am | Chief Fisk reports: LAPD personnel have been assigned to provide security for the Ambassador Hotel bungalows being used by Mrs. Kennedy and at the Beverly Hills Hotel where the Kennedy Children are staying. |
| | Arrangements have been made for LAPD helicopter to pick up br. Popin at LA International Airport at 8:30am. |
| 420 am | From Chief Fisk - pick-up of Dr. Popin confirmed. Sgt. Belda, Helicop- ter Unit, notified 420am. Correct pick-up point - V.I.P. landing strip - South side of field. |
| 420am | Mr. Hemsworth, Associate Administrator, Kaiser Hôsp. tel. (663 8411, reports: WEISEL, M/30 Abdomen wound, left - condition good - surgery scheduled. Paul SCHRADE - Depressed skull fracture - condition good - surgery scheduled. No other victims at Kaiser. |
| 3 05am | 2L10 to 2L30: Do you need more officers? 2L30: Yes, send 3 more units with the 2 officers with Sgt. Jones now in Ball-room. |
| 3 20am | R20-C to Control 9 - Request CHP with men who accompanied Senator Ted Kennedy to come in on Witmer to E/B on Shatto into amb. entrance. |
| 3 28am | 2L30 request 3 handi-talk's be sent to Command Post = Mike Room Neyd. |
| • 3 30am • | 2L30 to Control: Request 4 additional mén réport to Sgt: Jonés, 7L20, in Hotel Embassy Room. |
| 3 40am | 2L30 requests check on díspo. of additional men to Embassy Room - 8 Walky-Talkies - Mike room report they are enroute. |
| 4 07am | 2L30 request 4 additional CC units Code 2 to lobby Comm. Center, Ambassador Hotel Handled by Lt. Byron. |
| 425am . | All PM Watch patrol units may go eow. Mid-watch units shall continue patrol. Tactical Alert is still in effect city-wide. |
| 430 am | Capt. Fudge, FC, reports that status is same. There is still an orderly group at Wilshire & Lucas. The rumor that there were Black Muslims in the group is unconfirmed, and there has been no trouble. |
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| LLAPD Form 14 8 COCTOBER 1966 | ECCINielligénce Officer |
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| TTIME | "INCIDENT, 'MESSAGE, 'ACTION'TAXEN, ETC: Ilociude source and where applicable, Message No.) |
| 1125am | SSgt. /Anderson, ((VSD) fadvised ECC that 10120, Sgt. Spots, Went to Encino Hosp. Jincans. to call viet. of "gunshot wound". At 405am Sgt. Spots verified vict. of gunshot wound was from the shooting at the Anabassador Hotel. Vict. FreelVed hip wound. Vict. ID as a male, Cauc., Colustein, Jira, NFD. Victim Was trans. to Encino Hosp. by private amb. (Goodhew). Frampart Dets. Free field by VSD. |
| 4935am | 72130 req. its Mobile Comm. Center needed? 72Ef0 feplied - Négative. |
| 309am | 22130 to ECC: We now have 22 Land lines - 13389 6227 and 389 6123. |
| 5110am | Capt. Fudge, FC, Fepörts situation is same. They have relieved PM Watch personnel and have 30 Metro officers at Mospital. It. Tackabury its providing for their Felief. |
| 5119am | "Ego - 415 C FBI Agent" at 1340 W. Gth St. 726 dispatched by 2130. Call-back: WU 33551. |
| 525am | HEROM: MR. STACY, SUDWY of Operations, LA, Thternational Airport - Abr-force C-135 W/Dr. Popin, Teft Fortsmouth, due to land here 9:44am. Suggest LAFP D. Helicopter arrive Western Imperial Terminal at 8:00am - Sgt. Belda notified, will transport to upper parking lot Central Receiving - Sgt. Locker, Rampart Div. Will furnish unit at Central Receiving. |
| 53:0am | ZLUO advises that a P/W is now on duty at the FCP. |
| 535am | Capt. Fudge, FC at Good Samaritan, reports that crowd at Lucas and Wilshire is now only approx. 150. Very orderly. Status same. Sen. Kennedy still on operating table. |
| 535am | Lt. Stoffel, Central Division: Individual phoned Central Div. W/C Claimed to be a CIA undercover agent, with Code name of "Capt. Foster" and Stated: "There is a rumor that Watts' residents are upset and are going to storm City Nall or the Downtown area today". No call- back number. |
| 543am | FCP - 17 R/C units are deployed at the FCP. |
| 553am | 3Y66 reports from Good Samaritan Hosp. that crowd is now down to 40-50. 3Y71 has identified 4 members of "Black Panthers" in crowd. Wilbur Terry appears to be their spokesman. Leaders in group are being advised to disperse. There is talk in crowd that there will be rioting if Kennedy dies. |
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| OCTOBER, 1966 | toit-1968 |
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| TIME | INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.) |
| 545am | From: 2L30 - 13 Security Posts formed on Casino floor of Ambassador Hotel. All exits and entrances covered. Additional Security on each floor. 40 policemen assigned to Security Duty. |
| 554am | 347/1 reports crowd is now leaving. The 4 "Black Panthers" left scene in Blue Station-wagon, NSR 878. Talk of rioting has now subsided. |
| 6 30am: | Do all Patrol & Traffic Watch Commanders: |
| | All Watches may be relieved as normally scheduled except officers assigned to Special Security Dutails. The City-wide Dactical Alert will remain in effect. Bt. Byron, ECC Commander - |
| 6 4'0am | Brom Mt. Sillings, Ambassador Hotel: Hotel will attempt to move Unruh party out of 5th floor Presidential Suite in time to move Kennedy family in. If not possible, following rooms gasigned: |
| | 37.3 - Nrs. Pat Hawford67.8 - Jacqueline Kennedy386 - Frincess Lee Radzwill686 - Senator Ted Kennedy407/ - Steve Smith686 - Senator Ted Kennedy |
| 645am | Mr. Paul Burke, Public Defender, called to report his observations at the Ambassador Notel re suspicious persons he observed prior to the shooting Malick, Rampart Dets. notified - |
| 705am | Erom Captain Eudge: Senator Kennedy's party is planning to hold a Eress Conference in Good Samaritan Hospital - time unknown. |
| 7 /25am | 3Y71 reports from Good Samaritan Hospital that crowd is now 150-200, all quiet. No militants observed in crowd. |
| | 3Y54 reports two secret service agents now on duty at Hospital for security purposes. |
| 741am | Secret Service agents to assume responsibility for security, assisted by Metro uniformed officers and a supervisor in the intensive care uni |
| · | Senator's condition still extremely critical. No additional infor- mation at this time. |
| 800'a m . | Capt. Fudge requested 10 men at Shatto and Lucas - Code 2. No reason for request. Comm. dispatched 10 officers. |
| 7 50 an. | Request from R80 Boy: . Now many streets if any;, are blocked off around Good Samaritan Hospital? |
| | (R80 H Come in), - No Ans R50 Boy reports R80B not on air. |
| • | (R50), are there any streets blocked off in area of Good Samaritan, 12122 Shatto HL.?)) (R50B)) Toomy khowledge, none; Mtr officers are stopping vehicles, but passage is possible. |

Pooe. KENNEDY SHOOTING JOURNAL OF_ FCP Intelligence Officer ECC Intelligence Officer 1968 June Date OCTOSER, 1965 INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.) TIME 805am Loc. for 10 men (Shatto and Lucas Code 2) Relay T. Rampart Control that 2L10 and 2L20 are at the Ambassador and 810am find out what they are supposed to find out. 810am Sgt. Jones has made relief for all but 12 policemen 1 Sat. 1 Lt. whose normal end of watch would be approx. 745am. 825am From: Capt. Fudge - Press conference being set up at Good Samaritan Hospital in room off of East entrance. Kennedy aids conducting conference. 830am Dep. Superintendent of Police, Mulchrone of Chicago P.D. called to offer any assistance possible to Chief Reddin. Rampart Control will contact you. 812am We do not need the 10 extra men that staff 9 "A" ordered. 824am (Staff 9 "A" R50C reports he does not need the ten extra men) .- Roger. R50C-request you contact units to be sent and tell them to disregard. 830am Mr. Perian, Sen. D.DD's staff called for information on type of weapon used. 828am Request for B.C. to all Central, Wilshire, and Rampart AM watch units who have been relieved to return to C.P. Code 2. (All Central, Wilshire, and Rampart AM watch units, who have been relieved, return to C.P. Code 2) Chief Reddin - in televised press conference, stated -815am Suspect was arraigned at 700am, bail set at \$250,000. Susp. now in County Jail. 845am 2L30 reports his location. N end of parking lot on S side of Ambassador Hotel, 3200 W. 8th, is now staging area. -2L10 and 7L20 are C.P. in Embassy Room. Capt. Smith (BOD) reports that he is at Good Samaritan Hospital and .920am has relieved Capt. Fudge as Field Commander as of 900am. He reports all is peaceful and quiet at that location and he can be reached at 482 8111 Ext. 317. Mr. Tarrazas, Security Section of Broadway Dept. Store wanted to 935am know if the Broadway Dept. Store should reinforce their security units as result of the shooting. Intell. officer informed him that there were no unusual disturbances since the incident and we have no

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| | JOURNAL OF KENNEDY SHOOTING |
| LAPD Form 14 B OCTOBER, 1965 | X ECC Intelligence Officer FCP Intelligence Officer DateJuna_5, 1968 |
| TIME | INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.) |
| 935am | CONT. indication that there will be any. |
| 940am | Ambassador - FCP now in Embassy Room. Phones - 385-9052, 385-9054, 385-9055. |
| | Staging area - South parking lot (North Port) Phone - 389-6227, 896-6123 |
| 945am | Try to contact 2W10 and have him contact C.R. |
| | (2W10 :: Come in) /No ack Staging area notified C.P./ |
| 1050am | Mr. Chasine, Ph #623-7658 Pomona, called to state he heard the suspect name released on TV and he thinks he remembers him. He cannot remember anything about him except that if he is the person he things he is, additional information can be obtained at Pasadena City College, Foreic Students Club. Mr. Chasine spoke with a foreign accent resembling Jordanian. |
| | Sgt. Aiken, Intelligence Div. notified 1055am. |
| 1115am | Lt. Sanderson is F/C at Good Sam. Hosp. 482-8111 Ext. 317. |
| 1128am | Rampart Base request Chief Reddin's E T A to Rampart Base as of Mayor Yorty's request. Rampart Base "regered" will convey to Mayor that, "Chiefs Office does not know when Chief will leave for Rampart Division to meet with Mayor". |
| 1140 am | Staff One will not be coming to Rampart Base. Roger will convey message. |
| 1202pm | C R O 21, any messages for me? Stand byno messagesroger. |
| 1201pm | Sgt. Sharaga, 2L30, Staging Area Ambassador South Parking Lot secured. |
| 1200noon | Tactical Alert secured effective 12 Noon, 6-5-68. E.C.C. to remain activated. |
| 1215pm | Contact Capt. Phillips - Rampart, concerning night watch deployment. |
| • , | Capt. Phillips states no problem, however, requests assistance METRO Anti-Gang Squad tonight. |
| | Lt. Johnson-METRO-OK, will do. |
| 145pm | Sgt. Cummins, Intelligence Div. reports that reservations have been made for tonight at the Hyatt House near International Airport, for Mrs. Martin Luther King and a Mrs. Berlita Bennett. The reservation is under the name of C. King and was made by a woman in Atlanta, Georgia. The arrival time is unknown. |
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JOURNAL OF KENNEDY SHOOTING

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X ECC Intelligence Officer FCP Intelligence Officer LAPD Form 14 8 OCTOBER, 1966 1968 June 5, TIME INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where opplicable, Message No.) 200pm Lt. G. Yocham, Int. Div. - Darwin Horn, U.S Secret Service states they do not need any uniformed officers for Internal Security at the Ambassador Hotel. All men returned to field - FCP secured at Ambassador Notel (6-5-68, 205p) D/C Davis notified. 200pm Tally of incoming telephone calls to Complt. Bd. shows we are running today at about usual level of calls; earlier, in mid-morning, we were running at a higher-than-usual rate of calls. Increased staffing of Complt. Bd, by recalling several persons from day-off, has resulted in quick answer of incoming calls, with no delay in emergency-calls answering. Capt. Kirby. 205pm In the event that a great surge of telephone calls develop from some future development this afternoon, we are prepared to handle "Police Public Service" calls at our spl. 8-position, temporary telephone table in Commns. Divn. We have acquired a number of recruits & Pol. Student Workers to man the board. City Hall Chief Tel. Opr. (Mrs. Goddard) ad-vised to shunt "information only" calls to the Pol. Pub. Serv. positions should situation require. There are 10 incoming lines available on the board, reached from MA-45211 (main City Hall swbd). Capt. Kirby. 210pm 1) Radio room records indicate following Patrol Bureau units were "out of service" at Ambassador Hotel: Wilshire: 7A97, 7L1, 7L16, 7A87, 7A42, 7S8, 7S28, 7L20 (11 people) Hollywood: 6L51, 6L1, 6L41 (3 people) 77th St. Divn.: 1222, 12A57 (3 people) Earlier, following divns. were "out of cars": Wilshire, Central, Rampart, Follywoou, 77th Street and University. 2) As of 2:15pm, Central Division is out of cars (for past 2 hrs.) 3) Lt. Haire, Technical Services Div. reports Ch. McQuown has relieved 240pm Ch. Davis as Department Cmdr. He is available in his office. Metro Division reports 12 hour shift starting at 6:00pm. 410pm 1 Lt., 3 Sgts., and 26 Officers. Phone number Good Samaritan Hospital FCP 482-8111 Ext. 407. 410pm

Pose 11 KENNEDY SHOOTING JOURNAL OF FCP Intelligence Officer, FCC Intelligence Officer APD Form 14 C June PINCIDENT, MESSAGE, ACTION TAKEN, ETC. Tinclude source and, where opplicable, Messove No 1 TIME "Police: recruits: on "stand-by" at Commns. Divn. (to man "Police Public Service"; phone for handling overload conditions) have been released. 43.0pm liftrequirement Exists to handle overload before 10PM, about 150 police recruits available until 10PM at Police Academy (it's the cadet class "bring your buddy" recruitment night). After 10PM, will have to staff overload board by "borrowing" field officer. IEarlier(today, a"Mr. Crosby of the American Telephone Co's. gov't. unit:in/Arlington, Va. (telephone 703/521-4100)" phoned to advise that the teletype circuit ordered by befense Dept. into Police Bldg. Was soon to be installed. Crosby was advised that LAPD had not approved physical installation of such teletype equipment, but that circuits could be run to Pac. Tel. Co. terminal strip in Pol. Bldg. if desired; but not physical installation of TT machine until approved by LAPD. (Later info. that the circuit and machine now going to Shfs. Jail (on Bauchet'Street, but this to be discussed more on Thurs-day by Shfs. lpent)). 430pm day by Shis. Dept)). 519pm M/C: Control 17Adam to Air 1 Request you FID. the helicopter hovering over Good Sam. Hospital. Mir 1: reports: no evidence of a helicopter here. MSOC reports it was a "KMPC" helicopter. Following persons on duty in E.C.C. F.B.L.: Agents Scott & La Juenesse 515pm U.S. Army Intelligence: Timothy Ritchie 500pm Et. Chapman, Day Watch Commander at Van Nuys Divn., was contacted by a "Major Ellis from the Calif. Air Natl. Guard" at Van Nuys. Major Ellis stated they have been instructed that, should occasion requiring federal troop assistance in LA arise, Van Nuys airport will be primary landing and dispersal area for initial airlift of approx. 1000 US Army troops from Colorado. (Camp Carson, 5th Mechanized Infantry Division). Above info. from Capt. Grace, VN Divn. Comdr. to Capt. Kirby, Commis. Divn. Brig. Gen. Albert Lemen (California Natl. Guard Deputy Adjutant Gen.)) and Lt. Gol. Erickson (Calif. Natl. Guard) at Pol. Bldg. and will be in Hos Angeles Overnight on another assignment, but may be 510pm contacted if inecessary at their motel; -Olympian Motel, 1903 West Olympic Blvd., L.A. Room #452 Telephone 385-7141 (Duty Ofer. at Cal. Disaster Office/Sacto. Inotified by Capt. Kirby).

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| | JOURNAL OF KENNEDY SKOOTING |
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| LXPD Form 14:8 OCTOBER, 1966 | ECCI Intelligence Officer |
| TIME | IINGIDENT/ MESSAGE/ AGTION TAKEN, ÉÉC. (Include'source 6 and, "where 6 policable," Message No.) |
| 5 32pm | Tim Ritchie, Millitary Intell. Liaison reports: Terry Fell, Military Intell. in San Francisco, 415/561-3242 or 415/561-2330, states that Sinhan was a student at 1. Pasadena C.C., 2. Bongfellow Grammar School, 3. Geo. Washington Jr. Hi, 4. John Muir H.S. Sinhan active in gaining support at P.C.C. in 1964 for Shah of Iran's Visit. |
| - | Close friend Davor Pevec, a Wigoslav, hives at 1121 N. Mentor Ave., Pasadena. Pevec believed to be a student at U.C. Santa Barbara (Rice, Intell. and White, Ramp. Dets. notified). |
| 545pm | A.E. Nielsen - Regional Representative to the Gov. In 5:45PM. |
| 555pm | A Mr. Joseph Tom Klein, 1713 West Malvern, Apt. 46, Fullerton, |
| | Phone #879-9011 reports that: He was interviewed by wither LAPD or LASO shortly after the shooting 6-5-68 and he (Klein) states that he mentioned seeing a second "suspect" running from the scene. At approx. 5:30PM he was viewing KABC (Chan. 7) news from N.Y. The tape replay of Sen. Kennedy entering the hallway was shown and the picture was "stopped". At this time Klein recognized the person, he later saw running, standing in the group. |
| | (Rice, Intell. and White Ramp. Debs. notified). |
| 63 4pm | R80B to R20C: Crowd is increasing and slowly edging forward at Witmer and Shatto just West of Mospital. We'll need more men and barricades immediately |
| 700pm | Per discussions between D/C McQuown and Capt. Kirby earlier today, two Pol. Student Wkrs. borrowed from R&I for PM Watch duty at Commns. Divn. on "Police Citizen's Information" board. |
| | 2. At 7PM, to provide adequate answering on same, add'l.8-10 Pol. recruits requested from Trng. Divn; Lt. Sluder calling same and transportation waiting at Academy to bring them to Pol. Bldg. |
| 700pm | Info. from Mr. Dean Knox, Peakload Co., #385 5276, his Co. Supplied help to Kennedy H.Q.'s. on Wilshire Blüd. One of his employees is a Mr. W.J. Wood, El Dorado Hotel, 416 S. Spring, #627-3011. Mr. Wood is a former Chief of Exploration for Arabian Ministry of Agriculture and speaks Arabic. Mr. Knox just received a hote left for him earlier by Mr. Wood. Mr. Wood stated that on Monday, 6=4=68; he overheard two men speaking in Arabic at the Campaign H.Q.'s. One said; "If we don't get him tonight, we can get him tomorrow hight at the Ambassador Cullum, Ramp. Dets. and Rice Intell. hotified. |

13 Pooe_ KENNEDY SHOOTING JOURNAL OF X ECC Intelligence Officer FCP Intelligence Officer 1968 June 5. 4 4 PO Ferm 14 8 OCTOBER, 1966 INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.) TIME Lt. Bornhoeft of Metro Divn. reports "updated" Metro Divn. PM Watch 700pm deployment for Weds. 6-5-68 as follows: *Hospital: Lt. Tackaberry, 4 Sgts., 26 Policemen *Coliseum for Soccer Game duty: 1 Sgt. and 6 Policemen *9P.M. late roll call at Rice Bldg. for spl. asgnmt: 2 Sgts. and 6 Policemen. (Large Metro Divn. Day Watch group today; relieved at 6PM and due back at staggered roll calls tomorrow, 7PM to 9PM, various asgnmts). 715pm From Metro - Lt. Tackaberry reports no crowd control. Problems at Good Samaritan Hospital. 715pm As of 7:15PM there are "NO UNITS CLEAR" in the following divisions: *77th Street *Central *University *Venice *Wilshire *Harbor As of 7:45PM there are "NO CARS AVAILABLE" in three divisions: 745pm No cars since 7:12PM, radio room is holding *77th Street: 8 calls yet unassigned due to no cars. *University: No cars since 7:15PM, holding 4 calls. *Newton St. Divn: No cars since 7:15 PM, holding 1 call. 2 757pm I/C R80 B to 114 -Post 1 reports traffic is extremely heavy at Wilshire and Lucas, also at Witmer and Shatto. Requesting at least 2 motor officers at each I/C but we need more, heavy traffic on 6th St. and all side Sts. 805pm F.B.I. Special Agents J.E. Whittington and R. L. Cromwell arrived at the E.C.C. Effective as of 8:00PM 810Pm 1. Complt. Bd. and radio room fully staffed. 2. The temporary "Citizens Info Board" fully staffed, with arrival of seven recruit officers (recalled from home by Trng. Divn. per earlier request), plus two Pol Student Workers "borrowed" from R&I, plus one Pol. Student Worker overtime at Commns. Divn. Inspector Lenz is at Police Academy with "Bring Your Buddy" police 830pm recruitment dinner; has approx. 150 recruit ofcrs in several stages of multi-phase program attending the dinner; asks that they be notified prior to 9:15PM at latest if any of group will be needed -. estimates dinner to conclude about 9:30PM.

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| | - JOURNAL (OF IKENNEDY (SHOOTING |
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| 11/ARD:Form134(8 - 000108ER,11966 | [X] ECCiIntelligence Officer [] iFCP Intelligence Officer Dote_June 5, 1968 |
| TTIME | IINGIDENT,/MESS/GE,//GTION/TAKEN,/ETC. (Include:source and, where applicable, Message No.) |
| 834pm | RCP meports - No unusual activity, crowd situation is stable, all quiet. |
| 940pm | Wagner FCP contacted: Conditions remain stable, 500 estimated size of crowd. |
| 924 pm | EAB - C9 From 2H ((Capt. Wirby) Advising you I am concoute to the Mospital, I will be on the air for 1/2 Mour to 45 mins., please advise Sgt. Sukiel of this. Ethoned X3223-#151, Sgt. Knouse will relay. |
| 92 8pm | PAB - $\mathbb{C}9/420$ to LL4 I/C Motors have been secured and are returning to their beats. |
| 1 001pm | WCH C/9 2 Henry to C/9 At hospital, press release officer made statement - just generalities and mothing definite. |
| 1028pm | PAC-C9 From 2H (Capt. Kirby) I am enroute back to comms., ETA-10:40PM. Phoned to X3223, Sgt. Sukiel. |
| 1100 pm | Harry Temple - U.S. Army Intell. |
| 1125 pm | Contacted Young at FCP, Good Samaritan Hosp. no activity, large crowd still in front of hospital. |
| 12 25am | Contacted Ofcr. Hobson, Metro Div. at Good Samaritan Hosp. Ofcr stated Lt. Tackaberry, FCP Cmdr., on duty at 530pm, 6-5-68 - EOW will be at 6:D0am, 6-6-68. No new news on Senator Kennedy's condition. Approx. 30 friends and interested persons outside intensive care ward. Crowd outside hospital thinning out, approx. 300 people in crowd. |
| • 130am • | Contacted Lt. Tackaberry at Good Samaritan Hosp. No change in Senator Kennedy's condition. Approx. 30 persons outside hospital in audition to news media. Lt. states his men will possibly work 16 hrs. If situation looks like it will be necessary to relieve his men, he (Lt. Tackaberry,) will make the necessary arrangements. Currently Metro personnel on duty - 31 policemen, 4 Sgt.s, 1 Lt. Lt. reports there are Intel. and Ad.Vice personnel at hospital also. |
| 1 35am - | Request Situation Report of current operations: # of police at scene # of people in crowd. |
| 200an: | Deputy Chief McQuown left HCC - Chief will be at home. |
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| • | JOURNAL OF KENNEDY SHOOTING |
| 6190 Form 14.8 6010855, 1965 | X ECC Intelligence Officer FCP Intelligence Officer Date June 6, 1968 |
| TIME | INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.) |
| 200am | TV news broadcast at 2:00am related Senator Robert F. Kennedy died at 1:44am, 6-6-68, by Press Aid Mankowitz for Senator Kennedy. Chief McQuown returned to E.C.C. |
| 200am . | Chief Reddin, Ron Ellensohn and Tom Jardine notified. |
| 20 5am | Hobson at FCP stated crowd outside, approximately 50 people, have been notified of Senator's death. Crowd in deep sorrow - quiet, no problems. |
| 2 25am | Contacted Ofer Hobson, FCP, requested him to notify ECC of any crowd change, requested him to ascertain when Senator's body is to be moved. |
| 230 am | Info. from Sgt. Gates, Intel. Div.: Post-mortem will be conducted at Good Samaritan Hosp. then body will be removed to Airport. No time est. |
| 240am | Ofcr. Panciza, FCP, states that some of the Dignitaries are leaving hospital by ambulance entrance. The crowd of 50-75 people have moved to ambulance entrance. No problems. Salinger is going to have a Press Conf. in a bldg. just East of hospital shortly. |
| 240am | Sgt. Gates, Intel. Div. called states - the post-mortem will take approx. 1 hour, has been in process about 20 min. When finished group will leave for Airport. Est. time departure - 3:20/3:30am. |
| 240am | Body is in Morgue at G.S. Hosp. Rampart Det. here. Doctors are performing autopsy. |
| 240am | R80B to Post 2: Don't let any moré vehicles through. |
| 240am | Staff 9 to 139: I'm at Good Samaritan Hospital. |
| 2 58am | Lt. Tackaberry states he has five B&W vehicles waiting to escort body to Airport. Advised Lt. Tackaberry to coordinate escort with Sgt. Gates, Intell. Div. |
| 250am . | How many cars deployed at Good Samaritan Hospital? |
| • | 30 policemen5 Black & White~5 Sergeants8 Intell. Teams1 Lieutenant- |
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JOURNAL OF KENNEDY SHOOTING

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| LEPD Ferm 14 0 OCTOBER, 1966 | X ECC Intelligence Officer FCP Intelligence Officer Dote_June_6.1968 |
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| TIME | INCIDENT, MESSAGE, ACTION TAKEN, ETC. (Include source and, where applicable, Message No.) |
| 315am | Info. from Lt. Tackaberry & Sgt. Gates: Post-mortem will take approx 4 hours. Air-force plane flying from Washington, D.C. to take body back. Body will leave 5th flr. Good Samaritan 8:30a/9:00am, arrive at North American Terminal 10:00am. Continental Air Line charter plane may be used. Escort for body and 20 V.I.P. will be plainclothe and plain cars. Lt. Trussel, Venic W/C, notified. |
| 345am | Pierre Salinger stated on TV that body will leave L.A. between 10:00a and 11:00am, 6-6-68. States plane will leave from L.A. International Airport, South Side. Stated he will give list of V.I.P.'s who will be on plane at that later conference. |
| 400am | Received from Sweeny, BOD: UPI called and stated rumor of large crowd to be at Airport - poss. crowd control problem. Notified Venice W/C. |
| 400am | Notified of Salinger's Press Conference, Ven. W/C stated would retain Mid-watch. He has one man at Airport who reports that already 100 rreporters at North American Air Terminal. |
| 4 05am | Rec. call from Wayne Cranigan, State Disaster Office, advised him of situation to date. |
| 345am | Sgt. Ellis, BOD, instructed to send TT to fiy all Flags at half-mast until day of funeral. |
| 4 25am | Thompson, FCP, reports approx. 75-100 people, mostly newsmen, at Hosp No problems - Salinger has left hosp. |
| 515am | Insp. Gordon and Capt. Milemore notified of situation. Capt. Milemor enroute to Venice Station. |
| 5 15am | Channel 7 newscast states body and about 75 VIP's will leave L.A. Int Airport on same plane. Among VIP's - Mrs. J.F.K., Mrs. Robert Kenned Jesse Unruh, Edw. Kennedy, Princess Radziwill and others. |
| 530am | Chief Gates relieving Chief McQuown as Dept. Commander. Chief McQuow enroute home. |
| 600am | Radio message from Venice W/C: 40-50 News personnel at North America Air Terminal. No problem at this time. |
| 605am | Plane dispatched from Washington, D.C. is one of the three Air Force I's per TV Channel 2, CBS. |
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LOS - LINES A, B, C, D, E, F, I EMERGENCY

I RAM 6-5-68 APB EMERGENCY LOS APB ASSAULT WITH INTENT TO COMMIT MURDER - IN CUSTODY SUSPECT SIRHAN BISHARA SIRHAN AKA SIRHAN SHARIF BISHARA, LAPD BKG. NO. 495 139, MALE, JORDANIAN, DATE OF BIRTH 3-12-44, 5-2, 115, BLK BRN. SUSPECT SHOT SENATOR KENNEDY AND FIVE OTHERS, 3400 WILSHIRE BLVD, LOS ANGELES, CALIF., USING A 8 SHOT, 22 CALIBER REVOLVER, BLUE STEEL, IVER JOHNSON, 2 INCH. GUN WENT THROUGH SEVERAL HANDS TO BROTHER OF SUSPECT. PRIOR TO SHOOTING, SUSPECT OBSERVED WITH A FEMALE CAUC, 23/27, 5-6, WEARING AWHITE VOILET DRESS, 3/4 INCH SLEEVES, WITH SMALL BLACK POLKA DOT/S, DARK SHOES, BUFFAUNT TYPE HAIR. THIS FEMALE NOT IDENTIFIED OR IN CUSTODY. SUSPECT OBTAINED LICENSE CALIF. 1965 EXERCISE BOY AND IT IS NOT KNOWN WHAT RACE TRACKS HE HAS WORKED. SUSPECT BELIEVED TO HAVE BEEN IN JAIL, PASADENA, CALIF, 12-18-63, . ATTEMPT MURDER. ANY INFROMATION ON SUSPECT AND DESCRIBED FEMALE CAUC, RUSH RAMPART DETS. -ATTN--ALL HOMICIDE DETAILS -ATTN--LAPD, CENTRAL HOMICIDE -ATTN--FBI, LOS ANGELES -ATTN-CII, SACRAMENTO -ATTN--PASADENA P.D. -ATTN--FBI, WASHINGTON D.C. REFER RAMPART DETS, LT. HUGHES/MELENDRES DR 68-521 466 POLICE DEPARTMENT LOS ANGELES CALIFORNIA RAM VIA LOP GL 1150 PDT/

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| RESIDENCE ADDRESS | * | VICTIM OR OWHE | | | | RES. PHONE | BUS. PHURE |
| RESIDENCE ADDRESS | | 3. Kenne PERSON REPORTI | ING TO POLICE D | EPT. (Last, FL | rst, Middle) | RES. PHONE | BUS. PHONE |
| 4. 150 N. Los Angeles St., L. A. | V. DIV. | 4. Roach | #10768 | INTO POULCE | CUSTODY - LOCATION - C | Ma.4521 | |
| | Ramp Dets | | | | | | l |
| Evidenco: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. | • | TYPE OF PREMIS | | | W. Shatto | | DIV. RPTG. |
| Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR Found Property: BOOK TO ACTUAL FINDER. | VICTIM. | Hospita | ATE CRIME OCC | Clot | hing/blood s | Sample-et | c <u>Metro</u> E 4 DR. |
| Safekceping: BOOK TO DEPOSITOR, OWNER OR PERSON IN POSSESSION. | LAWFUL | Ramo 6 | | | Crime Repor | | |
| (Separato reports are required for each different classification of property) | | 1 mag | ZHO | UNKHOWH | PROBABLE CRIME 217 P. C. | Prints - Pho | 1 + 5.1.0 Other |
| (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST | BE COVERED BY | CRIME AND FOLL | OW-UP REPORTS | CARNOTIN CONTRACTOR | THE CIRCULASTANCES R | ESULTING IN BOO | KING OF THIS PROP- |
| CONTRACTOR OF THE ANGELES EACH CASE MUST ERTY, ID GIVE ADDRESS, THAE AND/C THEM OUAN- IF KOT 1:STED, OR OTHER THAN ABOVE. NO. TITY OF IDENIISICATION. LIST ONLY ONE AR | (4) ITELUIZE | AND DESCRIBE ALL | PROPERTY. GI | E ALL SERIA | NULIBERS AND OTHER | R MARKS | AND ENGRAVING |
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| ported to Rampart D | | • | | | | | |
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| c/crime rpt. (217P.(| | 48 107 1.4 | ••••• •••• ••• {{ | | | | |
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| (items #13-18 belong | <u>to vici</u> | - <u>/#20/23</u> | used on. | victal. | | | |
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| PROPERTY | | , • | | | | | |
| 13 1 Suit (mans) "George | Town No. | iv_ Shop"_ | Blk | th_(cut | Alosi stai | 2ed) | |
| 24 Shorts (mans) "Embas | ısx"hir | . cloth si | ize #34_(| Blood_s | tained) | | |
| 15 1 Shirt (mans) "K Wras | rge ⁿ Manı | ife (inte | FFK/coll | ar) wht | ~ clotb_(cut | t/bloog | , 1913 anns ann airte anns an |
| stained) | | | | | | | |
| 16 1 Belt (mens) #32 "cus | stom <u>lth</u> | . <u>" Blk/br</u> | n. Rever | sible_1 | thr | | |
| 17 -1 Tie (mans) "Pivetz" | Blue w/s | ilver sti | ines | | | | |
| 18 1 _ Socks (pr.) (mans) 1 | - | | - | | | | |
| 19 1 Plastic Bag (contain | | | (serum | bottle/ | hose & need | | |
| 20 1 Bottle (empty) "Amer | | • | | • | | | |
| (attached) | | | | 80 - | ى ئەلكى بىرىنىڭ ئالىتىن بىرىن بىر | | |
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| 2]]Needle_(intravenous) | | | | • | - | | |
| 22 2 _ Sheets (bed) wht w | | - | | | | | |
| 23 1 Vial (glass) w/cork | | | • | | | | |
| 26 1 1 Vial (glass) w/blk 1 | | | | | ragment, | | |
| 27 1 Vial, glass, w/storn | per conta | <u>ining] t</u> | <u>ullet fr</u> | agment_ | | | |
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| <u> </u> | C/CCUTII | IJATION | | | | | |
| If additional space is required, ase Continuation Sheet. Form 15.9 SUPERVISOR APPROVING SERIAL NO. | | FFICER(S) - SER. H | 0 DIV DETL. | | PERSON REPORTING (| Signature) | |
| Set. 7. J. Patchett 7872 | J. A. | Roach 10 |)768 (met | ro) | X INDEXED | | CHECKLO |
| 6-5-68 12:00pm (2) Posales | 1 | | | | | ł | |
| Form 10.1 (Rev. Feb. 1953) | - I | PROPERTY | REPORT | | L | | |

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| TEM | QUAN. | | TYPE OF REPORT | · Day and (and) · · · · · | | BOOKING KO. | DR. 10. | | | |
|---|--|---|----------------|---------------------------------------|---------------------------------------|-----------------|---|--|--|--|
| | COAN. | 2 | • | <u> Report (evidence)</u> | • | <u>h95 139</u> | 1 68-521 466 SERIAL HUMBER | | | |
| | ł | | | th 18 received from Sgi | - | - | | | | |
| | | | | wihart obtained items | | | | | | |
| | | Priest Father James Mundell (add4936 Loughbors Rd-Washington, D.C Ph#3268483. Father Mundell was contacted at emergency entrance to | | | | | | | | |
| | | | | | | | | | | |
| | ł | Good Samaratin Hosp. while carrying items (clothing) Father Mundell had obtained clothing from Mrs. Robert F. Kennedy at Central Rec. Hosp. and instructed to transport same to Good Samaratin Hosp. items received b Sgt. Swihart at approx. 1:30 pm | | | | | | | | |
| | | | | | | | | | | |
| | 2 | | | | | | | | | |
| | Item #19-22 received by ofc. Roach from Sgt. Varney (DHQ) #10833_at. Good Samaratin Hosp. (9th floor) (approx. 3:30 am) Sgt. Varney had | | | | | | | | | |
| | | | | | | | | | | |
| | | rec. | items from | n Sgt. Jack Horrall #51 | 11 (Intell. Div.) | & Sgt. J. M. S | cherrer · | | | |
| | | | | Good Samaratin Hosp. | | | | | | |
| | | | | pedsheets-lempty_btl. | - | | - | | | |
| | | | | w/blood sample) rec. b | | • | 1 I I I I I I I I I I I I I I I I I I I | | | |
| | | | | Div) ofc. Barnes had re | | • | 1 | | | |
| | | | | am (blood sample of Vi | | | | | | |
| Item #26, bullet fragments, were taken from the right mastoid area of | | | | | | | | | | |
| | vict's head, along with numerous bone fragments. These items were removed from the operating room by Dr. Wertlake, Good Samaratin | | | | | | | | | |
| | | | | | | | | | | |
| | | pathologist, and taken into custody by Sgt. D. D. Varney #10833, | | | | | | | | |
| | | fron | Dr. Wertla | ke, | | • | | | | |
| | | The f | items were | taken to Rampart Stati | on and booked as | evidence. | | | | |
| | | Photo | os of the i | tems_were_taken_by Der | t. Photographer. | Gaines, prior | | | | |
| | | | | the Hospital. | | | | | | |
| | •• | Item | #27 receiv | ved from Dr. Wertlake a | t 7:00 em by Lt. | Hogue, taken to | | | | |
| | | | | and booked as evidence | - | | | | | |
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| Los Angeles Police De PROPERTY REP | | CHECK ONE TYPE ONLY | | Found Property 🔲 Safekeeping | DR 68-521 | 466 |
| RESIDENCE ADDRESS | | | PERSON PROFERTY DOOKED TO (Last | -first-middle) | RES. PHONE | 1 |
| 1. Unk RESIDENCE ADDRESS | · | | 1. Doe, John | | CHARGE | exer EXS. 129. |
| 2. n | | | 2. 11 17 | • | 217 F.C. | 495 139 |
| RESIDENCE ADDRESS | | | VICTICA OR OWNER'S NAME | | LES. PHONE | BUS. PHONE |
| 3. 18301 Wakrest Ave | . Malibu | | 3. Clayton, George F | LOSS | 4591972 RES. PHONE | BUS. PHONE |
| | n | | 4. N N | B | 1 | C167 |
| DATE & THE THIS REPORT | PROP. EKD. AT | INV. DIV. | DATE & TIME PROPERTY TAKEN INT | | CITY OR REPORTING | DIST. |
| 6-5-68 6:10 am | Ramp. | Ramp. | 6-5-68 12:45 am | 3400 Wilshire | | 251 |
| Evidence: BOOK TO ARRESTEE. IF N | • • • • • • | | TYPE OF PREMISES Hotel | TYPE OF PROPERTY Photos & Negat: | lve | div. RPTC. Ramp |
| Found Evidence: ECOK TO OFFICE Found Property: BOOK TO ACTUAL | | OK VICTIES. | DIV. OR CITY & DATE CRIME OCCURS | | G REPORTS BY TYPE | & DR. |
| Safekeeping: BOOK TO DEPOSITOR, POSSESSION. | OWNER OR PERSON | I IN LAWFUL | Ramp 6-5-68 | Arr. & criv | - | |
| (Separate reports are required classification of property) | | | IS THIS STOLEN PROPERTY? | PROBABLE CRIME 217 P.C. | Prints - Photo | - 5.1.0 Other |
| (1) IF STOLEN IN CITY OF LOS ANGEL | ES EACH CASE MU | ST BE COVERED BY | CRIME AND FOLLOW-UP REPORTS. | 12) DESCRIBE CIRCULASTANCES | ESULTING IN BOOK | ING OF THIS PROP- |
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| SUPERVISOR APPROVING | serial") 3389 | | FFICERIST-SER. NO DIV DETL. C.C. 10926 2451 | PERSON REPORTING | Signature) | |
| Set. H. D. Cullun DATE & TIME REPRODUCED - DIVISION | + CLERX | | | INDEXED | <u> </u> | CHECKED |
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| Ferra 20.1 (Rev. Feb. 1963) | | | PROPERTY REPORT | | | |

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| Los Angeles Police Department PROPERTY REPORT | CHECK DHE TYPE ONLY | Evidence | Found Evidence | Found Propert | ty 🔲 Safekeeping | DR 65-52 | 1 466 | |
| RESIDENCE ADDRESS | | PERSON PROPERTY | FECOKED TO I | | e) | RES. PHONE | BUS. | PHONE |
| 1. Trans. | | 1. DOC, | John #1 | | • | CHARGE | EKG. | NO. |
| RESIDENCE ADDRESS | | 2. II | 81 11 | | | | . I | PHONE |
| RESIDENCE ADDRESS | | VICTIM OR OWNER | | | | 217F | EUS. | PHONE |
| 3. Trans. RESIDENCE ADDRESS | | 3. Kenned PERSON REPORTIN | | | | RES. PHONE | | PHONE |
| | /. DIV. | | | | CUSTODY - LOCATION - (| | | |
| | mp. Det. | 6-5-68 |]:30 an | 1.3400 | Wilshire Els | <u>rd.</u> | 2 | 51 MTC. |
| Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR V | истия. | Botel | | Pa | | | R | lanp |
| Found Property: BOOK TO ACTUAL FINDER. | | DIV. OR CITY & DA | | URRED | LIST ANY CONNECTING | | TYPE & DR. | Заше |
| Safakaoping: BOOK TO DEPOSITOR, OWNER OR PERSON IN POSSESSION. | LAWFUL | Rump. 6 | 5-5-68 ROPERTYI | | Crime-Arres PROBABLE CRIME | Prints - | • # • P2010 • S.I.D. | - Other |
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| SUPERVISOR APPROVING SERIAL NO. | | FICER(S) - SER. HO | | | PERSON REPORTING | (Signature) | t | |
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| 3. 696 E. Howard Pas | sa. | | 1 | | | | | | | |
| RESIDENCE AODRESS | | | PERSON REPORTI | i <u>Sirhan</u> NG TO POLICE DEPT. | (Last, Fir | st, Lliddle) | 7982 RES. PHO | ONE | BUS. PHON | IE. |
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| 6-5-68 2:00pm | Ramp. | Ram. Det | 6-5-68 | 11:30 ami (| 696 E | . Howard | | | Pasad | |
| Evidenco: BOOK TO ARRESTEE, IF H Found Evidence: BOOK TO OFFICE | | | Resider | | | ers- Note Bo | oks | | Ram | |
| Found Property: BOOK TO ACTUAL | | | DIV. OR CITY & | DATE CRIME OCCURRI | ED | LIST ANY CONNECTING | REPORTS | | | |
| Safekceping: BOOK TO DEPOSITOR, POSSESSION. (Separato reports are required | | | POINT | 6-5-68 | | Evid. 21.7F PROBABLE CRIME | <u>C - A</u> Prin | Dr is - Photo | by DR | her |
| (dessification of property) | | | | אט 🔀 או | KNOWH | 217 P. C. | | <u>] </u>] | |] |
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Form 20.2 (Part. Feb. 1963)

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| 22 | 2Christian_Science Monitor_Newspapers_found in_garage_by_Sgt. E. Willis #7436 | | | | | | | | | |
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| 36 | 11 | | | | directions_found_under | r_chair_cushions- | | | | |
| |] | <u>in b</u> | edroom by | Sgt. Brandt #100X | 24. | | | | | |
| | | <u> </u> | · · · | | | · | | | | |
| 37 | 11 | <u></u> | <u>e of Calif</u> | <u>Cadet Corps Dis</u> | scharge. Sirhan B. Sir | rhan | | | | |
| | | | <u> </u> | · | | | | | | |
| | . | ļ | | - | were released to F.B.J | | | ·····. | | |
| | | E.R | head Richa | rds Jr. Credenti | ial # 4560 on 6-5-68 | 3:00pm by | | | | |
| | | Sgt. | W. E. Bra | ndt # 1000lı | | | | | | |
| | [| | | | | | | | | |
| 38 | 11 | Cart | <u>ridge - 22</u> | cal brass case - | - copper plated bullet | E & O on base | | | | |
| | t i | 2 | | | by_SgtBrandt #_10004. | | | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | • | | | | |
| 39 | 2 | Bull | et =.22 ca | 1. Damaged - Copp | per plated found on gai | rage work bench | | | | |
| | · | | gt. E. Wil | | | | | | | |
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| 40 | 2 . | 2.11 | ot Enormon | to Found on m | rage workbench by Sgt. | F 112772 - 1101.04 | | | | |
| 40 | 6 | - Durt | e o raginen | | age_workbench_oy_ogue_ | - Do-81 777 72 1/-1630 c | | | | |
| 15 | | 0 | | | | <u></u> | | | | |
| 41 | 2 | | | <u>s - 22 Cal. 19 (5</u> | <u>on_base</u> , found c | on-garage-workbon | oh | | | |
| | | by S | <u>st, 5. Wil</u> | lis #7436. | <u></u> | <u></u> | | | | |
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| Form 1 | 5 9 / 2 | . June~68) | | <u> </u> | NTINUATION SHEET | ······································ | | | | |

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| max PACK BN Period arrest Second No. [0:5] </th <th>Los A</th> <th>ngeles</th> <th>Police Depo</th> <th></th> <th></th> <th></th> | Los A | ngeles | Police Depo | | | |
|--|----------|-------------|---------------------------------------|---|---------------------------------------|--|
| ⁸⁸ Wuwk 3 [Twid.] 1.95 130 [Ge221.hG state with the second | ITEM | | PAGE NO. | | BOOKING NO. | DR. NO. |
| h2 2 | NO. | QUAN. | 3 | Lvid. | 195 139 | |
| (1) Dr. Fail Hilsson - found in bedroom dressing table drawer by Sit. Brandt /10004. | I | | | | | SERIAL NUMBERS |
| Sgt. Brandt #10004. 1 .Box = Hoppels = Gum. Cleaning.Fatches = containing-29-22-270-cal. patches = whit bedroom dressing.table drawer = by.Sgt. Brandt 1 .Box = Hoppels = Jlitro. Powder.Solvent = #9, 2 - cz, bottle = bedroom = dressing.table drawer = by.Sgt. Brandt #10004 Below listed itoms_obtained at Huntington Memorial Hospital = 100 Congress St., Passdena, by Lt. H. P. King #33hl & Sgt. H. G. Shortsrift #7621. These items where removed from the head of Flisabeth Evansby Dr. John Garmer and haided to Lt. King in the operating rm. of Huntington Hemorial Hospital. 1/5 2 Bullet Fragments. | 42 | 2 | Busii | iess cards - (1) Dr. T. Gordon Kiehn | · | |
| 13 1 Box - Moppels Gun. Cleaning-Fatches - containing-29-22-270-oal, | | | | (1) Dr. Faul Nilsson - found in bedroom dressing t | able drawer by | |
| 13 1 Box - Moppels Gun. Cleaning-Fatches - containing-29-22-270-oal, | | | | Sct. Brandt #1000h. | | |
| patches =. whit.bedroom_dressing_table_drawer =. by Sgt_ Brandt | 1 | | · | | | |
| patches =. whit.bedroom_dressing_table_drawer =. by Sgt_ Brandt | | | | · · · · · · | | |
| patches =. whit.bedroom_dressing_table_drawer =. by Sgt_ Brandt | 1 | | | | | |
| hh 1 .Box Hoppels Mitro. Powder. Solvent #9,, 2-oz, bottle bedroom | 43 | 1 | Box - | - Hoppels - Gun_Cleaning_Fatchescontaining-29-22 | -270-cal | |
| hh 1 .Box Hoppels Mitro. Powder. Solvent #9,, 2-oz, bottle bedroom | | 1 | pate | 105 - wht bedroom dressing table draver - by Sct. F | randt | |
| dressing.table_drawer_by_Sgt. Brandt_#10004 | | | | | | |
| dressing.table_drawer_by_Sgt. Brandt_#10004 | 1 | 1 | | | | |
| dressing.table_drawer_by_Sgt. Brandt_#10004 | 44 | 11 | Box - | Hoppels - Nitro Pouder Solvent - #9. 2 oz. bottle | -bedroom | |
| Below listed itoms obtained at Huntington Memorial Hospital - 100 Congress St., Pasadena, by Lt. M. P. King #33hl & Sgt. M. G. Sher- riff #7621. These items were removed from the head of Elizabeth Evense by Dr. John Carner and handed to Lt. King in the operating nm. of Huntington Memorial Hospital. Bullat Fragments. | | Ì | | • | | |
| 100 Congress St., Pasadena, by It. M. P. King #33kl. & Sgt. W. G. Sher- riff #7621. These items were removed from the head-of Elizabeth-Evane- by Dr. John Carmer and handed to Lt. King in the operating rm. of Huntington Memorial Hospital. Bullet Fragments. | | 1 | ores: | ing_table_draver_by_Sgt,_Brandt#10004 | | |
| 100 Congress St., Pasadena, by It. M. P. King #33kl. & Sgt. W. G. Sher- riff #7621. These items were removed from the head-of Elizabeth-Evane- by Dr. John Carmer and handed to Lt. King in the operating rm. of Huntington Memorial Hospital. Bullet Fragments. | | | | | | |
| 100 Congress St., Pasadena, by It. M. P. King #33kl. & Sgt. W. G. Sher- riff #7621. These items were removed from the head-of Elizabeth-Evane- by Dr. John Carmer and handed to Lt. King in the operating rm. of Huntington Memorial Hospital. Bullet Fragments. | | | | | • | |
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| Form 15.9 (Byr, June '68) CONTINUATION SHEET | | | 1 | | | |
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| | Form 1 | 5.9 (R~ | June (68) | CONTINUATION SHEET | | •••••••••••••••••••••••••••••••••••••• |

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| Los Angeles Police Department PROPERTY REPORT | CHECK ONE TYPE ONLY | 3. Svidence DEvidence | Found Property | Safekeeping | DR 55-521 | 166 |
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| RESIDENCE ADDRESS | | PERSON PROPERTY DOOKED TO C | Lest-first-middle | | RES. PHONE | EUS. PHONE |
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| RESIDENCE ADDRESS | | 2. 11 II VICTIM OR OWNER'S MALLE | n | | 217 P.C. RES. PHONE | LOC 739 |
| LESIDENCE ADDRESS | | 3. PERSON REPORTING TO POLICE | DEPT. (Let, Fir | it, Middle) | RES. PHONE | BUS. PHONE |
| ATE & TIME THIS REPORT PROP. SKD. AT | RV. DIV. | 4. Reporting Offi | INTO POLICE C | USTODY - LOCATION - C | ITY OR REPORTING | DIST. |
| 6-5-69 3:30 am Parnin. | Pann Det | 5-5-68 11: 30mm | TYPE H | PROPERTY | mpshire | DIV. APTC. |
| Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OF Found Property: BOOK TO ACTUAL FINDER. | | Street. DIV. OR CITY & DATE CRIME OCC | Wal . | LIST ANY CONNECTING | cal shel | L'emp |
| Safekceping: BOOK TO DEPOSITOR, OWNER OR-PERSON 1 POSSESSION. | | IS THIS STOLEN PROPERTY | 2:15 an | PROBABLE CRIME | Prices - Photo | 527 1.66 -5.1.0.7 Other |
| Separate reports are required for each differen classification of property) If STOLEN IN CITY OF LOS ANGELES EACH CASE NUST | | VES DIKO | UNKNOWN | 187 F.C. BE CIRCUMSTANCES R | | |
| IT IN SIDER IN CITY OF LOS ANGELS EALIN CASE NOS ERTY, CJ GIVE ADDRESS, TIME AND/ IF NOT LISTED, OR OTHER THAN ABOVE NO. TITY OF IDENTIFICATION, LIST ONLY ONE A | AL COVERED ON A LINE ON A LINE | ER WHERE CONCERNED PERSON(S' AND DESCRIBE ALL PROPERTY. GI NE. | VE ALL SERIAL | ACTED BY DAY INVEST | GATORS LARKS | RIAL RULIBERIS |
| At 11:30 pm. 6-5-68 | | | | | | |
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| just south of Wilshi | re Blvd. | was searched. B | elo: ite | as removed 1 | rom | |
| veh. Bkd Raup. prop | erty_A | 11 itoms marked C. | P.N. fo | r I. De | | |
| 16 2 Spent Slues | | | | | | |
| 17 1 22. Cal. bullet. | | | | | | |
| 1.8 1 Blk leather wallet v | ith driv | ers lic. and mise | 120 | f above arm | stee. | |
| 19 1 1 Canada dollar. De | | | | | | |
| 50 1 Key ring, containing | 5 keys | and a tag with Lie | c .# J.:509 | 3 | | |
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| If additional space is required, use Continuation Sheet, Form 15. | 9 | | | | | |
| SUPERVISER APPROVING SERIAL NO. | | Thise 7774 Rat | | PERSON REPORTING C | 51212(212) | |
| DATE & TIME REPRODUCED - DIVISION - CLERK | 1 | | | INDEXED | | CHECKED |
| Fena 10.1 (Rey, Feb. 1953) | | PROPERTY REPORT | | | | |

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| Los Angeles Police Department CHECK OHE PROPERTY REPORT | I Evidence Found Found Evidence Propert | 7 DSafakceping DR | 68-521 466 | | | | |
| RESIDENCE ADDRESS | PERSON PROPERTY LOOKED TO (Last-first-micai | , | | | | | |
| 1. 696 F. Howard St., Pasedena RESIDENCE ADDRESS | 1. Sivhan, Sivhan Bishar | 1. Sirhan, Sirhan Bishara U ARRESIEE'S HAME CHARGE | | | | | |
| 2. RESIDENCE ADDRESS | 2. 11 11 11 VICTIM OR OWNER'S MAME | 2. 11 11 11 12. VICTUM 03 OWNERS MANE RES. FHO | | | | | |
| 3. RESIDENCE ADDRESS | 3. Kennedy, Robert, F. PERSON REPORTING TO POLICE DEPT. CLEIL, FL | HOME PYS. 119211 | | | | | |
| 4. DATE & THE THIS REPORT PROP. DKD. AT 1114, DIV. | Ext: 1076 | | | | | | |
| 6-6-68 9:45 am Ramp. Ramp. | 6-6-68 8:1:0 am Good | Samaritan Hosp | 2/19 | | | | |
| Evidence: BOOK TO ARRESTEE. IF NOHE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. | | F PROPERTY let - Paper (not | biv. RPTG. Ramp | | | | |
| Found Property: BOOK TO ACTUAL FINDER. | DIV. OR CITY & DATE CRILIE OCCURRED | LIST ANY CONNECTING REPOR | TS BY TYPE & DR. ADV. | | | | |
| Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different | Eamp. 6-5-68 IS THIS STOLEN PROPERTY? | Crimes. Arrest | Death DR# | | | | |
| classification of proporty) | Y CRIME AND FOLLOW AP REPORTS. (2) DESCR | Hurder | IG IN EOOXING OF THIS PROP- | | | | |
| (1) IF STOLEN IN CITY OF LOS ANCELES EACH CASE LIUST DE COVERED E ERTY. (3) CIVE ADDRESS, TIME AND/OR PHONE NUM ITEM QUAN- NO. TITY OF IDENTIFICATION, LIST ONLY ONE ARTICLE ON A LI | BER WHERE CONCERNED PERSONISI WAY BE CONT AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL INE. | ACTED BY DAY INVESTIGATORS NUMBERS AND OTHER MARK | S SERIAL NUMBER(5) AND ENGRAVING | | | | |
| Item #52 taken into pol | ice custory on 6-5-68, 12 | :00 pm. from the | 3 <u></u> | | | | |
| | -bu-Lio-Co-Hughes-Rampo- | Dotes — Itom - 4 - 54 | l | | | | |
| consist_of_a_band_written_le | • | | | | | | |
| Crosson, This letter was le | | | | | | | |
| deceased. Item #53 was remo | | | | | | | |
| side) of the deceased during | • • • | - | | | | | |
| Morgue. Item # 53 was taken | | - | | | | | |
| item # 53_to_Parps_Deis_st_w | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Orozco #11072, at 9:30 am. R | | • • | | | | | |
| removed from the arrestees v | | | | | | | |
| veh. was imp. by Viertels. | Lten # 53. hkd_et_BanpPr | opItens52 | | | | | |
| & 54 bkd at Ramp. Frop. Cri | me lab notified for come | rison of Item # | 3 | | | | |
| with gun of arrestee. | | | | | | | |
| 52 7 Letter & envelop which is ad | dnessed_Senator R. F. Kon | asdy Envelop - | | | | | |
| marked Lifo for J.D. | | | | | | | |
| 53 1 Slug 22 cal long. package | _Commer_case_f_68=5731_ | | ya a ani ana pina ani apa ani ana. | | | | |
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| If additional space is required, use Continuation Sheet, Form 15.9. SUPERVISOR APPROVING SERIAL NO. REPORTING | DFFICER(S) - SER. NO DIV DETL. | PERSON REPORTING (Signature | | | | | |
| | Orozco #11072 | INDEXED | CHECKED | | | | |
| DALE & TIME REFRONCED - DITION - CELINI | Ramp. Dets. | | UNCONES | | | | |
| Form 10.1 (Rer, Feb. 1953) | PROPERTY REPORT | | | | | | |

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| Los Angeles Police Department CHECK OKE PROPERTY REPORT | Evidence D Found For | und operty 🔲 Sofckeeping | DR 68-52 | 1 466 |
| RESIDENCE ADDRESS | PERSON PROPERTY BOOKED TO (Last-first- | | RES. PHONE | BUS. PHONE |
| 2. 696 E. Howard St., Pasadena | <u>1. Sirhan, Sirhan Bis</u> ARRESTEES HAVE | hara | Unk. CHARGE | BKG. NO. |
| 2, 11 II II | | 11 | 187 P.C. | 195 739 |
| RESIDENCE ADDRESS | VICTIM OR CHNER'S NAME | | RES. PHONE | BUS. PHONE |
| RESIDENCE ADDRESS | 3. Kennedy, Robert R. PERSON REPORTING TO POLICE DEPT. (L. | st, First, Lilddle) | RES. PHONE | GUS. PHONE |
| DATE & TIME THIS REPORT PROP. BKD. AT INV. DIV. | A. Police Date & TIME PROPERTY TAKEN INTO PO | LICE CUSTODY - LOCATION - C | LITY OR REPORTING | DIST. |
| 6-6-58 12:15 pm Ramp. Ramp Det | | 1050 Montecito | Dr | 1 77/3 |
| Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. | | YPE OF PROPERTY | | DIV. RPTG. |
| Found Property: BOOK TO ACTUAL FINDER. | Padio Station DIV. OR CITY & DATE CRIME OCCURRED | Recording tape | REPORTS BY TYPE | Hi Pko |
| Sofekooping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. | 12-11- 6-5-68 12:15 | on Crine & on | hove D | D.11 - 5.J.D Other |
| (Separate reports are required for each different classification of property) | | PROBABLE CRIME AVN 187 P. C. | | เษิเกิ |
| (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED E | Y CRIME AND FOLLOW-UP REPORTS. (2) | DESCRIBE CIRCULISTANCES R | ESULTING 14 BOOK | ING OF THIS PROP- |
| TO IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED E ERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUM IFLI QUAR- FO, TITY OF IDENTIFICATIOR. LIST ONLY ONE ARTICLE ON A L | AND DESCRIBE ALL PROPERTY. GIVE ALL S | ERIAL NUMBERS AND OTHER | R LIARKS | RIAL NUMBER(S) |
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| 55 1 Recording tape - containing | orignal sound track, o | <u>f events, surré</u> | unding | |
| Robert Kennedy (vict) shotti | ng at the date, time & | location of it | | |
| incident. As recorded by Mr | | | | |
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| Nr.West_may be reached at 2 | 630 //30_Cahuenga_Blvd- | - Hollywood - P | 4088 , | |
| 4641888 1050 Montec | ito Dr., L. A. Phone 2 | 254116 | | |
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| SUPERVISOR APPROVING SERIAL NO. REPORTING | OFFICERIS) - SER. NO. + DIV. + DETL. | PERSON REPORTING (S | ilsastere) | |
| Set. M. Hambly 1988 | Hi. Fk. Narco Del Rosario 11282 | X INDEXED | | CIECKED |
| | . Calella 10009 | ******* | | WIEWED |
| Fran 20.1 (Rev. Feb. 1953) | PROPERTY REPORT | | | |

| SHOTS FTR Los Angeles Police D | epartment | CHECK ONE TYPE ONLY | El Fuidance | Found | Found | y 🔲 Safekeeping | DR | | |
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| PROPERTY REI | PORT | TYPE ONLY | | LI Evidence | | | RES. PHON | | 466 EUS. PHONE |
| | | | | r, Sirhan B | | | Unk | | Unk |
| 1. 696 E. Howard RESIDENCE ADDRESS | | | ARRESTEE'S NA | ME | <u></u> | · | CHARGE | | BKG. NO. |
| 2. 11 12 RESIDEFICE ADDRESS | | | 2. 11 VICTIN OR OWN | 11 JER'S HATTE | 11: | | 187 F | eC. | 195 1.39 EUS. PHONE |
| 3. 2700 N. Upton St. | . Wash. D | . C. | | | 2 | | **** | | au 0.7 |
| | 19 1100118 0 | | PERSON REPOR | . William & | r. Qast, Fli | rst, Lilódie) | RES. PHON | | Evst PHOMEO76 |
| 4. 2710 V. Temple DATE & TIME THIS REPORT | PROP. BKD. AT | INV. DIV. | 4. Report DATE & TIME | ing Office | T. POLICE | CUSTODY - LOCATION - C | TTY OR REPO | RTING D | 6245211 1st. |
| 5568 6:00 pm. | Cent. | Ramp. | 6-6-58 | 5:25 pm. | Kaise | r Hospital | | | 657 |
| Evidence: BOOK TO ARRESTEE, IF N | | | 1 | | 1 | | | 1 | |
| Found Evidence: BOCK TO OFFICE Found Property: BOOK TO ACTUAL | | OR VICTIM. | DIV. OR CITY & | ATE CRIME OCCURS | 1.22 RED | CAL SLUES | REPORTS BY | TYPE & | Pampanet |
| Safekeeping: BOOK TO DEPOSITOR, POSSESSION. | | IN LAWFUL | | 6-5-68 | | Crimes, Arro | | | |
| (Separate reports are required | | | 1 1 | present present | | | Prints | | 5.1.0 Other |
| classification of property) | ES EACH CASE MU | ST BE COVERED BY | CRIME AND FOL | LOW-UP REPORTS | NKNOWN | llurder | ESULTING IN | BOOKIN | G OF THIS PROP |
| 1) IF STOLEN IN CITY OF LOS ANGEL ERTY, (3) GIVE ITEM QUAN- IF NOT LISTED, OF NO. TITY OF IDENTIFICATIO | ADDRESS, TIME AN R OTHER THAN ABO N. LIST ONLY ONE | D/OR PHONE NUMB VE. (4) ITEMIZE / ARTICLE ON A LIP | ER WHERE CONCI AND DESCRIBE AI | ERNED PERSON(S) MA | ALL SERIAL | ACTED BY DAY INVEST NUMBERS AND OTHER | IGATORS R MARKS | SERI | AL NUMBER(S) D ENGRAVING |
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| I additional space is required, use Continu | antian Chart From N | | | | | | | | |
| is edditional space is required, use continu SUPERVISOR APPROVING | SERIAL N | | FICER(S) - SER. 1 | NO DIY DETL. | | PERSON REPORTING | Signature) | i | |
| S-t. C. J. Fantuzzi DATE & TIME REPRODUCED - DIVISION | 1555 | T. 11 | Omorioo | #11072 . Ran | | X | | | |
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| SHOTS FTRED Los Angeles Police Department | Leuren | (| | | |] |
| PROPERTY REPORT | CHECK ONE TYPE ONLY | | | / 🖸 Safekeeping | | 1 466 |
| RESIDENCE ADDRESS | -1 | PERSON PROPERTY BOOKED TO (| |) | RES. PHONE | BUS. PHONE |
| 1. Unk. RESIDENCE ADDRESS | · · · · · | 1. Kennedy, Robt. | F. | | CHARGE | BKG. HO. |
| 2. | | 2. | | | | |
| RESIDENCE ADDRESS | · • | VICTILI OR OWNER'S HAME | | • | RES. PHONE | BUS. PHONE |
| 3. RESIDENCE ADDRESS | | 3. PERSON REPORTING TO POLICE D | EDT (Level El | 4 19240 | RES. PHONE | BUS, PHONE |
| | | | | | | |
| | NY. DIV. | 4. Coldstein, Edi DATE & TIME PROPERTY TAKEN | INTO POLICE O | USTODY - LOCATION - C | TTY OR REPORTIN | G DIST. |
| 6-6-68 7:00 pm Ramp. R | amp Dets | G-G-G8 6:00 pm | | Corning Ave | • | 893 |
| Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR | | Alley | | F PROPERTY Clothing | | Ad. Vice |
| Found Property: BOOK TO ACTUAL FINDER. | | DIV. OR CITY & DATE CRIME OCC | | LIST ANY CONNECTING | REPORTS BY TYP | |
| Safakceping: BOOK TO DEPOSITOR, OWNER OR PERSON IN POSSESSION. | N LAWFUL | IS THIS STOLEN PROPERTY? | | Death 68-5 | | o - 5.1.0 Other |
| (Separate reports are required for each differen classification of property) | t | | UNKNOWN | 197 F. C. | | |
| (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST ERTY. (3) GIVE ADDRESS, TIME AND | BE COVERED BY OR PHONE NUMB | CRIME AND FOLLOW-UP REPORTS ER WHERE CONCERNED PERSON(S) | AT BE CONT | IBE CIRCUMSTANCES R | ESULTING IN BOO | KING OF THIS PROP- |
| (Separate reports are required for each differen classification of property) (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST ERTY. (3) GIVE ADDRESS, TIME AND/- ITENT CUAN- IF NOT LISTED, OR OTHER THAN ABOVE. NO. THY OF IDENTIFICATION. LIST CASE (SNE AF | (4) ITEMIZE A | AND DESCRIBE ALL PROPERTY. GIV IE. | E ALL SERIAL | NUMBERS AND OTHER | R MARKS S | AND ENGRAVING |
| 58 1 Shoes, "Quali Craft" | . blk. si | ze 9B | • | | | |
| 59 1 _ Purse, Ladies, 10 X | • | | | | | |
| | • | • | | | | |
| 60 1 Hair spray, "Lanolin | | | | · | | |
| 61 5 Cosmetics - misc. it | | | | , MOOTMOLOU | Sales | |
| slip, 2 lip stick ca | <u>ses, 1 w</u> | nt. rouge case.) | . | | | |
| 62_10_ Brn. paper bag_conta | inin <u>g (</u> sp | praymist, h plast | ic head | bands, 1 fl | wid | |
| make-up, wht, rim su | nclasses, | necklase, wht. e | arrings | , 1 card bot | by | |
| pins, blue hairnet c | ap, 1 lip | stick. | | | | |
| 63 1 Bra, "Lovable", wht. | | | | • • | | |
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| | - | | | | | |
| 65] Dress, Ladics, size | | | | | | |
| 66 1 Panty-firdle, "Lovab | | | | | | |
| 67 1 _ Slip. "Baronet" blk. | _size_34 | ومحد ومدو ورو وروه ومدو مرده و | | | | |
| 68] Nylon socks - "Irony | ear" brn | <u>unk. size</u> | | | | |
| R/P_ states_she_found | above it | tems in the alley | in rear | of 1829_Cr | escent | |
| Heights Blvd., L. A. | | | | | | |
| (liay Co. shopping ba | g). R/P | took the bar & co | ontents | to her home | | |
| (1917 Corning Ave.) | | | | | | |
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| Neighbors were inter | - | | | | | |
| above items. Two pe | | | | | | |
| at_the_time_of_the_s | heating. | _ They_are:Gabe | Deutsch | 1. 8206 Ladi | llac . | |
| Ave., L. A. phone Ve | <u> 8-2653</u> | & Me. 1-1779 and | Marsha_ | Meiss, 1811 | -S | - |
| Crescent Heights, ph | <u>one 939-</u> | 3096. Neither per | son cou | ld add to i | <u>n-</u> | |
| formation concerning | | | | | | |
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| If additional space is required, ase Continuation Sheet, Form 15.5 | | | | | | |
| SUPERVISOR APPROVING SERIAL NO. | REPORTING OF | FFICER(S) - SER. NO DIV DETL. | | PERSON REPORTING (| Signature) | |
| L1. Herre 4360 | - J. W. 1 | Reeves 10514 Ad. | , Vice | INDEXED | | CHECKED |
| | C. 7. (| Corbitt 10421 Ad. | Vice | | | ···· |
| Ferra 10.1 (Per, Feb. 1953) | | PROPERTY REPORT | | | | |

| QUAN. | | · Property (Te | . Kenned | ly P. F.) | | | 000KING NO. | DR. 11 68 | |
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| Los Angeles Police Department | KONE Evidence Found Found ONLY Evidence Devidence Propart | Y DSafekeeping DR | -521 466 |
| RESIDENCE ADDRESS | PERSON PROPERTY EDOXED TO (Last-first-middl | e)RES. PH | ONE BUS. PHONE |
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| 2. 11 11 11 | 2. 11 11 11 | 167 RES. PH | P. C 1.05 139 |
| 3. Unk. | VICTIM OR OWNER'S HAME | | |
| RESIDENCE ADDRESS | 3. Kennedy, Robt. F. PERSON REPORTING TO POLICE DEPT. U.S., FI | | |
| 4. 271C W. Temple DATE & TIME THIS REPORT PROP. BKD. AT INV. DIV. | A Rol r. Of C. DATE & TIME PROPERTY TAKEN INTO POLICE | CUSTODY - LOCATION - CITY OR R | EPORTING DIST. |
| 6-7-68 3:30 pm. Pamp. Pamp. | . 6-7-68 11:07 an. 2710 | W. Temple | 200 |
| Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM | | F PROPERTY m, Invclope | DIV. RPTG. |
| Found Property: BOOK TO ACTUAL FINDER. | DIV. OR CITY & DATE CRIME OCCURRED | LIST ANY CONNECTING REPORTS | BY TYPE & DR. |
| Safekceping: book to DEPOSITOR, OWNER OR PERSON IN LAWFT POSSESSION. | 15 THIS STOLEN PROPERTY | Crisse, Arr., Deat PROBABLE CRIME | |
| classification of property) | уст по У илкноим | Lurder [| |
| (Separate reports are required for each different classification of property) (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COV TIEN ENTY. (1) TEXT QUAN- IF NOT LISTED, OR OTHER THAN ADDVE. (4) I NO. TITY | ERID BE CRIME AND FOLLOW OF REPORTS. (2) DESC IE NUNSER WHERE CONCENTED PERSONISI MAY EE CON TEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAI | ACTED BY DAY INVESTIGATORS | SERIAL NUMBER(S) |
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| SUPERVISOR APPROVING SERIAL NO. REPOR | RTING OFFICER(S) - SER_ NO DIV DETL. | PERSON REPORTING (Signature) | |
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| Form 10.3 (Rev. Feb. 1953) | PROPERTY REPORT | | |

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2025 RELEASE UNDER 2.0. 14176

| Les Angeles Daltes Deserturet | SHOTS FIRED | | | |
|--|--|-----------------------------|-------------------|-------------------------------|
| Los Angeles Police Department CHECK ONE PROPERTY REPORT | Evidence Evidence Propert | ty 🔲 Safekeeping | DR 68-52 | 1 466 |
| RESIDENCE ADDRESS | PERSON PROPERTY BOOKED TO (Last-fust-midd | | RES. PHONE | BUS. PHONE |
| 1.696 E. Howard, Pasadena RESIDENCE ADDRESS | 1. SIRHAN, SIRHAN BIS | IIARA | CHARGE | BKG. NO. |
| | 2, # # | | 187 P.C. | |
| SIDENCE ADDRESS | VICTIM OR OWNER'S NAME | | RES. PHONE | BUS. PHONE |
| 3. II II RESIDENCE ADDRESS | 3. 11 11 PERSON REPORTING TO POLICE DEPT. (Last, FI | 11 | RES. PHONE | EUS. PHONE |
| 4. | | • | | |
| DATE & TIME THIS REPORT p. M. PROP. BKD. AT INV. DIV. | 4. Officer Date & time property taken into police | | | |
| 6-7-68 11:55 RAMP RAMP DET | | N. L.A.St. | Cent Ja | |
| Evidence: BOOK TO ALL STEE. IS NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. | | of property thing | • | DIV. RPTG. Ramp |
| Found Property: BOOK TO ACTUAL FINDER. | DIV. OR CITY & DATE CRIME OCCURRED | LIST ANY CONNECTING | | 4 DR. |
| Safekceping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. | Ramo 6-5-68 12:15 p | Crime-Arre | Prints - Photo | 1 466 |
| (Separate reports are required for each different classification of property) | | 187 P.C. | | |
| (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED B ERTY, (3) GIVE ADDRESS, TIME AND/OR PHONE NUMI ITEM QUAN- IF NOT LISTED, OR OTHER THAN ADDVE. (4) ITEMIZE DEDEVIDENTION LISTED, OR OTHER THAN ADDVE. (4) ITEMIZE | CRIME AND FOLLOW-UP REPORTS. (2) DESCI BER WHERE CONCERNED PERSON(S) MAY BE CON | TACTED BY DAY INVEST | ESULTING IN BOOKI | NG OF THIS PROP- |
| ITEM QUAN- NO. TITY OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LI | AND DESCRIBE ALL PROPERTY, GIVE ALL SERIA NE. | L NUMBERS AND OTHER | MARKS SER | IAL NUMBER(S) ID ENGRAVING |
| The below listed clothing | <u>g was taken into`cust</u> | ody at Cen | tral | |
| Jail at time of Bkg of a | • | - | | |
| clothing and handed to R | | | | |
| 72 1 Man's shirt, blu, long s | | and ft DEC | Don-IDwo | ~~~~~ |
| 73 1 Man's velour, blu. pullo | | | - rendere | |
| (Don Loper Knickerbocker | | ····· | | |
| | | | | |
| 74 1 Man's pants, blue denim | | - | | |
| | | | | |
| 75 1 Man's white "T" shirt (To | | | | |
| 76 1 Pair Stockings (Gray) (R | ibbed) inside shoes | | | |
| 77 1 Pair Shoes, loafer type | - Gray suede | | | |
| (Pilgrim by Plymouth) Si | ze 75W. | | | |
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| All items marked W.C.J. | for I.D. | ه دسمید شدهم خضب هوینی بود. | ╸━╸∽╺┤╌╴┍╴ | |
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| 6-7-68 at S.I.D. Bkd. a | c Rampart Property | | | |
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| If additional space is required, use Continuation Sheet, Form 15.9. | | | | · ··· ··· ··· ··· ··· · |
| SUPERVISOR APPROVING SERIAL NO. REPORTING O | FFICER(S) - SER. NO DIV DETL. | PERSON REPORTING (S | iignature) | |
| Sgt. H. D. Cullum 3389 DATE & TIME REPRODUCED - DIVISION - CLERK | ordan 7167 art Detectives | INDEXED | | CHECKED |
| 6-8-68 (2) Pau Ramp | | | | |
| Ferm 10.1 (Rev. Feb. 1963) | PROPERTY REPORT | | | |

| ىيى بىرى 1940 كە ئەلەر بىر بىر يېڭىڭ ئەتىپ بىر يېڭىكى بەر يېلىكى بىرى يېڭى ئەتىكى بىرى تەتىپ بىرى بىر يېلى بىر يېڭى بىرى يېڭى 1940 كە ئەتىپ بىر بىر يېڭىكى ئەتىپ بىر يېڭى بىرى بىرى بىرى بىرى بىرى بىرى بىرى بى | | · · · | | - | | |
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| Los Angeles Police Department | | Fired | Found | · | DR | |
| PROPERTY REPORT | CHECK ONE TYPE ONLY | Evidence DEvidence | Property | 🗋 Safekeeping | 68-521 | 166 |
| RESIDENCE ADDRESS | · •, | PERSON PROPERTY COOKED TO (L | | | | |
| RESIDENCE ADDRESS | | . 1. Sirhan Sirhan | | | CHARGE | BKG. NO. |
| 2. ADDRESS | • | 2. 11 EL VICTILL OR OWNER'S FAME | ` ` | | 187 P.C. | 1 |
| 3. 4001 Figh Cyn. R., Dwarta | · | 3. San Gabriel Val | | | RES. PHONE | F1. 89905 |
| 4. 860 Random In Dwarte DATE & TIME THIS REPORT FROP. BKD. AT | INV. DIV. | 4. Hager I. Loyd | ITTO POLICE CIES | TOOY - LOCATION - C | FT 83058 | L <u>F1-8996</u> San |
| 6-8-68 5:10 pm. Ramp. | Ramp | 6-8-68 h:h0 m | I San Gat | oriel Gun (| lub | Gabriel |
| Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICT Found Evidence: BOOK TO OFFICER IF NO ARRESTEE | | TYPE OF PREMISES | | in List | | Ramp |
| Found Property: BOOK TO ACTUAL FINDER. | - | Gun Range DIV. OR CITY & DATE CRIME OCCU | IRRED LIS | T ARY CONNECTING | | E & DR. |
| Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON POSSESSION. (Separate reports are required for each differe | | Ramp. 6-11-68 | PR | C - DR# 52 | Prints - Phot | o - S.I.D Other |
| classification of property) | | | UNKNOWH | anen | | TING OF THIS PROP |
| ID IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUS ERTY. (3) GIVE ADDRESS, TIME ANN IF NOT LISTED ADD OT OTHER THAN ABON NO. TITY OF IDENTIFICATION, LIST ONLY ONE | D/OR PHONE NUME VE. (A) ITEMIZE ARTICLE ON A LI | AND DESCRIBE ALL PROPERTY. GIV | MAY BE CONTACT | ED BY DAY INVEST | IGATORS MARKS SI | RIAL NUMBERIS) |
| The below items wer | | | | | | |
| Gun Club (4001 Fish | Cyn. Rd. | . Dwarte) on 6-8-6 | <u>8 at h:hC</u> | pm_from | | |
| Mr. Lloyd Hager the | manager | of the Gun Range | The_sign | in_sheet | | |
| contains the name S | <u>irhan Sir</u> | han. 696 E. Howard | Pas ras | aData_6 | 5-le-68 j | |
| The sheets contain | the names | of person shootin | g_at_the | range_on_i | be | |
| designated date | | | | | | |
| | | • | | | | |
| 78 1 Paper lined yellow | 8" x 11" | dated_6-4-68 | | | | |
| 79 1 Paper lined yellow | 8" XIII" d | ated_6-1-68,_6-2-6 | 3, | | | |
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| If additional space is required, use Continuation Sheet, Form 1: | | | | | | |
| SUPERVISOR APPROVING SERIAL N Lt. J. J. Kauzor 11366 | | OFFICER(S) - SER. NO DIV DETL. | PI X | ERSON REPORTING (| Signature) | |
| Lt. J. J. Kauzor 1366 | R. Sing | ghause 12075 . | Metro | INDEXED | | CHECKED |
| | D. War | rren 11266 | | | | |
| Form 10.1 (Ser. Feb. 1963) | | PROPERTY REPORT | | | | |

Ferm 10.1 (Ser. Feb. 1953)

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|--|--|--|---|--|----------------|------------------------|
| Los Angeles Police Department | Shots I | For For | and Found | | DR | |
| PROPERTY REPORT | | | KED TO (Last-first-middle | | 68-52 | 1 466 LEUS. PHONE |
| 1. 696 E. Howard, Pasa. | | 1 | <u>irhan Bishar</u> | i | CHARGE | BKG. NO. |
| 2. I) II II RESIDENCE ADDRESS | | 2. 11 VICTILL OR OWHER'S NA | tt th | | RES. PHONE | BUS, PHONE |
| 3. | | | ME Robert F. Police dept. (Last, Fig | | | · 99-570 |
| RESIDENCE ADDRESS 4. | | | | | RES. PHONE | BUS. PHONE |
| DATE & TIME THIS REPORT PROP. BKD. AT | INY, DIV. | 1 | Y TAKEN INTO POLICE | | | |
| 6-9-68 2:30 pm. Ramp. Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICT | Ramp. | 6-9-68 1:0 | <u>0 pm. 1110</u> TYPE 0 | <u>l Firina St.</u> F PROPERTY | • | DIV. RPTG. |
| Found Evidence: BOOK TO OFFICER IF NO ARRESTEE Found Property: BOOK TO ACTUAL FINDER. | OR VICTIM. | Resid. | RIME OCCURRED | thing LIST ANY CONNECTING | REPORTS BY TY | Rampo |
| Safekceping: BOOK TO DEPOSITOR, OWNER OR PERSON POSSESSION. | I IN LAWFUL | Ramp 6-5 | | Arr Deat | th crimes | |
| (Separate reports are required for each differ classification of property) | | | TT DURADAN | Murder | | |
| (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUL ERTY. (3) GIVE ADDRESS, TIME AN IFAM QUAN-IF NOT LISTED, OR OTHER THAN ABO NO. TITY OF IDENTIFICATION, LIST ONLY ONE | ST BE COVERED BY D OR PHONE NUMB VE. (4) ITEMIZE | CRIME AND FOLLOW-UP ER WHERE CONCERNED P AND DESCRIBE ALL PROP | REPORTS. (2) DESCR ERSON(S) MAY BE CONT ERTY. GIVE ALL SERIAL | IBE CIRCUMSTANCES R TACTED BY DAY INVEST NUMBERS AND OTHER | ESULTING IN BO | SERIAL NUMBER(S) |
| | | | | | | AND ENGRAVING |
| Below items taken i | | | | | | |
| from Dorothy Mannin | | | | | 1 | |
| clothing belonging | CO EQMIN I | tesse 1 vens | oka as aov. | <u>at namps ou</u> | *** | |
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| 80 1 Sueater, Vens Carne 81 1 Slacks, Blk. | Size_ | اي_ (نمائلہ ـــ | | | | |
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| 1 additional space is required, use Continuation Sheet, Form 1: UPERVISOR APPROVING SERIAL N | 5 9. | | | PERSON REPORTING | (Signature) | |
| Lt. J. J. Kauzor 4366 | | cques 10027 | - | X | | |
| DATE & TIME REPRODUCED - DIVISION - CLERK | | | - - | INDEXED | 1 | CHECKED |
| | | PROPERTY DE | DODT | ł | | |

Form 30.1 (Rer. Feb. 1963)

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| | Shots Fired | |
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| Los Angeles Police Department CHECK ONE PROPERTY REPORT TYPE ONLY | A Evidence Found Found Evidence Evidence Property Safekeeping | DR 68-521 466 |
| RESIDENCE ADDRESS | PERSON PROPERTY BOOKED TO (Last-first-middle) | RES. PHONE BUS. PHONE |
| - 1. 696 E., Howard, Pasadena RESIDENCE ADDRESS | 1. Sirhan, Sirhan Bishara | CHARGE BKG. NO. |
| 2, 12 12 12 12 12 12 12 12 12 12 12 12 12 | 2, 12 11 12 | 167 P.C. 195 139- |
| RESIDENCE ADDRESS | VICTIN OR OWNER'S NAME | RES. PHONE DUS. PHONE |
| S. eras RESIDENCE ADDRESS | PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) | RES. PRONE BUS. PHONE |
| 4. DAYE & TIME THIS REPORT PROP. EKD. AT INV. DIV. | 4. Reporting Officer DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - (| ITY OF REPORTING DIST. |
| 6-9-68 5:15 pm. Cent Ramp. | 1 | |
| Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. | 1995 OF PREMISES | |
| Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. | Street Papers | REPORTS BY TYPE & DR. |
| Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. | Ramp. 6-5-68 Crime - Arg | USU Prints - Photo - S.I.D Other |
| (Separate reports are required for each different classification of property) | VES XNA TUNKNOWN 187 P.C. | |
| (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED O ERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUM ITELI QUAN- NO. TITY OF IDENTIFICATION, LIST ONLY ONE ARTICLE ON A L | IV CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES R BER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVEST (AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER | ESULTING IN BOOKING OF THIS PROP- IGATORS MARKS SERIAL NUMBER(S) |
| HO. TITY OF IDENTIFICATION, LIST ONLY ONE ARTICLE ON A L | INE | AND ENGRAVING |
| | | |
| Below papers were removed fr | om under back seat of arrestees veh. | by |
| | nt_man_had_checked_webPapers_are | |
| damp, and handled by reporti | ng officers. Request check for posse | ble |
| arrestees prints. | | j |
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| <u>82 5 Sheets 82' by 10' with Print</u> | ing & witing. | |
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| Prints checked J. J. Knott # | 10447, It. Prints. | |
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| | OFFICER(S) - SER. NO DIV DETL. PERSON REPORTING | Signature) |
| Sgt. H. D. Cullum 3389 C. D. | White 7974 Ramp. Det. X | CHECKED |
| | Calzgraf 11892 Ramp Det | |
| Form 10.1 (Fay, Feb. 1963) | PROPERTY REPORT | |

| | SHOTS FIRED | | ************************************** |
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| Los Angeles Police Department CHECK ONE | Z Evidence D Evidence D Propert | | R (0, For 1// |
| PROPERTY REPORT TYPE ORLY | PERSON PROPERTY BOOKED TO (Last-first-middl | | 68-521 466 |
| 1. 696 E. Howard St., Pasadena | 1. Sirhan, Sirhan B | | ARGE BKG, NO. |
| | | 1 | |
| 2. B H | 2. IR II EI VICTIMI OR OWNER'S NAME | RES | 87 P.C. 1159139 BUS. PHONE BUS. PHONE |
| 3. 13 11 | 5. B ² 12 12 | | PHONE BUS. PHONE |
| RESIDENCE ADDRESS | PERSON REPORTING TO POLICE DEPT. U.M. FI | | |
| DATE & TIME THIS REPORT PROP. BKD. AT INV. DIV. | 4. Reporting Officer DATE & TIME PROPERTY TAKEN INTO POLICE | CUSTODY - LOCATION - CITY | OR REPORTING DIST. |
| 6-15-68 5AM S.I.D. Ramp. | 6-5-68 11:30 PM Wilsh | ire & Now Hamp | shire 251 |
| Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. | | | |
| Found Property: BOOK-TO ACTUAL FINDER. | Veh Street Bool DIV. OR CITY & DATE CHIME OCCURRED | B. <u>newspaper &</u> LIST ANY CONNECTING REP | ORTS BY TYPE & DR. |
| Safekceping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. | Ramo 6-5-68 | Grime & Arres | t DR68-523. 1.66 |
| (Separate reports are required for each different classification of property) | | | |
| TID IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY ERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMB ITEM OUAN- IF NOT LISTED, OR OTHER THAN ABOYE. (4) ITEMIZE (| CRIME AND FOLLOW-UP REPORTS. (2) DESCH ER WHERE CONCERNED PERSON(S) MAY BE CON | IBE CIRCUMSTANCES RESUL | TING IN BOOKING OF THIS PRO |
| NO. ITT OF IDENTIFICATION, EIST ONET ONE ARTICLE ON A LIN | AND DESURIDE ALL PROPERTY. GIVE ALL SERIAL | NUMBERS AND UNER LA | AND ENGRAVING |
| 83 1 Book, small pocket, in a fore | eign language. | | |
| 84 1 Book, The Devine Art of Heal: | ing by Manley Palmer Hall | · Can and and and a second | |
| 85 1 Paper bag, labelled "Jack in | | | |
| 86] Sales receipt #2372, Lock, St | tock N' Barred, dated 6-1 | -68 | |
| 87 1 Sales receipt, Allied auto su | | | |
| | | | |
| .88 1 Armo box, empty, labelled -) | uninag-22-10ng-111-16-0 | | |
| 89 1 Receipt #59600, Auto park | | | |
| 90 5 Match books, labelled "Shakey | | otuli Biva. | + |
| Pascdena, Cal, PH# 793 1011. | // | | |
| 91 1 Bag, brown paper, Empty. | | | |
| 92 1 Receipt, Cashier, dated Feb. | | | ` |
| .93 J. J. Receipt, Cashier, dated Max 2 | 2. stamped_"Core deposit_ | \$1,00 ⁴ | |
| 94 1 Coupon, Powerine cash value. | | | |
| 25 1 Ticket #37583, St. Elizabeth | <u>Western Fiesta May 20 &</u> | 21, | |
| Grand prize-1967 Pontiac Fire | ebird, Donation 25 cents, | | í 1 |
| 96 2 Half tickets #111147 & 8, 1a | | | |
| 1595 N. Lake (no city). | | | |
| | ka Sumniter seith southing (| | |
| | օտ-տուրդերին անդրդիան էր իրըըչը ք | يالللنب لاعته مطلاسياللالي | |
| | | | |
| 28 1 Receipt #F312060, Richfield S | | | |
| G. Ayer 218, Baldwin Park, cr | | | |
| #JWS 093, charges for outside | | 1 cents, a | |
| total of \$3.77. (no signatur | re visible) | | |
| 99 150 Blue chip stamps, 50 bearing | #CGT181, 50 bearing #cgt | 173, 50 beari | ng |
| #CGU 953. | | ····· ···· ···· | |
| If additional space is required, use Continuation Sheet, Form 15 9. SUPERVISOR APPROVING SERIAL NO. REPORTING OF | FFICER(S) - SER. NO DIV DETL. | PERSON REPORTING ISIGNAL | (nu |
| Lt. A. S. Hegge 1360 Lt. S | 5. S. Hegge 4360 | X | |
| DATE & TIME REPRODUCED - DIVISION - CLERK | Ramp. Det. | INDEXED | CHECKED |
| Ferm 10.1 (Rer, Feb. 1963) | PROPERTY REPORT | | |

Form 10.1 (Rev. Feb. 1963)

PROPERTY REPORT

| Los Ar | ngeles | Police Depa | ortment | C | ONTINUATION SH | | BOOKING NO. | Ing | NO. |
|-------------|--------|-------------|---------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|----------|----------------|
| пец 180. | QUAN. | 2 | Evidence | | | | 459139 | | 8-521 466 |
| 200 | 3 | Phot | cos. 2 of a ma | n on horse b | back, 1 of seven | ral sheep. | | | SERIAL NUMBERS |
| | -6 | | | | ted June 4 & 5, | | | | |
| | - | | | | 1 & 3, 1968, 2 1 | | | | ··· |
| | | | dena, dated J | | - | | | | |
| | | | | | | | | | |
| · | | | of the above | items releas | sed to officer a | James Clab | orn #6023 | | · · |
| | | | | | . at the scene : | | | | |
| | | | cessing_them_f | | | | | • | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | Nong | of the above | items have | been booked at | property of | division. | | |
| | | | | | | | ٢ | | |
| | | <u></u> | of the above | items were | seized in obedie | ence to se | arch warrant | | |
| | | #1.79 | 3 from a 1956 | Desota lic | #_JWS_093, parl | ked on the | E. side of | | |
| | | <u>Nev</u> | Hampshire Ave | . approxima | tely 100 feet S | . of Wilsh | ire Blvd. | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | - | | <u>د</u> . |
| | | Ite | <u>19 83 & 86 thr</u> | u_100_were_: | removed from the | e_glove_co | mpartment. | | Į |
| | | <u>Iter</u> | n 84 removed f | rom the lef | t rear seat, | | | | |
| | | Iter | n_85_remoyed i | ron the lef | t rear floor bo | ard | | <u> </u> | |
| | | Iie | 1 101 removed | from the ri | ght front seat (| & floor bo | arde | | |
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| Los Angeles Police Department PROPERTY REPORT | CK ONE Evidence Found Found DR Evidence Property Safekeepins 68-523 166 |
| RESIDENCE ADDRESS | |
| 1. 696 E. Howard, Pasadena | 1. Sirhan Sirhan Bishara Unk Unk Unk |
| RESIDENCE ADDRESS | 2. 217 P.C. 1495-139 VICTIM OR OWNER'S HAME RES. PHONE BUS. PHONE |
| 3. | 3. |
| RESIDENCE ADDRESS | PERSON REPORTING TO POLICE-DEPT. (Last, First, Stiddle) RES. PHONE DUS. PHONE |
| 4. DATE & THIE THIS REPORT PROP. DKD. AT INV. DIV | 4. Reporting Officer DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. |
| 6-19-68 1:45 pm SUS SU | US 6-19-68 1:45 pm P.A.B. 803 100 |
| Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM | |
| Found Property: BOOK TO ACTUAL FINDER. | |
| Safekceping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWF POSSESSION. (Separato reports are required for each different | IS THIS STOLER PROPERTY? PROBABLE CRIME Prints - Processing |
| discription of analysis) | VERED BY CRIME AND FOLLOW-UP REPORTS. 121 DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP- |
| ITEM QUAN- IF NOT LISTED, OR OTHER THAN ABOVE. (4) NO. TITY OF IDENTIFICATION. LIST ONLY ONE AKTICLE | VERED BY CHAINE AND FOLOWUP REPORTS. TAD DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROP- DNE NUMBER WHIERE CONCERNED PERSONISI HAY BE CONTACTED BY DAY INVESTIGATORS ITELIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS SERIAL NUMBER(S) AVA LINE. |
| | ver to reporting officer by Capt. Jim Perry |
| L. A. Fire Dept., Photo | Unite_ Capte_Perry informed_reporting |
| officers that this prope | erty (negatives_and_prints)_were_taken_by |
| H. L. Burba, L. A. Fire | Dept. Photo Unit A-platoon. |
| | |
| The negatives appear to | be scenes at the Ambassador Hoted just |
| <u>efter the fatal shooting</u> | g of Sepator Kennedy |
| 4 | |
| The prints depict the ab | 20ve negatives |
| | ,, |
| 102_5 Negatives, blk & white | |
| 103 12 8 x 10 photos | |
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| Above_booked at S.U.S. p | property closetic |
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| Set all the set of the | ORTING OFFICER(S) - SER. NO DIV DETL. PERSON REPORTING (Signature) |
| J | . R. Mac Arthur #4372 S.U.S. X |
| | |
| Form 30.1 (Rev. Feb. 1963) | PROPERTY REPORT |

| | • | SHOTS FIRED | • | | |
|---|---|---|---|----------------|--|
| | Los Angeles Police Department CHECK ONE PROPERTY REPORT | TEvidence Found Found Evidence Defopent | y Safekeeping DR | 68-523 | .b66 |
| | RESIDENCE ADDRESS | PERSON PROPERTY ECOXED TO (Last-first-midd) | e) RES. | PHONE | BUS. PHONE |
| | 1. 696 E. Howard, Pasadena RESIDENCE ADDRESS | 1. Sirhan, Sirhan Bishar | a | Unk . | Unk |
| _ | RESIDENCE ADDRESS | 1. Sirhan, Sirhan Bishar ARRESTEL'S NAME | CHAF | RE | P.KG. 12. |
| 1 | 2. ti ti ti | 2. 12 12 13 | | 37 P.C. | 495 139 |
| | | VICTIM OR GYNER'S NAME | RES. | PHONE | BUS. PHONE |
| | 3. IInic RESIDENCE ADDRESS | 3. Kennedy, Robert F. PERSON REPORTING TO POLICE DEPT. (Lasi, FI | | PHONE | BUS, PHONE |
| | | | | | |
| | 4. 150 No. LOB Angoles St. | 4. Ofc. C. B. Thompson DATE & TIME PROPERTY TAKEN INTO POLICE | CUSTODY - LOCATION - CITY OF | R REPORTING | DIST. |
| | 6-20-68 4:30 pm S.U.S. S.U.S. | | | 1 | W.L.A. |
| | Evidence: BOOK TO ARRESTEE-IF NONE, BOOK TO VICTIM. | TYPE OF PREMISES | Tigertail Rd. | | DIV. RPTG. |
| | Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. | House E | ullet | | S.U.S. |
| | Found Property: BOOK TO ACTUAL FINDER, | DIV. OR CITY & DATE CRIME OCCURRED | LIST ANY CONNECTING REPO | RTS BY TYPE | & DR. |
| | Safekceping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL, POSSESSION. | Rampart 6-5-68 | Crime errest de | ath abo | ve DR. |
| | (Separate reports are required for each different classification of property) | | 187 P.C. | Prints - Photo | |
| | (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY | CRIME AND FOLLOW-UP REPORTS (2) DESC | LU (F . U.) | | |
| | (1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY ERTY, 01) GIVE ADDRESS, TIME AND/OR PHONE NUMBE TITEM GUAN- IF NOT LISTED, ON OTHER THAN ABOVE. (A) ITEMIZE A NO. TITY OF IDENTIFICATION, LIST ONLY ONE ARTICLE ON A LIM | R WHERE CONCERNED PERSON(S) MAY BE CON ND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL | ACTED BY DAY INVESTIGATOR NUMBERS AND OTHER MARI | KS T SER | IAL NUMBER(S) |
| | NO. TITY OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LIN | Ε | | Ali | ID ENGRAVING |
| | Below described given to Ofc. | C. B. Thompson 11806 or | 6-20-68 at | | |
| | approx. 2:00 pm by Peter Cohe | | | | |
| | | | | | |
| | that he was a compaign worker | for Kennedy, that he ha | d gone to the | | |
| | Ambassador on 6-4-68. He had | left prior to the shoot | ing. When he | | |
| | was hanging the pants up (tha | the wore) the below des | emibod stem | | |
| | | | | | |
| | fell from the pants. P/R sta | tes that he does not kno | <u>w how the item</u> | | |
| | got into his pants as he does | not own a gun and has r | ot been around | | |
| | ong, | | · · | | |
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| 1 | If additional space is required, use Continuation Sheet, Form 15.9. | | | | |
| | SUPERVISOR APPROVING SERIAL NO. REPORTING OFF | ICER(S) - SER. NO DIV DETL. | PERSON REPORTING (Signator | re) | |
| | It. M. S. Pena 3226 C. B. 5 | Thompson 11806 Metro. | INDEXED | | our of the second s |
| | DATE & HWE KELKADAPED + DIAIDIAN + CEEKY - | | INVERED | 1 | CIECKED |
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Forrs 10.1 (Ber. Feb. 1953)

PROPERTY REPORT

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| | RTY REPO | | CHECK ONE TYPE ONLY | | | | Safekeeping | DR 6 | 8-521 | L 1466 BUS. PHONE |
| | r St I | . A. | | 1 | r BOOKED TO (Last- | 11736-0110318 | | We 53 CHARGE | | We.19977. BKG. NO. |
| 6089 Horne | · · | | · · · | John De | | | | | | |
| ESIDENCE ADDRESS | | ···· · · · ···· | | 2. John De | | | | 217 RES. PHO | - 1 | 195 13 TOUS PHONE |
| ESIDENCE ADDRESS | | | ······ | 3. Stroll PERSON REPORTIN | <u>, Irwin Ne</u> IG TO FOLICE DEPT | 8] . (Lass, Fir | st, Llidole) | We_53 | | We 1997 Ma ^{PH} 9521 |
| ATE & TIME THIS REPO | RT]] | PROP. BKD. AT | INV. DIV. | 4. Dille | John D. #6 | 216 POLICE (| USTODY - LOCATION - C | ITY OR RE | PORTING | Ext. 253 |
| 6-5-68 5:00 | | C.P. | Ramp Det | 6-5-68 | 3:25 em | 5925 | San Vincent | | | 737 DIV. RPTG. |
| vidence: BOOK TO AF Found Evidence: BO | | | | TYPE OF PREMISE Hospita | - | Exp | F PROPERTY ended Bullet | | | H.D. |
| found Property: 80 | OK TO ACTUAL I | FINDER. | | DIV. OR CITY & D. | ATE CRIME OCCURR | ED | LIST ANY CONNECTING | REPORTS | BY TYPE | & DR. |
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Form 10.1 (Rev. Feb. 1963)

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PROPERTY REPORT

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| RESIDENCE ADDRESS | | , | 2. VICTIM CR OWNER'S | E/ME | | RES. PHONE | BUS, PHONE |
| 3. | · - | _ | 3 | · 7646 · · | • | News Friding | |
| RESIDENCE ADDRESS | ····· | | PERSON REPORTING | TO POLICE DEPT. (Last, F | irst, Middle) | RES. PHONE | 1 |
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~796~ 2025 RELEASE UNDER E.O. 14176

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|--|--|---|-------------------|-------------------------------------|--|
| Los Angeles Police Department CHECK ONE PROPERTY REPORT | 2) Evidence D Evidence D Proper | ty Safekeeping | DR | 1,66 | |
| RESIDENCE ADDRESS | PERSON PROPERTY BOOKED TO (Last-first-middle) | | RES. PHONE | LIGG PHONE | |
| 1. RESIDENCE ADDRESS | 1. Robit F. Kennedy | | CHARGE | BKG. 110. | |
| 2. RESIDENCE ADDRESS | 2. VICTIM OR OWNERS NAME | | RES. PHONE | BUS. PHONE | |
| s. 2527 - 3rd St., Santa Monica | 3. Roderick MacKay | | | | |
| RESIDENCE ADDRESS 4. L.A.P.D. Intell Div. | 3. Roderick MacKay 3921159 PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) RES. PHONE BUS. PHONE | | | | |
| DATE & TIME THIS REPORT PROP. BKD. AT INV. DIV. | 4. Zanone , W. 6633 DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. | | | | |
| 6-6-68 5:00pm C-Prop. Ramp. De | t 6-6-68 12:00 pr/ 2527 3rd St., Santa Monica TYPE OF PREMISES TYPE OF PROPERTY DIV. RPTG. | | | | |
| Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. | | | | | |
| Found Property: BOOK TO ACTUAL FINDER. | DIV. OR CITY & DATE CRIME OCCURRED LIST ANY CONNECTING REPORTS BY TYPE & DR. | | | | |
| Safekceping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL. POSSESSION. (Separate reports are required for each different | Rampart 6-5-68 | | | | |
| classification of property) | | 187 P.C. | | | |
| III IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED E ERTY. (3) GIVE ADDRESS, TIME AND 'OR PHONE NUM IVEAI QUAN IF NO. TITY OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A L | IY CRIME AND FOLLOW-UP REPORTS. (2) DESC BER WHERE CONCERNED PERSON(S) MAY BE CON AND DESCRIBE ALL PROPERTY. GIVE ALL SERIA | RIBE CIRCUMSTANCES R ITACTED BY DAY INVEST AL NUMBERS AND OTHER | RESULTING IN BOOK | ING OF THIS PROP- RIAL NUMBER(S) | |
| | | | | ND ENGRAVING | |
| 107 Peace exchange calendar for May 1967 with h/w in margin to with | | | | | |
| "Jo Ann - 6963 E. Howard, Pa | sadena". | | | | |
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| 108 Area list of draft counselor | s_with_h/w_to_"696_East_Howard_St ? _? | | | | |
| address." | | | | | |
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| 109 Area list of draft counselor | s_vith_h/v_to_vit "696 F | last Howard P | `asa" | | |
| in margin under N.L.A.socti | in margin under W.L.Assection | | | | |
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| 10 5" X 8" card with h/H "D. C. 696 E. Howard Pass Joe Handy" | | | | | |
| | | | | | |
| 111 5" X 8" card with typewritte | n figures as follows: "(| 88696 | .05 | | |
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| to wit "Jo Ann - referred to Joeseph Handy 6963". | | | | | |
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| Above store styles to resents | na officana be Dedaniala 1 | | | | |
| <u>Above items given to reporting officers by Roderick MacKay because</u> they bear the address of the suspect in the Kennedy 187 P.C. | | | | | |
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| SUPERVISOR APPROVING SERIAL NO. REPORTING C | OFFICER(S) - SER. NO DIV DETL. | PERSON REPORTING | Signature) | | |
| Set. D. K. Cates 695/ W. Zand | ong 6633 Intell. | X INDEXED | | CHECKED | |
| 1 | orth 592h Intell. | | | / | |
| Form 10.1 (Rev. Feb. 1963) | PROPERTY REPORT | • | | | |

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| Los Angeles Police Department CHECK ONE PROPERTY REPORT | Fevidence Found Found Safekooping | | DR 68-521 | 1:65 | |
| PESIDENCE ADDRESS | PERSON PROPERTY BOOKED TO (Last-first-inidate) | | RES. PHONE | BUS. PHORE | |
| 1. Unic Address | 1. Dos John Arresters have | | CHARGE | EKG. NO. | |
| - 2. Unit | 2. Bang Victim or owner's hame | | Att. 187 RES. PHONE | 495 139_ EUS. PHONE | |
| 5. LOT7 Havvanhurst Dr. Encino | 3. Goldstein, Ira M. PESSON REPORTING TO POLICE DEPT. (Lon, First, Nissie) | | 7898045 RES. PHONE | BUST PHONE | |
| GATE & THE THIS REPORT PROP. BKD. AT INV. DIV: | 4. SATE A TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTIN | | | DIST. | |
| 6-5-68 5:20 em. Cent. Cent. | | Ventura BLV | rd. | 1089 | |
| Evidence: BOOK TO ARRESTEE. IF HONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. | TYPE OF PREMISES TYPE OF REC. HOSP. 22 | | DIV. RPTC. W Val | | |
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| Halloran and trans. to Cent. | Div. Property and booked | . The bulle | t | | |
| Has removed from vict's butt | ock by Dr. M. Finkel and | given to | | | |
| nurse_Helen_Powers_who_in_tu | | | | | |
| Halloran. A copy of the M. | | | | | |
| from Geraldine Halloran. Al | l property booked in conr | ection with | | | |
| the Senator Kennedy shooting | which was occurred at th | e Ambassador | | | |
| Hotel. | مع عمي يحمد وسيد ومحب ويحب ويعل ومعد وليجو ويودوا و | | | | |
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| It additional space is required, use Continuation Sheet, Form 15.9. | | | | | |
| SUPERVISOR APPROVING SERIAL NO. REPORTING OF | FICERIES - SER. NO DIV DETL. | PERSON REPORTING (S | Signature) | | |
| Lt. R. F. Kelly 5633 J. R. | Feddema J1044 W Val | INDEXED | | CHECKED | |
| Ferra 10.1 (Park Fels. 1963) | PROPERTY REPORT | | <u>l</u> ` | | |